

# 2017 Exhibitors Handbook



**Entry Deadlines**

**Horse 03/24/2017**

**All other 04/28/2017**

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5th Annual  
Chowchilla Fair  
Dinner Fundraiser  
April 22, 2017  
at the Eastman Hall

For more information about this  
event contact the  
Chowchilla Fair Office  
(559) 665-3728





## OFFICE OF THE GOVERNOR

### *California Agriculture Fair Season*

I am honored to welcome you to the 2017 season of California's agricultural fairs.

The vibrant culture of livestock competitions, educational exhibits, exhilarating carnival rides and live performances is vitally important to this state. Each fair and fairground exhibit offers an important link to the agricultural community and to the California farmers and ranchers that are a part of this tradition. Every fair showcases a unique aspect of California and the local heritage through its events and activities.

Exhibits showcase local livestock, crops, artwork, baked goods, and arts-and-crafts year round. As a fair exhibitor, local citizens and visitors rely on your expertise to showcase the amazing resources that California provides.

Thank you for your participation and for playing a vital role in California's agricultural community.

Sincerely,

  
EDMUND G. BROWN JR.





CALIFORNIA DEPARTMENT OF  
FOOD & AGRICULTURE

Karen Ross, Secretary

December 1, 2016

Here in California, it's always "fair season." It's just one of the many reasons our agricultural community is so fortunate to live and grow in a place so well-suited to what we do. A new year is just around the corner, and that means it's almost time to cut the ribbon on our 2017 season of California's agricultural fairs.

You make that happen. Each year, when the gate closes on the annual fair, our exhibitors set about creating their piece of the next one. In a way, it's a lot like being a farmer: even as we close the barn door on this year's harvest, we are thinking of the blank slate and the new opportunity that awaits us in the season to come.

Fairs and farms are tied together that way, as they always have been. Exhibits and shows, art and innovation, competitions and carnival rides, and my personal favorite: education. Fairs are perhaps our best chance to show-and-tell the story of farming to an audience that may not often think about what agriculture means beyond the pristine produce at the market. Thank you for the role you play in creating a fair full of fun, memorable, educational moments.

Each fair in our state has its own flavor, its own sense of place. The variety of our local fairs mirrors the variety of our state's agriculture, and it reminds us just how diverse and unique California's communities are. As you look forward to your exhibits for 2017, please know that I and our farmers and ranchers appreciate the creativity, innovation and effort that you bring to the fair.

Yours truly,

Karen Ross  
Secretary





Dan Humphries  
President



Dianna Alexander  
Vice President



Eddie Bright  
Secretary



Paulette Haynes  
Director



Gene Blocker  
Director



Shawn Dill  
Director



Brad Schnoor  
Director



Craig Farmer  
Director



Edgar DeJager  
Director



James Carr  
Director



Jim Clark  
CEO



Dana Cornaggia  
CFO



# Become a Partner

Please complete and sign the below form . **Please make check payable to the *Chowchilla Madera County Fair*, or we can bill you if you prefer.** Please send this Partnership Agreement in as soon as possible for all of the contract conditions to apply. Deadline is Friday, March 31, 2017 .

☐ **\$10,000 Best of Show**

☐ **\$5,000 Tommy Hawk**

☐ **\$2,500 Blue Ribbon**

☐ **\$1,000 Red Ribbon**

☐ **\$500 White Ribbon**

☐ **\$250 Honorable Mention**

☐ **In-kind Donation** Valued at \$ \_\_\_\_\_

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Name/Company – exactly as you wish it to appear on materials

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Address City St Zip

\_\_\_\_\_  
Company website

\_\_\_\_\_  
Telephone

\_\_\_\_\_  
Email

\_\_\_\_\_  
Signature

Amount of Donation Enclosed: \_\_\_\_\_

Mail or deliver to:

Chowchilla Madera County Fair  
P.O. Box 597  
Chowchilla, CA 93610

Questions:

Call Jim Clark 559-665-3728

Event Date May 18-21, 2017



# CAMARENA HEALTH

**We are Community. We are Family. We are Health.**

## Chowchilla Health Center

401 Trinity Avenue.  
Chowchilla, CA 93610  
Tel: 559-664-4000  
Toll Free: 1-855-999-WELL

## Services Offered

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For a list of all of our locations visit:  
[www.camarenahealth.org](http://www.camarenahealth.org)







ENTER A STILL EXHIBIT INTO THE CHOWCHILLA FAIR,  
PURCHASE A GENERAL ADMISSION TICKET FOR

**\$1.00**



Back this year anyone that enters a still exhibit into the 2017 Chowchilla Fair can purchase a One Day General admission ticket for \$1.00. This is limited to one per exhibitor. Special discounted ticket can only be purchased the day of exhibit receiving, CASH ONLY. Check schedule on page 11 for receiving dates.

## Advance Sale Coupons \$18

Can be exchanged for a  
wristband any of the  
4 days of Fair!

Carnival  
Ride  
Specials!

**Buddy Day! Thursday, May 18th**

**Buy one regular price wristband, get one FREE!**

\*Onsite sales only. Advance Sale Coupons  
cannot be exchanged for 2 wristbands.



# Chowchilla-Madera County Fair

May 18th - 21st, 2017

“Sow It, Grow It, & Show It ”

## Fair Staff

Jim Clark	CEO/Manager
Dana Cornaggia	CFO/Office Manager
Sherri Clark	Livestock Superintendent
Renee Pettitt	Office Assistant
	Exhibit Supervisor

## Fair Address

**Mailing:** P.O. Box 597

**Physical:** 1000 S. Third Street  
Chowchilla, CA 93610

**Email:** [info@chowchillafair.org](mailto:info@chowchillafair.org)

**Web page:** [www.chowchillafair.org](http://www.chowchillafair.org)

**Livestock Email:** [livestock@chowchillafair.org](mailto:livestock@chowchillafair.org)

## Fair Phone Numbers

Fair Office	(559) 665-3728
Fax Number	(559) 665-3720
Livestock Office	(559) 665-4582

## Regular Office Hours

Monday – Friday:	8:00 a.m. – 5:00 p.m.
Closed for lunch:	Noon – 1:30 p.m.

## Fair Hours

Thursday, May 18	3pm – 11 pm
Friday, May 19	Noon – 12 am
Saturday, May 20	10 am – 12 am
Sunday, May 21	3pm – 10 pm

## Exhibit Entry Deadlines

**Friday, March 24th** - Horse Entries

**Friday, April 28th** - All Other Entries

**Monday, May 8th** - Late Showmanship Entries (online only  
- \$25 late fee)

Entry forms must be submitted online by the above date at 11:59 pm, hand delivered to the Chowchilla Fair Office by the above date before 5pm or may be post marked no later than the above date. NO EXCEPTIONS.

All Livestock and FFA Ag Mechanic entries must be submitted online. The link for online entries can be found by visiting [chowchillafair.org](http://chowchillafair.org) then click the Exhibitors tab.

## Fairgrounds Admission and Tickets

General Admission	\$8.00
Senior Admission (62 & Older)	\$5.00
Children 6-12 yrs	\$5.00
Children 5 & Under (Admission gate & Grandstand events)	FREE
Grandstand Admission	\$8.00
Parking	FREE
Livestock Parking	\$50.00
Livestock RV Space	\$70.00

## \* LOCAL RULES \*

**Entry Deadlines:** Entry forms are being accepted online or in the Main Office of the Fairgrounds. **Horse entries** close on Friday, March 24, 2017. **All other entries** are due April 28, 2017. Late Showmanship entries will be accepted until Monday, May 8th online only, for a \$25 fee. We strongly encourage exhibitors to submit their entry forms prior to this date. If mailing entry forms the form along with fees, must be postmarked by the closing date. **No late entries will be accepted.**

**Checks:** If paying for passes, entry fees, etc. by check, please include a phone number on the check and the exhibitor's name in the memo line.

**Return checks:** There will be a \$25.00 fee on checks returned by the bank. Redemption of returned checks must be made by cash or money order. If an exhibitor has an outstanding balance, owed to the Chowchilla Madera County Fair, they will not be allowed to exhibit.

**Replacement Checks:** There will be a \$50 fee for replacement of a lost or damaged premium/auction check. Request for a replacement check must be made in writing and should include exhibitors name, as much additional information as possible (check number, check amount, etc.), and must be signed by the exhibitor and parent/guardian if under age 18.

**Receiving of Still Entries:** Floriculture entries will be received in Johnny's Green House, all other entries will be received in Eastman Hall.

**Leader/Advisor Signature Procedure:** Due to the online entry program our process to obtain 4-H leader and FFA advisor signatures is as follows: after entry closing date a list of all (livestock and non livestock) entries for each club and chapter will be emailed to the 4-H Community Leader/FFA Advisor. There will be a one page sheet for the leader/ advisor to certify that all entries are valid projects and eligible to exhibit at the 2017 Chowchilla-Madera County Fair. This signed sheet MUST be mailed, faxed, or emailed back to the fair by Wednesday, May 10th.

**Exhibitor Handbook:** All departments are grouped together (i.e. Adult, Open Jr., 4-H, etc.). There is a Special Competition section, which is open, unless specified, to all exhibitors regardless of age or organization.

**Any Other:** Fair Management reserves the right to create classes from an "Any Other" class when a specific varieties' entries are in excess of five (5). These changes will be noted & adjustments will be made for the 2018 show. These procedures are intended to maintain industry standards and accommodate changing trends and varieties.

**Responsibility:** The responsibility for proper entry of exhibits rests with the exhibitor.

**Sweepstakes:** Awarded under specified divisions, based on the following scoring guidelines: 1<sup>st</sup> place = 5 points; 2<sup>nd</sup> place = 3 points; & 3<sup>rd</sup> place = 1 point. Top three placing exhibitors will receive sweepstake monies.

**Judging:** The judges' decision is final. Divisions & classes are specified as to which judging system is used to place the entries. They can be judged in two ways:

**American System** is the judging process that ranks exhibits against one another and awards only one (1) first, one (1) second, etc.

**Danish System** is the judging process to compare each exhibit on its own merit against the scorecard or recognized standards and awards as many first placing, etc. as merited.

**Best of Show/Outstanding Awards:** The judge chooses the best or most outstanding entry to receive this award.

**Amateur:** A person who engages in an event or activity as a pastime rather than a profession. (Does not apply to junior organizations or horse shows).

**Professional:** A person who engages in an event or activity as livelihood rather than as a hobby.

**Placing:** Placement of Ribbons *does not* guarantee correct placing in judging. Only the official placing on the judging sheet constitutes the final placement.

Where there is only one (1) exhibitor in a class, the first prize, if any merited, will be awarded so far as there are worthy entries. Where entries are not worthy of first prize, judges may, at their discretion, award a prize or prizes of such grade as the animal or entries deserve.

**Pets:** No dogs or pets will be allowed on the fairgrounds, except those entered in the Fair as exhibits and as a service animal.

**Applicable:** All rules, state & local, apply to exhibitors, parents, leaders, participants, etc. whether or not he/she has read them.

**Exhibit Duration:** All exhibits must stay in place for the duration of the fair, unless otherwise stated in the Exhibitor's Handbook.

**Eligibility:** Open to all residents, students and 4-H Club Members of Madera, Merced, and Mariposa Counties and extended areas which include Sierra Joint Union & Firebaugh/Las Deltas School Districts unless specified otherwise in department/division rules.

**Vehicles:** All vehicles *must* be off the grounds one (1) hour prior to the fair opening. Vehicles *must* be out of the livestock area by 8:00 a.m. Vehicles not removed may be subject to towing. **NO EXCEPTIONS!**

**Exhibits:** Any exhibits in the opinion of the judge(s) or Fair management not deemed worthy or are inappropriate may not be judged or displayed.

**Awards:** All premium checks must be cashed within 90 days of issuance.

**Changes:** The Fair, board members, and management reserve the right to change anything regarding departments, etc. as they see fit.

**State Rules:** State rules for CA Fairs for judging as prescribed by the Division of Fairs & Expositions are published online at: [www.cdffa.ca.gov/fe](http://www.cdffa.ca.gov/fe). State rules apply to all entries of this Fair & are incorporated in here by reference.

