



2017-2018 Director Application

Name: _____ Age: _____

Hometown: _____ Year in School: _____

County: _____ Did you participate in the 2016 AJCA Round-Up? _____

Why do you want to be an AJCA Director?

List your activities and leadership roles (4-H, FFA, School, Church, AJCA, etc.)

Describe your involvement in the beef cattle industry.

*Return by July 1, 2017 to: AL Cattlemen's Assn . attn.: Logan Strock PO Box 2499 . Montgomery, AL 36106
Or email to intern@bamabeef.org.*