



Submit to:
 Clark County Fair Association
 17402 NE Delfel Rd. Ridgefield, WA 98642
 360.397.6180 – fax 360.397.6185
 ~ www.clarkcofair.com ~

**CLARK COUNTY FAIR – AUG 4-13, 2017
 2017 COMMERCIAL SPACE APPLICATION**

NOTE: This application is **NOT** a contract and does **NOT** guarantee space for the fair. **Do not send any money!**
Please type or print clearly. All information must be completed or application will not be accepted.

Company or Organization: _____
 (Name which will be used throughout the fair and listed on sales receipts)

Returning Vendor: Yes _____ No _____

Unified Business Identifier (U.B.I.) Number: _____ issued by Washington State Dept. of Revenue. Temporary permits are available free of charge, (800) 647-7706. *Application will not be processed without number.*

Authorized Representative: _____

Phone: () _____ **or** () _____ **Fax:** () _____

Mailing Address: _____

City: _____ **State:** _____ **Zip:** _____

Email: _____ **Website:** _____

Type of Products or Service: Be Specific. Include a picture of your booth setup, brochures and list brand names. You may attach additional information. ***If your product or service is not listed here (including brand name) you will not be allowed to sell it.*** Application is not complete without this information and will not be considered.

Electricity: 5amps (600 watts) of power are included with your booth rental fee. Additional power if needed must be ordered through Hollywood Lights. Order form will be included in your 2016 vendor packet upon acceptance.

Insurance: All booths are required to have a minimum \$1,000,000 in liability insurance policy that names Fairgrounds Site Management Group (FSMG), Clark County, and Clark County Fair Association as additional insured. You may purchase insurance from FSMG. Current cost is \$125 per location (price subject to change).

- | | | | |
|---------------------------------|---|------------------------------|--|
| INDOOR – Exhibition Hall | 10'x10' <input type="checkbox"/> \$1,200 | INDOOR - South Hall 2 | 10' x 10' <input type="checkbox"/> \$ 795 |
| | 10'x20' <input type="checkbox"/> \$2,400 | | 10'w x 20'd <input type="checkbox"/> \$ 895 |
| | 10'x10' corner <input type="checkbox"/> \$1,500 | | 10' x 10' corner <input type="checkbox"/> \$ 850 |
| | 10'x15' corner <input type="checkbox"/> \$1,850 | | 10' x 20' corner <input type="checkbox"/> \$ 950 |
| | 10'x20' w/corner <input type="checkbox"/> \$2,700 | | |
| | 10'x20' end cap <input type="checkbox"/> \$3,000 | | |

Bulk Space (20'x20' min): _____

- OUTDOOR – Outside South 2**
- | |
|--|
| 10'x10' <input type="checkbox"/> \$ 890 |
| 10'x20' <input type="checkbox"/> \$1,680 |
| 10'x10' corner <input type="checkbox"/> \$ 950 |

- OUTDOOR – West End**
- | |
|---|
| 10'x20d Inline <input type="checkbox"/> \$ 950 |
| 10'x20d Corner <input type="checkbox"/> \$1,100 |
| 20'x20' <input type="checkbox"/> \$1,950 |
- Bulk Space (20'x20' min): _____

Location Preferences: 1st Choice: _____
 2nd Choice: _____
 3rd Choice: _____

Please list other Fairs in which you have participated:

(The above named business/organization agrees the information provided is correct and complete and that the listed products/services are the only products to be sold.)

SIGNATURE: _____ **DATE:** _____