



IT'S A  
**FIESTA!**  
FREMONT COUNTY FAIR

# 2016 Royalty



## 2016 Royalty

From Left to right : 1st Attendant to the Princess - Jade Barrett; Princess - Piper Stark; Queen - Tia Gopp; Junior Queen - Cydney Bradley; Junior Queen 1st Attendant - Tiana Lopez

Photo by Alan Sinner Photography, Riverton

# ***2016 Royalty Bios***

**2016 Fremont County Fair & Rodeo Queen - Tia Marie Gopp**, is the 18 year old daughter of Tawn and Shaundi Gopp. Tia is currently a freshman at Central Wyoming College and is studying in Equine Science and Ag Business. Some of her favorite hobbies are riding her horse Tillie, spending time with family and friends, hunting and rodeo. In the future Tia wants to be able to compete on the college rodeo team and graduate from college so she can have her own horse training facility as a career. Tia would like to wish you all a fantastic time at the 2016 Fremont County Fair and Rodeo.

**2016 Jr. Queen - Cydney Bradley** is a 15 year old freshman at Riverton High School. She is the daughter of Mike and Cynn timer Bradley. Cydney enjoys playing soccer and basketball; she is active in 4-h and FFA. Cydney also loves riding her horse, camping and hanging out with family and friends. Cydney knows it is a little early to think about the Fremont County Fair & Rodeo but she hopes it is a great experience for you.

**2016 Jr. Queen 1st Attendant - Tiana Lopez** is the daughter of Travis and Misti Lopez. She has been an active member of the Tri-Valley 4-H club for 9 years and has held many offices; she now serves as the president. Tiana has also been a member of the Riverton High School FFA for 3 years and is the current historian. She has competed at state FFA in livestock judging and proficiency. She won a bronze proficiency award for her breeding pig project. She shows lambs and has won Grand Champion Market Lamb and many showmanship awards. Tiana and her two sisters have a breeding pig program and Tiana is currently starting her own Dorper lamb herd.

**2016 Fremont County Fair & Rodeo Princess - Piper Stark** is the 14 year old daughter of Lee and Arwen Stark. She is a freshman at Riverton High School. She enjoys spending time with her friends and family, hunting, camping, playing tennis and being outdoors. She is active in 4-H where she shoots archery and shows sheep. Piper hopes to see you all at the 2016 Fremont County Fair & Rodeo.

**2016 Fremont County Fair & Rodeo 1st Attendant to the Princess - Jade Barrett** is the 14 year old daughter of Brian and Stephanie Woods. Jade is an 8th Grader at Wind River Middle School. She managed her middle school football team this year and was happy when they became conference champions for the second year in a row. She loves to show horses, pigs, and dogs, in January 2016 she will show her pig, Bronson at the Denver Stock Show. Jade plans to study veterinarian science in college so she can become a vet. Jade loves to spend time with her family and she enjoys hunting with her mom and grandpa. Jade enjoys riding her horses, Mia, Cinco, and Rose. Jade plans to have an awesome year as your princess attendant!!!!





# 2016 F.A.I.R. POSSE SCHOLARSHIP FUNDRAISER

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INDUSTRY & RECREATION



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Powerful 44 HP ProStar® EFI Engine

Increased suspension travel and refined cab comfort, including Lock & Ride® Pro-Fit Integration



**2nd  
PRIZE**

**Traeger Grill plus  
1/4 Beef**

Processing cost NOT included



**3rd  
PRIZE**

**Four (4) UW vs. Nebraska  
Football Tickets**



**plus Four (4)  
Tailgate Party Tickets  
plus \$100 Gas Card**



**4th  
PRIZE**

**One (1) Gift Certificate  
Valued at \$1000<sup>00</sup>  
for a Pair of  
Lucchese Boots**

181183

**LUCCHESI**  
BOOTMAKERS

**TICKETS \$20 EACH, 3 FOR \$50, OR 7 FOR \$100**  
Drawing Saturday, August 20, 2016 at Demo Derby



For More Info, Contact Your  
Local F.A.I.R. Representative  
or Call 307-358-2398



# **WELCOME from your 2016 Fremont County Fair and Rodeo**

## **Fremont County Commissioners**

Doug Thompson, Lander – Chairman  
Ray Price, Lander  
Andrea Clifford, Riverton  
Travis Becker, Riverton – Vice Chairman,  
Larry Allen, Lysite – Fair Liaison

## **Fremont County Fair Board**

Darin Coyle – Riverton - Chairman  
Gary Crichton – Riverton - Vice Chairman  
Bobby Lane, Riverton - Treasurer  
Gloria Philip – Lysite - Secretary  
Michael Gallagher, Riverton; Amy Hamilton, Hudson; Shawn Carper, Riverton

## **Fremont County Fair Staff**

Barney Cosner, CFE, Riverton – Executive Director  
Pat Hart, Lander – Office Manager  
Susan Cooper, Lander – Bookkeeping  
Raelene White, Riverton – Administrative Assistant  
Rick Wilmes, Riverton – Grounds Maintenance  
Kelvin Plumb, Riverton – Environmental Services

## **Agriculture Education/FFA Advisors**

Mike McConnell – Lander  
Casey Styvar – Riverton  
Damein Christensen – Shoshoni  
Vay Jensen – Wind River

## **University of Wyoming Extension Staff**

Chance Marshall – UW Extension Educator, Ex-Officio Board Member  
Alex Malcolm – UW Extension Educator, County Chairman 4-H & Ex-Officio Board Member  
Tina Russell – UW Extension Educator – Wind River Reservation & Ex-Officio Board Member  
Laura Balis – UW Extension Educator & Ex-Officio Board Member  
Kim Collins – Administrative Secretary, Lander  
Priscilla Sims – Secretary, Lander  
Sandy Phinney – Secretary, Riverton  
Rhonda Bower – Secretary, Wind River Reservation

**Contact the Fair:**  
**Fremont County Fair**  
**1010 Fairgrounds Drive**  
**Riverton, Wyoming 82501**

**Telephone: 307-856-6611**  
**Fax: 307-856-6283**  
**Web: [www.fremontcountyfair.org](http://www.fremontcountyfair.org)**  
**Email: [info@fremontcountyfair.org](mailto:info@fremontcountyfair.org)**

# Fremont County Fair

## Boards and Committees: 2016

### Junior Livestock Sale Board

Responsibilities: Coordinating all aspects of the Junior Livestock Sale. Appointed by the Fair Board.

**Tara Berg, Lander- Chair – 307-349-0027**

Rob Dolcator, Riverton

Becky Emerson, Riverton – Treasurer

Teffany Fegler, Shoshoni – Vice Chair

Jessica Sullivan, Shoshoni – Secretary

Terrill Weston, Lander

Lynette Jeffres, Riverton – Bookkeeper

Amy Hamilton, Hudson: Fair Board Liaison

### Fair Royalty Committee

Responsibilities: Coordinating all aspects of the Fair Royalty Program for the benefit of youth, the community and the Fair. Appointed by the Fair Board.

