

2017 Exhibitors Handbook



Entry Deadlines

Horse 03/24/2017

All other 04/28/2017

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5th Annual

Chowchilla Fair

Dinner Fundraiser

April 22, 2017

at the Eastman Hall

For more information about this event contact the Chowchilla Fair Office (559) 665-3728



OFFICE OF THE GOVERNOR

California Agriculture Fair Season

I am honored to welcome you to the 2017 season of California's agricultural fairs.

The vibrant culture of livestock competitions, educational exhibits, exhilarating carnival rides and live performances is vitally important to this state. Each fair and fairground exhibit offers an important link to the agricultural community and to the California farmers and ranchers that are a part of this tradition. Every fair showcases a unique aspect of California and the local heritage through its events and activities.

Exhibits showcase local livestock, crops, artwork, baked goods, and arts-and-crafts year round. As a fair exhibitor, local citizens and visitors rely on your expertise to showcase the amazing resources that California provides.

Thank you for your participation and for playing a vital role in California's agricultural community.

Sincerely,


EDMUND G. BROWN JR.



CALIFORNIA DEPARTMENT OF
FOOD & AGRICULTURE

Karen Ross, Secretary

December 1, 2016

Here in California, it's always "fair season." It's just one of the many reasons our agricultural community is so fortunate to live and grow in a place so well-suited to what we do. A new year is just around the corner, and that means it's almost time to cut the ribbon on our 2017 season of California's agricultural fairs.

You make that happen. Each year, when the gate closes on the annual fair, our exhibitors set about creating their piece of the next one. In a way, it's a lot like being a farmer: even as we close the barn door on this year's harvest, we are thinking of the blank slate and the new opportunity that awaits us in the season to come.

Fairs and farms are tied together that way, as they always have been. Exhibits and shows, art and innovation, competitions and carnival rides, and my personal favorite: education. Fairs are perhaps our best chance to show-and-tell the story of farming to an audience that may not often think about what agriculture means beyond the pristine produce at the market. Thank you for the role you play in creating a fair full of fun, memorable, educational moments.

Each fair in our state has its own flavor, its own sense of place. The variety of our local fairs mirrors the variety of our state's agriculture, and it reminds us just how diverse and unique California's communities are. As you look forward to your exhibits for 2017, please know that I and our farmers and ranchers appreciate the creativity, innovation and effort that you bring to the fair.

Yours truly,

Karen Ross
Secretary





Dan Humphries
President



Dianna Alexander
Vice President



Eddie Bright
Secretary



Paulette Haynes
Director



Gene Blocker
Director



Shawn Dill
Director



Brad Schnoor
Director



Craig Farmer
Director



Edgar DeJager
Director



James Carr
Director



Jim Clark
CEO



Dana Cornaggia
CFO



Become a Partner

Please complete and sign the below form . **Please make check payable to the Chowchilla Madera County Fair, or we can bill you if you prefer.** Please send this Partnership Agreement in as soon as possible for all of the contract conditions to apply. Deadline is Friday, March 31, 2017 .

☐ **\$10,000 Best of Show**

☐ **\$5,000 Tommy Hawk**

☐ **\$2,500 Blue Ribbon**

☐ **\$1,000 Red Ribbon**

☐ **\$500 White Ribbon**

☐ **\$250 Honorable Mention**

☐ **In-kind Donation** Valued at \$ _____

Name/Company – exactly as you wish it to appear on materials

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Company website

Telephone Email

Signature Amount of Donation Enclosed: _____

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Chowchilla, CA 93610

Questions:

Call Jim Clark 559-665-3728

Event Date May 18-21, 2017



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ENTER A STILL EXHIBIT INTO THE CHOWCHILLA FAIR,
PURCHASE A GENERAL ADMISSION TICKET FOR

\$1.00



Back this year anyone that enters a still exhibit into the 2017 Chowchilla Fair can purchase a One Day General admission ticket for \$1.00. This is limited to one per exhibitor. Special discounted ticket can only be purchased the day of exhibit receiving, CASH ONLY. Check schedule on page 11 for receiving dates.

Advance Sale Coupons \$18

Can be exchanged for a
wristband any of the
4 days of Fair!

Carnival
Ride
Specials!

Buddy Day! Thursday, May 18th

Buy one regular price wristband, get one FREE!

*Onsite sales only. Advance Sale Coupons
cannot be exchanged for 2 wristbands.

Chowchilla-Madera County Fair

May 18th - 21st, 2017

“Sow It, Grow It, & Show It ”

Fair Staff

Jim Clark	CEO/Manager
Dana Cornaggia	CFO/Office Manager
Sherri Clark	Livestock Superintendent
Renee Pettitt	Office Assistant
	Exhibit Supervisor

Fair Address

Mailing: P.O. Box 597

Physical: 1000 S. Third Street
Chowchilla, CA 93610

Email: info@chowchillafair.org

Web page: www.chowchillafair.org

Livestock Email: livestock@chowchillafair.org

Fair Phone Numbers

Fair Office	(559) 665-3728
Fax Number	(559) 665-3720
Livestock Office	(559) 665-4582

Regular Office Hours

Monday – Friday:	8:00 a.m. – 5:00 p.m.
Closed for lunch:	Noon – 1:30 p.m.

Fair Hours

Thursday, May 18	3pm – 11 pm
Friday, May 19	Noon – 12 am
Saturday, May 20	10 am – 12 am
Sunday, May 21	3pm – 10 pm

Exhibit Entry Deadlines

Friday, March 24th - Horse Entries

Friday, April 28th - All Other Entries

Monday, May 8th - Late Showmanship Entries (online only
- \$25 late fee)

Entry forms must be submitted online by the above date at 11:59 pm, hand delivered to the Chowchilla Fair Office by the above date before 5pm or may be post marked no later than the above date. NO EXCEPTIONS.

All Livestock and FFA Ag Mechanic entries must be submitted online. The link for online entries can be found by visiting chowchillafair.org then click the Exhibitors tab.

Fairgrounds Admission and Tickets

General Admission	\$8.00
Senior Admission (62 & Older)	\$5.00
Children 6-12 yrs	\$5.00
Children 5 & Under (Admission gate & Grandstand events)	FREE
Grandstand Admission	\$8.00
Parking	FREE
Livestock Parking	\$50.00
Livestock RV Space	\$70.00

* LOCAL RULES *

Entry Deadlines: Entry forms are being accepted online or in the Main Office of the Fairgrounds. **Horse entries** close on Friday, March 24, 2017. **All other entries** are due April 28, 2017. Late Showmanship entries will be accepted until Monday, May 8th online only, for a \$25 fee. We strongly encourage exhibitors to submit their entry forms prior to this date. If mailing entry forms the form along with fees, must be postmarked by the closing date. **No late entries will be accepted.**

Checks: If paying for passes, entry fees, etc. by check, please include a phone number on the check and the exhibitor's name in the memo line.

Return checks: There will be a \$25.00 fee on checks returned by the bank. Redemption of returned checks must be made by cash or money order. If an exhibitor has an outstanding balance, owed to the Chowchilla Madera County Fair, they will not be allowed to exhibit.

Replacement Checks: There will be a \$50 fee for replacement of a lost or damaged premium/auction check. Request for a replacement check must be made in writing and should include exhibitors name, as much additional information as possible (check number, check amount, etc.), and must be signed by the exhibitor and parent/guardian if under age 18.

Receiving of Still Entries: Floriculture entries will be received in Johnny's Green House, all other entries will be received in Eastman Hall.

Leader/Advisor Signature Procedure: Due to the online entry program our process to obtain 4-H leader and FFA advisor signatures is as follows: after entry closing date a list of all (livestock and non livestock) entries for each club and chapter will be emailed to the 4-H Community Leader/FFA Advisor. There will be a one page sheet for the leader/ advisor to certify that all entries are valid projects and eligible to exhibit at the 2017 Chowchilla-Madera County Fair. This signed sheet **MUST** be mailed, faxed, or emailed back to the fair by Wednesday, May 10th.

Exhibitor Handbook: All departments are grouped together (i.e. Adult, Open Jr., 4-H, etc.). There is a Special Competition section, which is open, unless specified, to all exhibitors regardless of age or organization.

Any Other: Fair Management reserves the right to create classes from an "Any Other" class when a specific varieties' entries are in excess of five (5). These changes will be noted & adjustments will be made for the 2018 show. These procedures are intended to maintain industry standards and accommodate changing trends and varieties.

Responsibility: The responsibility for proper entry of exhibits rests with the exhibitor.

Sweepstakes: Awarded under specified divisions, based on the following scoring guidelines: 1st place = 5 points; 2nd place = 3 points; & 3rd place = 1 point. Top three placing exhibitors will receive sweepstake monies.

Judging: The judges' decision is final. Divisions & classes are specified as to which judging system is used to place the entries. They can be judged in two ways:

American System is the judging process that ranks exhibits against one another and awards only one (1) first, one (1) second, etc.

Danish System is the judging process to compare each exhibit on its own merit against the scorecard or recognized standards and awards as many first placing, etc. as merited.

Best of Show/Outstanding Awards: The judge chooses the best or most outstanding entry to receive this award.

Amateur: A person who engages in an event or activity as a pastime rather than a profession. (Does not apply to junior organizations or horse shows).

Professional: A person who engages in an event or activity as livelihood rather than as a hobby.

Placing: Placement of Ribbons *does not* guarantee correct placing in judging. Only the official placing on the judging sheet constitutes the final placement.

Where there is only one (1) exhibitor in a class, the first prize, if any merited, will be awarded so far as there are worthy entries. Where entries are not worthy of first prize, judges may, at their discretion, award a prize or prizes of such grade as the animal or entries deserve.

Pets: No dogs or pets will be allowed on the fairgrounds, except those entered in the Fair as exhibits and as a service animal.

Applicable: All rules, state & local, apply to exhibitors, parents, leaders, participants, etc. whether or not he/she has read them.

Exhibit Duration: All exhibits must stay in place for the duration of the fair, unless otherwise stated in the Exhibitor's Handbook.

Eligibility: Open to all residents, students and 4-H Club Members of Madera, Merced, and Mariposa Counties and extended areas which include Sierra Joint Union & Firebaugh/Las Deltas School Districts unless specified otherwise in department/division rules.

Vehicles: All vehicles *must* be off the grounds one (1) hour prior to the fair opening. Vehicles *must* be out of the livestock area by 8:00 a.m. Vehicles not removed may be subject to towing. **NO EXCEPTIONS!**

Exhibits: Any exhibits in the opinion of the judge(s) or Fair management not deemed worthy or are inappropriate may not be judged or displayed.

Awards: All premium checks must be cashed within 90 days of issuance.

Changes: The Fair, board members, and management reserve the right to change anything regarding departments, etc. as they see fit.

State Rules: State rules for CA Fairs for judging as prescribed by the Division of Fairs & Expositions are published online at: www.cdffa.ca.gov/fe. State rules apply to all entries of this Fair & are incorporated in here by reference.

