

Chowchilla-Madera County Fair

P.O. Box 597 Chowchilla, CA 93610

559-665-3728 Fax 559-665-3720

www.chowchillafair.org

Livestock@chowchillafair.org



Dear Junior Independent Exhibitor;

Read all information carefully. Enclosed are the official forms for Independent Exhibitors. All records should be maintained on your project and submitted to the Livestock Office upon arrival at the fair.

**This form is only a Declaration of Intent to Exhibit.
You will still need to submit your entries online at www.chowchillafair.org
between March 1- April 20, 2018.**

Please note "**Declaration of Intent to Exhibit**" deadline dates may be different than **PRE- Weigh In** dates.

If you are exhibiting a MARKET STEER your animal must physically attend the Pre-Weigh In on January 20, 2018 at Producer's Livestock in Madera, between the hours of 10:00am – 12:00pm. Your steer must be weighed and tagged between these hours.

2018 Chowchilla-Madera County Fair Independent Exhibitor deadlines for submitting *Declaration of Intent to Exhibit Livestock* (Page 2) are as follows:

<u>Horses</u> : Declaration of Intent to Exhibit	Friday December 15, 2017
<u>Market Beef</u> : Declaration of Intent to Exhibit	Wednesday January 17, 2018
STEER PRE-WEIGH IN:	Saturday, January 20TH, 2018 at Producers 10am-12pm
<u>Market Sheep, Swine, Goats</u> Declaration of Intent to Exhibit	Friday March 16, 2018
<u>Breeding Beef, Breeding Swine, Breeding Sheep, Dairy Cattle, Dairy Goat, Breeding Boer</u>	
<u>Goat, Rabbit, Poultry</u> Declaration of Intent to Exhibit	Monday April 16, 2018

Please complete page two (2) and return it to the Fair's office, with the photographs of your animal and all required documents no later than the date specified above. Retain pages 3-6 for your record keeping. You may mail Page 2 plus your photos and all required documents to: Chowchilla-Madera County Fair P.O. Box 597, Chowchilla, CA 93610, "Attn: Entry Dept." or you may submit them in person at the Fair Office, 1000 S. Third Street.

REQUIRED DOCUMENTS: Independent juniors entering market and breeding animals must provide the fair office with the following, by deadline date specified above;

- 2 pictures of their animal(s) (a close-up side view and front view of animal)
- Appropriate proof of ownership.
- Permanent tag and/or tattoo information by ownership deadline as outlined in State Rules
- Letter from parent/guardian stating who will be supervising exhibitor at all times.
- Project records (pages 3-6) upon arrival at the Fair to the Livestock office.
- Read Livestock Rules in Exhibitor Handbook for appropriate dress code.

For more information, please read rules in Exhibitor Handbook and State Rules
If you have any questions, please call the Fair's Entry Department at 559/665-3728



Chowchilla-Madera County Fair

Independent Exhibitor Declaration of Intent to Exhibit

Type of Species (circle one):

Beef Boer Goat Dairy Cattle Dairy Goat Horse Poultry Rabbit Sheep Swine

Exhibitor's Name: _____

Ear Tag(s) or Tattoo(s): _____

Number of years exhibiting: _____

MAILING Address: _____ City: _____ Zip: _____

Telephone Number: _____ E-mail: _____

Exhibitor's Age: _____

(Age as of Jan. 1, 2018) Must be at least 9 years of age or in 4th Grade.

By my signature below, I declare my intent to exhibit the above project at the 2018 Chowchilla-Madera County Fair.

Signature of Exhibitor: _____ Date: _____

As the responsible adult supervising this project, I certify that the above named animal, shown in the attached photos, is currently owned by the above named Independent Exhibitor and is in his/her care, being fed, watered, housed and trained primarily by the Independent Exhibitor.

I further certify that I or my below named designee, will remain on the Fairgrounds as a supervisor of the Exhibitor throughout the days of the Fair.

Name of Parent or Guardian: _____

Signature of Parent or Guardian: _____ Date: _____

Name of designated Alternate supervisor: _____

- Attach: one close up Side View photo – with exhibitor
- one close up Front View photo
- copy of proof of ownership

Please sign & date that you have received a postcard with online entry information. _____

Postcard issued by _____ date _____

This will be issued at the time your forms are received at the Fair Office, if you forms are received by mail and E-mail will be send with the postcard online entry information

Chowchilla-Madera County Fair

Independent Exhibitor Livestock Project Management Record

Type of Species (circle one)

Beef Boer Goat Dairy Cattle Dairy Goat Horse Poultry Rabbit Sheep Swine

Name of Project Animal: _____

Ear Tag or Tattoo: _____ Number of years in project: _____

Exhibitor Name: _____ Exhibitor's Age: _____

(As of Jan. 1, 2018)

MAILING Address: _____ City: _____ Zip: _____

Telephone Number: _____ E-Mail: _____

Signature of Exhibitor: _____ Date: _____

As the responsible adult providing supervision of this Independent Exhibitor project, I certify that the Independent Exhibitor provided the primary care, feeding, cleaning, grooming, training and housing of this project animal, and verify that, to my knowledge, these Management Records are complete and accurate.

I further agree that I, or my designated alternate, will provide on Fairgrounds supervision of this Independent Exhibitor for the duration of his/her stay on the Fairgrounds for the 2018 Fair.

Signature of Parent or Guardian: _____ Date: _____

Name of Parent or Guardian: _____

Home Phone: _____ Cell Phone: _____

E-mail: _____

Name of Alternate Supervisor: _____

Home Phone: _____ Cell Phone: _____

E-mail: _____

THIS PROJECT MANAGEMENT RECORD MUST BE SUBMITTED TO THE LIVESTOCK OFFICE UPON ARRIVAL TO THE FAIR.

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Exhibitor Name: _____

Project Type: _____

DATE	KEEP ALL RECORDS of Shots, Training, Feed Ration Changes, Weights, Etc.

Use additional pages if necessary.

EXPENSE SUMMARY

Exhibitor Name _____

Project Type _____

FEED	ITEM	\$ COST
	Hay	
	Grain	
	Supplements	
	TOTAL	

HEALTH	ITEM	\$ COST
	Veterinary, Medicines	
	Other	
	TOTAL	

EQUIPMENT/FACILITIES	ITEM	\$ COST
	Tack/Show Equipment	
	Feeders/Waters/Shelter/Etc.	
	Other	
	TOTAL	

SHOW COSTS	ITEM	\$ COST
	Entry Fees	
	Bedding	
	Other	
	TOTAL	

LIVESTOCK	ITEM	\$ COST
	Breeding	
	Market	
	Other (breeding fees, boarding, etc.)	
	TOTAL	

MISCELLANEOUS COSTS	ITEM	\$ COST
	TOTAL	

INCOME

Exhibitor Name _____

Project Type _____

ITEM	\$ VALUE/CASH
	\$
Total Income	\$

WHAT ARE FIVE MOST IMPORTANT SKILLS YOU HAVE LEARNED THIS YEAR AS A RESULT OF DOING THIS PROJECT?

- 1. _____

- 2. _____

- 3. _____

- 4. _____

- 5. _____

Use additional pages if necessary.