



INAF COMMUNICATION AWARDS PROGRAM 2017 ENTRY FORM

Name of Fair or Festival: _____

County: _____

Contact Person: _____ Phone _____

Mailing Address: _____

City / Zip Code: _____

E-mail Address: _____

Please check the class that fits your county population. (Use the **County Population Table** if you are unsure of your County's current population)

____A ____AA ____AAA ____AAAA

Class A – County population under 34,999

Class AA – County population between 35,000 and 72,499

Class AAA – County population between 72,500 and 124,999

Class AAAA – County population over 125,000

CATEGORY/CATEGORIES ENTERED (please check all that apply)

You may, and are encouraged, to enter all the categories available.

POWERPOINT PRESENTATION or PHOTO ALBUM: _____

WEBSITE: _____

PRINTED PROMOTIONAL: _____

EVENT PHOTO: _____

EVENT PHOTO SERIES: _____

ADVERTISING: _____

COLLECTIBLE/COMMEMORATIVE ITEM: _____

Mail materials to be entered into the Communication Awards Program, along with an entry form attached to each item entered, or deliver to the Communication Awards Committee at the **2018** Convention: If mailed be sure that the entry is received by **January 1, 2018**

Kellie Kuhn
3475 S 840 W
Manilla, IN 46150
Phone 317-512-0569

Entries must be received by:
January 5, 2018 at 7:00pm