Fair's Liability: All entries are entered at the exhibitor's own risk. The Fair Management shall *not be responsible for accidents or losses* that may occur to any of the exhibitors or participants or exhibits at the show, & all persons, exhibitors or participants exhibiting in or participating in Fair sponsored activities, including families and/or guardians for all of the above, agree to indemnify the State of California, The Chowchilla-Madera County Fair (CMCF), Madera County, their officers, board members, agents, employees & volunteers harmless from any and all claims, liabilities, losses, costs, damages, & attorneys' fees arising out of the willful acts or omissions of the officers, board members, agents, employees, or volunteers of the Fair. The exhibitors shall hold the management harmless & indemnify against any legal proceedings arising from any accidents or loss. All entries are accepted with the understanding that the State of California, The CMCF, Madera County, & their officers, board members, agents, employees & volunteers shall not be held responsible for any loss or damage that shall arise to any entry, exhibitor, family/guardians, or equipment on exhibit. Each exhibitor & family/ guardians shall be solely responsible for any loss of damage done to another, or occasioned by or arising from any animal or article exhibited by him/her, & will indemnify the State of California, The Chowchilla Madera County Fair, Madera County, their officers, board members, agents, employees & volunteers against all legal proceedings there to. The Chowchilla-Madera County Fair & its affiliates assume no liability or responsibility not herein expressed.

The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

Hello and Welcome from the Chowchilla Board of Directors and Fair Staff. Our theme for the 2017 Chowchilla-Madera County Fair: SOW IT, GROW IT, AND SHOW IT.

We are happy to announce this year's fair will have some new features along with some amazing talent. Your fair continues the tradition of the small county fair. As we are still an affordable family oriented attraction that offers a safe and friendly environment for all. Exhibiting at your fair is an excellent opportunity to educate and showcase our unique heritage.

We invite all to participate in one of the many exhibits we feature at your fair. We can't wait to see you. Please follow us on Facebook for entertainment news and announcements.

I'll See you at The Fair.
Jim Clark, CEO



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Still Exhibit Schedule

Contest	Entry Closing	Receiving	Receiving Location	Judging	Entries, Ribbons & Premiums must be picked up on:
Gentlemen, Start Your Whiskers!	Thursday, May 12	Saturday May 20th 1:00pm	Main Stage	Live - Saturday, May 20th 2:00pm	N/A
Gardens	Friday, April 28	May 8-12 10:00 am - 6:00pm May 15th 10:00 am - 6:00 pm	Johnny's Green House Floral Building	Closed	Monday, May 22nd Noon - 7pm
Baked Foods Preserved Foods	Friday, April 28	Wednesday, May 17th 9:00am - Noon	Eastman Hall	Closed	Monday, May 22nd Noon - 7pm
Fruit & Veggie Creation	Friday, April 28	Thursday, May 18th 8:00 am - 10:00 am	Johnny's Green House Floral Building	Closed	Monday, May 22nd Noon - 7pm
Floriculture & Horticulture	Friday, April 28	Monday May 15th 10:00 am - 6:00 pm	Johnny's Green House Floral Building	Closed	Monday, May 22nd Noon - 7pm
Fresh Flowers Arrangements Cut Flowers	Friday April 28	Thursday, May 18th 8:00am - 10:00am	Johnny's Green House	Closed	Monday, May 22nd Noon - 7pm
AG MECHANICS	Friday April 28	Thursday, May 11th 10:00am - 7:00pm	Eastman Hall	Closed	Monday, May 22nd Noon - 7pm
ALL OTHER STILL EXHIBIT ENTIRS NOT LISTED ABOVE	Friday, April 28	Friday, May 5th 10:00am - 7:00 pm	Eastman Hall	Closed	Monday, May 22nd Noon - 7pm

Items not picked up will be discarded

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BCSI
Beckstead, Dan and Trisha Berry,
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Borba, Bobby
Bowe, Sean
Bradley, Nicholas
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Bright's Nursery
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Carlucci Transport Castelletto, Lisa
Cedar Avenue Recycling Cederlof,
Jeremy and Linda Cen Cal Tire
Service
Central Valley Veterinary Clinic
Chad Buttrey Construction
Chamberlain, Steven Chowchilla
Auto Body Chowchilla Insurance
Agency Chowchilla-Madera County
Fair Board
Chris Cardella Ranch Christina Hall
Clinton Price
Coelho Farms
Coelho, Tim
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Peters
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Pest Control Cornaggia Farms
Cornelson, Chelsea
Costa, Jim
Cosyns Farm Bee Company
Cowger & Sons Discing
CR Richards
Cross Creek Farm Cunningham
Ranch
Curtis KatuinTrucking
CVIS
D&D Holstiens
DC Brown Construction
+Plumbing Inc.
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Derrick Upton Farms
Dill, Arla
Dill, Shawn & Miranda

Dos Palos Y Auction Yard
Cross Creek Farm
Cunningham Ranch
Curtis KatuinTrucking
CVIS
DCB Farms
Derrick Upton Farms
Dill, Arla
Dill, Shawn & Miranda
Dos Palos Y Auction Yard
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Dowell, Rick & Dawna
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James Cavallero

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Quijada, Karen
Ragsdale, Bobby
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and Terri
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Todd & Karrie Peters
Toole, Mark
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Turlock Livestock
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Vandenack Ag Consulting Verwey,
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Vlot Bros. Dairy & Calf Ranch Von
Allman Farms
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Waag, Jerry
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Wagner/Boos
Wallace, Mike & Janet Watson.
Jay
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West Coast Farms
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Western Fresh Marketing
Wolfshorndl Farms
Wright, Randall and Julie Wristen,
Cyndi and Jason Yanders, Mark
and Linda Ylarregui, Joanne
Zuniga, Michael and Susan

In 2017 we would like to encourage
all livestock exhibitors to enter a still
exhibit entry.

Exhibitor Wristbands will be Purchased
Online and should purchased at the same
time you submit your Online entry.

**Entries deadline is 04/28/2017
@ Midnight.**

Wristbands will be distributed with your
ear tags to your Leaders/Advisor.

In 2018 it will be required for all
livestock exhibitors to enter a still
exhibit entry in order to be able to sell
their Market animal.

2017 LIVESTOCK SCHEDULE

****ENTRIES MUST BE SUBMITTED ONLINE AT WWW.CHOWCHILLFAIR.ORG****

ENTRY CLOSING DATES: HORSE SHOW, FRIDAY MARCH 24TH, MIDNIGHT * ALL OTHER ENTRIES - FRIDAY APRIL 28TH, 2017 MIDNIGHT							
HORSE SHOW - April 8th - Check in by 8:30 AM. Show starts at 9AM							
Last day for substitutions for Rabbit and Poultry Show - Friday, May 12th							
Tack can be brought in on Sunday, May 14th from 9am-5pm Items left at your own risk							
*** INDICATES FOLLOWS PREVIOUS EVENT							
	Monday May 15	Tuesday May 16	Wednesday May 17	Thursday May 18	Friday May 19	Saturday May 20	Sunday May 21
Pen stalls Available	8am						
Official Weigh In - Hogs		8am-noon					
Official Weigh In - Sheep-Goats-Beef		1pm-4pm					
Check in registration papers		8am-8pm					
All livestock must be in place	10:00 PM						
Swine Show - Breeding 4-H and FFA (SAR) Swine Show - Market (4-H on 5/17 and FFA on 5/18) Champion Drive will be after FFA Mkt. Show			9:00 AM *** 4-H	9:00 AM	NOTE: 4-H will show on 5/17 and FFA will show on 5/18. After FFA Market Show is over. ALL 4-H & FFA Champions will come back including feeders (5/18) for Champion Drive.		
Swine Show - Feeders			*** 4-H	*** FFA			
Swine Show - Club/Chapter Group			*** 4-H	*** FFA			
Swine Show - Showmanship			*** 4-H	*** FFA			
Sheep Show - 4-H Market, Feeder then Chapter Group (SGR) Sheep Show - FFA Market, Feeder, then Club Group				9:00 AM ***			
Sheep Show - Showmanship 4-H followed by FFA				***			
Sheep Show - Breeding				***			
Boer Goat Show - FFA Market, Feeder, then Club Group (SGR) Boer Goat Show - 4-H Market, Feeder, then Chapter Group Boer Goat Show - Showmanship FFA followed by 4-H			9:00 AM *** *** ***				
Boer Goat Show - Breeding							
Beef Show - FFA Market, Feeder, then Club Group (BDR) Beef Show - 4-H Market, Feeder, then Chapter Group Beef Show - Showmanship FFA followed by 4-H			9:00 AM *** *** ***				
Beef Show - Breeding							
Preg Check Sale Heifers and Yearlings (Dairy Barn) Dairy Show - Replacement Heifers (BDR) 4-H / FFA			Afternoon	9:00 AM			
Dairy Show - Replacement Club/Chapter Group Dairy Show - Showmanship				***			
Dairy Show - Breeding				***			
Dairy Days - Ice Cream Give Away (JBP) Replacement Heifer Preview Party (JBP)				6:00 PM			
Dairy Heifer Sale (JBP)				6:30 PM			
Release Heifers with proper paperwork				7:30 PM			
Rabbit (BDR)					9:00 AM		
Poultry (Ag Boosters Pavilion)					Check in for Rabbit & Poultry is 7:00AM-8:30AM all shows start at 9:00 AM		
Dairy Goat (SGR)					9:00 AM		
Pygmy Goat (JBP)					9:00 AM		
Small Animal Master Showmanship (JBP)					3:00 PM		
Entries received for Pee Wee Showmanship (Livestock Office)				3:30 - 5:30 PM			
Lad & Lassie Lead (SGR)					4:00 PM		
Pee Wee Showmanship (SGR)				6:00 PM			
Master Showmanship (SGR & BDR)					5:30 PM		
Small Animal Auction (JBP)					7:00 PM		
Livestock Auction Buyers BBQ (JBP)						11:00 AM	
Junior Livestock Auction (SAR)						1:00 PM	
Exhibitor Breakfast (1/2 Uniform required) (Picnic Area) Awards Program (Picnic Area)							9:00 AM
Release all animals and tack - No exceptions							10:00 AM
		31					11:00 AM

Beef & Dairy Ring (BDR)

Sheep & Goat Ring (SGR)

Swine & Auction Ring (SAR)

Justin Bigler Pavilion (JBP)

What's Happening in Livestock!!!!

Late entries for Showmanship, other than Horse Showmanship, will be allowed online only until Monday, May 1st for a \$25 fee. We strongly encourage exhibitors to submit their entries prior to the closing date.

Auction Check Release Policy: Resale checks will ONLY be released to leaders and advisors. Note: Poultry and Rabbit exhibitors do not receive resale checks. Exhibitors and parents will not be able to pick up checks. Leader/Advisors will need to have the thank you letters for the buyers for each of the exhibitors they are picking up checks for in order to pick up the resale check. It will be the responsibility of the Leader/Advisor to get the checks to the exhibitors in a timely manner, if the checks are not issued to the exhibitor so they can be cashed within 6 months from the issue date the club/chapter will be responsible to pay the reissue fee of \$50.00. If the fee is not paid by the club/chapter the said club/chapter will not be invited to show at the next year's show. The second check, which will be the amount above resale plus any bumps (providing the thank you letter has been received and buyers have paid) will be mailed directly to the exhibitor starting the fifth Monday after fair.

Livestock Auction Check Thank You Notes: Each exhibitor selling in the Junior Livestock Auction will be required to complete a thank you letter to their buyer(s) before their Leader/Advisor are allowed to pick up their auction check(s). Thank you cards and postage stamps will be available for purchase from the Livestock Office, if exhibitor so chooses, beginning Monday, May 15th.

Buyer information will be available to the advisors and leaders beginning Sunday, May 21st after the Awards Breakfast.