Amy Amack, Lander

Becky Cadwallader, Riverton

Jeanne Carper, Riverton

Danyel Hayes, Riverton – Vice Chair

**Gail Jacobson, Riverton – Chair, 307-856-6176**

Courtney Porter, Riverton – Secretary

Gloria Philp, Lysite: Fair Board Liaison

### Junior Livestock Show Advisory Committee

Responsibilities: Coordinating the quality of the Fair (Junior) Youth Livestock Show for the youth exhibitor's benefit. Appointed by the Fair Board.

Casey Styar, Riverton

Keith McPherson, Lander

Mike McConnell, Lander- Vice Chair

**Alex Malcolm, Riverton – Chair, 307-857-3658**

Shaylee Cruickshank, Lander

Chance Marshall, Lander – Secretary

Shawn Carper, Riverton: Fair Board Liaison

### Wind River PRCA Rodeo Round Up Committee

Responsibilities: Coordinating the two nights of PRCA Rodeo, known as the Wind River PRCA Rodeo Round Up. Volunteer Membership.

**John Campbell, Riverton – Chair, 307-850-8414**

Rebecca Burrell, Riverton- Vice Chair

Lori Franzen, Riverton

Cindy George, Riverton

Dennis George, Riverton

Warren Hess, Riverton

Pat Lawson, Riverton

Alex Malcolm, Riverton

Dennis Mazet, Riverton – Secretary/Treasurer

Jim McCray, Riverton

Teresa Nirider, Lander

Pam Rivers, Riverton

Darin Coyle, Riverton: Fair Board Liaison

#### Make your plans now for your future Fremont County Fair and Rodeo:

**2017: July 31 to August 5; 104<sup>th</sup> edition**

**2018: July 30 to August 4; 105<sup>th</sup> edition**

**2019: July 29 to August 5: 106<sup>th</sup> edition**

(These dates are tentative and subject to change at the discretion of the Fremont County Fair Board)



A Special Thank You from the Fremont County Fair Board  
to the  
Fremont County Junior Livestock Sale Board and all the Volunteers that make the  
Junior Livestock Sale a Super Success!

A SPECIAL THANK YOU TO  
**WYOMING COMMUNITY BANK**  
AND  
**PEPSI-COLA BOTTLING CO.**  
FOR PROVIDING THE  
BUYERS MEAL AND DRINKS!

SPECIAL THANKS TO  
**THE AUCTIONEERS:**  
**WARREN AND TY THOMPSON**  
YOUR QUALITY SUPPORT OF FREMONT COUNTY YOUTH IS  
GREATLY APPRECIATED!

Please make your plans to attend and support the  
**2016 FREMONT COUNTY JUNIOR LIVESTOCK SALE**  
**SATURDAY, AUGUST 6, AT 10 A.M.**

## **THANK YOU TOP TEN BUYERS FOR 2015**

YOUR SUPPORT OF THE FUTURE OF FREMONT COUNTY IS GREATLY APPRECIATED!

**WIND RIVER HOTEL & CASINO**

**BAILEY ENTERPRISES, INC.**

**WIND RIVER RANCH SUPPLY, LLC**

**A.D. MARTIN LUMBER COMPANIES**

**ROCKY MOUNTAIN AGRONOMY CENTER**

**FREMONT BUICK CHEVROLET GMC**

**JOE SCOTT ENTERPRISES**

**FLUID PRO, LLC**

**ITC ELECTRICAL TECHNOLOGIES**

**W S LIVESTOCK**

# 2016 Fremont County Fair

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# HOW TO ENTER THE 2016 FREMONT COUNTY FAIR

Please follow these steps to be certain you're entered:

1. Access the 2016 Fremont County Fair Competition and Events Guide, which is available online at [www.fremontcountyfair.org](http://www.fremontcountyfair.org) and click on Competition Guide or pick up a copy at one of the following locations:
  - \*UW Fremont County Extension offices in Lander & Riverton
  - \* Fremont County Fair Office
  - \* Fremont County Public Libraries in Dubois, Lander or Riverton
  - \* Senior Center in Dubois, Lander & Riverton
 Read through the 2016 Fair Guide to find all contests you are interested in entering.
2. Fill out an Entry Form in the back of the Fair Guide, using the sample form for a guide.
3. Submit the Entry Form to the Fair Office by 5:00pm, Friday, July 8, 2016.
4. Pick up your entry tags/claim tickets at the Fair Office on Friday, July 22, 2016.
5. Carefully Read the Fair Schedule and refer to the contests you are entered in to find out where and when your entries are to be delivered for judging.
6. Make sure to tag all your entries properly before bringing them to the exhibit buildings.
7. Deliver your entries to the appropriate building, at the appropriate time, as designated in this Fair Guide.
8. Refer to General Information & Department Sections for specific rules regarding all entries.

## How do I get my entries back?

1. Come to the appropriate building on Sunday, August 7, 2016 from 10:00 a.m. to 4:00 p.m.; (Quilts 2:00 p.m. to 4:00 p.m.) or on Monday, August 8 from 8 a.m. to 5 p.m.
2. Check to make sure you have retrieved all of your entries before you leave the fairgrounds.

**Thank you for entering your 2016  
Fremont County Fair!**

## 2016 Competition Guide is available online

Go to: [www.fremontcountyfair.org](http://www.fremontcountyfair.org)

- Click on "Fair Premium Book"
- Click on Preferred Department

This will open the section of the Fair Book that you are interested in.

You can print out your selection or reference it from your screen.

*For assistance please contact the Fair Office at  
307-856-6611*

**Entry Forms Can Be Found In Back of this Guide**

**Fremont County Fair Board  
will pay out premiums won on the  
following dates:**

Fri., Aug. 5	10:00 am to 6:00 pm
Sat., Aug. 6	10:00 am to 6:00 pm
Sun., Aug. 7	11:00 am to 3:00 pm
Mon., Aug. 8	8:00 am to 5:00 pm

**FREMONT CENTER NORTH WINDOW**



**“It’s A Fiesta!”**  
**103<sup>rd</sup> Fremont County Fair and Rodeo**  
**Presented By Bailey Enterprises**  
**2016 Schedule of Events**

(Tentative: Subject to change)

Time	Event	Location
<b>Wednesday, JUNE 15</b>		
8:00 a.m.	“Fiesta Passes for 7 nights of entertainment” on Sale and Individual Night Show Tickets on Sale	Fair Office
8:00 a.m.	Carnival Mega Ride Pass and Individual Day Passes on Sale	Fair Office

<b>Friday, JULY 1</b>		
8:00 a.m.	Enter Online until July 8 and be entered in a drawing for a \$100 Gas/Gift Card <a href="http://www.fremontcountyfair.org">www.fremontcountyfair.org</a>	

<b>Friday, JULY 8</b>		
5:00 p.m.	<b>ALL ENTRY FORMS DUE!!</b> <b>4-H, FFA and Open Class (only exception is Hay Show Entries)</b> <b>Hand Deliver to:</b> Extension Offices: Lander and Riverton Fair Office: 1010 Fairgrounds Drive, Riverton <b>Postal Service:</b> 1010 Fairgrounds Drive, Riverton, WY 82501 <b>Fax to:</b> (307)856-6283 <b>Email:</b> <a href="mailto:Info@fremontcountyfair.org">Info@fremontcountyfair.org</a>	

Entries may be made online and must receive a confirmation of entry, which is the exhibitor’s sole responsibility. If you send your entry via email or fax, please call to confirm that the entry has been received.