**Fair's Liability:** All entries are entered at the exhibitor's own risk. The Fair Management shall *not be responsible for accidents or losses* that may occur to any of the exhibitors or participants or exhibits at the show, & all persons, exhibitors or participants exhibiting in or participating in Fair sponsored activities, including families and/or guardians for all of the above, agree to indemnify the State of California, The Chowchilla-Madera County Fair (CMCF), Madera County, their officers, board members, agents, employees & volunteers harmless from any and all claims, liabilities, losses, costs, damages, & attorneys' fees arising out of the willful acts or omissions of the officers, board members, agents, employees, or volunteers of the Fair. The exhibitors shall hold the management harmless & indemnify against any legal proceedings arising from any accidents or loss. All entries are accepted with the understanding that the State of California, The CMCF, Madera County, & their officers, board members, agents, employees & volunteers shall not be held responsible for any loss or damage that shall arise to any entry, exhibitor, family/guardians, or equipment on exhibit. Each exhibitor & family/ guardians shall be solely responsible for any loss of damage done to another, or occasioned by or arising from any animal or article exhibited by him/her, & will indemnify the State of California, The Chowchilla Madera County Fair, Madera County, their officers, board members, agents, employees & volunteers against all legal proceedings there to. The Chowchilla-Madera County Fair & its affiliates assume no liability or responsibility not herein expressed.

The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

Hello and Welcome from the Chowchilla Board of Directors and Fair Staff. Our theme for the 2017 Chowchilla-Madera County Fair: SOW IT, GROW IT, AND SHOW IT.

We are happy to announce this year's fair will have some new features along with some amazing talent. Your fair continues the tradition of the small county fair. As we are still an affordable family oriented attraction that offers a safe and friendly environment for all. Exhibiting at your fair is an excellent opportunity to educate and showcase our unique heritage.

We invite all to participate in one of the many exhibits we feature at your fair. We can't wait to see you. Please follow us on Facebook for entertainment news and announcements.

I'll See you at The Fair.  
Jim Clark, CEO



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**Paula Jo Christoffersen**  
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Chowchilla, CA 93610  
Bus: (559) 665-0300  
Fax: (559) 533-1133 License #0D68130  
[pchristoffersen1@farmersagent.com](mailto:pchristoffersen1@farmersagent.com)

# Still Exhibit Schedule

Contest	Entry Closing	Receiving	Receiving Location	Judging	Entries, Ribbons & Premiums must be picked up on:
Gentlemen, Start Your Whiskers!	Thursday, May 12	Saturday May 20th 1:00pm	Main Stage	Live - Saturday, May 20th 2:00pm	N/A
Gardens	Friday, April 28	<b>May 8-12</b> 10:00 am - 6:00pm <b>May 15th</b> 10:00 am - 6:00 pm	Johnny's Green House Floral Building	Closed	<b>Monday, May 22rd</b> Noon - 7pm
Baked Foods Preserved Foods	Friday, April 28	Wednesday, May 17th 9:00am - Noon	Eastman Hall	Closed	<b>Monday, May 22rd</b> Noon - 7pm
Fruit & Veggie Creation	Friday, April 28	Thursday, May 18th 8:00 am - 10:00 am	Johnny's Green House Floral Building	Closed	<b>Monday, May 22rd</b> Noon - 7pm
Floriculture & Horticulture	Friday, April 28	Monday May 15th 10:00 am - 6:00 pm	Johnny's Green House Floral Building	Closed	<b>Monday, May 22rd</b> Noon - 7pm
Fresh Flowers Arrangements Cut Flowers	Friday April 28	Thursday, May 18th 8:00am - 10:00am	Johnny's Green House	Closed	<b>Monday, May 22rd</b> Noon - 7pm
All other Still Exhibit entries not listed above	Friday, April 28	Thursday, May 15th 10:00 am - 7:00 pm	Eastman Hall	Closed	<b>Monday, May 22rd</b> Noon - 7pm

**Items not picked up will be discarded**

*F*ARNESI'S  
STEAKHOUSE  
& COFFEE SHOP

*Matt & Annette Zimmer*

*230 E. Robertson Blvd.  
Chowchilla, CA 93610*

*Ph. (559) 665-2258  
Fax (559) 665-2252*



Catering • Seafood • Italian Cuisine • Lounge • Banquet Rooms

## Special Competitions DEPARTMENT #1

Special competitions are an open department. Open to all ages unless otherwise stated.

### NUT DELIGHT CONTEST

Sponsored by  
Minturn Huller Co Op

American System of Judging

**Rules:** Open to any amateur cook. Exhibitor will provide one dozen cookies or candy, one whole pie, one cake, one loaf of bread, or one dozen muffins for judging. You may use one type of nut or a combination of two. Published recipes are acceptable. Entries will be judged on the best use and flavor of the specific nuts. Entries will not be judged without recipe card at the time entry is received. Entry must be submitted in a disposable container.

LIMIT: One entry per exhibitor

Entry Fee: \$3.00 per entry

1st Place - \$25 - 2nd Place - \$15 - 3rd Place - \$10

### DIVISION 1: The Nut Delight Contest

CLASS:

- Any nut variety

### SNAP SHOT

People's Choice Award

American System of Judging

**Rules:** Submit your favorite snap shot of grandparents or best friends. Subject matter is not limited to people—keep in mind that there are many "Best Friends Forever" that are animals. Your print may be either color or black & white, but must be either 5"x7" or 8"x10" and properly affixed to a matte board. This contest is open to camera bugs of all ages and experience. The People's Choice award will be juried by the public. Voting will begin at 3:00pm on Thursday, May 18th and stop at 10:00 p.m. Saturday, May 20. PLEASE—only one vote per person per day.

LIMIT: One entry per Class

Entry Fee: \$3.00 per entry

Overall Prizes Offered

1st Overall - \$25 - 2nd Overall - \$15 - 3rd Overall - \$10

### DIVISION 2: Snap Shot

CLASS:

- Grandparents
- BFF's

### FEATURE BOOTH EXHIBIT

American System of Judging

**Rules:** The 8'x8' Feature Exhibit Booth provides members an opportunity to acquaint the public with their organization. The booth can show what they have learned, the activities in which they participate, or the contributions they have made to the community. Judges will insist upon a high quality of products & materials used in the exhibit. All materials must be fire-proof.

Booths must be designed, constructed, and installed by organization members: instructors or leaders may supervise ONLY. Exhibitors must make arrangements to replace fruit or produce in the exhibit booths. Limited space available. Electric cords must be connected by means of a "breaker/ power bar."

LIMIT: One entry per exhibitor

Entry Fee: \$20.00 per entry

No premiums offered. Ribbon only

An overall Best of Show Ribbon will be awarded

#### Scoring for Feature Booths

Effective Title	10%
Suitable Subject	10%
Holds Interest	10%
Animation	10%
Conveys Message	20%
Workmanship	10%
General Appearance	10%
Attracts Attention	20%
<b>Total</b>	<b>100%</b>

### Division 3: Feature Exhibit Booth

Class:

- All Jr. Organizations (i.e. 4-H, FFA, Girl Scouts, etc.)
- Adult Organizations

### SCHOOL SPIRIT

Sponsored by

Chowchilla Western Stampede

American System of Judging

**RULES:** Show your school/class spirit on an art board no larger than 48" x 48". Get creative using any medium to show your spirit.

LIMIT: One entry per exhibitor

Entry Fee: \$1.00 per entry

1st Place - \$25 - 2nd Place - \$15 - 3rd Place - \$10

### Division 4: School Spirit

Class:

- Pre-K - 1st Grade
- 2nd Grade - 4th Grade
- 5th Grade - 8th Grade
- 9th Grade - 12th Grade

### GARDENS

Sponsored by

Chowchilla Lioness Lions Club

American System of Judging

**RULES:** Garden exhibits must furnish their own structures and accessories; exhibits must not obscure other displays. Gardens must be a complete installation. Gardens must be labeled with division and class number. NO artificial flowers, foliage or fruit permitted. Accessories such as paper or mats, figurines, etc. and foreign foliage are permitted. All electrical accessories must continue working throughout the run of the Fair or will result in premiums being withheld. All accessories must also be waterproof. When planning a garden exhibit, exhibitors will want to take into consideration that our facility provides protection against weather damage. When choosing plants, take into consideration the availability of sunlight. All rooted plants or flowers must be in exhibitor's possession 30 days prior to closing date of entries. Only one garden entry per exhibitor. Open to garden clubs, 4-H clubs, FFA Chapters and other organizations or individual exhibitors. Gardens must be the workmanship of exhibitors only. Violation of said rule will result in disqualification and no premiums will be awarded. There will be a *maximum of 6 gardens*. Garden no-shows will be filled from a waiting list. Space allotted for each display will be approximately 100 square feet. Gardens are to be completed by Monday, May 15h, 6:00 p.m. Judged from the front only.

LIMIT: One entry per exhibitor

Entry Fee: \$15.00 per entry

1st - \$100.00 2nd - \$50.00

### DIVISION 5: Gardens

CLASS:

- Fair Theme - "Sow It, Grow It & Show It"

### FAMILY HANDPRINT ART

American System of Judging

**RULES:** Create a work of art using an outline or print of two or more hands of your family members. Embellish handprints or hand outlines in any way you like using any combination of two or three dimensional objects. Pets may be included. Theme the art work to show your families interest and likes.

LIMIT: One entry per class

1st - \$5.00 2nd - \$3.00 3rd - \$1.00

Entry Fee: \$1.00 per entry per class

### Division 6: Family Handprint Art

Class:

- Two Family Members
- Three or More Family Members

## GENTLEMEN START YOUR WHISKERS!

American System of Judging

**RULES:** Must be your own hair! Entry form can be found on page 15. There will be additional categories judged prior to the Best Overall Beard.

LIMIT: One entry per class

Best Overall Beard - \$100

Entry Fee: \$5.00 per entry per class

Division 7: For the love of beards

Class:

1. Best Overall Beard

## ADULT DEPARTMENT DEPARTMENT #2

**GENERAL DEPARTMENT RULES:** The Adult Department is open to any individual 19 years or older residing in Madera County, Merced County and Mariposa County. All work to be done by the exhibitor and within the past 12 months. Ribbons will be awarded for entries placing 1st - 3rd, and honorable mentions. Premiums will be awarded in divisions as noted. Judges decisions are final. Additional awards will be given, when sponsored.

## BAKING & PRESERVES

American System of Judging

### BAKING

**RULES:** Fruit pies must have two crusts or lattice top. Quantities listed below. All entries *must* be on disposable plates, pans, or containers, unless otherwise stated. Commercially prepared cake, cookie, pie, frosting, or confections mixes may not be used. Entry type *MUST* be specified on entry form. The entry becomes property of the Chowchilla-Madera County Fair and will not be returned to the exhibitor. Management reserves the right to dispose of foods that are no longer presentable due to spoilage. Entries will not be judged without a neatly printed or typed recipe card, submitted on a 5 ½" x 8 ½" index card and at the time the entry is received. Exhibitor's name *must* be on the back, right-hand corner of the recipe card. The entries will not be available for public tasting. All state & local rules apply.

LIMIT: Two entries per class

1st - \$5.00 2nd - \$3.00 3rd - \$1.00

Entry Fee: \$0.50 per entry per class

### DIVISION 1: Adult Baking

CLASS:

1. Yeast Bread & Rolls (no machine) - ½ loaf, approx. ½ lb
2. Muffins, Biscuits, & Rolls - ½ dozen, plastic wrapped
3. Cookies - ½ dozen, plastic wrapped
4. Pies & Pastries - (one whole pie, disposable pan)
5. Cobbler - one whole pie
6. Decorated Cake - whole cake
7. Cake - ½ cake, plus 1 slice
8. Confections - ½ pound, plastic wrapped
9. Any other not listed above, must identify

### PRESERVES

#### SWEEPSTAKES FOR PRESERVED FOOD DIVISION

1st - \$8.00 2nd - \$5.00 3rd - \$3.00

**RULES:** All entries must be home prepared and canned by the exhibitor within one year of judging date. Use standard canning jar suitable for your entry with clean, standard canning lid, sealed tightly (NO PARAFFIN), with loosened screw rings.

Entry form must list the type of product (fruit, vegetable, preserves, etc.). Entries must be labeled with product name, date of processing (month, day, year), processing method, and processing time.

**ENTRIES WITHOUT LABELS OR WITH INCORRECT OR INCOMPLETE LABELS WILL BE REJECTED.**

The two approved methods of canning are: boiling-water canning for high-acid foods, steam-pressure canning for low-acid foods. An appropriate amount of headspace for the product canned should be allowed. Leave ¼-inch headspace for soft spreads and pickled foods (except sauerkraut); ½-inch headspace for fruits,

tomatoes and sauerkraut; 1-inch headspace for vegetables. Product pieces should be uniform in size and packed snugly but allow for circulation of liquids. Liquids should cover the product, keeping within the headspace guidelines. Liquids should be clear and free from cloudiness and small particles.