Bump Checks: Bump checks will begin being released the fifth Monday after fair as long as all bumps for the exhibitor have been paid. Bump checks will be mailed directly to the exhibitor once buyer has paid and thank you card is received.

Livestock Rules and Information

ALL Livestock entries: will only be accepted through our online entry program. There will be a link to the online entries form at www.chowchillafair.org.

Horse show: is Saturday, April 8th with entry closing date Friday, March 24th.

Livestock Schedule:

- Tack ONLY can be brought in on Sunday, May 14th from 9:00 am to 5:00 pm. Items left at your own risk, no security available Sunday night
- Small Animal Shows (Rabbit, Poultry & Dairy Goat) will be one day shows held Friday, May 19th.
- 4H show is on Wednesday 5/17 and FFA show is on Thursday 5/18.

The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

No livestock scales allowed on the Chowchilla Fairgrounds

Pass Policy: Each livestock exhibitor will have the opportunity to purchase one exhibitor wristband at a discounted rate of \$12 for the four days of the fair. Your wristband will be purchased Online with your livestock entries and must be purchased by 04/28/2017. Wristbands will be distributed with your eartags to your Leaders/Advisor if not purchased Online exhibitor will have to pay regular admission price at the gate.

FFA Advisors, 4-H Community Leaders, & 4-H Project Leaders will also be able to purchase a wristband at a discounted rate of \$12 for the four days of Fair. The discount for 4-H Leaders will only apply to those enrolled according to the 4-H office in their County. Wristbands are good for fairgrounds admission only, not valid for admission into grandstand events.

Parents, leaders, and advisors can purchase admission, parking and RV passes starting April, 3rd from the Fair Office. The passes will only be sold from the main fair office except on Monday, May 15th and Tuesday, May 16th from 3:00PM to 7:00 PM when they will be available at the livestock office. All gates will operate as paid admission gates beginning Thursday, May 18th. Anyone without a wristband or pass will be required to pay admission to be allowed on grounds. NO EXCEPTIONS!

Re-Weigh Policy: If an exhibitor wants a re-weigh of their market animal it must be requested while the animal is at the scale. The animal will be removed from the scale, the scale will be zeroed and then the animal will be placed back onto the scale. Once animal is taken from the scale no reweighs will be allowed. RE-WEIGHT ONLY ANIMALS THAT DO NOT MAKE WEIGHT.

Swine Maximum weight limit: In order to have the market swine show reflect industry standards there will be a maximum weight limit of 280 pounds. All animals weighing 281 and over, if exhibitor's only animal will be allowed to be shown in Showmanship only. These animals will not be eligible for market class and/or junior livestock auction and will be released on Sunday during the livestock release.

Ear Tags: For goats, sheep, & swine will be available for pick up by leaders and advisors from Office starting Monday, May 8th. All animals must be tagged before they are weighed at the scale. If they are not tagged they will be asked to leave the scale, tag their animal, then return to be weighed.

Leader/Advisor signature procedure: Due to our Online entry program our process to obtain 4-H leader and FFA advisor signatures is as follows; after entry closing date a list of all (livestock and non livestock) entries for each club and chapter will be emailed to the 4-H Community Leader/FFA Advisor. There will be a one page sheet for the leader/advisor to certify that all entries are valid projects and eligible to exhibit at the 2017 Chowchilla-Madera County Fair. This signed sheet MUST be mailed, faxed, or emailed back to the fair by Wednesday, May 10th.

Large Animal Receiving

In order to alleviate traffic issues seen in past years on large animal arrival day we will have one entrance and two exits designated as one way traffic in order to allow easy unloading and removal of vehicles from the fairgrounds. All vehicles will enter gate 2 (Electronic Sign) and proceed to their appropriate barn. Once unloaded you can then exit the barn area through either the "livestock parking" or "RV" gates. We ask that you unload and remove your vehicles from the barn area in an appropriate amount of time. Please do not leave vehicles around the barns unattended as they will be towed.

Large Animal Release:

Tack and animals will be released on Sunday, May 21st at 11:00 am. No vehicles allowed on grounds or tack removed before this time. The livestock gate will not allow any vehicles through on Sunday morning. If you need to drop off feed for your breeding animals please drop off enough on Saturday morning to last through Sunday as well.

Small Animal Receiving:

Dairy Goats, Poultry, and Rabbits will be received between 7:00 AM - 8:30 AM on Friday May 19th through the "livestock parking" entrance. All exhibitors showing these species will be allowed to drive on grounds during this time period. They will be directed to the proper show area, allowed to unload, then vehicles must be removed and parked in designated parking areas.

Entry Closing Date:

ALL livestock entries must be submitted online at www.chowchillafair.org

Entries, with the exception of horse show entries which are due Friday, March 24th, must be submitted and paid for no later than Friday, April 28th. Entries submitted or paid for after April 28th will not be accepted.

We strongly encourage exhibitors to submit their entries prior to the closing date. We cannot stress enough that late entries will not be accepted, no exceptions!

Checks : If paying for passes, entry fees, etc. by check, please include a phone number on the check and the exhibitors name in the memo line. There will be a \$25 fee for any returned checks.

Eligibility Areas:

Junior exhibitors must be a resident, student or 4-H Club Member of Madera, Merced or Mariposa counties or the extended area, which includes Sierra Joint Union & Firebaugh/Los Deltas School Districts.

All State & Local Rules Apply:

It is the intent of the Division of Fairs and Expositions and of Fairs that the quality standards established for market animals be maintained. Therefore, classifications will be subject to change in the event there are changes made in Federal Grading. To create adequate competition as required by the Department of Fairs and Expositions, in the event that any one class has less than 3 entries, it may be combined with another class, which is considered similar by the Fair staff. Any exhibit, in the opinion of the judge, not being worthy of judging shall not be judged for premiums. All discrepancies must be cleared before judging can take place.

Official Dress: Exhibitors will be in uniform while exhibiting their animal. Half uniform (uniform top and jean bottoms) will be acceptable at the award ceremony.

The official dress code for Independent exhibitors shall be white pants and white shirt. 4-H members are required to wear white pants, white dress shirt (long or short sleeve), 4-H hat, and tie/scarf. FFA members are required to wear the official show uniform of FFA: white pants, white dress shirt (long or short sleeve), and an official FFA jacket with tie/scarf.

Independent Junior Exhibitors:

Independent junior exhibitors not affiliated with any organization can enter appropriate FFA or 4-H classes. Independent exhibitors must be at least 9 years old or in the 4th grade by January 1, 2017. Fair management can establish a separate class if there are sufficient entries. Juniors who have been 4-H or FFA members within 60 days prior to the Fair are not eligible to compete in that project as Independent Juniors (120 days for market cattle and horse) or enter project(s) under a different organization. Independent exhibitors must notify Fair management of livestock entries 60 days prior to fair (120 days for market cattle and horse). Call Fair Office for requirements of independent exhibitors. ALL Independent exhibitors shall provide insurance coverage.

Ownership Requirements:

Feeders, registered and commercial breeding animals must be owned by the exhibitor 30 days prior to the opening of the Fair. Market animals must be owned 60 days (120 days for cattle & 30 days for Rabbit and Poultry) prior to the Fair.

Animal Care & Fitting:

Exhibitors are expected to properly water and feed all animals including those sold in the Jr. Livestock Auction until the day they are removed from the grounds. All exhibits must stay in place for the duration of the Fair. The Fair is an educational experience and, as such, exhibitors shall fit and groom their own animals for show. Exhibitors may receive limited assistance from their parents, other exhibitors, and Leaders and/or Advisors. NO professional fitters. Exhibitors may not remove their animals from the fairgrounds prior to 11:00 a.m. May 21st, unless authorized in writing by the Livestock Superintendent. Exhibitors found in violation of this rule will have their premiums withheld. Release of tack and feed will only be permitted on Sunday, May 21st after 11:00 a.m. with a release form received from the livestock office.

Entry Limits:

Maximum number of breeding and/or feeder animals which may be entered by an exhibitor: Beef – 12 Head, Dairy Cattle- 14 Head, Swine – 12 Head, Sheep – 15 Head, Dairy Goats – 12 Head, Boer Goats- 12 Head
Maximum number of market animals by an exhibitor is 1 per specie.

Pens will be assigned per club/chapter depending on space availability. You CANNOT request amount of pens wanted. Management reserves the right to allocate pen space.

Registration Paper Check in:

Registration papers on all registered animals must be presented no later than Tuesday, May 16th by 8 p.m. Registration papers brought to be checked after May 16th must be accompanied by \$5.00 (CASH) per paper penalty. NO copies will be accepted. No faxed copies will be accepted unless they are sent directly from the breed association to the Fair at 559-665-3720. Errors may disqualify your animal.

Cannot Show/Sale Letters:

It is required that every animal will be shown by its owner. If for some reason the owner cannot show or sell his/her animal, a letter must be mailed to the Board of Directors and received no later than Friday, May, 12th. Letters must be approved by the Board and on file in the Livestock Office stating the concern, Junior Exhibitor that will substitute for owner, signed by the exhibitor, parent, and the leader/advisor

On Grounds Vehicles:

Deliveries must be made before 8:00 a.m. Each day vehicles will be allowed for drop off purposes only and must be removed to their appropriate parking locations before 8:00 a.m. Vehicles not removed will be subject to towing and livestock shows will not start until all vehicles are off grounds. Sunday May 21st no vehicles will be allowed on grounds until 11:00am for the livestock release.

Clean Pens and Award:

Pens and stalls should be cleaned by 8:00 a.m. daily. The winning club/chapter will receive a plaque and will be able to choose their stall location for 2018.

No Dogs Allowed on Grounds:

No dogs, with the exception of service animal, are allowed on grounds May 14 through May 21, including the livestock pen areas and show arenas.

Replacement Checks: There will be a \$50 fee for replacement of a lost or damaged premium/auction check. Request for a replacement check must be made in writing and should include exhibitors name, as much additional information as possible (check number, check amount, etc.), and must be signed by the exhibitor and parent/guardian if under age 18.

All Species: Don't forget about entering the educational Panel Displays for clubs and chapters to show their hard work! Show Fair patrons the importance of how to raise a breeding or market animal. The division is right after the showmanship section. Be creative!!

Trailer/Camper: Dry camp sites will be \$70 for the week of fair. Dry camp sites are across the street from the fairgrounds at the school farm. Camp sites will be assigned as a first come first serve bases. All spaces must be pre-paid before arrival. Trailers may arrive on Sunday, May 14th between 9:00 am –5:00pm and Monday, May 15th between 8:00am - Noon. You must make arrangements to place your trailer during the stated time frame, no exceptions. Sites will be assigned as you pull in, so if you want to camp with other people you must arrive together. Campsites are limited and fill up quickly so be sure to pay for you site early. Application for campsites can be found under the Exhibitor tab at www.chowchillafair.org. Kids must be supervised by an adult at all times.

Livestock Parking Pass: Livestock parking passes will be sold for \$50. The pass will only admit the vehicle on grounds. All persons in the vehicle must be wearing a wristband. Anyone without a proper admission pass will be asked to exit the vehicle before the vehicle is allowed on grounds. Livestock Parking area is near the Beef & Dairy barn or Madera County Ag Boosters/ Associated Feed Pavilion.