Late entries will be accepted after July 8 deadline, for a \$10 processing fee, per person/exhibitor, until Friday, July 15 at 6:00 p.m. (No late open quilt entries accepted.)

<b>FRIDAY JULY 15</b>		
6:00 p.m.	Late entry deadline (with fee paid).	Fair Office
<b>THURSDAY, JULY 21</b>		
8:00 a.m. – 12 p.m.	Hay Show Entry Forms due Hay Exhibits Due in	Fair Office Agri Center
8:00 a.m. – 6:00 p.m.	Quilt Entry Tags picked up	Fair Office: FC
4:30 p.m. – 7:30 p.m.	Open Quilt arrival	Fremont Center
6:00 p.m.	NBHA Barrel Race	Grand Arena
6:00 p.m. – 9:00 p.m.	Equine Health Inspection; Horse Stalling Check in	SE Gate 3/Horse Barn
<b>FRIDAY, JULY 22</b>		
7:00 a.m. – 9:30 a.m.	Equine Health Inspection Youth Horse check-in	SE Gate 3
8:00 a.m. – 6:00 p.m.	Fair Entry Tags picked up	Fair Office: FC
10:00 a.m.	Youth Horse Show: Performance Classes: 1) Ranch Sorting 2) Working Cow Horse 3) Team Roping 4) Breakaway Roping 5) Goat Tying followed by: Timed/Speed Events	Grand Arena  Grand Arena
<b>SATURDAY, JULY 23</b>		
7:00 a.m. – 8:30 a.m.	Equine Health Inspection Youth Horse check-in	SE: Gate 3

**“It’s A Fiesta!”**  
**103<sup>rd</sup> Fremont County Fair and Rodeo**  
**Presented By Bailey Enterprises**  
**2016 Schedule of Events**

(Tentative: Subject to change)

<u>Time</u>	<u>Event</u>	<u>Location</u>
8:00 a.m.	Youth Horse Show: Showmanship	
	Senior 4-H/FFA Showmanship	Sunset Arena
	Int. 4-H/Jr. 4-H Showmanship	Grand Arena
	followed by: All Halter Classes	Grand Arena
	followed by: Youth Performance Classes	
	English/Western Classes: Senior 4-H/FFA	Sunset Arena
	Int. 4-H/Jr 4-H	Grand Arena
	followed by: All Trail Classes	Grand Arena
<b>SUNDAY, JULY 24</b>		
8:30 a.m.	Begin arrival of Dressage horses	Grand Arena
9:30 a.m.	Open & Youth Dressage Horse Show; Programmed Ride Events	Grand Arena
<b>MONDAY, JULY 25</b>		
8:00 a.m. – 6:00 p.m.	Open Quilt Judging (not open to the public)	Fremont Center
<b>TUESDAY, JULY 26</b>		
8:00 a.m.	4-H Fabric and Fashion Exhibits Judged	Little Wind Center
8:00 a.m.	4-H Fabric and Fashion Modeling	Heritage Hall
1:00 p.m. – 8:00 p.m.	Open Quilts Hung	Fremont Center
<b>WEDNESDAY, JULY 27</b>		
6:00 p.m.	Campground Opens (for first arrival campers.)	Campground
7:00 p.m.	4-H Fashion Revue	CWC Arts Theatre
<b>THURSDAY, JULY 28</b>		
7:00 a.m. – 7:00 p.m.	<b>All Open Show Exhibits in Place</b> (excluding Agriculture Products, Floriculture and Horticulture) Fremont County Cattlewomen’s Photo Contest entries in Place All FFA Exhibits in Place Wool and Natural Fibers exhibits in place Hay Show Exhibits: Tagged/Placed	Fremont Center
8:00 a.m. – 12:00 p.m.	Arrival of Create-A-Critter Exhibits	Agri Center
8:00 a.m. – 7:00 p.m.	Kidz Zone Exhibits in place	Agri Center
1:00 p.m. – 7:00 p.m.	Boy Scouts & Girl Scouts Interview Judging	Agri Center
12:00 p.m. – 2:00 p.m.	4-H Exhibits Interview Judging	Little Wind Center
2:00 p.m. – 6:00 p.m.	Campground Open for designated campers	Little Wind Center
6:00 p.m.		Fremont Center
<b>FRIDAY, JULY 29</b>		
6:30 a.m. – 9:30 a.m.	Dog Health Inspection	Center: Gate 2
7:30 a.m.	Open and 4-H Dog Agility Class Measurements	Show Lawn
8:00 a.m.	Pee Wee Dog Showmanship	Show Lawn
	followed by: Open and 4-H Dog Agility Shows	Grand Arena
10:00 a.m.	Open Dog Show	Show Lawn
	followed by: 4-H Dog Showmanship and Conformation	
<b>SATURDAY, JULY 30</b>		
	<b>EXHIBIT BUILDINGS NOT OPEN</b>	
9:00 a.m.	Judging: All Open Class Exhibits (excluding Agriculture Products, Floriculture and Horticulture)	Fremont Center

**“It’s A Fiesta!”**  
**103<sup>rd</sup> Fremont County Fair and Rodeo**  
**Presented By Bailey Enterprises**  
**2016 Schedule of Events**

(Tentative: Subject to change)

Time	Event	Location
8:00 a.m. – 9:00 a.m.	Begin arrival of Cats	Cottonwood Lawn
9:30 a.m.	Pee Wee Cat Showmanship followed by: Open Cat Show followed by: Youth Cat Showmanship and 4-H Cat Show	Cottonwood Lawn
1:00 p.m.	Judging: FFA Exhibits	Agri Center
3:00 p.m. – 4:00 p.m.	Begin arrival of all Pocket Pets	Cottonwood Lawn
4:00 p.m.	Kidz Zone Pocket Pet Show followed by: Open Pocket Pets and 4-H Pocket Pets	Cottonwood Lawn
6:00 p.m.	<b>TWILIGHT FAIR PARADE</b>	Main Street

7:00 p.m.	Calcutta for RANCHER RODEO	Grand Arena (Ticket required)
7:30 p.m.	RANCH RODEO presented by NON-TYPICAL SERVICES & LOGISTICS LLC (TICKET REQUIRED)	GRAND ARENA

Reminder: All Entry Forms are due Friday, July 8 by 6:00 p.m. at the Fair Office. After this date all late entries will pay a processing fee of \$10.00 per person/exhibitor until Friday, July 15 at 6:00 p.m. (No late open quilt entries accepted)

**SUNDAY, JULY 31    FREMONT FAMILY FIESTA DAY!    PRESENTED BY: FREMONT COUNTY PREVENTION MANAGEMENT  
& INJURY PREVENTION**

