



**INDIANA ASSOCIATION OF FAIRS
TRADE FAIR CONTRACT – 2018
Version 6 – 1/5/17**

This application is for Exhibit Space at the INAF Trade Fair, January 5 & 6, 2018 – Marriott East Hotel, 7202 E. 21st Street, Indianapolis, Indiana 46219.

NAME OF ORGANIZATION _____
(PLEASE TYPE OR PRINT)

CONTACT / REPRESENTED BY _____

MAILING ADDRESS _____

CITY/STATE/ZIP _____

Phone _____ Email _____ Web Address _____

CATEGORY (PLEASE CHECK ONE) AWARDS, TROPHIES & ADVERTISING SUPPLIES _____
BOOKING AGENTS & ENTERTAINMENT _____ CARNIVALS _____ SPECIAL SERVICES _____
EQUIPMENT & SUPPLIES _____ FOOD & MIDWAY CONCESSIONS _____

SET-UP FOR TRADE FAIR: JANUARY 5, 2018 – 8:00am to 4:00pm

TRADE FAIR HOURS:

FRIDAY, JANUARY 5: 6:00pm – 9:00pm Drawing at 9:15pm in Grand Ballroom

SATURDAY, JANUARY 6: 9:00am – 12:00pm reopens 1:00pm – 3:30pm Drawing at 3:25 in Trade Show

1. We agree to abide by the guide lines provided in the cover letter
2. **We wish to reserve an 8x10 booth(s) exhibit space/spaces at \$275 per space. # _____**
3. We wish to reserve an addition two (2) ft. width for the booth exhibit space for an extra \$50. \$ _____
4. Electricity can be provided at \$50 per booth. After Dec. 1 electric will be \$100 per booth Yes _____ No _____
5. Do you object to being adjacent to or opposite of an exhibitor? Yes _____ No _____
(If so) Who / What: _____

6. Names for name tags will be requested in the Fall of 2017 for exhibitors prior to the convention
7. Membership Fees for 2017-18 must be paid by December 1, 2017 or the reservation and fee will be forfeited.
8. Advertising for your booth will be included in mailings, newsletters, and web pages if Trade Fair Contract is submitted prior to November 1, 2017. Contracts after November 1st will receive publicity as space and time allows.

2017-18 Membership Dues - \$100.00 per company (listing category) \$ _____

2018 Trade Fair 8x10 Booth Space _____ @ base rate of \$275 \$ _____

2018 Trade Fair additional space of two (2) feet across @ \$50 \$ _____

2018 Trade Fair electric for booth @ \$50 \$ _____

TOTAL AMOUNT ENCLOSED- MAKE CHECK PAYABLE TO INAF \$ _____

PLEASE REFER TO YOUR COVER LETTER REGARDING GUIDELINES FOR YOUR BOOTH

Personal Checks or Money Orders with Application and/or CONTRACT MUST BE SENT TO:

INAF, PO Box 842 Brownsburg, IN. 46112

FINAL DEADLINE: DECEMBER 1, 2017 FOR MORE INFORMATION ON BOOTH SPACE CONTACT: STEVE PATTERSON AT 317-398-4323 or via email admin@indianafairsandfestivals.org

SIGNED _____ TITLE _____

PRINT/TYPE NAME _____