Parent Passes: Parent wristbands will be sold for \$20 beginning April 3rd - May 17th in the Fair Office. Wristbands must be worn to enter the fairgrounds. Wristbands are good for fairgrounds admission only, not valid for admission into grandstand events.

**MARKET ANIMAL AUCTIONS
(RABBITS & POULTRY)
FRIDAY MAY 19, 2017 7:00PM
(BEEF, GOAT, SHEEP, SWINE
SATURDAY MAY 20, 2017 1:00PM**

**FOR 2017, THE JOUNIOR LIVESTOCK AUCTION WILL BE A
"CONSIGNMENT SALE"**

**THE CHOWCHILLA-MADERA COUNTY FAIR WILL OPERATE AS
TRUSTEES TO COLLECT FUNDS.**

RULES:

THE FOLLOWING CHAMPIONS MUST SELL:

- SUPREME CHAMPION
- RESERVE SUPREME CHAMPION
- 4-H & FFA GRAND CHAMPION
- 4-H & FFA RESERVE GRAND CHAMPION

Market-ready sell: Steers Rabbits
 Lambs Poultry
 Goats

Market acceptable sell: Hogs

Maximum pay weight: Steers-1300 pounds

Lambs-145 pounds
Hogs-280 pounds
Goats-105 pounds

Selling: Each exhibitor may sell only **ONE** animal, unless exhibitor has two or more Champion Market animals (as listed above). You may only sell one steer, one lamb, one hog, one pen of meat rabbits, one single fryer, one poultry entry, or one goat. If Exhibitor has a champion animal that animal is considered your one sale animal. Exhibitors in the Replacement heifer project may sell one market animal.

Withdraw from Auction: After a market animal (Non-Champion) has qualified for sale, it may be withdrawn only by payment of a fee. **Deadline for withdrawing is Thursday May 18, 5:00pm for large animals. Deadline for small animals will be immediately following their show. NO EXCEPTIONS**

\$10.00: Single Fryer Rabbit
 Single Turkey
 Pen of Meat Birds
\$20.00: Market goat
 Market lamb
 Market hog
\$75.00: Market steer

Exhibitors with more than one market animal qualified for sale must designate which animal is to be sold by Thursday, May 18, 2017 5:00 PM. Exhibitor will not have to pay withdrawal fee, but no refunds will be issued on entry fees. If exhibitor has not designated which animal they wish to sell by the deadline management will designate the sale animal. A written withdrawal form with exhibitor name, weight tag, ear tag number and species must be completed at the livestock office.

Exhibitors Responsibilities: It is the exhibitors' responsibility to maintain and care for animals, pens, and stalls until animal is gone. Failure to deliver sale animals to the shipping area as specified by the Fair management will result in withheld premiums and sale proceeds. Brand Inspection fees and meat promotion deductions, where required, will be withheld from Exhibitors auction checks.

SELLERS ARE RESPONSIBLE FOR ANIMALS REJECTED AT ANY PROCESSING CENTER DUE TO THE PRESENCE OF DRUG RESIDUES. SELLER MAY BE LIABLE TO THE BUYER FOR AN AMOUNT EQUAL TO THREE TIMES THE PURCHASE PRICE AND MAY ALSO BE LIABLE FOR ATTORNEY'S FEES AND CIVIL PENALTIES (Food and Ag Code Section 14363).

Auction: All large market animals sold through the Junior Livestock Auction must be marked custom (slaughter), resale or resale Friends of the Fair. To help defray the auction costs and maintain a contingency as required by the Division of Fairs and Expositions, the Fair will charge a 7.5% commission of the gross sale, with the exception of the dairy replacement heifers being charged 6%. **BUYERS WITH OUTSTANDING ACCOUNTS AS OF DECEMBER 31, 2016 WILL NOT BE ELIGIBLE TO PURCHASE AT THE 2017 AUCTION.** It shall be expressly understood that the Chowchilla-Madera County Fair acts only as an agent for the consignors, and assumes no liability, legal or otherwise.

Payment: The Chowchilla-Madera County Fair Junior Livestock Auction accepts the following: Cash, Check, Visa, Mastercard, Discover. **All market rabbit and poultry exhibitors will be asked to assist in delivery of their processed animals to their buyers.**

**LARGE ANIMAL SHOWMANSHIP
DEPARTMENT #6**

RULES: Only animals owned, fitted and shown by the exhibitor are eligible.

Entry Fee - \$2.00 Per Entry

**DIVISION 1: BEEF
DIVISION 2: DAIRY CATTLE
DIVISION 3: SWINE
DIVISION 4: SHEEP
DIVISION 5: DAIRY GOATS
DIVISION 6: BOER GOATS
DIVISION 7: HORSE**

CLASS:

1. 4-H Junior
Limited to exhibitors in the 4th & 5th Grades. First three winners may advance to 4-H Intermediate Showmanship Class.

2. 4-H Intermediate
Limited to exhibitors in the 6th, 7th, & 8th Grades. First three winners may advance to 4-H Advanced Showmanship Class.

3. 4-H Advanced
Limited to 9th Grade and above. Exhibitor earning 1st place will advance to 4-H Master Showmanship.

4. FFA Novice
Limited to FFA students showing a species for the first time during the current school year. This class is not open to FFA students with previous 4-H experience in that species. First three winners may advance to FFA Intermediate Showmanship Class.

5. FFA Intermediate
Limited to Freshman and Sophomores regardless of experience. First three winners may advance to FFA Advanced Showmanship Class. Not eligible if entered in FFA Novice Showmanship.

6. FFA Advanced
Limited to 11th Grade & above. Exhibitor earning 1st place will advance to FFA Master Showmanship. Not eligible if entered in FFA Novice Showmanship. (go to final heat)

**LARGE ANIMAL MASTER SHOWMANSHIP
DO NOT ENTER**

1st through 7th Ribbons Only. Any previous winner of Large Animal Master Showmanship at the Chowchilla-Madera County Fair will not be eligible to compete, except 4-H previous winner is eligible to compete in FFA division and vice versa. Entries in Master Showmanship must have been winners in individual classes of showmanship. All Advanced Showmanship winners must compete in Master Showmanship. In the event an exhibitor wins two specie contests in one division that exhibitor must designate which species they will participate in. It is YOUR responsibility to scratch one (1) hour after completion of Showmanship if you are eligible in more than one (1) species. A form must be signed at the livestock office. This will allow the 2nd place winner to compete.

DIVISIONS FOR MASTER SHOWMANSHIP:
FFA MASTER SHOWMANSHIP
4-H MASTER SHOWMANSHIP

PEE WEE SHOWMANSHIP
DEPARTMENT #7
*****Entry Fee: \$5.00*****

Open to Juniors 3-8 yrs of age enrolled NOT in 4-H. Entry forms can be picked up in Livestock Office during fair. LIMITED TO SHEEP, DAIRY AND GOATS ONLY. All must be tagged with the USDA Scrapie tag to enter the fairgrounds. Entries due Thursday, May 18th by 12:00pm. No late entries. RULES: All animals must be shown by exhibitor. Entries shall be made on livestock entry forms provided by the fair. The signature of a parent or guardian is required. State and Local rules apply to all entries. Exhibitors who are enrolled in any junior organization for which classes are offered elsewhere are not eligible to enter in this division

DIVISION 1: Pee Wee Showmanship

1. 3 to 5 years old
2. 6 to 8 years old

4-H & FFA EDUCATIONAL PANELS

DEPARTMENT #8
American System of Judging

Rules: Panel should be livestock related. NO more than one entry per species per club. Panel must be no larger than 4x8 feet of plywood or other rigid material. Material must be supplied by club. Panels will be received Monday, May 15th 8 am to 10 pm in the Livestock Office. Clubs/ Chapters may pick up panels on Monday, May 22nd between noon-7 pm. All panels MUST be designed, constructed and displayed by club or chapter members only. Adults may supervise.

NO ENTRY FEES—RIBBONS ONLY

DIVISION 1: BEEF
DIVISION 2: DAIRY
DIVISION 3: SWINE
DIVISION 4: SHEEP
DIVISION 5: GOAT
DIVISION 6: HORSE
DIVISION 7: SMALL ANIMALS

CLASS:
1. EDUCATIONAL DISPLAY

BREEDING BEEF CATTLE
DEPARTMENT #9

Rules: See ownership requirements under livestock rules and information.

REGISTERED BREEDING ANIMALS
American System of Judging

1st - \$30 2nd - \$25 3rd - \$20
4th - \$15 5th - \$10
Entry Fee: \$7.00 per class

DIVISION 1: 4-H & FFA Registered
Any breed with a minimum of 3-Exhibitors, 10 -head entered may receive their own division at Managements discretion.

Beef birth dates are as follows:

CLASS:

FEMALES:

1. Junior Calf – Jan 1, 2017 – Mar 19, 2017
2. Senior Calf – Sept 1, 2016 – Dec 31, 2016
3. Summer Yearling – May 1, 2016 – Aug 31, 2016
4. Junior Yearling – Jan 1, 2016 – Apr 30, 2016
5. Senior Yearling – May 1, 2015 – Dec 31, 2015
6. 2 year old Females – Jan 1, 2015 – Apr 30, 2015 (must have calf at side or show obvious signs of pregnancy or have veterinarian's certificate stating that animal is or has been an embryo producing female. See state rule IX-3)
7. Age Cow/Calf— Prior to January 1, 2015 - natural Calf at side. Cow must be lactating. Calf less than 6 months of age

BULLS:

8. Junior Calf – Jan 1, 2017 – Mar. 15, 2017
9. Senior Calf – Sept 1, 2016 – Dec 31, 2016
10. Summer Yearling – May 1, 2016 – Aug 31, 2016
11. Junior Yearling – Jan 1, 2016 – Apr 30, 2016
12. Senior Yearling – May1, 2015 – Dec 31, 2015

1st - \$30 2nd - \$25
3rd - \$20 4th - \$15
Entry Fee: \$7.00 per class

13. Produce of Dam: Two animals, either sex, shown in the above classes as individuals, the produce of one cow. Dam must be identified by registration number.

14. Get of Sire: 3 animals by same sire. Sire must be identified by registration number.

15. Pair of Females: Two females

16. Pair of Calves. Two calves, either sex

COMMERCIAL HEIFERS
American System of Judging

1st - \$15 2nd - \$12
3rd - \$9 4th - \$6
Entry Fee: \$7.00 per entry

DIVISION 2: 4-H & FFA Commercial

CLASS:

1. Heifer Calves - Sept 1, 2016 – Feb 28, 2017
 2. Yearling Heifers – Mar 1, 2016 – Aug 31, 2016
 3. Senior Yearling Heifers – Sep 1, 2015 – Feb 28, 2016
 4. Cow/Calf— Cow born prior to Sep 1, 2015. Natural Calf at side. Calf less than 6 months of age
 5. Pair of Females – Two females, shown in the above classes
- All owned by one exhibitor and entered as individuals.

DIVISION 3: 4-H & FFA Club or Chapter Group – Enter at Ringside only
NO Entry fee

Three animals that have been shown in classes as specified and owned by members of one chapter or group. No member may enter more than two animals.

CLASS:

1. Breeding

MARKET BEEF
DEPARTMENT #10
Danish System of Judging

RULES: A copy of the brand inspection or bill of sale must be present at weigh in. After weighing, market beef may be divided in weight classes as desired by management for convenience in judging. Super heavy weights over 1300 pounds allowed. The exhibitor must individually own all market beef for 120 days prior to the opening day of the Fair. To qualify for the market sale, all steers must have been ear tagged, photo taken, and had hair sample taken on Saturday, January 21, 2017 at Producer's Livestock between 10:00 a.m. & 12:00 p.m.