<b>EXHIBIT BUILDINGS NOT OPEN</b>		
6:00 a.m. – 12:00 p.m.	Animal Health Inspection Stations Open Goats/Sheep/Swine Beef Cattle/Dairy Cattle	Parking Lot Parking Lot
6:00 a.m. – 12:00 p.m.	Begin Arrival of Livestock (no arrivals prior to 6 a.m.) Beef and Dairy Cattle Goats, Sheep, Swine	SE; Gate # 3 SE; Gate #3
12:00 p.m.	<b>FREMONT FAMILY FIESTA ACTIVITES BEGIN FIESTA LUNCH</b>	Cottonwood Lawn Livestock Facilities
12:00 p.m.	ALL LIVESTOCK IN PLACE (no arrivals after 12 noon)	Fremont Center
1:00 p.m. – 7:00 p.m.	Table Settings Contest Set Up	Small Blue Scale
6:00 p.m. – 7:00 p.m.	Weigh in Jackpot Swine	
<b>MONDAY, AUGUST 1                      FREMONT MILITARY APPRECIATION DAY</b>		
<b>EXHIBIT BUILDINGS OPEN    12:00 P.M. to 8:00 P.M.</b>		
7:00 a.m. – 10:00 a.m.	All Open Horticulture/Vegetable Exhibits in place	Fremont Center
7:30 a.m. – 10:30 a.m.	Rabbit Health Inspection	North; Gate#1
7:30 a.m. – 10:30 a.m.	Open Bees and Honey in place Arrival of Open and Youth Rabbits	Agri Center Fur & Feathers Pavilion
7:30 a.m.	Youth Market Swine weigh in begins	Small Blue Scale
7:30 a.m. – 10:30 a.m.	All Agriculture Products in place	Fremont Center & Agri Center
10:30 a.m.	All Open and Youth Rabbits in place	Fur & Feathers Pavilion
11:30 a.m.	Open Horticulture/Vegetable Judging	Fremont Center
11:30 a.m.	Youth Market Goat weigh in Youth Market Lamb weigh in	Small Blue Scale Scale House
12:00 p.m. – 8:00 p.m.	Exhibit Buildings Open for Guests	
2:00 p.m.	Open Bees and Honey Judging	Agri Center
2:00 p.m.	Youth Market Beef weigh in followed by: Commercial Cow weigh in	Scale House

**“It’s A Fiesta!”**  
**103<sup>rd</sup> Fremont County Fair and Rodeo**  
**Presented By Bailey Enterprises**  
**2016 Schedule of Events**

(Tentative: Subject to change)

Time	Event	Location
<b>MONDAY, AUGUST 1 (continued)</b>		
3:00 p.m.	Agriculture Products Judging	Fremont Center
3:00 p.m.	Kidz Zone – Decorated Baseball Cap	Little Wind Center
4:00 p.m.	Fiesta Cookie Jars in place/Judging	Fremont Center - Kitchen
4:30 p.m.	Free Stage Entertainment Begins	Free Stage
5:00 p.m.	Open Jackpot Swine Shows: Breeding Gilts followed by: Market Swine; followed by: FC Bred, Fed and Owned	Swine Pavilion
5:00 p.m. – 6:30 p.m.	4-H Garden Interview Judging	Heritage Hall
6:00 p.m.	Kidz Zone - Stick Horse Rodeo	Cottonwood Arena

7:30 p.m.

**PRCA RAM RODEO**  
**“MILITARY APPRECIATION NIGHT” & BENEFIT QUILT RAFFLE**  
**FOR FREMONT COUNTY VETERAN’S ASSISTANCE FUND**  
**PRESENTED BY FREMONT MOTORS & WYOMING.COM**  
**(TICKET REQUIRED) GRAND ARENA**

**COMPLIMENTARY ADMISSION OF PAST & PRESENT MILITARY PERSONNEL (\*) WITH MILITARY ID CARD!**  
**(Must present Military ID at the Fair Office prior to 5 p.m. August 1 for Ticket.)**  
**\*Complimentary Ticket is for Military Personnel only – spouse ticket at ½ price \$6.00**

<b>TUESDAY, AUGUST 2</b>		<b>FREMONT CANCER AWARENESS DAY</b>
	<b>EXHIBIT BUILDINGS OPEN 12:00 P.M. to 8:00 P.M.</b>	
8:00 a.m.	Youth Dairy Goat Showmanship (Sr., Int., Jr.) Followed by: Youth Dairy Goat and Specialty Goat Show	East Ring: Show Lawn
8:00 a.m.	Open Rabbit Show	Fur & Feathers Pavilion
10:00 a.m.	Youth Rabbit Showmanship (Sr., Int., Jr.) followed by: Youth Rabbit Show	Fur & Feathers Pavilion
11:00 a.m.	Open Jackpot Beef Shows: Breeding Heifers followed by: Market Beef	West Ring: Show Lawn
12:00 p.m. – 8:00 p.m.	Exhibit Buildings Open for Guests	
1:00 p.m.	Youth Meat Goat Showmanship (Sr., Int., Jr.) followed by: Youth Breeding Meat Goat Show; followed by: Youth Market Goat Show and all other market goat classes	East Ring: Show Lawn
2:00 – 4:00 p.m.	Royalty Clinic with Miss Rodeo Wyoming	Little Wind Center
4:00 p.m.	Youth Dairy Cattle Showmanship (Sr., Int., Jr.) followed by: Youth Dairy Cattle Show	West Ring: Show Lawn
4:00 p.m.	Kidz Zone- Glue A Shoe Contest	Little Wind Center
4:30 p.m.	Free Stage Entertainment Begins	Free Stage
5:30 p.m.	Best Guacamole and Pico de Gallo in place/Judging	Fremont Center - Kitchen
5:30 p.m.	Pee Wee Dairy Goat Showmanship followed by: Pee Wee Meat Goat Showmanship followed by: Pee Wee Dairy Cattle Showmanship	East Ring: Show Lawn
6:00 p.m.	Pee Wee Rabbit Showmanship	West Ring: Show Lawn
6:00 p.m.	Open Jackpot Market Lamb Show	Fur & Feathers Pavilion
6:00 p.m.	Carnival Midway Attractions Opens	West Ring: Show Lawn
		Midway

7:30 P.M.	<b>PRCA RAM RODEO</b> <b>“TOUGH ENOUGH TO WEAR PINK NIGHT” &amp; BENEFIT AUCTION</b> <b>FOR FREMONT COUNTY TOUGH ENOUGH TO HELP CANCER FUND</b> <b>PRESENTED BY FREMONT MOTORS</b> <b>(TICKET REQUIRED) GRAND ARENA</b>	
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**“It’s A Fiesta!”**  
**103<sup>rd</sup> Fremont County Fair and Rodeo**  
**Presented By Bailey Enterprises**  
**2016 Schedule of Events**

(Tentative: Subject to change)

