



Dear Entertainer,

Thank you for your interest in performing at the Clark County Fair being held August 5-14, 2016.

We have two community stages where we are able to feature local and regional acts. Those wishing to participate must go through an application and screening process. Participants are not paid for Community Stage performances.

For consideration, please complete and submit your Free Stage Entertainment Application between March 01, 2016 and May 13, 2016. Time slots fill quickly; early submission is recommended. In addition, a live performance sample must be viewed. Please include either a website, YouTube link, or live performance DVD with your application. Groups must also include a stage plot with your application. Promo materials provided will not be returned unless a self-addressed stamped envelope is sent with the materials.

If you have previously performed at the Fair, please provide an updated application and stage plot.

Thank you for your interest in performing at the Clark County Fair! If you have any questions, please don't hesitate to contact me at 360-397-2083.

Sincerely,

*Kathy*

Kathy Sulla  
Director of Events  
Clark County Fair

Clark County Event Center  
17402 NE Delfel Road  
Ridgefield, WA 98642

# CLARK COUNTY FAIR FREE STAGE ENTERTAINMENT

## IMPORTANT INFORMATION

Please read before completing application

- Fair dates = August 5 - 14, 2016
- Fair hours =

Sunday – Thurs	10:00 AM – 10:00 PM
Friday - Saturday	10:00 AM – 11:00 PM
Friday, August 5th	8:00 AM – 11:00 PM (opening day/pancake breakfast)
- Applications are due by May 13, 2016 (Spots fill quickly – early submission is recommended).
- Parking and Admission passes are available to approved performers and a reasonable number of chaperones for children's groups (one adult per five performing children). Distribution of passes is at the discretion of FSMG.
- Please mark your performance availability times and dates and make sure to include if you are available during the week days. The weekends fill quickly but we will make every attempt to accommodate your top choice. Please be sure to complete your application in full including performance experience.
- A complete sound system and sound technician will be available to assist. We provide up to a certain number of mics and monitors, CD player access, iPod in. Please make sure to include your requirements in the equipment request section. Load in and performance times are strictly followed. If you arrive late for your performance your end time will not be extended.
- You are welcome to merchandise following your performance, but you must clear the stage immediately for the next performance! Plan on selling down in front of the stage area.
- All acts must be "G" rated and will be stopped if judged offensive by fair management. Fair management also reserves the right to ask performers to lower their amps if we feel the sound is excessive.
- Please include a stage plot and note any special needs.
- Kids Park Stage approximately 28'W x 20'D (located in the Kid's Park).
- Columbian Stage – 32'W x 20'D (located between the Carnival and Food Court on the East end).
- If you use the loading dock to unload equipment, you may park your equipment vehicle in the loading dock area for a maximum of one hour after the completion of your performance. Vehicles left past this time limit will be towed.
- For additional Fair information: [www.clarkcofair.com](http://www.clarkcofair.com).

**CLARK COUNTY FAIR**  
**FREE STAGE ENTERTAINMENT APPLICATION - 2016**

The Clark County Fair Association reserves the right to select entertainers that it deems most appropriate for all ages of fair attendees. **ALL acts must be "G" rated.** No profanity will be permitted. Only entertainment in good taste will be considered. All acts must provide a live performance video, i.e. MySpace site, YouTube link, or live performance DVD.

Name of Act \_\_\_\_\_  
(Please print legibly and word exactly – this information will appear in the Master Schedule and signage)

Name of Director or Contact Person \_\_\_\_\_ Phone: \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email Address: \_\_\_\_\_ YouTube or Website: \_\_\_\_\_

Number of Performers:

Adult (13 years & older) \_\_\_\_\_ Youth 7-12 years) \_\_\_\_\_ 6 & Younger \_\_\_\_\_ (passes not required)

Number of Entertainer Passes Requested \_\_\_\_\_ (Number of performers limited - subject to approval by FSMG)

Number of Equipment Vehicles: \_\_\_\_\_ Number of Parking Passes Requested: \_\_\_\_\_

If musical group or vocal, please circle music type: Pop Rock Country Christian Jazz Blues Variety

Other: \_\_\_\_\_

If dance, please circle type: Student Dance Group Gymnastics Other: \_\_\_\_\_

If instrumental, please indicate what style: \_\_\_\_\_

Performance Duration Preference: \_\_\_\_\_ (Set up time: 15 minutes per group)

Special Equipment - Quantity: Chairs \_\_\_\_\_ Microphones \_\_\_\_\_ Other \_\_\_\_\_

Please list equipment you will be bringing with you: \_\_\_\_\_

Days/times you can perform (please mark 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> choice for both date & time):

Fri. Aug. 5 \_\_\_\_\_ Sat. Aug. 6 \_\_\_\_\_ Sun. Aug. 7 \_\_\_\_\_ Mon. Aug. 8 \_\_\_\_\_ Tues. Aug. 9 \_\_\_\_\_

Wed. Aug. 10 \_\_\_\_\_ Thurs. Aug. 11 \_\_\_\_\_ Fri. Aug. 12 \_\_\_\_\_ Sat. Aug. 13 \_\_\_\_\_ Sun. Aug. 14 \_\_\_\_\_

Morning (10 am – 1 pm) \_\_\_\_\_ Afternoon (2 pm – 5 pm) \_\_\_\_\_ Evening (6 pm – 10 pm) \_\_\_\_\_

Are you available for Mon-Fri afternoon performances? \_\_\_\_\_

Would you like to request more than one performance? \_\_\_\_\_

Please provide previous event performance reference: \_\_\_\_\_

***Notice: Acts are scheduled on a first come, first serve basis. Please submit early!***

**Please return application no later than May 20, 2016 – [kathys@cceventcenter.org](mailto:kathys@cceventcenter.org)**