MARKET BEEF SCORECARD

Market Ready: Market steers projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime, Choice, or Select+ quality grades

Not Market Ready: Market steers lacking evidence of sufficient fat deposition to produce a desirable consumer product. Steers projected to grade USDA Select- or lower.

SINGLE MARKET ANIMALS

NO PREMIUMS WILL BE PAID ON MARKET ANIMALS.

Entry Fee: \$15.00 per entry

DIVISION 1- FFA Market Beef

DIVISION 2 - 4-H Market Beef

CLASS:

1. Heifers or Steers 1000 - 1300 pounds

SINGLE FEEDER ANIMALS

American System of Judging

Entry Fee: \$7.00 per entry

DIVISION 3 - FFA Feeders

DIVISION 4 - 4-H Feeders

CLASS:

1. Feeder Heifers or Steers, 350 - 999 pounds
2. Feeder Heifers or Steers, 1000 - 1200 pounds

DIVISION 5- FFA Chapter Group- Enter at Ringside only

DIVISION 6 - 4-H Club Group- Enter at Ringside only

NO Entry fee

Note: 4-H & FFA use same class.

Three animals that have been shown in classes as specified and owned by members of one chapter or group. No member may enter more than one animal.

CLASS:

1. Market/Feeder - Market and Feeder animals will be allowed to show together for Club/Chapter Group

Madera County Bred and Fed Market Steer Contest

Sponsored by:

MADERA COUNTY CATTLEMEN'S ASSOCIATION MUST BE PRE-ENTERED WITH ENTRIES

This market steer contest sponsored by Madera Cattlemen's Assoc. recognizes the quality of locally bred steers raised by our agricultural youth for consumers. This educational event provides direct information to local breeders and feeders about market steer quality in a competitive environment. By combining information gained from live evaluation of market steers in this contest with carcass contest evaluation of the steers yield quality and profitability, the local livestock community can produce animals that best meet the preferences of today's consumer.

To be eligible for the contest at the 2017 Chowchilla-Madera County Fair contestants must meet all of the following criteria:

- Contestant's primary residence must be in Madera County
- Contestant must be enrolled in either 4-H or FFA steer project.
- Contestants must be enrolled in the Chowchilla-Madera County Fair Steer Carcass Contest.
- Contestant's steer must have been bred by a member of a local County Cattleman's Association (Madera, Merced, Mariposa, or Fresno/Kings County Cattlemen's Association).

Contestants will provide a dated certificate signed by the breeder certifying the steer's location at birth. The breeder's county association affiliation along with a brand inspection and a bill of sale are required. Madera County Bred & Fed entry forms will be available in the main Fair Office. **This MUST be done by April 28, 2017**, entry-closing day, and will be reviewed for acceptance by the Madera County Cattlemen's Association. Following the selection of beef market champions, entries will be shown in one class composed of both FFA and 4-H participants, all breeds and weights judged together. The show judge will make selection of the winning steer.

DIVISION 7: Madera County Bred and Fed Market Steers Contest

CLASS:

1. 4-H/FFA Market Steers

MARKET STEER CARCASS CONTEST

Sponsored by:

MADERA COUNTY CATTLEMEN'S ASSOCIATION

&

MADERA COUNTY FARM BUREAU

Sponsors have established this Carcass Contest to recognize and reward market steers that meet industry standards for carcass merit. Market beef sold at the fair auction will be entered in the Carcass Contest and must be consigned to the designated processing plant to be evaluated for placement. Carcass evaluation will be conducted by CSU Fresno Animal Science Department and Supervised by a CSUF Beef Unit faculty member. Overall placing or ranking of carcass will be established by carcass value per cwt. Carcass value per cwt will be determined by a carcass grid pricing system where the carcass price is adjusted according to weight, quality, grade, and yield grade.

Total Premium monies offered \$900.00

Award fund will be split equally between the top 3 qualifying entries.
Winners will be awarded \$300.00 each.

WESTERN STATES ANGUS AUXILIARY

The Western States Angus Auxiliary, 2184 South 1200 East, Bliss, Idaho 83314, will present an award to the outstanding 4-H exhibitor and/or outstanding FFA exhibitor. The selection of the winner is based on show ring placing of individual animals, placing in showmanship and educational display. The following point system must be followed. Conformation point placing: Grand Champion: 40, Reserve Champion: 30, 1st place:20, 2nd place:15, 3rd place:10. Showmanship:participation:6. Educational display promoting the Angus breed:25. If steers and breeding animals are both exhibited, points may be combined to select a winner.

OUTSTANDING SHORTHORN EXHIBITOR

The California Shorthorn Breeders' Association will award \$50.00 Spotlight on Quality Sale gift certificates to the Outstanding 4-H and FFA Registered Shorthorn Exhibitors. The competition is to run the duration of the Fair. The selection of the Outstanding Exhibitor will be based on the following and determined by the Fair.

1. Dollars Earned: 1 point per dollar earned in individual Registered Shorthorn Classes. Top five animals per exhibitor to be considered for points.
2. Showmanship. 15 points for competing in showmanship. Additional 10 points if placed in final lineup of each showmanship division.

BOWMAN LOONEY MEMORIAL AWARD

This award is given to stimulate interest among 4-H members to show Angus cattle. It will be presented to the highest placing exhibitor in Junior or Intermediate Beef Showmanship showing a registered, grade or x-bred Aberdeen Angus. Limited to exhibitors showing Angus for the first time at the Chowchilla-Madera County Fair. Please sign up in the Livestock Office.

BOB DAY MEMORIAL AWARD

This award is given annually at the Fair, in Memory of Bob Day, a long time Board Member, a registered Angus Breeder, & Fair supporter. Awarded to the highest scoring Angus Exhibitor (4 - H or FFA) based on the following criteria:

Registered Angus breeding Animals (Bulls, Heifers, and Cow/calf pairs)
Predominantly Black Market Steers

Showmanship Class Placing Scores

1 st - 10 points	2 nd - 9 points
3 rd - 8 points	4 th - 7 points
5 th - 6 points	6 th - 5 points
7 th - 4 points	8 th - 3 points
9 th - 2 points	10 th - 1 point

Champion - 20 points

Reserve Champion - 15 points

Showmanship Champion - 20 points

Showmanship Reserve Champion - 15 points



559-665-1301

Joan A. Deal
Annette Zimmer

Chowchilla Insurance Agency

GENERAL
INSURANCE Lic. #
0577802

330 Kings Ave.
Chowchilla, CA 93610
559-665-1409 Fax

BREEDING SWINE DEPARTMENT #11

RULES: NO BOAR SHOW. See ownership requirements under livestock rules and information. Sows, Senior Yearling or older must have raised a litter of pigs to be eligible for entry. Gilts entered in market or feeder hog division may not be entered in the breeding division or vice-versa. Any violations of this rule will exclude the offending exhibitor from competition in all departments of the Fair. Ear notches must be listed at time of entry.

REGISTERED BREEDING ANIMALS

American System of Judging

1st - \$15 2nd - \$12 3rd - \$9
4th - \$7 5th - \$5
Entry Fee: \$7.00 per entry

DIVISION 1: 4-H & FFA Registered Gilts

CLASS:

1. Jan. - Feb. pig - Jan 1, 2017 - Feb 28, 2017
 2. Late Fall pig - Oct 1, 2016 - Dec 31, 2016
 3. Fall pig - July 1, 2016 - Sept 30, 2016
 4. Senior or Junior Yearling - Aug 1, 2015 - June 30, 2016
 5. Pair of Females: Two females, owned by same exhibitor
- All owned by one exhibitor and entered as individuals.

COMMERCIAL GILTS

American System of Judging

1st - \$10 2nd - \$8 3rd - \$7
4th - \$6 5th - \$5
Entry Fee: \$7.00 per entry

DIVISION 2: 4-H & FFA Commercial Gilts

Gilts CLASS:

1. Fall Jan. or Feb. Pig - July 1, 2016 - Feb 28, 2017
2. Senior or Junior Yearling - Aug 1, 2015 - June 30, 2016

DIVISION 3: 4-H / FFA Club or Chapter Group - Enter at Ringside ONLY

ONLY NO Entry Fee

Three animals that have been shown in the previous divisions and members of one chapter or club. *No member may enter more than two animals.*

CLASS:

1. Breeding

Must have 10 or more to qualify for a breed class, 9 or less will got to A.O.B.

MARKET SWINE DEPARTMENT #12

Danish System of Judging

Breeds called at scale

RULES: In order to have the market swine show reflect industry standards there will be a maximum weight limit of 280 pounds. All animals weighing 281 and over, if exhibitor's only animal will be allowed to be shown in Showmanship only. These animals will not be eligible for market class and/or junior livestock auction and will be released on Sunday during the livestock release. After weighing, market hogs may be divided by breeds, into weight lots within 215 - 280 pound limitation as desired for convenience in judging.

MARKET HOG SCORECARD

GRADE:

Market Acceptable: U.S. No. 1 and No. 2 hogs of average or greater conformation that are acceptable in leanness, muscularity and production traits.

Not Market Acceptable: Any hog of below average conformation including U.S. No. 3, U.S. No. 4 and utility grade hogs.

SINGLE MARKET ANIMALS

NO PREMIUMS WILL BE PAID ON MARKET ANIMALS

Entry Fee: \$15.00 per entry

DIVISION 1- FFA Market Swine

DIVISION 2 - 4-H Market Swine

CLASS:

1. Market Hogs - 215 to 280 pounds.

SINGLE FEEDER ANIMALS

American System of Judging

Entry Fee: \$7.00 per entry

DIVISION 3 - FFA Single Feeder Swine

DIVISION 4 - 4-H Single Feeder Swine

CLASS:

1. Feeder Pigs - 60 to 214 pounds

DIVISION 5: FFA Chapter Group - Enter at Ringside ONLY

DIVISION 6: 4-H Club Group - Enter at Ringside ONLY

NO Entry Fee

Note: FFA & 4-H use same class

Three animals that have been shown in the previous divisions owned by three separate individuals, members of one chapter or club. *No member may enter more than one animal.*

CLASS:

1. Market /Feeder - Market and Feeder hogs will be allowed to show together for Club/ Chapter Group

BREEDING SHEEP DEPARTMENT # 13

Scrapies Requirements for Sheep and Goats

All sheep and goats entering fairs require individual identification. All official identification will be kept on the animals. The official identification may be official USDA individual identification ear tags, premises ear tags or legible premise tattoos (if they include a unique animal number), Scrapie Flock Certification program ear tags, registration tattoos if accompanied by registration papers, or other methods approved by the California Department of Food and Agriculture.

RULES: Flock number shall be used to identify all entries. Numbers shall be on regular and practical tags attached to the ear or tattooed in the ear. An exhibitor may not use the same flock number on more than one animal during any consecutive calendar year. Flock numbers and breeder's initials, name or association prefix shall be on regular and practical tags attached to the ear or tattooed in the ear for yearlings and lambs bred by exhibitor. **REGISTRATION NUMBERS MAY NOT BE USED AS FLOCK NUMBERS. LAMBS MUST SHOW LAMB'S TEETH.** See ownership requirements under livestock rules and information.