Time	Event	Location
<b>WEDNESDAY, AUGUST 3</b>		
	<b>FREMONT FIRST RESPONDERS DAY</b>	
	<b>EXHIBIT BUILDINGS OPEN 12:00 P.M. TO 8:00 P.M.</b>	
7:00 a.m. – 9:00 a.m.	Release Open Rabbits	Fur & Feathers Pavilion
8:00 a.m.	Youth Swine Showmanship (FFA; 4-H: Sr., Int., Jr.) followed by: Youth Breeding Swine Show followed by: Youth Market Swine Show and all other swine classes.	Pork Pavilion
12:00 p.m. – 8:00 p.m.	Exhibit Buildings Open for Guests	
3:00 p.m.	Kidz Zone - Creative Corner	Little Wind Center
4:00 p.m.	Best Candy and Carmel Apples in place/Judging	Fremont Center - Kitchen
4:00 p.m.	Kidz Zone – Miniature Flower Arrangements	Little Wind Center
4:30 p.m.	Free Stage Entertainment Begins	Free Stage
5:30 p.m.	Kidz Zone -Little Hands on the Farm Treasure Hunt	Cottonwood Arena
6:00 p.m. – 8:00 p.m.	Begin Arrival of Flowers	East Fremont Center
6:00 p.m.	<b>Carnival Midway Attraction Opens</b>	Midway
7:30 p.m. – 9:30 p.m.	Release all Youth Rabbits	Fur & Feathers Pavilion

**“FREMONT FAMILY NIGHT”**

7:30 p.m. **WEST TEXAS RATTLESNAKE SHOW**

(TICKET REQUIRED) **GRAND ARENA**

Feds, Farmers & Friends Feed Families Night! Bring a canned food item for a ticket discount! (by August 3 at 5:30 p.m. to the Fair Office, 6:00 p.m. – 7:30 p.m. at Ticket Booth)

<b>THURSDAY, AUGUST 4</b>		
	<b>FREMONT ENERGY DAY</b>	
	<b>EXHIBIT BUILDINGS OPEN 12:00 P.M. TO 8:00 P.M.</b>	
7:00 a.m. – 9:00 a.m.	All Open Flowers in Place	Fremont Center
8:00 a.m.	Youth Sheep Showmanship (FFA; 4-H: Sr., Int., Jr.) followed by: Youth Breeding Sheep Show; followed by: Youth Market Lamb Show and all other sheep classes.	Show Lawn
9:30 a.m.	Open Flower Show Judging	Fremont Center
10:30 a.m. – 1:30 p.m.	Poultry Health Inspection	North; Gate #1
10:30 a.m. – 1:30 p.m.	Begin Arrival of all Open & Youth Poultry	Fur & Feathers Pavilion
12:00 p.m. – 8:00 p.m.	Exhibits Buildings Open for Guests	
1:30 p.m.	All Open & Youth Poultry in Place	Fur & Feathers Pavilion
4:00 p.m.	Chocolate Brownies to Die For in place/Judging	Fremont Center - Kitchen
4:00 p.m.	Kidz Zone – Favorite Brownie Contest	Little Wind Center
4:30 p.m.	Free Stage Entertainment begins	Free Stage
5:00 p.m.	<b>Carnival Midway Attractions Opens</b>	Midway
5:30 p.m.	Kidz Zone -“Little Wrangler” Roping Fun	Cottonwood Arena
5:30 p.m.	Pee Wee Sheep Showmanship	Show Lawn: East

7:30 p.m.

**MONSTER TRUCK INSANITY TOUR**

PRESENTED BY **FREMONT TOYOTA**

(TICKET REQUIRED) **GRAND ARENA**

<b>FRIDAY, AUGUST 5</b>		
	<b>FREMONT DOMESTIC VIOLENCE AWARENESS DAY</b>	
	<b>EXHIBIT BUILDINGS OPEN 10:00 A.M. TO 9:00 P.M.</b>	
8:00 a.m.	Open Poultry Show	Fur & Feathers Pavilion
8:00 a.m.	Youth Beef Cattle Showmanship (FFA; 4-H: Sr., Int., Jr.) followed by: Youth Commercial Cow Contest and Youth Breeding Beef Show	Show Lawn

**“It’s A Fiesta!”**  
**103<sup>rd</sup> Fremont County Fair and Rodeo**  
**Presented By Bailey Enterprises**  
**2016 Schedule of Events**

(Tentative: Subject to change)

Time	Event	Location
	followed by: Youth Market Beef Show and all other beef cattle classes.	
9:30 a.m.	Youth Poultry Showmanship (Sr., Int., Jr.) followed by: Youth Poultry Show	Fur & Feather Pavilion
10:00 a.m. – 6:00 p.m.	Premium pay-out available	Fair Office (pay window)
10:00 a.m. – 9:00 p.m.	Exhibit Buildings Open for Guests	
12:00 p.m.	Free Stage Entertainment begins	Free Stage
1:00 p.m.	Kidz Zone – Fun with Food	Little Wind Center
4:00 p.m.	<b>Carnival Midway Attractions Opens</b>	Midway
4:00 p.m.	Best Berry Pie in Fremont County in place/Judging	Fremont Center - Kitchen
4:00 p.m.	Kidz Zone – Theme Art from Recycled Materials	Little Wind Center
5:00 p.m.	Pee Wee Beef Showmanship	Show Lawn: West Ring
5:00 p.m.	Riverton Artist Guild Quick Draw Contest	Fremont Center
5:30 p.m.	Large Animal Master Showmanship	Show Lawn: East Ring
6:00 p.m.	Pee Wee Poultry Showmanship	Fur & Feathers Pavilion
6:00 p.m.	Fiesta Wine Tasting with Friends of Fair	Fremont Center
6:30 p.m.	Artist’s Quick Draw Auction Fun	Fremont Center
6:30 p.m.	Pee Wee Swine Showmanship followed by: Adult Swine Showmanship and Jackpot Open Youth Swine Showmanship	Pork Pavilion
7:00 p.m. – 9:00 p.m.	Release Open Poultry	Fur & Feathers Pavilion

<p>7:30 p.m.      <b>WESTERN GRAND NATIONAL TRUCK PULLING SERIES</b>  <b>PRESENTED BY MCDONALDS - LANDER</b>  <b>(TICKET REQUIRED)      GRAND ARENA</b>  <b>WEAR PURPLE TO SHOW SUPPORT FOR DOMESTIC VIOLENCE VICTIMS IN FREMONT COUNTY!</b></p>
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**SATURDAY, AUGUST 6**

**FREMONT AGRICULTURE DAY**

**EXHIBIT BUILDINGS OPEN 10:00 A.M. TO 9:00 P.M.**

8:30 a.m.	Small Animal Master Showmanship	Cottonwood Arena
10:00 a.m.	<b>Carnival Midway Attractions Opens</b>	Midway
10:00 a.m. – 9:00 p.m.	<b>Exhibit Buildings Open for Guests</b>	
10:00 a.m. – 6:00 p.m.	Premium pay-out available	Fair Office (pay window)
10:00 a.m.	<b>Junior Livestock Sale      “New Start Time”</b>	Show Lawn Tent
12:00 p.m. – 3:00 p.m.	<b>Fremont County’s Got Talent</b>	Free Stage
1:00 p.m. – 2:00 p.m.	Begin arrival of Fiesta Margaritas	Fremont Center Kitchen
2:00 p.m.	Best Fiesta Margarita Judging	Fremont Center Kitchen
2:00 p.m.	Kidz Zone – Fiesta Piñata Fun!	Little Wind Center
3:30 p.m.	Free Stage Entertainment begins	Free Stage
3:00 p.m.	Kidz Zone -Plush Animal Auction Action	Little Wind Center
3:00 p.m.	Weiner Dog Races	Show Lawn
4:00 p.m.	Best Frijoles Charro (Cowboy Beans) in place/Judging	Fremont Center – Kitchen
4:00 p.m.	Riverton Ranger Ice Cream Freeze Off	Cottonwood Lawn