**NOTE:** Two *identical* containers (including size, type of container, lid, etc.) will be required for each entry; one container will be opened for judging and the other container will remain on display for duration of the fair.

LIMIT: Two entries per class

1st - \$5.00 2nd - \$3.00 3rd - \$1.00

Entry Fee: \$0.50 per entry per class

### DIVISION 2: Adult Preserved Foods

CLASS:

1. Canned Fruits, must identify
2. Canned Vegetables, must identify
3. Pickles and Relishes, must identify
4. Jams, must identify
5. Jellies, must identify
6. Marmalades and Butters, must identify
7. Dehydrated Fruits and Vegetables, must identify
8. Honey, must identify
9. Jerky, must identify
10. BBQ Sauce, must identify
11. Pizza Sauce
12. Pasta Sauce
13. Sauce, any other must identify

## CLOTHING & TEXTILES

For Amateurs Only

American System of Judging

#### SWEEPSTAKES FOR ADULT CLOTHING AND TEXTILES

1st - \$8.00 2nd - \$5.00 3rd - \$3.00

**RULES:** The exhibitor must have made all clothing or items entered within the past 12 months. Items entered must be neat and clean in appearance. Quilts must have a sleeve for hanging & display purposes.

LIMIT: Three entries per class

1st - \$5.00 2nd - \$3.00 3rd - \$1.00

Entry Fee: \$0.50 per entry per class

### DIVISION 3: Adult Cross Stitch

CLASS:

1. Counted Cross Stitch, any item
2. Counted Cross Stitch, original design, any item
3. Stamped, any item
4. Wall hanging, framed or unframed, any size
5. Holiday Item
6. Any other item not listed above, specify on entry form

### DIVISION 4: Adult Needlepoint, (Candlewick Bargello)

CLASS:

1. Picture, framed
2. Pillow
3. Accessories
4. Any other, must identify

### DIVISION 5: Adult Embroidery (Hand)

CLASS:

1. Towel, set of two
2. Pillow
3. Pillow cases, set of two
4. Tablecloths, card table size or larger
5. Wall hanging, framed or unframed, any size
6. On Clothing (clothing not need be made by exhibitor)
7. Any other, must identify





# For the



# of Beards

\$5.00 Entry Fee

Saturday, May 20th 2pm

First Name		Last Name	
Address		City	St Zip
Telephone		Email	
Date of Birth			

- ☐ BEST OVERALL BEARD
- ☐ BEST GROOMED BEARD
- ☐ LONGEST BEARD
- ☐ THICKEST BEARD
- ☐ MOST ORIGINAL BEARD
- ☐ BEST EFFORT

Entry Deadline Thursday, May 11th

#### Rules

1. Each competitor will specify the category in which he wishes to compete when he registers.
2. By registering for the competition, all competitors give their permission to the organizers and to the organizers' designees that the competitors may be photographed, videotaped, and tape recorded and further that the organizers and their designees may use the photographs, video tapes, and audio tapes of the competitor for any purpose including commercial purposes.
3. In those categories with 12 or fewer contestants and in the final round in the larger categories, each judge will rank the top three competitors in each category. A first place vote is worth five points, a second place vote is worth three points, and a third place vote is worth one point. In the event of a tie for any of the first three places, the judges will be asked to revote among the tied competitors.
4. In all categories with more than 12 contestants, there will be a semifinal round of judging to narrow the field down to 12 or fewer contestants. In some categories there may be a quarterfinal round as well. In the semifinal and possible quarterfinal rounds, the competitors in each category will be divided into several different groups of approximately equal size. The three competitors receiving the most votes in each group will advance to the next (semi-final or final) round.
5. Competitor must sign in at the Main Stage 1 hour prior to event.
6. Any competitor who does not appear when called to the stage will be eliminated.
7. The organizers reserve the right to modify these rules at any time. Any rule modifications will be announced publicly before the competition begins.
8. All decisions of the judges and organizers are final.
9. The judges will receive no information regarding judging except for the official judging criteria which are available to the public. Any judge who is personally acquainted with any of the competitors may not vote in the category in which such competitor competes.
10. Discourteous, abusive, or unprofessional behavior by a contestant may lead to disqualification at the organizers' discretion.
11. Artificial facial hair is not permitted.

Contestant's Signature

Parent/Guardian if under the age of 18

15

**DIVISION 6: Adult Crochet****CLASS:**

1. Lace, 1 yard minimum, separate or attached item
2. Pillow
3. Doilies, plain or ruffled
4. Tablecloth
5. Afghan or Bedspread
6. Baby Garments
7. Clothes, any item
8. Any other, must identify

**DIVISION 7: Adult Knitting (Hand)****CLASS:**

1. Afghan
2. Clothing, an item
3. Baby Garments
4. Any other, must identify

**DIVISION 8: Adult Quilting**

*Quilts must have a sleeve for hanging & display purposes.*

**CLASS:**

1. Quilts, machine pieced & machine quilted
2. Quilts, hand pieced & hand quilted
3. Quilts, machine pieced & hand quilted
4. Quilts, pieced & tied
5. Quilts, hand appliquéd & machine quilted
6. Quilts, novelty, any pattern
7. Quilts, wall (must have hanger)
8. Quilts, baby, hand pieced & hand quilted
9. Quilts, baby, machine pieced & machine quilted
10. Quilts, original design
11. Quilts, any other not listed above, specify on entry form
12. Quilts, any technique by amateur, quilted commercially
13. Team Quilts (2 – 4 people)
14. Group Quilts (5 or more people)

**DIVISION 9: Adult Stuffed Animals & Dolls****CLASS:**

1. Animal, any
2. Doll, any
3. Doll, crocheted clothing, any

**DIVISION 10: Adult Sewing****CLASS:**

1. Baby Garments
2. Nightgown or pajamas
3. Costume
4. Dress
5. Placemats, with napkins, set of 2
6. Pillow
7. Christmas Item, any
8. Any other, must identify

**DIVISION 11: Adult Miscellaneous Needlecraft****CLASS:**

1. Crewel Work, any
2. Tatting, any
3. Appliqué, any
4. Weaving, any
5. Latch Hook, any
6. Hooked Rug – from kit or original design (max 4' x 4')
7. Any other, must identify

**HOBBIES & CRAFTS**

*American System of Judging*

**RULES:** All items entered must have been handmade or hand decorated by the exhibitor within the past 12 months. Kits are not eligible in Woodcrafts classes.

LIMIT: Three entries per class  
1st - \$5.00 2nd - \$3.00 3rd - \$1.00  
Entry Fee: \$0.50 per entry per class

**DIVISION 12: Adult Crafts****CLASS:**

1. Decorated Wreath, any
2. Dried Flower Arrangement
3. Silk Flower Arrangement
4. Beadwork, any

5. Jewelry/Accessories
6. Decorated Gourd
7. Baskets, decorated
8. Tole Painting
9. Woodworking, any
10. Stained Glass
11. Stenciling, any
12. Metal Painting (mailbox, milk can etc.)
13. Fabric Painting
14. Any other, must identify

**DIVISION 13: Adult Collections****CLASS:**

1. Any, must specify size on entry form

**DIVISION 14: Adult Scrapbooking****CLASS:**

1. Single Page
2. 4x6 Album
3. 12x12 Album
4. Any other, must identify

**DIVISION 15: Adult Amateur Crafts****CLASS:**

1. Ceramics – glaze/glaze combinations
2. Ceramics – hand sculptured designs
3. Ceramics – opaque stains
4. Ceramics – translucent stains
5. China Painting
6. Jewelry Craft
7. Pottery / Sculpture
8. Stained Glass
9. Woodcarving or Woodcraft (No Kits)
10. Any other, not listed (except ceramics)

**INTERMEDIATE CRAFTS**

**RULES:** All items entered must have been handmade or hand decorated by exhibitor within the past 12 months. Requirement for ceramics: minimum of three years or longer of experience.

LIMIT: Three entries per class  
1st - \$5.00 2nd - \$3.00 3rd - \$1.00  
Entry Fee: \$0.50 per entry per class

**DIVISION 16: Adult Intermediate Crafts****CLASS:**

1. Ceramics – glaze/glaze combinations
2. Ceramics – hand sculptured designs
3. Ceramics – opaque stains
4. Ceramics – translucent stains
5. China Painting
6. Any other, not listed

**ADVANCED CRAFTS**

**RULES:** All items entered must have been handmade or hand decorated by exhibitor within the past 12 months. Kits are not eligible in Woodcrafts. Any finished ware sold qualifies exhibitor for advanced.

LIMIT: Four entries per class  
1st - \$5.00 2nd - \$3.00 3rd - \$1.00  
Entry Fee: \$.50 per entry per class

**DIVISION 17: Adult Advanced Crafts****CLASS:**

1. Ceramics – glaze/glaze combinations
2. Ceramics – sculptured, design pieces
3. Ceramics – other applications
4. Jewelry Craft
5. Woodcarving & Woodwork (No Kits)
6. China Painting
7. Any other, not listed

## FINE ARTS

### *American System of Judging*

**RULES:** Non-salaried supervisors and committee members are eligible for ribbons. **ANY EXHIBIT WHICH IN THE JUDGEMENT OF THE MANAGEMENT WOULD BE OBJECTIONABLE TO THE GENERAL PUBLIC WILL NOT BE ACCEPTED, EITHER FOR JUDGING OR DISPLAY.** All entries must be work of an exhibitor and created within the past 12 months. Art must be suitably and securely framed and wired for hanging, complete with screw eyes and wire. **ABSOLUTELY NO SAWTOOTH HANGERS.** If problems arise, painting will not be displayed. Each exhibitor limited to one large entry (over 30" x 36") per class. Label bearing title, medium, name and address of artist must be attached to the back. You may enter only division of artist, i.e. Beginning, Intermediate, and Advanced.

### BEGINNING ARTIST

*(A new artist entering the painting field)*

LIMIT: Three entries per class  
1st - \$5.00 2nd - \$3.00 3rd - \$1.00  
Entry Fee: \$.50 per entry per class

**DIVISION 18: Adult Beginning - Acrylic or Oil**

**DIVISION 19: Adult Beginning - Pastel, Conte Crayon or Charcoal**

**DIVISION 20: Adult Beginning - Watercolor**

CLASS:

1. Floral
2. Landscape – Seascape
3. Still Life
4. Portraits / People
5. Animals
6. Any other, must identify

**DIVISION 21: Adult Beginning - Graphics and Mixed Media**

CLASS:

1. Ink, Pen and/or Pencil, any, must identify
2. Any other, must identify

### INTERMEDIATE ARTIST

*(Limited sales/wins awards in shows)*

LIMIT: Three entries per class  
1st - \$7.00 2nd - \$5.00 3rd - \$2.00  
Entry Fee: \$1.00 per entry per class

**DIVISION 22: Adult Intermediate - Acrylic or Oil**

**DIVISION 23: Adult Intermediate - Pastel, Conte Crayon or Charcoal**

**DIVISION 24: Adult Intermediate - Watercolor**

CLASS:

1. Floral
2. Landscape – Seascape
3. Still Life
4. Portraits / People
5. Animals
6. Any other, must identify

**DIVISION 25: Adult Intermediate - Graphics and Mixed Media**

CLASS:

1. Ink, Pen or Pencil, any, must identify
2. Any other, must identify

### ADVANCED ARTIST

*(One who sells work and wins at juried shows)*

LIMIT: Three entries per class  
1st - \$10.00 2nd - \$7.00 3rd - \$5.00  
Entry Fee: \$1.50 per entry per class

**DIVISION 26: Adult Advanced - Acrylic or Oil**

**DIVISION 27: Adult Advanced - Pastel, Conte Crayon or Charcoal**

**DIVISION 28: Adult Advanced - Watercolor**

CLASS:

1. Floral
2. Still Life
3. Landscape – Seascape
4. Animals
5. Any other, must identify

**DIVISION 29: Adult Advanced - Graphics and Mixed Media**

CLASS:

1. Ink, Pen or Pencil, any, must identify
2. Any other, must identify

## PHOTOGRAPHY

### *American System of Judging*

**RULES:** Prints must be a minimum of 5" x 7" or no larger than 8"x 10". Prints **must be** matted & have hook side Velcro on top two corners for hanging. Prints should be affixed to display board with hard set glue – do not use double stick tape, duct tape or rubber cement. **Framed photos are NOT allowed.** Prints may be developed commercially. Prints must have been taken within the past 12 months. Prints must be clearly marked on the back, upper left hand corner showing name, address and telephone number of exhibitor, division and class number in which it is entered (exhibitors name must not appear on the image or the front of the matte board). **ANY EXHIBIT WHICH IN THE JUDGEMENT OF THE MANAGEMENT WOULD BE OBJECTIONABLE TO THE GENERAL PUBLIC WILL NOT BE ACCEPTED EITHER FOR JUDGING OR DISPLAY.** Exhibitor may only enter one division, i.e. Amateur/Intermediate or Advanced.

