



## 2017 Winter Flea Market Vendor Application Form

December 2nd 9:00AM till 1:00pm - Main Building – SJC Fairgrounds \*last Flea of the year!\*

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

### Booth Space inside Main Building: \$25/space (10' x 10')

**INCLUDES:** 1 table and 2 chairs *(first 12 vendors to sign-up get a peg-board display with hooks)*

Number of 10' x 10' Booth Spaces per registrant: \$25.00 each x \_\_\_\_\_ = \$\_\_\_\_\_

Additional 8'x30" table(s) are available while supplies last: \$5.00 each x \_\_\_\_\_ = \$\_\_\_\_\_

**TOTAL DUE:** \$\_\_\_\_\_

**SET UP: Open for vendor load-in the Friday evening before (December 1<sup>st</sup>) from 5:00-7:00pm to set-up. Building will be locked overnight. Doors will be open to Vendors at 7:00am on Saturday (December 2<sup>nd</sup>), please be ready to sell at 9:00am sharp.**

**Load-out is from 1:00pm until 2:00pm, please plan accordingly. Items cannot be left after 2pm.**

- **MANDATORY:** All vendors must sign attached contract/waiver between the San Juan County Fairgrounds and Vendor (second page).
- **No refund** for cancellations/no-shows. Fees are non-transferable to other market dates.
- **Send application, waiver, & payment to: SJC Fair P.O. Box 1094 Friday Harbor, WA 98250**  
*If you have questions, please contact the office at: 360.378.4310 or [info@sjcfair.org](mailto:info@sjcfair.org)*

SAN JUAN COUNTY FAIRGROUNDS FLEA MARKET



**VENDOR CONTRACT & WAIVER**

1. San Juan County, hereinafter referred to as the Fairgrounds, agrees to permit (print please) \_\_\_\_\_ hereinafter referred to as Vendor, to operate a booth for the duration of the Flea Market event on the San Juan County Fairgrounds on **\_\_\_December 2<sup>nd</sup> from 9:00am until 1:00pm \_\_, 2017.**
2. This agreement allows the Vendor to use the space, designated by the Fairgrounds staff, to set up, display and sell their respective items. This space cannot be sublet or transferred to any other person, firm or entity.
3. Vendor agrees to abide by all applicable state or local health, fire, electrical, and safety codes and will take immediate corrective action when notified of violations.
4. The Fairgrounds reserves the right to make reasonable rules for the use and occupancy of the Vendor Booth Space under this contract and Vendor agrees to abide by all such rules.
5. Vendor shall leave the premises clean of all refuse and materials.
6. **Vendor agrees to hold San Juan County, its officials, employees, and volunteers harmless from all liability of any kind and nature whatsoever that may arise out of the contract or activity in the area to persons or property.**
7. Vendor shall be responsible for payment of all Local, State and Federal Taxes.

\_\_\_\_\_  
Vendor Signature:

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mailing Address (Please Print)

\_\_\_\_\_  
City, State and ZIP (Please Print)