<p>7:15 p.m.      <b>CALCUTTA FOR DEMOLITION DERBY DRIVERS</b>  7:30 p.m.      <b>RIVERTON ELKS DEMOLITION DERBY</b>  <b>PRESENTED BY BAILEY TIRE &amp; AUTO</b>  <b>(TICKET REQUIRED)      GRAND ARENA</b></p>
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**“It’s A Fiesta!”**  
**103<sup>rd</sup> Fremont County Fair and Rodeo**  
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**2016 Schedule of Events**

(Tentative: Subject to change)

<u>Time</u>	<u>Event</u>	<u>Location</u>
<b>SUNDAY, AUGUST 7</b>		
7:00 a.m.	Begin Release of Livestock	
9:00 a.m. – 4:00 p.m.	Release of Open Exhibits (Quilts at 2p.m. only)	Fremont Center
11:00 a.m. – 3:00 p.m.	Premium pay-out available	Fair Office (pay window)
2:00 p.m. – 4:00 p.m.	Quilts released	Fremont Center

**MONDAY, AUGUST 8**

8:00 a.m. – 5:00 p.m.	Continue Release of All Exhibits	Fremont Center
8:00 a.m. – 5:00 p.m.	Premium pay-out available	Fair Office (pay window)

**Reminder: All Entry Forms are due Friday, July 8 by 6:00 p.m. at the Fair Office. After this date, all late entries will pay a processing fee of \$10.00 per person/exhibitor until Friday, July 15 at 6:00 p.m. (No late open quilt entries accepted).**

**Payment Notice: All premiums/cash awards will be paid out by the Fremont County Fair Board on**

Friday, August 5	from 10:00 a.m. to 6:00 p.m.
Saturday, August 6	from 10:00 a.m. to 6:00 p.m.
Sunday, August 7	from 11:00 a.m. to 3:00 p.m.
Monday, August 8	from 8:00 a.m. to 5:00 p.m.
Fremont Center, North window	

Thank you for your participation in your 2016 Fremont County Fair!

Make your plans now for the 104<sup>th</sup> Fremont County Fair, July 31 – August 5, 2017.

## BE A FAIR VOLUNTEER!

### FREMONT COUNTY FAIR VOLUNTEER OF THE YEAR

2011:	Dennis Mazet – PRCA Rodeo
2012:	Deanna Crofts – Junior Livestock Sale
2013	Susan Brodie – Junior Livestock Sale
2014	John Griffin – Friends of Fair/Junior Livestock Sale
2015	Marybelle Snider – Friends of Fair
2016	Becky Burrell – Friends of Fair; PRCA Rodeo; Royalty Committee
	Shawn Steffen – Sponsor; Ranch Rodeo, Spring Fair

## 2016 GENERAL RULES

### PRIOR TO MAKING PROPER ENTRY FOR THE FAIR

Specific rules will be found at the beginning of departments, divisions, and classes.

#### General Rules

1. The Fremont County Fair Board reserves the final and absolute right to interpret these rules and regulations, and their decision will be final.
2. Entries shall be limited to articles produced or made in Fremont County in 2015/2016 and the sole work of the exhibitor; unless noted in the department being entered.
3. All exhibitors **MUST RESIDE IN** Fremont County.
4. Exhibits must be entered online or official entry forms located in this guide. Forms available at the fair office or the extension offices. Junior Show/Youth Show, 4-H and FFA entry forms must be signed by a parent(s) or guardian(s).
5. Entry tags are to be attached to each exhibit and must remain attached during the entire exhibition. Attach entry tag to the upper left corner of the exhibit when possible. Animals and contest divisions do not receive entry tags. All entry tags must be picked up at the Fair Office. Exhibitors must deliver their exhibits with tags attached to the department superintendent in charge.
6. Any individual entering an article in another name other than that of the bona fide owner, or misrepresenting any facts, shall not be allowed to compete for or receive any premiums and may be barred from any current or future showing.
7. Erroneously entered exhibits may be transferred to the proper division prior to judging by the superintendent of the department.
8. Only one entry per individual will be allowed in any one class; unless otherwise specified in the department division. Only articles for class competition listed in this catalog will be accepted for entry.
9. Exhibitors will at all times, give the necessary personal attention to their exhibits during the fair and take charge of the same immediately after the close of fair.
10. The greatest care possible will be used by the Fremont County Fair to prevent loss, theft, or injury to any articles exhibited. In no case, shall the Fair Board or Fair Management become responsible for any loss by natural causes; fire, theft or injury. Those desiring insurance on the entered articles must make their own arrangements for such coverage.
11. Only amateurs may compete in Open Class for prizes unless otherwise stated. Exceptions will be listed in each Open Class department.
12. Grievances and Protests must be submitted in writing to the Fair Office, for review by the Fair Board.
13. **Anyone removing an exhibit before the release times listed in this 2016 Fair Guide, without written permission from the Fair Board, will forfeit all premiums and privileges as an exhibitor.**
14. Judges will have absolute control in the showing or departments at the time of judging. No exhibitor or spectator may interfere with the judging of exhibits. The judge shall be empowered to give any individual exhibit second or third place even though it may be the only entry in that class. Decision of the judge shall be final, except in the case of fraud or protest.

**In consideration of my participation in the Fremont County Fair, I do hereby (for myself or my executors and administrators) waive, release, and forever discharge the Fremont County Fair Board, the Fremont County Fair employees and volunteers, the Fremont County Extension Staff, and the Board of Commissioners of Fremont County from any and all legal claims or liability on my behalf for any loss, damage, or injuries from participation in the Fremont County Fair.**

**I understand that livestock can be both dangerous and unpredictable, but willingly assume all risk of my participation in the Fremont County Fair. I further understand that I will be responsible for any damage done by my livestock. I agree to abide by current Wyoming State Animal Health regulations and meet the Wyoming Livestock Health and Brand Requirements.**



# GUEST AND EXHIBITOR REGULATIONS AT THE FREMONT COUNTY FAIR

## WELCOME:

The Fremont County Fair encourages your participation in this year's events. The Fremont County Fair Board and fair management look forward to hosting you and your exhibits at the fair grounds and welcomes you to Riverton, Wyoming home of the Fremont County Fair and Rodeo

## FAIR DATES:

The 103rd Fremont County Fair will be held at the fair grounds in Riverton, WY, August 1 - August 6, 2016. unless postponed, shortened or extended by the Fremont County Fair Board, all of which they hereby claim and reserve the right to do, from any cause whatsoever, which they may deem necessary for the general good of all concerned.