REGISTERED BREEDING ANIMALS

American System of Judging

1st - \$20 2nd - \$18 3rd - \$16
4th - \$14 5th - \$12
Entry Fee: \$7.00 per entry

DIVISION 1: 4-H & FFA REGISTERED

Any breed with a minimum of 3-Exhibitors, 10 -head entered may receive their own division at Managements discretion.

CLASS:

RAMS:

1. Yearling-Sept 2015 -Aug 2016
2. Fall Lamb - Sept 2016 - Dec 2016
3. Spring Lamb-Jan 2017-Feb 2017
4. Pair of Lambs-Two ram lambs bred by exhibitor

EWES:

5. Yearling - Sept 2015 - Aug 2016
6. Pair of Yearling Ewes
7. Fall Lamb-Sept 2016 - Dec 2016
8. Spring Lamb-Jan 2017 - Feb 2017
9. Pair of Lambs-Two ewe lambs bred by exhibitor

1st - \$20 2nd - \$18 3rd - \$16
4th - \$14 5th - \$12
Entry Fee: \$7.00 per entry

GROUPS

All owned by one exhibitor and entered as individuals.

CLASS:

10. Young Flock – One ram lamb & two ewe lambs bred by exhibitor
11. Flock – One yearling or ram lamb, two yearling ewes and two ewe lambs
12. Get of Sire – Four sheep sired by same ram bred by exhibitor.

Farm Flock

American System of Judging

By his/her signature as the owner or agent on an entry form, the exhibitor also certifies that the sire of each animal entered in the following classes for grade animals was either registered or purebred. A permanent ear tag or tattoo number is required. Animals, which have been registered by a purebred association, cannot be entered in this division.

1st - \$12 2nd - \$10 3rd - \$8
4th - \$6 5th - \$5
Entry Fee: \$7.00 per entry

DIVISION 2: 4-H & FFA FARM FLOCK

CLASS:

1. Yearling Ewes – Sept 1, 2015 – Aug 31, 2016
2. Pair of Yearling Ewes
3. Fall Ewe Lamb—Sept 2016 – Dec 2016
4. Spring Ewe Lamb - Jan 2017 – Feb 2017
5. Pair of Ewe Lambs

All owned by one exhibitor and entered as individuals.

DIVISION 3: 4-H & FFA Club or Chapter Group – Enter at Ringside ONLY
NO Entry Fee

Three animals that have been shown in classes as specified and owned by members of one chapter/club. No member may enter more than two animals.

CLASS:

1. Breeding

LAD & LADIES LEAD

American System of Judging

RULES: Each entrant shall provide their own sheep or make arrangements to borrow one. NO RAMS may be shown. Entry is open to all members of 4-H and FFA. Independents must be registered as such with this Fair. Entries will be judged on mode of dress selected, which must be appropriate, attractive and lend elegance to the class. Entrants must furnish their own outfit, which must be made either of 100% WOOL, or a minimum of 70% WOOL and no more than 30% SYNTHETIC FIBER.

Entrants must also provide their commentary typed and written in "THIRD PERSON" by Wednesday, May 17, 2017, 5 PM. Sheep must be conditioned, fitted and trained to show at halter. Entrant must do all grooming preparation for show. Outfits do not have to be made by the entrant. Rosettes will be awarded for 1st - 4th place. Outfits must be new to this Fair.

Entry Fee \$7.00 per entry

DIVISION 4: LAD & LADIES LEAD

CLASS:

1. All Ages

LAD & LADIES LEAD SCORECARD

- | | |
|---|------------------|
| 1. GENERAL APPEARANCE | 50 points |
| Coordination of ensemble (use of wool) suitability of style | |
| Presentation of garment | |
| Coordination of garment | |
| Eye appeal | |
| 2. SHOWMANSHIP | 30points |
| Ability to lead | |
| Handling of sheep | |

Appearance of animal
3. PERSONAL PRESENTATION
Poise
Gracefulness
TOTAL

20 points

100 points

MARKET SHEEP

DEPARTMENT #14

Danish System of Judging

RULES: After weighing, market lambs may be divided into weight lots classes as desired for convenience in judging, with no maximum weight limit. Exhibitor will be paid up to 145 lbs. Breed classification will be determined at scale.

Market lambs will be mouthed and classed by breed at scale. Market lambs must have been slick sheared seven (7) days before weigh in. If it appears to have more than 7 days of fleece, you will be asked to shear the lamb and return to scale to weigh in before scale closes.

MARKET LAMB SCORECARD

GRADE

Market Ready: USDA Prime or Choice quality with 12th rib back fat range .16 - .35 average or greater conformation and cut ability.

Not Market Ready: Good or lower quality grade with 12th rib back fat range <.16 or >.35; under finished lambs grading USDA good or lower, below average conformation or cut ability.

SINGLE MARKET LAMB

NO PREMIUMS WILL BE PAID ON MARKET ANIMALS.

Entry Fee: \$15.00 per entry

DIVISION 1: – FFA Single Market Lamb

DIVISION 2: – 4-H Single Market Lamb

CLASS:

1. Wether or Ewe Lamb, 100 to 145 pounds

SINGLE FEEDER LAMBS

American System of Judging

Entry fee: \$7.00 per class

DIVISION 3: FFA Feeder Lambs

DIVISION 4: 4-H Feeder Lambs

CLASS:

1. Feeder lambs – 75 - 99 pounds

DIVISION 5: FFA Chapter Group – Enter at Ringside ONLY

DIVISION 6: 4-H Club Group – Enter at Ringside ONLY

NO Entry Fee

Note: 4-H & FFA use same class.

Three animals that have been shown in classes as specified and owned by members of one chapter/club. No members may enter more than one animal.

CLASS:

1. Market/Feeder - Market and Feeder animals will be allowed to show together for Club/Chapter Group.

BREEDING BOER GOATS

DEPARTMENT # 15

American System of Judging

Scrapies Requirements for Sheep & Goats

All sheep and goats entering fairs require individual identification. All official identification will be kept on the animals. The official identification may be official USDA individual identification ear tags, premises ear tags or legible premises tattoos (if they include a unique animal number), Scrapie Flock Certification program ear tags, legible registration tattoos if accompanied by registration papers, or other methods approved by the California Department of Food and Agriculture.

Divisions 1-2

1st—\$10 2nd—\$8 3rd—\$6

4th—\$4 5th—\$2

Entry Fee: \$7.00 per entry

Division 3

1st—\$5 2nd—\$4 3rd—\$3

4th—\$2 5th—\$1

Entry Fee: \$7.00 per entry

DIVISION 1: 4-H & FFA Registered Full-blooded/Purebred & Percentage Does

DIVISION 2: 4-H & FFA Registered Full-blooded/Purebred Bucks

DIVISION 3: 4-H & FFA Non-Registered Does

CLASS:

- | | |
|-------------------------------------|---------------------|
| 1. Age 0-4 months | 01-15-17 - 05-19-17 |
| 2. Age 4-8 months | 09-15-16 - 01-14-17 |
| 3. Age 8-12 months | 05-15-19 - 09-14-16 |
| 4. Age 12-18 months (does only) | 11-15-15 - 05-14-16 |
| 5. Age 18-24 months (does only) | 05-15-15 - 11-14-15 |
| 6. Age 24 months & over (does only) | 05-14-15 |

Any female 24 months of age and over that has not kidded or does not have proof of pregnancy will not be allowed to show.

GROUPS

All owned by one exhibitor and entered as individuals.

CLASS:

7. Dam and Daughter (Group consists of two females, one being of the other owned by the same exhibitor)
8. Best pair of females (Two does of any age owned by the same exhibitor)
9. Get of Sire (three animals of any age sired by the same buck owned by one exhibitor)

All owned by one exhibitor and entered as individuals.

DIVISION 4: 4-H/FFA Club or Chapter Group Boer Goats ONLY – Enter at Ringside ONLY

NO Entry fee

Three animals that have been shown in classes as specified and owned by members of one chapter/club. No member may enter more than two animals.

CLASS:

1. Breeding

MARKET GOATS

DEPARTMENT #16

Danish System of Judging

Scrapies Requirements for Sheep & Goats

All sheep and goats entering fairs require individual identification. All official identification will be kept on the animals. The official identification may be official USDA individual identification ear tags, premises ear tags or legible premises tattoos (if they include a unique animal number), Scrapie Flock Certification program ear tags, legible registration tattoos if accompanied by registration papers, or other methods approved by the California Department of Food and Agriculture.

RULES: Market goats are wethers and does only, no bucks allowed. Market goats must show milk teeth. Either horned, tipped, or de-horned animals are permissible. **No maximum weight limit Exhibitor will be paid to 105.**

MARKET GOAT (CHEVON) SCORECARD

GRADE

Market Ready: USDA Prime or Choice quality with 12th rib back fat range .08-.12 most desirable, .13-.22 back fat acceptable, average or greater conformation and cut ability

Not Market Ready: Good or lower quality grade with 12th rib fat range <.08 or >.22; under finished goats grading USDA Good or lower, below average conformation or cut ability.

SINGLE MARKET GOAT

NO PREMIUMS WILL BE PAID ON MARKET ANIMALS.

Entry fee: \$15.00 per entry

DIVISION 1: FFA Single Market Goat

DIVISION 2: 4-H Single Market Goat

CLASS:

1. Market Goats, 60 to 105 pounds

SINGLE FEEDER GOATS

American System of Judging

Entry Fee: \$7.00 per entry

DIVISION 3: FFA Feeder Goats

DIVISION 4: 4-H Feeder Goats

CLASS:

1. Feeder Goats, 45 – 59 pounds
2. Feeder Goats, 60-100 Pounds

DIVISION 5: FFA Chapter Group– Enter at Ringside ONLY

DIVISION 6: 4-H Club Group– Enter at Ringside ONLY

NO Entry fee

Note: 4-H & FFA use same class.

Three animals that have been shown in classes as specified and owned by members of one chapter/club. No members may enter more than one animal.

CLASS:

1. Market/Feeder Boer Goats - Market and Feeder animals will be allowed to show together for Club/Chapter Group

DAIRY GOATS

DEPARTMENT #17

Scrapies Requirements for Sheep & Goats

All sheep and goats entering fairs require individual identification. All official identification will be kept on the animals. The official identification may be official USDA individual identification ear tags, premises ear tags or legible premises tattoos (if they include a unique animal number), Scrapie Flock Certification program ear tags, legible registration tattoos if accompanied by registration papers, or other methods approved by the California Department of Food and Agriculture.

Rules: See ownership requirements under livestock rules and information. Registration tattoos or electronic identification are acceptable on goats provided the identification appears on the registration papers (and owner/exhibitor has reader if electronic ID is used). Exhibitor is responsible for ensuring availability of electronic ID reader. Tattoos may be placed in the tail head or flank of goats that cannot be ear tagged or tattooed in the ears. Non-registered goats must have either a USDA premises ear tag or tattoo as official identification. ****Dairy Goats are received Friday AM & released after the show.**

REGISTERED OR GRADE DAIRY GOATS

American System of Judging

1st - \$10 2nd - \$8 3rd - \$6

4th - \$4 5th - \$2

Entry Fee: \$7.00 per entry

DIVISION 1: 4-H & FFA Dairy Goats

CLASS:

1. Junior Kid – Mar 1, 2017 – Apr 19, 2017
2. Senior Kid – Jan 1, 2017 – Feb 28, 2017
3. Yearling, not in milk – Jan 1 – Dec 31, 2016
4. Yearling Milker – Jan 1 – Dec 31, 2016
5. Two years, under three – Jan 1 - Dec 31, 2015
6. Three years – Jan 1 – Dec 31, 2014
7. Four years – Jan 1 – Dec 31, 2013

GROUPS

All owned by one exhibitor and entered as individuals.