**Definition of Still Life:** The representation of small inanimate objects, such as flowers, fruit, bottles, books, etc.

### AMATEUR & INTERMEDIATE PHOTOGRAPHY

LIMIT: Two entries per class  
1st - \$5.00 2nd - \$3.00 3rd - \$1.00  
Entry Fee: \$.50 per entry per class

**DIVISION 30: Adult Amateur & Intermediate Color**

**DIVISION 31: Adult Amateur & Intermediate Black & White**

CLASS:

1. Action
2. Still Life
3. Seascape
4. Floral
5. Landscape
6. Portrait/People
7. Animals
8. Sports
9. Agriculture
10. Any other

### ADVANCED PHOTOGRAPHY

LIMIT: Two entries per class  
1st - \$10.00 2nd - \$7.00 3rd - \$5.00  
Entry Fee: \$1.50 per entry per class

**DIVISION 32: Adult Advanced Colors**

**DIVISION 33: Adult Advanced Black & White**

CLASS:

1. Action
2. Still Life
3. Seascape
4. Floral
5. Landscape
6. Portrait/People
7. Animals
8. Sports
9. Agriculture
10. Any other

## SPECIAL EDUCATION COMPETITIONS

*American System of Judging*

The Chowchilla-Madera County Fair supports the concepts that no physical or mental disability need to limit the human potential to create.

No Limit on number of entries  
1st - \$5.00 2nd - \$3.00 3rd - \$1.00  
Entry Fee: \$.50 per entry per class

### DIVISION 34: Adult Crafts

CLASS:

1. Beads, Jewelry
2. Ceramics, Clay
3. Holiday Decorations
4. Mosaic
5. Sewing
6. Wood
7. Any other not listed, specify

### PAINTING/DRAWING

CLASS:

8. Collage
9. Colored Markers
10. Crayons
11. Paint by Numbers
12. Pencil, Colored Pencil
13. Watercolor Paints
14. Any other not listed, specify

### FINE ART:

CLASS:

15. Art (See Fine Art section)
16. Photography (See Photography)
17. Group Project, Specify

**BAKING:** Six muffins, cookies or bar cookies to entered. Include recipe on a 5 x 7 card, with exhibitor's name on back.

CLASS:

18. Cookies, Bar Cookies
19. Muffins, Rolls Bread
20. Cake, ½ cake, plus 1 slice
21. Preserves
22. Pies

## SENIOR CITIZEN

*American System of Judging*

**RULES:** Open to senior citizens 62 years or older. Local and Adult Department rules apply.

LIMIT: Two entries per class  
1st - \$5.00 2nd - \$3.00 3rd - \$1.00  
Entry Fee: \$0.50 per entry per class

### DIVISION 35: SENIOR CITIZENS—WOOD CRAFTS

CLASS:

1. Woodwork—large item
2. Woodwork—small item
3. Woodcarving
4. Any other, must identify

### DIVISION 36: SENIOR CITIZENS—NEEDLE CRAFTS

CLASS:

1. Knitting or Crocheting
2. Needlework or Embroidery
3. Quilt
4. Any other, must identify

### DIVISION 37: SENIOR CITIZENS—PAINTINGS

CLASS:

1. Mixed Media or Collage
2. Oil or Acrylic
3. Watercolor
4. Any other, must identify

## FLORICULTURE & HORTICULTURE

*American System of Judging*

**RULES:** Exhibits must have been grown by the exhibitor within the county, district or community represented by the exhibitor, except classes for arrangements. Florists & nurseries may exhibit plants, plant materials and flowers which they currently sell but do not necessarily grow. Exhibit must be adequately & correctly labeled. Exhibit must be kept fresh & replaced, if necessary, throughout the duration of the Fair. Premiums will be withheld if this is violated. Management reserves the right to reject or remove any unsightly exhibit. Management also reserves the right to assign locations of displays to achieve the most artistic & harmonious effect for the entire show. Exhibits will be watered once daily unless exhibitor instructs otherwise. Replenishing & refreshing to be done by exhibitor.

**Note:** Best of Show-Floriculture does not include entries in Fresh Flower Arrangements & Cut Flowers.

### GARDENS:

**See Special Competition Department**

### POTTED PLANTS

#### Sweepstakes for Plants

1st - \$8.00 2nd - \$5.00 3rd - \$3.00

LIMIT: Two entries per class  
1st - \$5.00 2nd - \$3.00 3rd - \$1.00  
Entry Fee: \$.50 per entry per class

**Note:** Exhibitors must provide drainage saucers for all potted plants.

### DIVISION 38: Adult Potted Plants

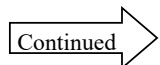
CLASS:

1. African Violets
2. Aralla
3. Begonia, any variety
4. Coleus, any variety
5. Dieffenbachia
6. Dracaena, any variety
7. Fern, Asparagus
8. Fern, Boston
9. Fern (any other)
10. Ficus, Benjamin (weeping fig)
11. Ficus, Elastica (Green Rubber Plant)
12. Ficus, any other
13. Geranium, any variety
14. Gold dust Plant
15. Orchid, any variety
16. Palms, houseplant types
17. Peperomia
18. Philodendron, any variety
19. Piggy Back
20. Pothos
21. Prayer Plant
22. Any other, must identify

### DIVISION 39: Adult Hanging Plants

CLASS:

1. Begonia, any variety
2. Coleus
3. Creeping Charlie
4. Fern, Asparagus
5. Fern, Maiden
6. Fern, Sword
7. Fern, any other
8. Philodendron, any variety
9. Spider Plant
10. String of Pearls
11. Wandering Jew
12. Succulent, any variety, must identify
13. Cactus, any variety, must identify
14. Any other, must identify

Continued 

## SUCCULENT CREATIONS

Limit: Two Entries per class  
1st - \$5.00 2nd - \$3.00 3rd - \$1.00  
Entry Fee: \$0.50 per entry per class

**Note:** Exhibit must contain succulents and Cactus only, no other live or artificial plants. Check out Pinterest for some creative inspiration.

### DIVISION 40:

#### CLASS:

1. Framed Creation
2. Wreath
3. Grouping
4. Any other Creation (Must identify)

## POTTED GARDENS

Limit: Two Entries per class  
1st - \$5.00 2nd - \$3.00 3rd - \$1.00  
Entry Fee: \$0.50 per entry per class

**Note:** Garden in containers at least 9 inches & not over 19 inches

### DIVISION 41: Adult Potted Gardens

#### CLASS:

1. Nature containers suitable for patio, a variety of blooming plants
2. Planter using indoor plants
3. Terrarium
4. Fairy Garden
5. Exhibitor's Choice

## FLOWER BOXES

**RULES:** Must use live plants, provide soil or flower box filler. Flower box provided is 1'x3'. Cannot paint flower box. Accessories such as paper, mats, figurines, etc. are permitted but must be waterproof. No silk, plastic or artificial plant life will be allowed. Flower boxes can be picked up from the Floriculture Building starting on Monday, May 8, 2017.

LIMIT: One entry per division  
1st - \$5.00 2nd - \$3.00 3rd - \$1.00  
Entry Fee: \$.50 per entry

### DIVISION 42: Adult Flower Boxes

#### CLASS:

1. Fair Theme - "Sow It, Grow It & Show It"
2. Spring Morning

## FRESH FLOWER ARRANGEMENTS

**RULES:** Open to amateurs who arrange flowers for their own pleasure. Fresh flowers required in arrangement. *EXIBITOR'S NAME MUST BE TAPED ON THE BOTTOM OF FIGURINES, CONTAINERS, SPECIAL ROCKS, ETC.* Mats to be used under display. There will be no arranging of flowers at the Fair site.

LIMIT: One entry per class  
1st - \$5.00 2nd - \$3.00 3rd - \$1.00  
Entry Fee: \$.50 per entry per class

### DIVISION 43: Adult Fresh Flower Arrangements

#### CLASS:

1. Arrangement using the Fair theme - "Sow It, Grow It & Show It"
2. Exhibitor's Choice

## CUT FLOWERS

**RULES:** *EXIBITOR'S NAME MUST BE TAPED ON THE BOTTOM OF CONTAINERS.* The Fair is not responsible for loss, damage or breakage. Entries in these divisions cannot be assembled at the Fair site.

**Note:** One specimen unless otherwise stated.

LIMIT: Two entries per class  
1st - \$5.00 2nd - \$3.00 3rd - \$1.00  
Entry Fee: \$0.50 per entry per class

### DIVISION 44: Adult Geraniums

#### CLASS:

1. White/Cream, single or double
2. Pink/Rose, single or double
3. Scarlet/Red/Maroon, single or double
4. Salmon/Orange, single or double
5. Bi-Color/Blend, single or double
6. Ivy Geranium, any color
7. Pelargonium, any
8. Any other Geranium, must identify

### DIVISION 45: Adult Roses, Floribundas, Granifloras

**Note:** Rose, except rambler & cluster types, should be budded. All flowers must have their own foliage.

#### CLASS:

1. Hybrid Tea, copper or apricot
2. Hybrid Tea, red
3. Hybrid Tea, pink
4. Hybrid Tea, yellow
5. Hybrid Tea, white
6. Hybrid Tea, Double Delight
7. Floribunda
8. Graniflora
9. Miniature Rose
10. Hybrid Collection, mixed colors (3 stems)
11. Floribunda Collection, Mixed colors (3 stems)
12. Any other, must identify

### DIVISION 46: Adult Annuals & Biennials

**Note:** 3 stem or spikes unless otherwise noted.

#### CLASS:

1. Carnation, any
2. Dianthus (Barbarus, Sweet William)
3. Impatiens
4. Marigold, any
5. Petunia, any
6. Scabiosa
7. Fox Glove
8. Delphinium
9. Any other, must identify

### DIVISION 47: Adult Perennials

**Note:** 3 stems unless otherwise noted.

#### CLASS:

1. Candy Tuft, Sempervirens
2. Columbine
3. Watsonia
4. Daisies, any
5. Gerbera, any
6. Any other, must identify

### DIVISION 48: Adult Shrubs, Vines, Bulbs & Tubers

**Note:** One to three specimens

#### CLASS:

1. Azalea
2. Lilac
3. Hydrangea
4. Jasmine
5. Lilies
6. Canna
7. Iris
8. Gladiolas
9. Calla Lily
10. Miniature Orchid
11. Any other must identify



# OPEN JUNIOR DEPARTMENT

## DEPARTMENT #3

GENERAL DEPARTMENT RULES: The Open Junior Department is open to any individual 18 years or younger. Exhibitors may not be eligible to enter this department if a member of 4-H or FFA in that project area. Boy & Girl Scouts may enter under this department. All work to be done by the exhibitor, with parent supervision only and help when the safety of the junior is under concern. All entry forms need to be signed by a parent, guardian, or teacher. Ribbons will be awarded for entries placing 1st – 3rd, and honorable mentions. Judges decisions are final. Additional awards will be given, when sponsored. The outstanding art exhibits from each category (i.e. High School, Elementary, etc.) are the only entries eligible for the Best of Show. The following criteria are used to honor the exhibitor for the following awards:

### Award Criteria

**Best of Show – Art:** Awarded to the best painting/drawing out of the High School, Elementary and Preschool/Kindergarten Divisions.

**Edna N. Forrest Memorial Award: \$25 cash award.** Based on a point system: 3 points for 1<sup>st</sup> place; 2 points for 2<sup>nd</sup> place; and 1 point for 3<sup>rd</sup> place. The exhibitor with the most points will be awarded this award. Limited to Elementary & High School Artists. Division 9-16

**Frances Dougherty Merit Award: \$25 cash award.** Based on a point system: 3 points for 1<sup>st</sup> place; 2 points for 2<sup>nd</sup> place; and 1 point for 3<sup>rd</sup> place. The exhibitor with the most points in Divisions 9-13 will receive this award for best representing those divisions. Limited to High school Artists.