## INTERPRETATION OF POLICY AND REGULATIONS:

The Fremont County Fair reserves to the Fair Board and Fair Management the final and absolute right to interpret these policies and regulations and to arbitrarily settle and determine all matters, questions and differences in regard thereto, or otherwise arising out of or connected with or incident to the Fair, and the right to amend or add to these policies as its judgment may determine. An exhibitor who violates any of the following policies, rules and/or regulations may forfeit all privileges, fees paid; awards and/or premiums won and be subject to such penalty as may be ordered.

## LIABILITY STATEMENT:

All exhibitors and exhibits must comply with the policies and regulations of the Fremont County Fair, but the Fair will in no case be responsible for any loss or damage that may occur. Each exhibitor will be solely responsible for any consequential or other loss, injury or damage done to, or occasioned by, or arising from, any animal or article exhibited by him/her and for its description as given in the premium book, and shall indemnify the Fremont County Fair against all legal or other proceedings in regard thereto, as well as damage or injury to any other person or property, caused by the exhibitor, or any of the animals exhibited by him/her, or arising out of, or in any way connected with, such exhibition of any of the animals so exhibited.

## Personal Conduct:

### The following conduct is prohibited:

1. Any use, possession, or sale of any controlled substance is prohibited.
2. Any use, possession, or sale of alcoholic beverages by minors is prohibited. Consumption of alcoholic beverages is allowed in the beer garden and private campground residences only.
3. Anyone engaging in a fight, disorderly conduct or use of profane language will be removed from the premises.
4. Smoking is allowed in outdoor designated areas only.
5. The wearing or display of any gang related clothing or paraphernalia is prohibited. This includes bandanas, dew rags, colors, or any other items indicating any membership in a gang.
6. Please refer to Junior Livestock Show Rules for acceptable dress code while an exhibitor in competition (in the show ring and sale ring).

## MOTORIZED VEHICLES:

Use of any motorized vehicles will be prohibited on the fairgrounds. This includes golf/carts (gas and electric) scooters, motorcycles, and ATV's. Specific exceptions for the Fremont County Fair Board and fair staff. Persons with disabilities and/or specific injuries may request an exemption which is to be requested in person or in writing and approved 30 days in advance of fair dates, by the Fair Board.

## LIVESTOCK:

The livestock facilities will be closed to the general public at 10:00p.m. each evening.

## VIOLATIONS:

Any violation of these rules will result in removal from the fairgrounds, with no allowance to return for the duration of the current Fremont County Fair.

**FIRE REGULATIONS:** No Smoking in any buildings, open air or enclosed. No containers containing flammable liquids will be allowed in any buildings. No liquified petroleum fueled or flammable or combustible liquid-fuel generators or other devices are allowed on grounds.

**DOGS ON FAIRGROUNDS:** The Fremont County Fair Board has established the following Guidelines and Policy for a dog on the fairgrounds during the Fremont County Fair.

1. Dogs entered in fair events, may be on grounds during authorized fair entertainment events and sanctioned county fair dog shows/events. Dogs may be allowed only in a designated camper area of the campgrounds and livestock/rodeo trailer area. Dogs are not allowed outside of these designated areas at any time during the fair.

a. All dogs must be on a leash or immediate verbal control. There shall be no loose or unattended dogs at anytime in the areas designated.

2. All dogs must have current health records documentation, meeting the minimum standards as set by the State of Wyoming, as well as for the City of Riverton, when entering the fairgrounds.

**3. No dogs will be permitted in the animal barns at any time!**

4. Commercial exhibitors or vendors may have a dog(s), but only on a leash in their allocated campground space. No food vendors shall have dogs in their food space at any time.

5. While in the designated areas, dog owners or handlers shall be: responsible for clean-up of the animal's excrement, responsible at all times for the control of, noise from, or any damages caused by the dog.

6. There may be one warning given by fair management for any violation, however, upon any subsequent violation, management may have the dog removed from the fairground property at the complete expense of the owner or handler.

These rules will be strictly enforced and apply to exhibitors and their employees, as well as to Fremont County Fair visitors.

**Note:** These policies do not apply to official service dogs for those individuals with an impairment.

## FAIR FACT:

**The most important rule is to have fun during your Fremont County Fair!**

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**Make your plans now for your future Fremont County Fair and Rodeo:**

**2017: July 31 to August 5; 104th edition**

**2018: July 30 to August 4; 105th edition**

**2019: July 29 to August 3; 106th edition**

**2020: July 27 to August 1; 107th edition**

**(These dates are tentative and subject to change at the discretion of the Fremont County Fair Board)**

# Good Morning Fremont County!!

## **FREE** 4-H and FFA Exhibitor Breakfast!! **FREE**

### In the Little Wind Center

Special Thanks to the 2016 Breakfast Sponsors!  
Great Breakfast from Great Sponsors for Great People!

Huelle Ag . . . . .	Bacon
Matthew Huelle Transport . . . . .	Bacon
Meadow Gold Dairy Association . . . . .	Milk & Orange Juice
Fremont County Hay Producers . . . . .	Cash Donation
Fremont County Cattleman's Association . . . . .	Cash Donation
Davis Family, Davis Funeral Home . . . . .	Breakfast Sausage
Wind River FFA . . . . .	.50 dozen eggs
Lander FFA . . . . .	Coffee
Shoshoni FFA . . . . .	Cash Donation
Riverton FFA . . . . .	Cash Donation
David Ranch (Lyle & Colleen David; Weston & Emily David) . . . . .	Cash Donation
D.L. Taylor, Inc. . . . .	Cash Donation
Mike & Pricilla Sims . . . . .	Cash Donation

**Thank You** to these special Volunteer Cooks!

**Sage Askin, Joe Crofts, Weston David, Colby Erickson,  
Brian Helms, Ryan Huxtable, Ivan Laird, Rich Pingetzer  
Mike Sims, Elmer Witzel**

#### 2016 FAIRPLEX FACILITY NAMES

<u>NEW NAME</u>	<u>WAS</u>
<b>FREMONT CENTER</b>	OLD ARMORY
<b>HERITAGE HALL</b>	MAIN HALL
<b>LITTLE WIND CENTER</b>	4-H LUNCHROOM
<b>AGRI CENTER</b>	AG BUILDING
<b>FUR AND FEATHERS PAVILION</b>	OLD BEEF BARN
<b>COTTONWOOD ARENA</b>	LUNCHROOM LAWN

#### Fremont County Fair Department Exhibits

##### Department

- 1 AGRICULTURE
- 2 ARTS / ARTISANS
- 3 CATS / DOGS / PETS
- 4 CRAFTS
- 5 CROPS / HAY
- 6 CULINARY: FOOD
- 7 FLORICULTURE: FLOWERS
- 8 HORTICULTURE: VEGETABLES
- 9 LIVESTOCK
- 10 NATURAL FIBERS / WOOL
- 11 NEEDLEWORK
- 12 QUILTING
- 13 SPECIAL CONTESTS
- 14 KIDZ ZONE
- 15 BOY SCOUTS / GIRL SCOUTS
- 16 YOUTH: 4-H / FFA
- 17 FFA PROGRAM
- 18 4-H YOUTH PROGRAM