CLASS:

8. Best Pair, Females
9. Daughter & Dam

****Does 2 years of age or older must have freshened at least once to be eligible for show****

All owned by one exhibitor and entered as individuals.

PYGMY GOATS DEPARTMENT #18

Danish System of Judging

RULES: 4-H Mini Members enrolled in supervised projects may show and Enter. No advancement to Round Robin.

ribbons only no premiums
ENTRY FEE \$7.00 per entry per class

DIVISION 1: 4-H & FFA Dairy Goats
CLASS:

1. Junior Kid Doe - 2 - 6 months
2. Intermediate Kid Doe - 7-12 months
3. Senior Kid - 1 Year and Older
4. Junior Wether - 2 - 6 months
5. Intermediate Wether 7-12 months
6. Senior Wether 1 Year and older

All owned by one exhibitor and entered as individuals.

BEST UDDERED GOAT AWARD

This award will be given to the exhibitor showing the best uddered goat in FFA or 4-H. Best uddered goat, in milk, any age. To be judged on udder only and to be milked in ring if Judge so desires. Entries to be made at ring side.

DIVISION 2 - 4-H/FFA Club or Chapter Group Dairy Goats ONLY -
Enter at Ringside ONLY - NO Entry Fee

CLASS:

1. Club/Chapter Group Dairy Goats

Three animals that have been shown in classes as specified and owned by members of one chapter/club. No members may enter more than two animals.

DAIRY CATTLE DEPARTMENT #19

Rules: See ownership requirements under the livestock rules and information.

REGISTERED PUREBRED BREEDING ANIMALS

American System of Judging

1st - \$30 2nd - \$25 3rd - \$20
4th - \$17 5th - \$14
Entry Fee \$7.00 per entry

DIVISION 1: 4-H & FFA Registered

Note: Breed must be from recognized breed association

CLASS:

BULLS:

1. Intermediate Calf—Dec. 1, 2016 — Feb 28, 2017
2. Senior Calf - Sept 1, 2016 - Nov. 30, 2016
3. Summer Yearling - June 1, 2016 - Aug 31, 2016
4. Junior Yearling - Mar 1, 2016 - May 31, 2016

FEMALES:

5. Intermediate Calf—Dec. 1, 2016 — Feb 28, 2017
6. Senior Calf - Sept 1, 2016 - Nov. 30, 2016
7. Summer Yearling- June 1, 2016 - Aug 31, 2016
8. Junior Yearling - Mar 1, 2016 - May 31, 2016
9. Winter Yearling—Dec. 1, 2015—Feb 28, 2016
10. Senior Yearling - Sept 1, 2015 - Nov. 30, 2015
11. Two years, under three - Sept 1, 2014 - Aug 31, 2015
12. Three years, under four - Sept 1, 2013 - Aug 31, 2014

13. Four years & over - prior to Sept 1, 2013

GROUPS

All owned by one exhibitor and entered as individuals.

CLASS:

14. Young Herd*
15. Produce of Dam**
16. Best 3 Head, either sex

*YOUNG HERD: One bull and two females, all senior yearlings or younger.

**PRODUCE OF DAM: Two animals, any age & either sex, the produce of one cow. The dam must be identified by registration number. Each exhibitor is limited to one entry from the same dam.

GRADE OR UNREGISTERED PUREBRED ANIMALS BY REGISTERED SIRE

American System of Judging

1st - \$20 2nd - \$17 3rd - \$14
4th - \$11 5th - \$9
Entry Fee: \$7.00 per entry

RULES: Senior and Junior Yearling in milk must show with 2 year olds. by his/her signature as the owner or agent on an entry form, the exhibitor also certifies that the sire of each animal entered in the following divisions for grade animals was registered. A permanent ear tag or tattoo number is required. State Brucellosis tag number is acceptable. Animals that have been registered by a purebred breed association cannot be entered in these divisions. Use the same birth dates as registered dairy cattle.

DIVISION 2: 4-H & FFA Grade

CLASS:

1. Intermediate Calf—Dec. 1, 2016 — Feb 28, 2017
2. Senior Calf - Sept 1, 2016 - Nov. 30, 2016
3. Summer Yearling- June 1, 2016 - Aug 31, 2016
4. Junior Yearling - Mar 1, 2016 - May 31, 2016
5. Winter Yearling—Dec. 1, 2015 — Feb 28, 2016
6. Senior Yearling - Sept 1, 2015 - Nov. 30, 2015
7. Two years, under three - Sept 1, 2014 - Aug 31, 2015
8. Three years, under four - Sept 1, 2013 - Aug 31, 2014
9. Four years & over - prior to Sept 1, 2013
10. Best 3 Head

All owned by one exhibitor and entered as individuals.

DIVISION 3: - 4-H / FFA Club or Chapter Group for Breeding Dairy -
Enter at Ringside only

NO Entry Fee

CLASS:

1. Breeding—Three animals that have been shown in registered or grade classes as specified, owned by members of one club. *No member may enter more than two animals.*

BEST UDDERED COW AWARD

This award will be given to the exhibitor showing the best uddered cow in FFA or 4-H. Best uddered cow, in milk, any age. To be judged on udder only and to be milked in ring if Judge so desires. Entries to be made at ring side.

DAIRY HEIFER PROJECT ANIMALS

American System of Judging

Any questions regarding the Dairy Springer Heifer Project, please call the Dairy Springer Heifer Project Committee Chairman, Duarte Goncalves (559) 474-2994.

Rules: A copy of the brand inspection for sale heifer must be provided at vet check. Animals to be sold at the Replacement Heifer sale Thursday, May 18, 2017, must be entered in this division and complied with Dairy Springer Heifer Project requirements. All breeds will be judged together.

NO PREMIUMS WILL BE PAID
ON REPLACEMENT HEIFERS.
Entry Fee: Class 1—\$15.00 Class 2—\$7.00

DIVISION 4: FFA Heifer Project

DIVISION 5: 4-H Heifer Project CLASS:

1. 2 year old – Mar 1, 2015 – Mar 31, 2015
2. Yearling – March 1, 2016 – Mar 31, 2016

DIVISION 6: 4-H/FFA Club or Chapter Group Replacement Heifers –

Enter at Ringside ONLY

NO Entry Fee

CLASS:

1. Replacement Heifers—Three animals that have been shown in the

replacement heifer classes as specified, owned by members of one club or chapter. NO MEMBER MAY ENTER MORE THAN ONE ANIMAL.

HORSE

DEPARTMENT #20

Horse Show Held April 8th

RULES: 4-H & FFA compete against each other. Horses owned as a joint project may only be shown by one designated exhibitor at an individual show. Rider must be the sole rider or have a long-term lease on the horse. The horse cannot be in training by a professional trainer. Rider must have a minimum of 120 days possession prior to showing. All Stallions will be excluded, as will all other horses considered by the Management to be unsafe among exhibitors. No tie downs, mechanical hackamores, draw reins or martingales allowed with the exception of Gymkhana classes. Horses 4 years old and younger may be shown in hackamore or snaffle bit. No horse may be shown in any one class by more than one contestant. COACHING AND INSTRUCTIONS BY LEADERS OR OTHER ADULTS GIVEN TO A CONTESTANT DURING THE JUDGING OF A CLASS WILL RESULT IN THE ELIMINATION OF THAT CONTESTANT. Show management reserves the right to combine classes due to entry numbers. A properly fitted equestrian helmet that is ASTM/SEI approved is required for all classes (including halter and showmanship classes). Helmets will be inspected. Horses entered in this event may be subjected to random drug testing at the discretion of the Fair management, High points are one horse and rider combinations.

NOTE:

- Trail must be ridden Western NOT English.
- NO DOGS around the arena.
- All high point awards horse & rider combo
- Must compete in showmanship to be eligible to receive any high point awards.

DRESS: Contestants can either wear long sleeve white shirts, if judge excuses jackets, or short sleeve white shirts with jackets with blue or new black denim (Wrangler/Levi) no faded or washed out jean pants. No low rise jeans that will show skin while riding. All pants must be full length, no capris or crop pants. Belts, boots, and appropriate 4-H/FFA tie or scarf required. Whites are required for Showmanship. When showing English, appropriate English tack and clothing shall be used, NO EXCEPTIONS. Chaps are optional. Official 4-H or FFA show uniform is required (NO EXCEPTIONS) for Showmanship and may be used in all other classes except English. The classes will be divided as follows:

JUNIOR - Grades 4th & 5th

INTERMEDIATE – Grades 6th, 7th & 8th

ADVANCED – High School

OWNERSHIP OR LEASE:

Horse projects must be owned or leased by and under the exhibitor's care and management and under the supervision of the organization in which the project will be shown 120 consecutive days prior to the show date. The official ownership date is the date shown on the receipt of sale unless the animals was bred by the exhibitor.

- For owned horses, proof of ownership must be available at check in.
- For leased horses, the lease, signed by the owner and the 4-H, FFA or Grange member, and a clear picture of a side view of the horse or some type of permanent identification must be filed at least 120 days show at the county 4-H, FFA or Grange office or with a designated by the 4-H Youth Advisor, FFA Advisor or FFA Advisor or Grange Youth Advisor.
- Only 1 horse per entry class. There will be NO substitutions for a horse unless accompanied with a veterinary certificate. Substitution needs to be submitted to Livestock Superintendent for approval. Substitutions must be submitted by Wednesday prior to the Horse Show's scheduled date.
- Horses owned as a joint project may only be shown by one designated exhibitor at an individual show.

DIVISION 1: 4-H & FFA Horse Show

CLASS: Entry Fee: \$3.00 per class

1. Halter, Mares –All ages
2. Halter, Geldings—All ages
3. Bareback Equitation - Advanced (4-H/FFA)
4. Pleasure English Walk Jog – Junior
5. Pleasure English – Intermediate
6. Pleasure English – Advanced (4-H/FFA)
7. Equitation English Walk Jog– Junior
8. Equitation English – Intermediate
9. Equitation English – Advanced (4-H/FFA)
10. Pleasure Western Walk Jog – Junior
11. Pleasure Western – Intermediate
12. Pleasure Western – 4-H Advanced
13. Pleasure Western – FFA Advanced
14. Equitation Western Walk Jog– Junior
15. Equitation Western – Intermediate
16. Equitation Western – 4-H Advanced
17. Equitation Western – FFA Advanced
18. Trail Walk Jog- Junior
19. Trail – Intermediate
20. Trail – 4-H Advanced
21. Trail – FFA Advanced
22. Single Stake Poles - Junior
23. Single Stake Poles – Intermediate
24. Single Stake Poles – Advanced 4-H
25. Single Stake Poles - Advanced FFA
26. Bi-Rangel Stake Race – Junior
27. Bi-Rangel Stake Race – Intermediate
28. Bi-Rangel Stake Race – Advanced 4-H
29. Bi-Rangel Stake Race - Advanced FFA
30. Pole Bending – Junior
31. Pole Bending – Intermediate
32. Pole Bending – Advanced 4-H
33. Pole Bending - Advanced FFA
34. Speed Barrels – Junior
35. Speed Barrels – Intermediate
36. Speed Barrels – Advanced 4-H
37. Speed Barrels - Advanced FFA
38. Barrels – Junior
39. Barrels – Intermediate
40. Barrels – Advanced 4-H
41. Barrels - Advanced FFA

SMALL ANIMAL SHOWMANSHIP

DEPARTMENT #21

RULES: Animal shown in Showmanship must be owned by the exhibitor and entered by the exhibitor in an appropriate market or breeding class. Only animals owned, fitted and shown by the exhibitor are eligible.