## JUNIOR BAKING & PRESERVES

*Danish System of Judging*

### BAKING

RULES: Quantities listed below. All entries *must* be on disposable plates, pans, or containers, unless otherwise stated. Commercially prepared cake, cookie, pie, frosting, or confections mixes may not be used unless permitted in the division rules. Entry type **MUST** be specified when entering. The entry becomes property of the Chowchilla-Madera County Fair and will not be returned to the exhibitor. Management reserves the right to dispose of foods that are no longer presentable due to spoilage. Entries will not be judged without a neatly printed or typed recipe card. The recipe card should be submitted on a 5 ½"x 8 ½" index card and at the time the entry is received. Exhibitor's name *must* be on the back, right-hand corner of the recipe card. Open judging. The entries will not be available for public tasting. All state and local rules apply.

LIMIT: Two entries per class

Ribbons Only

Entry Fee: \$0.50 per entry per class

DIVISION 1: 10 years & under

DIVISION 2: 11 years to 18 years old

CLASS:

1. Bread, Quick or Yeast (no machine) – (½ loaf, approx. ½ lb)
2. Brownies – (4 bars)
3. Layer Cake, Frosted – (½ cake & 1 slice)
4. Decorated Cake – Novelty Item – do not cut
5. Candy – (6 pieces)
6. Cookies – (½ dozen)
7. Cupcakes – (4)
8. Fruit Crisps – (½ dozen)
9. Muffins, Biscuits, or Rolls, must identify – (½ dozen)
10. Pie – (whole pie, disposable pan)
11. Any other, must identify

### PRESERVES

**RULES:** On entry form, list the item preserved (fruit, vegetables, etc.) and the method used to preserve them (canning, freezing or drying).

Low acid foods must be canned under pressure. Dried products should be wrapped in clear plastic or sealed jars. **No** paraffin seals; all canning exhibits **must** be sealed in standard quart or pint canning jars. Each entry is a different product or the same product preserved by a different method or related group. Entry consists of two (2) jars (Standard quart or pint size), containers or packages with the exception of jerky (6 strips) and dried fruit (5 to 8 sections). Jar labels should have exhibitor's name, date of preservation, type of product, and process (i.e. apricot jam – pectin method

& apricot halves – water bath process). The entries will not be available for public tasting. All state and local rules apply.

LIMIT: Two entries per class

Ribbons Only

Entry Fee: \$0.50 per entry per class

**DIVISION 3: 10 years & under**

**DIVISION 4: 11 years to 18 years old**

CLASS:

1. Jams, Jellies, & Preserves
2. Pickles & Relishes
3. Fruit (Dried or Canned)
4. Vegetables
5. Jerky
6. BBQ Sauce
7. Any other not listed above, must identify

## JUNIOR CLOTHING & TEXTILES

*Danish System of Judging*

LIMIT: Two entries per class

Ribbons Only

Entry Fee: \$0.50 per entry per class

**DIVISION 5: 10 years and under**

**DIVISION 6: 11 years to 18 years**

### NEEDLECRAFT

CLASS:

1. Crochet, any
2. Cross Stitch, any
3. Embroidery, any
4. Knitting, any
5. Needlepoint, any
6. Group Project
7. Any, must identify

**DIVISION 7: 10 years and under**

**DIVISION 8: 11 years to 18 years**

### SEWING

CLASS:

1. Single piece Item
2. 2-piece Item
3. Accessory Item
4. Quilts, any
5. Any other sewing project, must identify

## JUNIOR FINE ARTS

*Danish System of Judging*

**RULES:** All work, including design, must be done by exhibitor within the past 12 months. All pictures **must** be securely wired to hang (no saw-tooth hangers, hooks, clothes hangers or any kind of tape). All state & local rules apply. **Any exhibit which in the judgment of management would be objectionable to the general public will not be accepted either for judging or display.** Title, name & address must be attached to or written on the back of the exhibit.

### HIGH SCHOOL ART

LIMIT: Two entries per class

Ribbons Only

Entry Fee: \$0.50 per entry per class

**DIVISION 9: Acrylic or Oil**

**DIVISION 10: Watercolor or Tempera**

**DIVISION 11: Ink, Pen, Pencil, Charcoal, Felt Pens, or Colored Pencils**

**DIVISION 12: Graphic Arts/Pastel/Chalk**

**DIVISION 13: Mixed Media**

CLASS:

1. Flowers / Plants
2. Landscape / Seascape
3. Still Life
4. People / Portraits
5. Animals
6. Any other, must identify

## ELEMENTARY SCHOOL ART

LIMIT: Two entries per class  
Ribbons Only  
Entry Fee: \$0.50 per entry per class

### DIVISION 14: 1st – 3rd Grade

### DIVISION 15: 4th – 5th Grade

### DIVISION 16: 6th – 8th Grade

#### CLASS:

1. Marker
2. Ink
3. Mixed Media
4. Water Color
5. Pencil (Black or Color)
6. Pastel (Crayon or Charcoal)
7. Acrylic or Oils
8. Any other, must identify

## PRESCHOOL & KINDERGARTEN ART

LIMIT: Two entries per class  
Ribbons Only  
Entry Fee: \$0.50 per entry per class

### DIVISION 17: Preschool & Kindergarten (Paintings and Drawings)

#### CLASS:

1. Blot Painting
2. Crayon
3. Crayon Melt Art
4. Marble Painting
5. Mixed Media
6. Poster Paint
7. Pencil (Black or Colored)
8. Paint (Watercolor or Finger Paints)
9. Q-Tip Painting
10. Sponge Painting
11. Straw Blowing
12. String Painting
13. Toothbrush Painting
14. Sculpture
15. Construction Paper
16. Any other, must identify

## JUNIOR TABLE SETTING

LIMIT: One entry per class  
Ribbons Only  
Entry Fee: \$0.50

**RULES:** Tables must be set by the exhibitor ONLY, no help from an adult. Exhibitor must furnish card table and all items needed. Fair will not have supplies. Table should be set for four. The menu must be included. All possible caution will be taken but the Fair cannot be held responsible for breakage, loss, or theft. Well known etiquette authorities MAY be used as guidelines, but creativity counts and the judge's decision will be final. No real food, candy, plants, flowers or balloons are permitted. Any containers used must be clean and empty.

LIMIT: Two entries per class  
Ribbons Only  
Entry Fee: \$0.50 per entry per class

### DIVISION 18: K - 3rd Grade

### DIVISION 19: 4th - 6th Grade

### DIVISION 20: 7th - 12th Grade

#### CLASS:

1. Table Setting

## CARTOONING

**RULES:** All work in the following classes **MUST BE ORIGINAL**. Entries using existing copyrighted cartoon characters or their captions **WILL NOT BE ACCEPTED**. **ENTRIES MUST BE MATTED. NO FRAMES, PLEASE.**

LIMIT: 1 entry per class  
Ribbons Only  
Entry Fee: \$0.50

## SCORING FOR CARTOONING

Artwork	50%
Originality	30%
Visual Impact	20%
<b>TOTAL</b>	<b>100%</b>

### DIVISION 21: Cartooning

#### CLASS:

1. Editorial, captioned
2. Editorial, non-captioned
3. Editorial, comic strip (maximum 5 panels)
4. Humorous, captioned
5. Humorous, non-captioned
6. Humorous, comic strip (maximum 5 panels)

## JUNIOR PHOTOGRAPHY

### *Danish System of Judging*

**RULES:** Prints must be a minimum of 5" x 7" or no larger than 8"x 10". Prints **must be** matted & have hook side Velcro on top two corners for hanging. Prints should be affixed to display board with hard set glue – do not use double stick tape, duct tape or rubber cement. **Framed photos are NOT allowed.** Prints may be developed commercially. Prints must have been taken within the past 12 months. Prints must be clearly marked on the back, upper left hand corner showing name, address and telephone number of exhibitor, division and class number in which it is entered (exhibitors name must not appear on the image or the front of the matte board). **ANY EXHIBIT WHICH IN THE JUDGEMENT OF THE MANAGEMENT WOULD BE OBJECTIONABLE TO THE GENERAL PUBLIC WILL NOT BE ACCEPTED EITHER FOR JUDGING OR DISPLAY.** Exhibitor may only enter one division, i.e. Amateur/Intermediate or Advanced.

**Definition of Still Life:** The representation of small inanimate objects, such as flowers, fruit, bottles, books, etc.

LIMIT: Two entries per class  
Ribbons Only  
Entry Fee: \$0.50 per entry per class

### DIVISION 22: 1st – 4th Grade – Color or Black & White

### DIVISION 23: 5th – 8th Grade – Color or Black & White

### DIVISION 24: 9th – 12th Grade – Color or Black & White

#### CLASS:

1. Flowers / Plants
2. Landscape / Seascape
3. Action
4. People
5. Animals
6. Still Life
7. *Pet-Look-A-Like* – Enter a photograph of you and your pet which shows how you best "look-a-like"!

## JUNIOR HOBBIE & CRAFTS

### *Danish System of Judging*

**RULES:** All work, including design, must be done by exhibitor within the past 12 months. State and local rules apply. Any exhibit which in the judgment of the Management would be objectionable to the general public will not be accepted either for judging or display. Title, name and address must be attached to back.

LIMIT: Two entries per class  
Ribbons Only  
Entry Fee: \$0.50 per entry per class

### DIVISION 25: PRESCHOOL & KINDERGARTEN

#### CLASS:

1. Clay Modeling
2. Paper Mache & Paper Crafts
3. Painting on Wood, Rocks, etc.
4. Collage
5. Ceramics, original or commercial ware
6. Jewelry / Bead work
7. Holiday decorations or ornaments
8. Crafts made from Nature (i.e. seeds, pine cones, pods, etc.)
9. Collection (limited to a 24"x24" display area)
10. Fair Theme- "Sow It, Grow it, & Show It"
11. Scrapbook, 1 page
12. Any other not listed above, must identify

LIMIT: Two entries per class  
Ribbons Only  
Entry Fee: \$0.50 per entry per class

**DIVISION 26: 1<sup>st</sup> – 4<sup>th</sup> Grade**  
**DIVISION 27: 5<sup>th</sup> – 8<sup>th</sup> Grade**  
**DIVISION 28: High School Students**  
**DIVISION 29: Class / Group Projects**  
CLASS:

1. Clay Modeling
2. Paper Mache & Paper Crafts
3. Painting on Wood, Rocks, etc.
4. Collage
5. Ceramics, original or commercial ware
6. Jewelry / Bead work
7. Holiday decorations or ornaments
8. Crafts made from Nature (i.e. seeds, pine cones, pods, etc.)
9. Collection (limited to a 24"x24" display area)
10. Fair Theme - "Sow It, Grow It, & Show It"
11. Scrapbook, 1 page
12. Scrapbook, 4x6 Album
13. Scrapbook, 12x12 Album
14. Any other not listed above, must identify

### DUCT TAPE CREATIONS

**RULES:** Use duct tape to create a work of art. Let your imagination run wild!

LIMIT: One entry per class  
Ribbons Only  
Entry Fee: \$0.50 per entry per class

**DIVISION 30: Duct Tape Creations**

- CLASS:
1. Purse or bag
  2. Wallet
  3. Other accessories
  4. Clothing
  5. Décor
  6. Any other not listed, must identify

### SHOW WHAT YOU KNOW

**RULES:** Each exhibitor must have created their own project. Each exhibit must be properly labeled and have an educational value.

LIMIT: One entry per class  
Ribbons Only  
Entry Fee: \$0.50 per entry per class

**DIVISION 31: Science Fair Projects**

**DIVISION 32: History Project**

**DIVISION 33: Healthy Message**

- CLASS:
1. 1st–2nd Grade
  2. 3rd–4th Grade
  3. 5th–6th Grade
  4. 7th–8th Grade
  5. 9th –12th Grade
  6. Group Projects

### BROOM BUDDY

Turn a broom up-side-down and create a face/head with the bristles!

LIMIT: One entry per class  
Ribbons Only  
Entry Fee: \$0.50 per entry per class

**DIVISION 34: Broom Buddy**

- CLASS:
1. Individual exhibitors
  2. Club
  3. Fair Theme - "Sow It, Grow It & Show It"

## COLORING CONTEST SPONSORED BY CHOWCHILLA WESTERN STAMPEDE

LIMIT: One entry per class  
1st \$10.00 2nd \$10.00 3rd \$10.00  
Entry Fee: None

**DIVISION 35: Pre K- Kindergarten (coloring sheet on page 46)**

**DIVISION 36: 1ST - 2nd Grade (coloring sheet on page 47)**

**DIVISION 37: 3RD - 4TH Grade (coloring sheet on page 48)**

CLASS:

1. Coloring page

### LEGO/K'NEX EXHIBIT

**RULES:** Displays for these contests are not limited to Lego's/K'nex. You may include any item on your entry as long as Lego's or K'nex are used. Dress up your display with any material to enhance the appearance.

