



Trick Your Trunk for Trunk or Treat

A Spooktacular event at the Chowchilla Fairgrounds & Event Center

Trunk Registration Form

October 28, 2017, 5 to 7 pm

Chowchilla Fair Grounds & Event Center 1000 S. Third St.

1st, 2nd, and 3rd place prizes will be awarded for the best decorated trunk. Trick or Treater acclaimed!

Rules

- There is a \$10 fee for cars/pick-up trucks; there will be a \$20 registration fee for anything larger than a pick-up truck.
- All trucks must be pre-registered to participate in this event.
- All vehicles participating must be decorated. We encourage the owners to dress up as well.
- Vehicles can be decorated to advertise a business/organization or just in Halloween fun.
- All decorations must be in good taste, if in doubt don't use it.
- Signs/banners can be used to promote your business but must stay within the allotted space.
- Electrical spots are limited so register early.
- Registered vehicles may arrive at the fairgrounds beginning at 2:30pm.
- All vehicles must be decorated by 4:30pm.
- Trunks arriving after 4:30pm will not be able to participate.
- The event will begin at 5pm and will end at approximately 7pm.
- ALL VEHICLES MUST STAY IN PLACE UNTIL THE END OF THE EVENT, WHICH IS APPROXIMATELY 7 PM.
- Based on previous year's attendance we suggest you be prepared for approximately 1000 children. We are placing an age limit on the participants of 2 yrs. To 12 yrs. of age. We also require that children be present to receive candy.
- Deadline for entry is Friday, October 20, 2017 by 5pm. Please return to Chowchilla Fairgrounds "Trunk or Treat", P O Box 597, Chowchilla Ca, 93610. For more information please contact the Chowchilla Fair Office @ 559-665-3728.

Truck Registration Form

Contact Name _____
Business Name/Organization _____
Mailing Address _____
Contact Phone Number _____
Email Address _____
Vehicle Type/Other Please Describe _____
Will your decorations require electricity? _____
Will your decoration include a game? _____

Please read, sign and return this portion no later than Friday, October 20th, 2017 to the Chowchilla Fair, P O Box 597 or you can drop it off at the fair office. Please make check payable to the Chowchilla Fair.

I acknowledge that my participation in this event could involve risk of physical injury or damage to property. As consideration for being permitted by the Fair, the State of California, the County of Madera and any lessor of the fair premises, to participate in these activities and use the Fair premises and facilities, **I forever release the Fair, the State, the County, the Lessor, and any fair affiliated organization, and their respective directors, officers, employees, volunteers, agents, contractors and representatives (collectively "Releasees") from any and all actions, claims, or demands that I, my assignees, heirs, distributees, guardians, next of kin, spouse and legal representatives now have, or may have in the future, for injury, death, or property damage, related to (1) my participation in these activities, (2) the negligence or other acts, whether directly connected to these activities or not, and however caused, by any Releasee, or (3) the condition of the premises where these activities occur, whether or not I am then participation in the activities.** I also agree that I, my assignees, heirs, distributees, guardians, next of kin, spouse and legal representatives will not make a claim against, sue, or attach the property of any Releasee in connection with any of the matters covered by the foregoing release.

I also authorize use of my name and picture to be release for use in event coverage and promotion of future events.

I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE FAIR, THE STATE, THE COUNTY AND THE LESSOR, AND SIGN IT ON MY OWN FREE WILL.

If signed by Parent of Guardian: I verify that the dangers of the activities and the significance of the Release and Waiver were explained to the Participant and that the Participant understood them.

PARTICIPANT/RELEASEOR

PARENT OR GUARDIAN

IF YOU ARE UNDER 18 YEARS OF AGE, YOU AND YOUR PARENT/GUARDIAN MUST SIGN THIS FORM WHERE INDICATED



Please check one of the levels of Sponsorship below. Complete and sign below. Please make checks payable to the Chowchilla Madera County Fair, or we can bill you if you prefer. Please send this Sponsorship Agreement in by October 20, 2017.

\$1,000 Sponsor

\$500 Sponsor

\$250 Sponsor

\$100 Sponsor

\$50 Sponsor

\$25 Sponsor

Company Name (exactly as you wish it to appear on materials)

Contact Name

Address

Telephone

Email

Signature

Amount of Donation Enclosed

Mail or Deliver to:
Chowchilla Madera County Fair
Trunk or Treat
P O Box 597
Chowchilla, CA 93610



On October 28, 2017, the Chowchilla Fairgrounds will be holding our 7th annual Trunk or Treat event. Trunk or Treat is a safe, family-friendly event where business, organizations and community members, such as yourself, decorate the trunks of their cars in Halloween fun and pass out candy to children from the community. This is a great opportunity for business' and organizations to show their community support.

Past years we average 15 tricked trunks by businesses and community members, and over 1000 participants. There are two ways you can participate, decorate a trunk or provide a game and pass out candy and/or help sponsor the event. Below you will find the sponsorship information. If you are interested please send in your commitment form no later than October 20, 2017 so that your information can be included on qualifying information. If you have any question please contact the Fair Office at 559-665-3728 or email renee@chowchillafair.org.

Renee Pettitt
 Chowchilla Fair
 P.O. Box 597
 Chowchilla, CA 93610
renee@chowchillafair.com
 p: 559-665-3728 | f: 559-665-3720

| Sponsor Amounts | \$1,000 | \$500 | \$250 | \$100 | \$50 | \$25 |
|----------------------------------------------------------------------------------------|---------|-------|-------|-------|-------|-------|
| Listed as event Co Sponsor | * | | | | | |
| Logo on event posters | * | * | | | | |
| Logo/Listing on website as event sponsor (Logo will be on website until January 1st | *Logo | *Logo | *Logo | *Logo | *Logo | *Logo |
| Banner at Entrance Gate | * | * | | | | |
| Business/Organization name listed on Sponsor board at event | * | * | * | * | * | * |
| Free trunk space st the Trunk or Treat Eve | * | * | * | * | * | |