Entry Fee - \$2.00 per entry

DIVISION 1: RABBIT

DIVISION 2: POULTRY

DIVISION 3: PYGMY GOAT

CLASS:

1. 4-H Primary Member Showmanship
exhibitor 7-9 years of age (must be enrolled in a Primary Member project.
2. 4-H Junior
Limited to exhibitors in the 4th & 5th Grades. First three winners may advance to 4-H Intermediate Showmanship Class.
3. 4-H Intermediate
Limited to exhibitors in the 6th, 7th, & 8th Grades. First three winners may advance to 4-H Advanced Showmanship Class.
4. 4-H Advanced
Limited to 9th Grade and above. Exhibitor earning 1st place will advance to 4-H Master Showmanship.
5. FFA Novice
Limited to FFA students showing a species for the first time during the current school year. This class is not open to FFA students with previous 4-H experience in that species. First three winners may advance to FFA Intermediate Showmanship Class.
6. FFA Intermediate
Limited to Freshman and Sophomores regardless of experience. First three winners may advance to FFA Advanced Showmanship Class. Not eligible if entered in FFA Novice Showmanship.
7. FFA Advanced
Limited to 11th Grade & above. Exhibitor earning 1st place will advance to FFA Master Showmanship. Not eligible if entered in FFA Novice Showmanship.

SMALL ANIMAL MASTER SHOWMANSHIP

DO NOT ENTER

1st through 3rd Ribbons only. First place winners in Advanced Rabbit, Avian Showmanship. Any previous winner of Small Animal Master Showmanship at the Chowchilla-Madera County Fair will not be eligible to compete. Entries in Master Showmanship must have been winners in individual classes of showmanship. All Advanced

Showmanship winners must compete in Master Showmanship. In the event an exhibitor wins two specie contests, that exhibitor must designate which species they will participate in. It is YOUR responsibility to notify the livestock office after completion of showmanship if you are not able to compete. A form must be signed at the livestock office. This will allow the 2nd place winner eligible to compete.

DIVISIONS FOR MASTER SHOWMANSHIP:

FFA MASTER SHOWMANSHIP
4-H MASTER SHOWMANSHIP

BREEDING RABBITS

DEPARTMENT #22

*American System of Judging
Official A.R.B.A. Youth Sanctioned Show
*Last day for substitutions May 14th**

RULES: Rules, definitions and judging procedures as described in the latest edition of the Guide Book and Standard of the American Rabbit Breeders Association, Inc. shall apply to all County and District Fair rabbit shows, provided they do not conflict with any of the rules and regulations prescribed by the Department of Food and Agriculture. Rabbits will be entered, shown and judged in proper division and class for breed, variety, age and sex. Rabbits found to be in ill health will be refused from the show by the show committee and MUST be removed from the fairgrounds. A list of general disqualifications may be obtained from the Cooperative Extension Service in Madera. No Tattooing will be permitted on the fairgrounds. All rabbits must have permanent earmarks (tattoo) and earmarks must correspond to the entry blank. Entries are limited to 2 entries per class, per exhibitor, per division. NO substitutions except in same breed, sex, class and variety. Any corrections due to clerical error must be made before the start of the show. This will be a ONE-DAY, CARRY CASE SHOW. Rabbits will remain in carry case except for judging. Exhibitors are responsible for getting their animals to the judging table on time. Exhibitors shall not state ownership of any animal to the judge. All rabbits are entered at owner's risk; the Fair, fair employees, judges and show personnel are not responsible in any way for loss, injury or death of entries. All reasonable precautions will be taken to insure their safety. Please do not enter more animals than you can exhibit and care for properly. 4-H and FFA show against each other. PLEASE PICK UP YOUR JUDGING CARD(S) BEFORE LEAVING. THEY WILL NOT BE MAILED.

1st - \$3 2nd - \$2 3rd - \$1

Entry fee: \$3.00 per entry

4-H & FFA HEAVYWEIGHT BREEDS

DIVISION 1: HEAVYWEIGHTS

(State breed and birth date of rabbit when submitting entry online)

CLASS:

1. Senior Buck – over 8 months of age
2. Intermediate Buck – over 6 months, but less than 8 months of age
3. Junior Buck – under 6 months of age
4. Senior Doe – over 8 months of age
5. Intermediate Doe – over 6 months, but less than 8 months of age
6. Junior Doe – under 6 months of age

4-H & FFA LIGHTWEIGHT BREEDS

DIVISION 2: LIGHTWEIGHTS

(State breed and birth date of rabbit when submitting entry online)

CLASS:

1. Senior Buck – over 6 months of age
2. Junior Buck – under 6 months of age
3. Senior Doe – over 6 months of age
4. Junior Doe – under 6 months of age

4-H & FFA FUR ANIMALS

DIVISION 3: FUR ANIMALS

CLASS:

1. Fur–Rex, Mini Rex
2. Fur–Satin
3. Fur–All other breeds, Normal
4. Fur–All other breed, Wool

MARKET RABBITS

DEPARTMENT #23

American System of Judging

NO PREMIUMS WILL BE PAID ON MARKET ANIMALS.

Entry Fee: \$15.00 per entry

DIVISION 1: 4-H & FFA MARKET RABBITS

Note: All breeds together Must be owned for a minimum of 30 consecutive days. Cannot be entered in any other class. Champion and Reserve Champion must sell at auction on May 19, 2017. All Market Ready animals will be eligible for the Junior Livestock Auction on Friday, May 19, 2017. All animals selling in the auction will stay on grounds following the show.

CLASS:

1. Meat Pen
 - Three animals
 - Not under 3 1/2lbs. or over 5 1/2lbs. each, not over 10 weeks old.
 - All the same breed and variety.
 - One entry per exhibitor.
 - If a meat pen rabbit does not make weight at the weigh in, the exhibitor has the option to be put into the single fryer class.
2. Single Fryer
 - Not under 3 1/2lbs. or over 5 1/2lbs. Each, not over 10 weeks old.

BREEDING POULTRY

DEPARTMENT #24

American System of Judging

Last day for substitutions, May 14th

POULTRY HEALTH INSPECTION WILL BE REQUIRED OF ALL POULTRY UPON ARRIVAL PRIOR TO COOP-IN. POULTRY INSPECTION SITE WILL BE DESIGNATED WITH SIGNS. DO NOT COOP-IN UNTIL INSPECTED.

RULES: 4-H and FFA judged together. All species must be identified by closing date by numbered leg bands. Changes or substitutions must be made by Sunday, May 14th. A judge may excuse an individual from the competition because of temporary or curable defects. No diseased entries will be accepted. Please examine carefully before bringing to show. All entries are exhibited at owner's risk. The management assumes no responsibility. The management reserves the right to refuse any entry that is not in the best interest of the fair. This is a one-day, carry case show. Poultry will remain in the carry case except during judging. Exhibitors are responsible for getting their animal cooped in time. Exhibitors shall not state ownership of any animal to the judge.

1st - \$3.50 2nd - \$3 3rd - \$2.50

Entry Fee: \$3.00 per entry

4-H & FFA LARGE POULTRY

DIVISION 1: Large Poultry –specify breed when entering. Large poultry may be divided into divisions (American Asiatic, English, Mediterranean, or Continental) at Management's discretion. There must be 10 birds entered by 3 exhibitors to qualify for a separate division. All others will be shown in "all other" large poultry division.

CLASS:

1. Cock
2. Hen
3. Cockerel
4. Pullet
5. Utility – All nonstandard breeds. Hens & Pullets only.

4-H & FFA BANTAM BREEDS

Entry Fee: \$3.00 per entry

DIVISION 2: Single Comb – Clean Leg

DIVISION 3: Other Comb – Clean Leg

DIVISION 4: Feather Legged

CLASS:

1. Cock
2. Hen
3. Cockerel
4. Pullet

4-H & FFA DUCKS

Entry Fee: \$3.00 per entry

DIVISION 5: 4-H & FFA Waterfowl – Note: Bantam, Large Ducks, & Geese will be judged together.

CLASS:

1. Old Drake, Old Gander—1 year or older
2. Young Drake, Young Gander—under 1 year old
3. Old Duck, Old Goose—1 year or older
4. Young Duck, Young Gander—under 1 year old

4-H & FFA TURKEYS

Entry Fee: \$3.00 per entry

DIVISION 6: 4-H & FFA Turkeys

CLASS:

1. Tom – any age
2. Hen – any age

4-H & FFA OTHER POULTRY

Entry Fee: \$3.00 per entry

DIVISION 7: 4-H & FFA other poultry

CLASS:

1. All Pigeons
2. All Game Birds

4-H & FFA EGGS

Entry Fee: \$3.00 per entry

DIVISION 8: 4-H & FFA Eggs

Note: Eggs must be the property of the exhibitor, produced by his/her own hens. Exhibitors must have entries in individual poultry classes to enter this division.

CLASS:

1. One dozen large chicken or duck eggs
2. One dozen bantam chicken or duck eggs

MARKET POULTRY

DEPARTMENT #25

American System of Judging

PLEASE PICK UP YOUR JUDGING CARDS BEFORE LEAVING. THEY WILL NOT BE MAILED. Exhibitors are required to wear the official show uniform of the organization they represent. Birds are to be checked in prior to show. All birds must be part of a supervised poultry project for a minimum of sixty (60) days and each individual bird owned by the exhibitor for a minimum of thirty (30) days. Additional divisions may be added after the close of entries based upon entry numbers. **Champion and Reserve Champion Meat Pens must sell at auction on May 19, 2017.** Buyer will have the option to chose to take their purchase home live or have it processed by the fair's processor and delivered to them.

NO PREMIUMS WILL BE PAID ON MARKET ANIMALS.

Entry Fee: \$15.00 per entry

DIVISION 1 – 4-H & FFA MARKET POULTRY

- All the same breed and variety.
- All animals selling in the auction will stay on grounds following the show.
- One entry per exhibitor.
- All Market Ready animals will be eligible for the Junior Livestock Auction on Friday, May 19, 2017.

CLASS:

1. Pen of two market Chickens – same breed, each bird 4 pounds or more, chickens not over 12 weeks old, ducks not over 6 months old.
2. Pen of two market Ducks – same breed, each bird 4 pounds or more, chickens not over 12 weeks old, ducks not over 6 months old.
3. One market turkey – over 14 pounds, hens not over 20 weeks, toms not over 24 weeks.
4. Specialty Poultry – One animal over 5 pounds, not over 20 weeks old (goose, pheasant), recommend geese 6-12 lbs., @ 15-20 weeks old, 5-7lbs. @ 10 weeks old.

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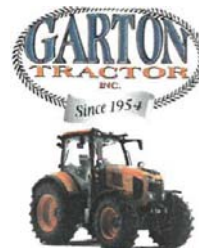


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