LIMIT: One entry per class  
Ribbons Only  
Entry Fee: \$0.50 per entry per class

**DIVISION 38: Lego**

**DIVISION 39: K'NEX**

CLASS:

1. Pre-school - Kindergarten
2. 1st–2nd Grade
3. 3rd–4th Grade
4. 5th–6th Grade
5. 7th–8th Grade

## JUNIOR WOOD-WORKING

*Danish System of Judging*

LIMIT: Two entries per class  
Ribbons Only  
Entry Fee: \$0.50 per entry per class

**DIVISION 40: Junior High / High School Students**

**DIVISION 41: Class / Group Projects**

CLASS:

1. Cabinets: under \$15 in materials
2. Cabinets: over \$15 in materials
3. Furniture: under \$15 in materials
4. Furniture: over \$15 in materials
5. Carpentry: Bench
6. Carpentry: Model House (size not to exceed 2'x3')
7. Any Other not listed above, must identify

## SPECIAL EDUCATION COMPETITIONS

*Danish System of Judging*

The Chowchilla-Madera County Fair supports the concepts that no physical or mental disability need to limit the human potential to create.

No limit to the number of entries  
Ribbons Only  
Entry Fee: \$0.50 per entry per class

**DIVISION 42: JUNIOR SPECIAL EDUCATION**

**CRAFTS**

CLASS:

1. Beads, Jewelry
2. Ceramics, Clay
3. Holiday Decorations
4. Mosaic

5. Sewing
6. Wood
7. Any other not listed, specify

#### PAINTING/DRAWING

##### CLASS:

8. Collage
9. Colored Markers
10. Crayons
11. Paint by Numbers
12. Pencil, Colored Pencil
13. Watercolor Paints
14. Any other not listed, specify

#### FINE ART:

##### CLASS:

15. Art (See Fine Art section)
16. Photography (See Photography)
17. Group Project, Specify

**BAKING:** Six muffins, cookies or bar cookies to entered. Include recipe on a 5 x 7 card, with exhibitor's name on back.

##### CLASS:

18. Cookies, Bar Cookies
19. Muffins, Rolls Bread
20. Cake, ½ cake, plus 1 slice
21. Pie – (whole pie, disposable pan)

## JUNIOR FLORICULTURE

### *Danish System of Judging*

**RULES:** Exhibits must have been grown by the exhibitor within the county, district or community represented by the exhibitor, except classes for arrangements. All work to be done by the exhibitor (i.e. adult supervision only). Exhibit must be adequately and correctly labeled. Exhibit must be kept fresh and replaced if necessary throughout the duration of the Fair. Premiums will be withheld if this rule is violated. The management reserves the right to reject or remove any unsightly exhibit and the right to assign locations of displays to achieve the most artistic and harmonious effect for the entire show. Exhibits will be watered once daily unless exhibitor instructs otherwise. Best of Show candidates do not include junior cut flowers.

### JUNIOR GREEN THUMBS

LIMIT: Two entries per class  
Ribbons Only

Entry Fee: \$0.50 per entry per class

**DIVISION 43:** Preschool and Kindergarten

**DIVISION 44:** 1<sup>ST</sup> – 4<sup>TH</sup> Grade

**DIVISION 45:** 5<sup>TH</sup> – 8<sup>TH</sup> Grade

**DIVISION 46:** High School Students

##### CLASS:

1. Dish Garden, not to exceed 19" in diameter
2. Potted Cactus or Succulent
3. Terrarium
4. Potted House Plant
5. Container Garden, 12"x 12" or nursery size flat
6. Fairy Garden
7. Any other, must specify on entry form

### JUNIOR WAGON or WHEELBARROW GARDENS

Use a red Radio Flyer wagon or a garden wheelbarrow to create your garden of choice!

Limit: One entries per class  
Ribbons Only

Entry Fee: \$0.50 per entry per class

**DIVISION 47:** Junior Wagon or Wheelbarrow Garden

##### CLASS:

1. Preschool and Kindergarten
2. First and Second Grades
3. Third and Fourth Grades

## JUNIOR CUT FLOWER

**RULES:** The Fair is not responsible for loss or breakage of containers, vases, etc. Entries in these divisions cannot be assembled at show place. When known, give name(s) of the variety or varieties on entry form. Label the entry with this information as well, legibly, and without the exhibitor's name. (This may be done on an index card & can be attached to the entry).

LIMIT: Two entries per class  
Ribbons Only

Entry Fee: \$0.50 per entry per class

### Judging Criteria

Form:	20%
Substance:	20%
Length of Stem/Foliage:	20%
Condition:	15%
Color:	15%
Size of Flower:	10%
<b>Total:</b>	<b>100%</b>

**DIVISION 48:** Preschool and Kindergarten

**DIVISION 49:** 1<sup>ST</sup> – 4<sup>TH</sup> Grade

**DIVISION 50:** 5<sup>TH</sup> – 8<sup>TH</sup> Grade

**DIVISION 51:** High School Students

##### CLASS:

1. Featured Flower: Gerbera Daisy
2. Any other Fresh Flower (1 stem), specify

## JUNIOR FLOWER ARRANGEMENTS

**RULES:** The Fair is not responsible for loss or breakage of containers, vases, etc. Entries in these divisions cannot be assembled at show place. When known, give name(s) of the variety or varieties on entry form. Label the entry with this information as well, legibly, and without the exhibitor's name. (This may be done on an index card & can be attached to the entry).

LIMIT: Two entries per class  
Ribbons Only

Entry Fee: \$0.50 per entry per class

### Judging Criteria

Design:	20%
Distinction & Originality:	20%
Interpretation of Schedule:	20%
Color:	15%
Creative Expression:	15%
Condition of Materials:	10%
<b>Total:</b>	<b>100%</b>

**DIVISION 52:** 10 years and Under

**DIVISION 53:** 11 years to 18 years

##### CLASS:

1. Fresh Flower Arrangement
2. Dry or Silk Flower Arrangement
3. Center Piece (fresh, dry, silk flowers & other decorative items)

## 4-H DEPARTMENT DEPARTMENT #4

4-H youth programs are informal, voluntary educational programs under the supervision of the Cooperative Extension Services of the University of California and the United States Department of Agricultural. Projects exhibited at fairs by members are the result of their efforts under the supervision of adult volunteers.

Youth must be at least 9 years of age or in the 4<sup>th</sup> grade by December 31st of the program year. All entries in the following divisions must have been made, collected, grown or prepared and entered by the exhibitors who were enrolled in those projects in 4-H youth programs, within one year of the opening date of the Fair, except as otherwise noted. All entry forms need to be signed by a parent, guardian, and Project Leader. Ribbons will be awarded for entries placing 1st – 3rd, and honorable mentions. Judges decisions are final. Additional awards will be given, when sponsored.

## 4-H BAKING & PRESERVES

*Danish System of Judging*

### **Baking**

**RULES:** Quantities listed below. All entries *must* be on disposable plates, pans, or containers, unless otherwise stated. Commercially prepared cake, cookie, pie, frosting, or confections mixes may not be used unless permitted in the division rules. **Entry type MUST be specified on entry form.** The entry becomes property of the Chowchilla-Madera County Fair and will not be returned to the exhibitor. Management reserves the right to dispose of foods that are no longer presentable due to spoilage. Entries will not be judged without a neatly printed or typed recipe card. The recipe card should be submitted on a 5 ½" x 8 ½" index card and at the time the entry is received. Exhibitor's name *must* be on the back, right-hand corner of the recipe card. Open judging. The entries will not be available for public tasting. All state and local rules apply.

LIMIT: Two entries per class

Ribbons Only

Entry Fee: \$0.50 per entry per class

**DIVISION 1: Beginning Foods (1<sup>st</sup> & 2<sup>nd</sup> year)**

**DIVISION 2: Intermediate Foods (3<sup>rd</sup> & 4<sup>th</sup> year)**

**DIVISION 3: Advanced Foods (5<sup>th</sup> year & above)**

CLASS:

1. Bread, Quick or Yeast (no machine) – (½ loaf, approx. ½ lb)
2. Brownies – (4 bars)
3. Layer Cake, Frosted – (½ cake & 1 slice)
4. Candy – (6 pieces)
5. Cookies – (½ dozen)
6. Cupcakes – (4)
7. Fruit Crisps – (½ dozen)
8. Muffins, Biscuits, or Rolls, must identify – (½ dozen)
9. Pie – (whole pie, disposable pan)
10. Any other, must identify (Bunt cake, ½ Loaf plus 1 slice)

### **Preserves**

**RULES:** On entry form, list the item preserved (fruit, vegetables, etc.) and the method used to preserve them (canning, freezing or drying). Low acid foods must be canned under pressure. Dried products should be wrapped in clear plastic or sealed jars. No paraffin seals; all canning exhibits must be sealed in standard canning jars. Each entry is a different product or the same product preserved by a different method or related group. Entry consists of two (2) jars (Standard quart, pint or 8oz size), containers or packages with the exception of jerky (6 strips) and dried fruit (5 to 8 sections). Jar labels should have date of preservation, type of product, and process (i.e. apricot jam – pectin method & apricot halves – water bath process). A separate label, with exhibitor's name, should be placed on the bottom of the entry. Open judging. The entries will not be available for public tasting. All state and local rules apply.

LIMIT: Two entries per class

Ribbons Only

Entry Fee: \$0.50 per entry per class

**DIVISION 4: Beginning Preserves (1<sup>st</sup> & 2<sup>nd</sup> year)**

**DIVISION 5: Intermediate Preserves (3<sup>rd</sup> & 4<sup>th</sup> year)**

**DIVISION 6: Advanced Preserves (5<sup>th</sup> year & above)**

CLASS:

1. Jams, Jellies, & Preserves
2. Pickles & Relishes
3. Fruit (Dried or Canned)
4. Vegetables
5. Jerky
6. BBQ Sauce
7. Any other not listed above, must identify

## 4-H CLOTHING & TEXTILES

*Danish System of Judging*

LIMIT: Two entries per class

Ribbons Only

Entry Fee: \$0.50 per entry per class

## 4-H Sewing

**DIVISION 7: Beginning Sewing (1<sup>st</sup> & 2<sup>nd</sup> year)**

**DIVISION 8: Intermediate Sewing (3<sup>rd</sup> & 4<sup>th</sup> year)**

**DIVISION 9: Advanced Sewing (5<sup>th</sup> year & above)**

CLASS:

1. Single Piece Item
2. 2-Piece Item
3. Accessory Item
4. Quilts
5. Any other not listed above, must identify

## 4-H Needlecraft

**RULES:** Exhibit is any non-wearable article made as a 4-H project. All pictures *must* be equipped to hang.

**DIVISION 10: Beginning Needlecraft (1<sup>st</sup> & 2<sup>nd</sup> year)**

**DIVISION 11: Intermediate Needlecraft (3<sup>rd</sup> & 4<sup>th</sup> year)**

**DIVISION 12: Advanced Needlecraft (5<sup>th</sup> year & above)**

CLASS:

1. Crochet, any
2. Cross Stitch, any
3. Embroidery, any
4. Knitting, any
5. Needlepoint, any
6. Group Project, any (must identify)
7. Any other not listed above, must identify

## 4-H HOBBIES & CRAFTS

*Danish System of Judging*

**RULES:** If entering an item that is pre-cut or pre-stamped, the exhibitor should state so on the entry form. Exhibit is judged on neatness and artistry of work. Ceramics must have member's initials and month and year produced inscribed on bottom before firing. Exhibitor must have created articles within the past 12 months. All pictures must be equipped to hang.

LIMIT: Two entries per class

Ribbons Only

Entry Fee: \$0.50 per entry per class

**DIVISION 13: Beginning Hobbies & Crafts (1<sup>st</sup> & 2<sup>nd</sup> year)**

**DIVISION 14: Intermediate Hobbies & Crafts (3<sup>rd</sup> & 4<sup>th</sup> year)**

**DIVISION 15: Advanced Hobbies & Crafts (5<sup>th</sup> year & above)**

CLASS:

1. Clay Modeling
2. Paper Mache & Paper Crafts
3. Painting on Wood, Rocks, etc.
4. Collage
5. Ceramics, original or commercial ware
6. Jewelry / Bead work
7. Holiday decorations or ornaments
8. Crafts made from Nature (i.e. seeds, pine cones, pods, etc.)
9. Collection (limited to a 24"x24" display area)
10. Fair Theme, Any – "Sow It, Grow It & Show It"
11. Scrapbook, 1 page
12. Scrapbook, 4x6 Album
13. Scrapbook 12x12 Album
14. Miscellaneous Projects – emphasizing skill
15. Any other not listed above, must identify

### **BROOM BUDDY**

Turn a broom up-side-down and create a face/head with the bristles!

LIMIT: One entry per class

Ribbons Only

Entry Fee: \$0.50 per entry per class

**DIVISION 16: Broom Buddy**

CLASS:

1. Individual exhibitors
2. Club
3. Fair Theme— "Sow It, Grow It & Show It"



## FRUIT & VEGGIE CREATION

**RULES:** Only fresh fruit, vegetables and toothpicks can be used to create your masterpiece.

LIMIT: One entry per class  
Ribbons Only  
Entry Fee: \$0.50 per entry per class

### DIVISION 17: Fruit & Veggie Creation

CLASS:

1. Famous People
2. Famous Place
3. Fun at Fair
4. Mr. & Mrs. Potato Head

### LEGO/K'NEX Exhibit

**RULES:** Displays for these contests are not limited to Lego's/K'Nex. You may include any item on your entry as long as Lego's or K'Nex are used. Dress up your display with any material to enhance the appearance.

LIMIT: One entry per class  
Ribbons Only  
Entry Fee: \$0.50 per entry per class

### DIVISION 18: LEGO/K'NEX

CLASS:

1. 1st – 2nd Year
2. 3rd - 4th Year
3. 5th Year and above

## 4-H FINE ARTS

*Danish System of Judging*

**RULES:** All work, including design, must be done by exhibitor within the past 12 months. All pictures **must** be securely wired to hang. No saw-tooth hangers, hooks, clothes hangers or masking tape is to be used to secure the hanger or picture. All state and local rules apply. **Any exhibit which in the judgment of the management would be objectionable to the general public will not be accepted either for judging or display.** Title, name & address must be attached to or written on the back of the exhibit.

LIMIT: Two entries per class  
Ribbons Only  
Entry Fee: \$0.50 per entry per class

### DIVISION 19: Beginning Art (1<sup>st</sup> & 2<sup>nd</sup> year)

### DIVISION 20: Intermediate Art (3<sup>rd</sup> & 4<sup>th</sup> year)

### DIVISION 21: Advanced Art (5<sup>th</sup> year & above)

CLASS:

1. Marker
2. Ink
3. Mixed Media
4. Water Color
5. Pencil (Black or Color)
6. Pastel (Crayon or Charcoal)
7. Acrylic or Oils
8. Any other, must identify

## 4-H PHOTOGRAPHY

*Danish System of Judging*

**RULES:** Prints must be a minimum of 5" x 7" or no larger than 8"x 10". Prints **must have** hook side Velcro on top two corners for hanging. Prints should be affixed to display board with hard set glue – do not use double stick tape, duct tape or rubber cement. **Framed photos are NOT allowed.** Prints may be developed commercially. Prints must have been taken within the past 12 months. Prints must be clearly marked on the back, upper left hand corner showing name, address and telephone number of exhibitor, division and class number in which it is entered (exhibitors name must not appear on the image or the front of the matte board). **ANY EXHIBIT WHICH IN THE JUDGEMENT OF THE MANAGEMENT WOULD BE OBJECTIONABLE TO THE GENERAL PUBLIC WILL NOT BE ACCEPTED EITHER FOR JUDGING OR DISPLAY.**

LIMIT: Two entries per class  
Ribbons Only  
Entry Fee: \$0.50 per entry per class

### DIVISION 22: Beginning Photography (1<sup>st</sup> & 2<sup>nd</sup> year) – Color or Black & White

### DIVISION 23: Intermediate Photography (3<sup>rd</sup> & 4<sup>th</sup> year) – Color or Black & White

### DIVISION 24: Advanced Photography (5<sup>th</sup> year & above) – Color or Black & White

CLASS:

1. Flowers / Plants
2. Landscape / Seascape
3. Action
4. People
5. Animals
6. Still Life
7. Any other, must identify
8. *Pet-Look-A-Like* – Enter a photograph of you and your pet which shows how you best "look-a-like"!

## 4-H AG MECHANICS

*Danish System of Judging*

**RULES:** The teacher must sign the entry form at the bottom center. Projects entered must be made in school under the supervision of a 4-H leader or classroom instructor. Projects must have been started and completed during the 12-month period preceding the fair. Projects made from assembly kits are NOT eligible. Component parts should be made by the exhibitor whenever reasonably possible and judges will rate accordingly. Projects may be entered for one award only. No exhibitor may enter more than one article made from the same pattern. **EXHIBITS NOT PICKED UP ON TIME WILL BE LEFT AT EXHIBITOR'S OWN RISK.**

### SCORING

Appearance:	20%
Workmanship:	25%
Originality:	20%
Neatness:	10%
Utility:	25%
<b>Total:</b>	<b>100%</b>

LIMIT: Two entries per class  
Ribbons Only  
Entry Fee: \$0.50 per entry per class

### DIVISION 25: Beginning 4-H Ag. Mechanics (1<sup>st</sup> & 2<sup>nd</sup> year)

### DIVISION 26: Intermediate (3<sup>rd</sup> & 4<sup>th</sup> year) & Advanced (5<sup>th</sup> year & above)

### DIVISION 27: Club/Group 4- H Ag. Mechanics Project

CLASS:

1. Woodworking, any – must identify
2. Woodworking, small projects (costs not to exceed \$15.00) – must identify
3. Woodworking, Lg. projects (costs between \$15.01 & \$30.00) –must identify
4. Metals, any project – must identify
5. Electric, any project – must identify
6. Rocketry
7. Any other not listed above, must identify

## 4-H BIOLOGICAL SCIENCES

*Danish System of Judging*

**RULES:** Each exhibitor must own and have collected insects exhibited within one year of the Fair for 1st & 2nd years; two years for 3rd & 4th years; and 3 years for 5th year and above. Each exhibit must be properly labeled with identification of items exhibited. Wildlife exhibits must have an educational and scientific value.

LIMIT: Two entries per class  
Ribbons Only  
Entry Fee: \$0.50 per entry per class

### DIVISION 28: 1st–2nd Year

### DIVISION 29: 3rd–4th Year

### DIVISION 30: 5th Year & above

CLASS:

1. Insect Displays
2. Wildlife
3. Birdhouses—Operational (add description)
4. Any other, must specify

## 4-H FLORICULTURE

*Danish System of Judging*

**GENERAL RULES:** Exhibits must have been grown by the exhibitor within the county, district or community represented by the exhibitor, except classes for arrangements. All work to be done by the exhibitor (i.e. adult supervision only). Exhibit must be adequately and correctly labeled. Exhibit must be kept fresh and replaced if necessary throughout the duration of the Fair. Premiums will be withheld if this rule is violated. The Management reserves the right to reject or remove any unsightly exhibit. The Management also reserves the right to assign locations of displays to achieve the most artistic and harmonious effect for the entire show. Exhibits will be watered once daily unless exhibitor instructs otherwise.

4-H FLORICULTURE-HORTICULTURE	
Size & condition of plants	30%
Suitability of container	20%
General Appearance of exhibits	20%
Uniformity and balance	20%
Labeling	10%
<b>TOTAL</b>	<b>100%</b>

**NOTE:** 4-H exhibitors may enter the following open junior classes: *Junior Cut Flower & Junior Flower Arrangements*. (All 4-H & open junior rules apply).

LIMIT: Two entries per class  
Ribbons Only  
Entry Fee: \$0.50 per entry per class

**DIVISION 31: Beginning Floriculture (1<sup>st</sup> & 2<sup>nd</sup> year)**  
**DIVISION 32: Intermediate Floriculture (3<sup>rd</sup> & 4<sup>th</sup> year)**  
**DIVISION 33: Advanced Floriculture (5<sup>th</sup> year & above)**  
CLASS:

1. Dish Garden, not to exceed 19" in diameter
2. Potted Cactus or Succulent
3. Terrarium
4. Potted House Plant
5. Container Garden, 12"x 12" or nursery size flat
6. Fairy Garden
7. Any other, must specify

### WAGON or WHEELBARROW GARDENS

Use a red Radio Flyer wagon or a garden wheelbarrow to create your garden of choice!

Limit: One entries per class  
Ribbons Only  
Entry Fee: \$0.50 per entry per class

**DIVISION 34: 1st–2nd Year**  
**DIVISION 35: 3rd–4th Year**  
**DIVISION 36: 5th Year & above**  
**DIVISION 37: Club Project**  
CLASS:

1. Think Pink
2. Spring Fever
3. 4-H Pride
4. Fair Theme "Sow It, Grow It & Show It"

## FFA DEPARTMENT DEPARTMENT #5

**All Entries must be submitted online.**

### FFA AG MECHANICS

*Danish System of Judging*

**GENERAL RULES:** Although the exhibits need not to be owned by the exhibitor, all must be products of students as a regular part of their instruction in Agriculture Mechanics for the past year. The student exhibitor must have been at least the major contributor to the building or repairing of the exhibit. No entry may be shown for more than one calendar year. An article may not be entered in more than one class and each exhibitor may not enter more than one article from the same

pattern. Chapter projects must be designated. ABSOLUTELY NO projects will be accepted after the receiving dates & times.

**IMPORTANT:** FFA Exhibits will be received in the Eastman Hall. FFA exhibitors with large projects need to check in at the Eastman Hall prior to unloading any & all large projects. Exhibit Supervisor will direct where they'll be displayed.

### Award Criteria

#### Outstanding Woodworking & Welding Exhibits:

Size & workmanship will be taken into consideration. The judge will select the winners of these outstanding exhibits.

#### Outstanding Medium & Large Projects:

Size & workmanship will be taken into consideration. The judge will select these outstanding exhibits.

#### Chapter Sweepstakes – 3 projects:

This award will be given to the FFA Chapter that has the three (3) *Best* projects. The judge will select the winner of this award. If no chapter meets these standards, this prize will not be awarded.

#### Chapter Sweepstakes – 5 projects:

This award will be given to the FFA Chapter that has the top four (4) *Large* projects & one (1) *Medium* project. The judge will select the winner of this award. If no chapter meets these standards, this prize will not be awarded.

#### Craftsmanship Award:

To qualify for the outstanding Ag. Mechanics craftsmanship award, each exhibitor *must* present a set of plans, bill of material cost & drawings (three dimensional - front, side and optional view) at the time entries are received. The judge will select the winner of this award. If the criteria is not met, this award will not be awarded.

LIMIT: Two per class  
1st - \$2.00      2nd - \$1.00  
Entry Fee: \$1.00 per entry per class

### SCORING FOR AG MECHANICS

Practicability	35%
Quality of Workmanship	35%
Amount of Work	30%
<b>TOTAL</b>	<b>100%</b>

### PROJECTS

#### DIVISION 1: Small Project Constructed – material cost not to exceed \$15

CLASS:

1. Cold Metal
2. Electrical
3. Plumbing
4. Sheet Metal
5. Welding & Forging
6. Wood
7. Combination
8. Miscellaneous

**DIVISION 2: Medium Project Constructed –  
Type I (Construction cost between \$16- \$50.)**

**CLASS:**

1. Sheet Metal
2. Welding
3. Wood Work
4. BBQ

Type II Premium Schedule  
1st—\$7.00 2nd \$5.00

Entry Fee: \$2.00 per entry per class

**Type II (Construction cost between \$51-\$149.)**

5. Sheet Metal
6. Welding
7. Wood Work
8. BBQ

## LARGE PROJECTS

**RULES:** All large projects must be accompanied by a record book outlining their project, Include the idea for what they built, supplies & cost for project, and what they learned technically from completing the item. Also see general rules

**DIVISION 3: Large Project Constructed**

**CLASS:**

1st—\$8.00 2nd—\$5.00  
Entry Fee: \$2.00 per entry

1. Type I, Simple (Construction cost between \$150 - \$749)

1st—\$15.00 2nd—\$10.00 3rd—\$7.00  
Entry Fee: \$3.00 per entry

2. Type II, Complex (Construction cost \$750 & over)

**DIVISION 4: Farm Equipment Repair**

**CLASS:**

1st—\$3.00 2nd—\$2.00  
Entry Fee: \$1.00 per entry

1. Type I, Simple (Repair costs up to \$49)

1st—\$6.00 2nd—\$5.00 3rd—\$4.00  
Entry Fee: \$2.00 per entry

2. Type II, Complex (Repair cost \$50 & over)

## SMALL ENGINES

**RULES:** There will be a size limit of 20 horsepower for engines. No gas or oil allowed in engines. They are required to arrive empty.

**Rules for class 1:** Engines are to be overhauled, repaired, and/or reconditioned in a High School Power Mechanic or Small Engines Program. A one (1) page project summary is to be included with the engine at check-ins that includes:

- Before Picture
- Source of Engine
- Use of Engine before it was brought into the shop
- Repairs made including a parts list and cost of repairs
- A brief summary of what procedures you performed and any problems you overcame
- What will the engine be used in, in the future

LIMIT: One entry per class

1st - \$3.00 2nd - \$2.00  
Entry Fee: \$1.00 per entry

### SCORING FOR SMALL ENGINES

Complexity	30%
Quality of Workmanship	20%
One (1) Page Write-Up	50%
<b>Total</b>	<b>100%</b>

**DIVISION 5: SMALL ENGINES**

**CLASS:**

1. Small engine repair
2. Best paint job on small engine



**ENTER A STILL EXHIBIT INTO THE CHOWCHILLA FAIR,  
PURCHASE A GENERAL ADMISSION TICKET FOR**

# \$1.00



**Back this year anyone that enters a still exhibit into the 2017 Chowchilla Fair can purchase a**

**One Day General admission ticket for \$1.00. This is limited to one per exhibitor. Special discounted ticket can only be prechased the day of exhibit receiving, CASH ONLY. Check schedule on page 11 for receiving dates.**



## Chowchilla - Madera County Fair 2016 Awards Sponsors



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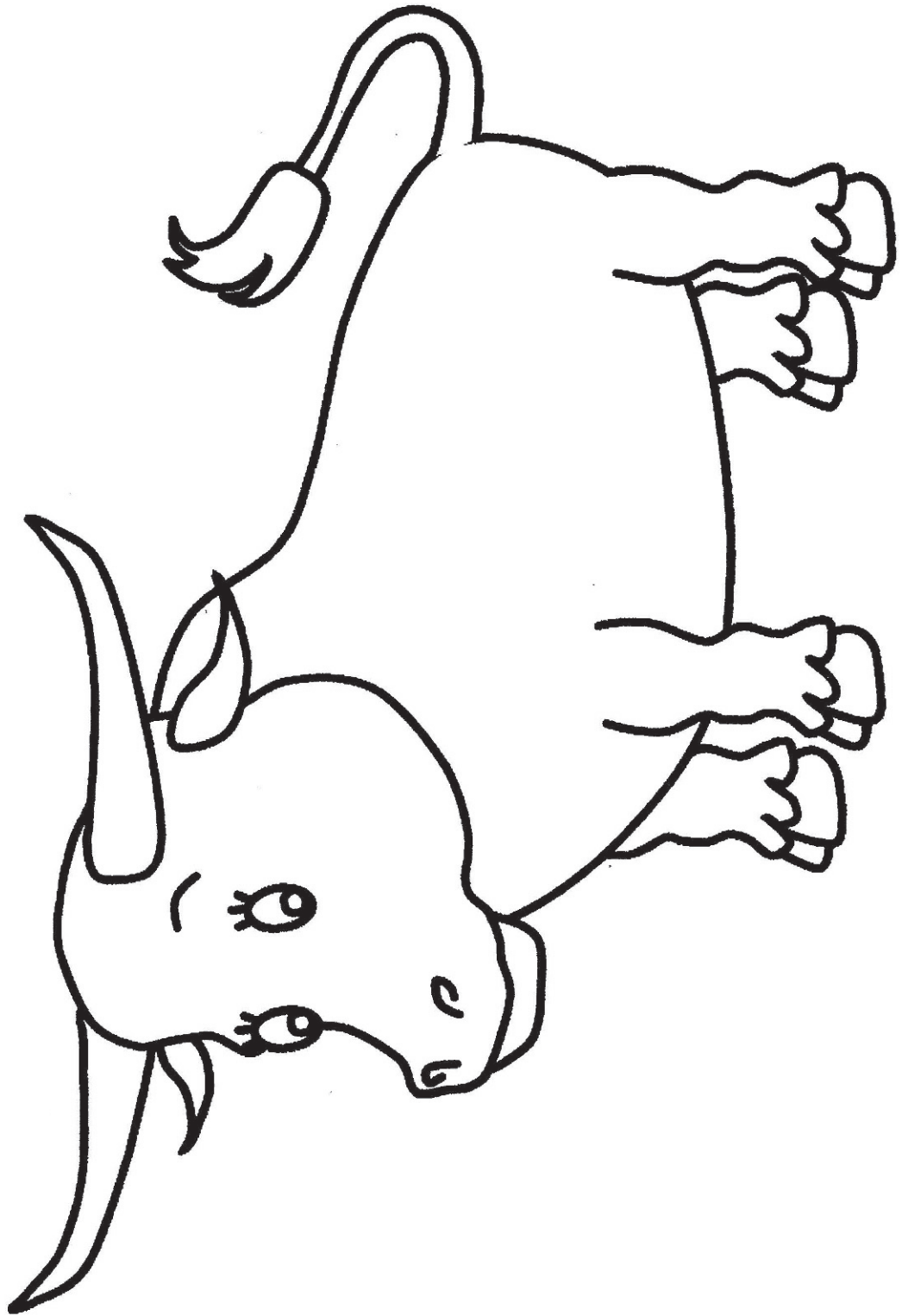
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\*For complete warranty, safety and product information, consult your local Kubota dealer and the product operator's manual. Power (HP/KW) and other specifications... based on various standards or recommended practices. Optional equipment may be shown.  
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**PLEASE PRINT OR TYPE**

FIRSTNAME	LAST NAME	M.I.
MAILING ADDRESS		
CITY	ZIP	PHONE
EMAIL		

**Special Competitions Department**

**Reminder: Please use one form per area  
(Please circle correct area)**

Nut Delight

Snap Shot

Feature Booth

School Spirit

Gardens

Family Handprint Art

Entry Form & Payment Deadline: Friday, April 28, 2017

**Entries can also be submitted online at  
chowchillafair.org under the Exhibitors tab**

Dept. No.	Division Number	Class Number	Name, Kind, Variety, Brief Description	Entry Fee
1				
1				
1				
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1				
1				
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1				
1				
1				
1				
1				
<b>TOTAL</b>				

The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

I, the undersigned, hereby authorize and permit myself, or my child, and/or my exhibits to be photographed and/or recorded by audio means for use in publicity information that may be released for radio, television, newspaper, magazines and promotional materials in connection with Chowchilla Madera County Fair.

I certify that this entry is the project of the exhibitor and is eligible to be shown in accordance with the rules of this show.

Exhibitor Signature: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

**FOR FAIR USE ONLY:**

Amount Received:

\$ \_\_\_\_\_

Date Received:

\_\_\_\_\_

Received by:

\_\_\_\_\_

Entered By

\_\_\_\_\_

**PLEASE PRINT OR TYPE**

FIRST NAME LAST NAME M.I.

MAILING ADDRESS

CITY ZIP PHONE

EMAIL

Entry Form & Payment Deadline: Friday, April 28, 2017

Entries can also be submitted online at  
chowchillafair.org under the Exhibitors tab

**Adult Department**

Reminder: Please use one form per area  
(Please circle correct area)

Baking & Preserves

Clothing & Textiles

Hobbies & Crafts

Fine Arts

Photography

Special Education

Senior Citizen

Floriculture &  
Horticulture

Dept. No.	Division Number	Class Number	Name, Kind, Variety, Brief Description	Entry Fee
2				
2				
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2				
2				
<b>TOTAL</b>				

The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

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I certify that this entry is the project of the exhibitor and is eligible to be shown in accordance with the rules of this show.

Exhibitor Signature: \_\_\_\_\_

**FOR FAIR USE ONLY:**

Amount Received:

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Date Received:

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EMAIL		
SCHOOL/ORGANIZATION		GRADE

**Junior Department**  
**Reminder: Please use one form per area**  
**(Please circle correct area)**

Baking & Preserves	Clothing & Textiles
Hobbies & Crafts	Fine Arts
Photography	Special Education
Woodworking	Floriculture

**Entry Form & Payment Deadline: Friday, April 28, 2017**

Entries can also be submitted online at  
 chowchillafair.org under the Exhibitors tab

Dept. No.	Division Number	Class Number	Name, Kind, Variety, Brief Description	Entry Fee
3				
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3				
<b>TOTAL</b>				

The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

I, the undersigned, hereby authorize and permit myself, or my child, and/or my exhibits to be photographed and/or recorded by audio means for use in publicity information that may be released for radio, television, newspaper, magazines and promotional materials in connection with Chowchilla Madera County Fair.

I certify that this entry is the project of the exhibitor and is eligible to be shown in accordance with the rules of this show.

Exhibitor Signature: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

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Amount Received:

\$ \_\_\_\_\_

Date Received:

\_\_\_\_\_

Received by:

\_\_\_\_\_

Entered By

\_\_\_\_\_

**PLEASE PRINT OR TYPE**

FIRST NAME	LAST NAME	M.I.
MAILING ADDRESS		
CITY	ZIP	PHONE
EMAIL		
CLUB		GRADE

**4-H Department**  
**Reminder: Please use one form per area**  
**(Please circle correct area)**

Baking & Preserves	Clothing & Textiles
Hobbies & Crafts	Fine Arts
Photography	Biological Sciences
Floriculture	Ag - Mechanics

**Entry Form & Payment Deadline: Friday, April 28, 2017**

Entries can also be submitted online at  
[chowchillafair.org](http://chowchillafair.org) under the Exhibitors tab

Dept. No.	Division Number	Class Number	Name, Kind, Variety, Brief Description	Entry Fee
4				
4				
4				
4				
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4				
4				
4				
4				
<b>TOTAL</b>				

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Exhibitor Signature: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

I certify that this entry is the project of the exhibitor and is eligible to be shown in accordance with the rules of this show.

Advisor/Leader Signature: \_\_\_\_\_

**FOR FAIR USE ONLY:**

Amount Received:  
 \$ \_\_\_\_\_

Date Received:  
 \_\_\_\_\_

Received by:  
 \_\_\_\_\_

Entered By  
 \_\_\_\_\_



## TEACHERS FIRST NAME

GRADE

NAME OF SCHOOL

CITY

ZIP

PHONE

Entry Form Deadline:  
Friday, April 28, 2017

[illegible]

I, the undersigned, hereby authorize and permit myself, or my child, and/or my exhibits to be photographed and/or recorded by audio means for use in publicity information that may be released for radio, television, newspaper, magazines and promotional materials in connection with Chowchilla Madera County Fair.

Fair Office Use Only

Teacher's Signature: \_\_\_\_\_ Teacher's email: \_\_\_\_\_

Chowchilla-Madera County Fair - P.O. Box 597 Chowchilla CA 93610 - (559) 665-3728 - [www.chowchillafair.org](http://www.chowchillafair.org)

**Fair Office Use Only**

Date Received: \_\_\_\_\_ Received By: \_\_\_\_\_

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# Chowchilla Fair A 72 Year Old Tradition

# April 22, 2017

**Help support your Fair! Join us on April 22nd for our 5th annual fundraiser dinner. Dinner tickets are just \$25 per person or purchase a VIP table for 8 people \$1,000.**

**Live & Silent Auctions**

**Full Bar**

**Live Music**

**Dancing**



# ADVANCE SALE PROMOTIONS

\$5

Advance Sale Fair Admission Ticket

\$18

Advance Sale Ride Coupons - Coupons can be exchanged for an unlimited ride wristband or a book of 30 tickets at any carnival ticket booth. Coupons can be exchanged on any of the 4 days of Fair.

Fair Advance Sale Specials will be available April 1st and ending May 18th at 2:59pm. After the Fair opens they will be regular price.

For more information about Advance Sale promotions contact the Fair Office at 665-3728 or visit our website

1000 S. Third Street - Chowchilla, CA 93610

PH 559-665-3728 - Fax 559-665-372

WWW.CHOWCHILLAFAIR.ORG



Keep up with us