# **"IT'S A FIESTA!"**

## **Fremont County Fair**

### **What's New for 2016!**

**New "Fremont Family Fiesta Day"**  
**On Sunday, July 31**

**New Grand Arena Night Shows**

**New Free Stage Entertainment**

**No Dogs On Grounds**

**New Livestock Arrival Schedule**

**New Junior Livestock Show  
Schedule**

**New Show Schedule**

**New Open Jackpot Shows**

**New Competition Classes**

**New Youth Exhibitor Dance**

**New Kidz Zone Activities**

**New Culinary Contests**

**New King Arthur Flour Contest**

**New Weiner Dog Races**

**New Beer Garden Location**

**No Smoking/No Tobacco/E-cig use  
In Buildings and Grandstands**

**"Friends of the Fremont County Fair"** is a non-profit public benefit organization governed by its members. The purpose of the organization is to maintain an association of persons interested in promoting, maintaining and improving the Fremont County Fair and the fairgrounds. The Friends of Fair provide volunteer service and direct financial assistance which are of benefit to the county fair and/or fairgrounds.

Please join our membership, support a great cause and the future of Fremont County!

#### **Membership:**

**Annual Individual Membership is \$5.00**

**Lifetime Individual Membership is \$125.00**

Please send your check or money order to:  
Friends of Fair, P.O. Box 6058,  
Riverton, WY 82501.

#### **2016 Friends of Fair Officers:**

Chair – Don Schmidt

Vice-Chair – Justin Long

Secretary – Raelene White

Treasurer – Becky Burrell

Board of Directors:

Marybelle Snider, Cinde Pfisterer, Laura Harrington

#### **Fair Projects Completed by Friends of Fair:**

2006 LED Sign

2007 Sound System

2009 Ticket Machines

& Ticket Booth

2010 Bath House Upgrade

2011 Tree Planting

2012 Tree Planting

2013 100<sup>th</sup> Year Awards

2014 Aluminum Bleachers

2015 Fremont Center Flooring

2016

# **2016 Fremont County Fair and Rodeo Sponsors**

(As of April 1, 2016)

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**Fremont Toyota**  
**Rocky Mountain Oncology**  
**Bailey Enterprises**  
**Wind River Hotel and Casino**  
**Non-Typical Services & Logistics LLC**  
**Devon Energy**  
**Fremont Motors**  
**Encana**  
**ITC Electrical Technologies**  
**Classic Air Medical**  
**Bank of the West**  
**Fremont County Prevention Management Organization**  
**Home Source Realty**  
**Wyoming Custom Meats**  
**Kusels Furniture and Appliance**  
**Wyoming Highway Safety "Don't Risk It, Click it, or Ticket"**  
**Rocky Mountain Power**

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**The Fremont County Fair would like to take this opportunity to say  
Thank You to the many Sponsors and Donors that help to make your  
Fremont County Fair successful!**

**Please make your plans to be a sponsor/partner for the  
104th Fremont County Fair  
July 31 to August 5, 2017.**



# “IT’S A FIESTA!”

## 2016 FREMONT COUNTY FAIR

### 7 Fiesta Nights! Show Schedule and Ticket Prices

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**Saturday, July 30 – “NEW” \$11,000 RANCH RODEO**  
 presented by NON-TYPICAL SERVICES & LOGISTICS LLC  
 Admission: Adults \$10.00, Children \$5.00  
 • *Show starts 7:30 P.M.*



**Sunday, July 31 – FREMONT FAMILY FIESTA** presented by Fremont County  
 Prevention Management & Injury Prevention  
 Complimentary Lunch; Car Racing; Inflatables; Family Fun; Laser Tag  
 • *Starts at 12:00 noon*

**Monday, August 1 – PRCA RAM RODEO** presented by Fremont Motors & Wyoming.Com  
 “Military Appreciation Night” & Benefit Quilt Raffle for  
 Fremont County Veterans Assistance Fund  
 Admission: Adults \$12.00, Children \$5.00  
 • *Show starts 7:30 P.M.*

**Tuesday, August 2 – PRCA RAM RODEO** presented by Fremont Motors  
 “Tough Enough to Wear Pink” & Benefit Auction for  
 Fremont County Tough Enough To Help Cancer Fund  
 Admission: Adults \$12.00, Children \$5.00  
 • *Show starts 7:30 P.M.*



**Wednesday, August 3 – WEST TEXAS RATTLESNAKE SHOW**  
 “Feds, Farmers, and Friends Feeding Families”  
 Bring a Can of Food for a Discount Ticket  
 Admission: Adults \$10.00, Children \$5.00  
 • *Show starts 7:30 P.M.*



**Thursday, August 4 – MONSTER TRUCK INSANITY TOUR**  
 presented by Fremont Toyota  
 Admission: Adults \$15.00, Children \$8.00  
 • *Show starts 7:30 P.M.*



**Friday, August 5 – WESTERN GRAND NATIONAL TRUCK PULLING SERIES**  
 presented by McDonalds  
 Admission: Adults \$17.00, Children \$8.00  
 • *Show starts 7:30 P.M.*

**Saturday, August 6 – RIVERTON ELKS DEMOLITION DERBY**  
 presented by Bailey Tire and Auto Service  
 Admission: Adults \$17.00, Children \$8.00  
 • *Show starts 7:30 P.M.*

**2016 Fiesta Special:** Save \$33 on Adult admission and \$14 on a Child admission with a “FIESTA PASS”, which is good for all seven evenings of entertainment. Adult Fiesta Pass buyers get an exclusive chance to win one of three gift certificates, if you buy your FIESTA PASS **before July 11!**  
**FIESTA PASS:** Adult (13 & over) \$60.00 Until July 11, after July 11 \$80.00.  
**CHILD FIESTA PASS:** (Ages 5-12) \$30.00 Until July 11, after July 11 \$40.00



104<sup>th</sup>  
**WYOMING STATE  
 FAIR & RODEO**  
 AUGUST 13 – 20, 2016



Douglas, WY • 307-358-2398  
[wystatefair.com](http://wystatefair.com)



Supported by [ConverseCountyTourism.com](http://ConverseCountyTourism.com)

## **DEFINITIONS FOR FAIR EXHIBITORS**

<b>Kidz Zone</b>	For children 8 and under, not enrolled in 4-H.
<b>Youth</b>	Ages 9 through 19.
<b>Adult</b>	Ages 20 and above.
<b>Senior</b>	Ages 70 years or over.
<b>Amateur</b>	Refers to those who have not previously won. The amateur generally does their craft for pleasure and has had little or no training.

<b>Advanced Amateur</b>	Refers to those more advanced than the amateur.
<b>Professional</b>	Refers to those whose work is produced primarily for the purpose of selling; or who have a diploma, certificate, degree, or three or more years of school training; or teach in their media.
<b>Special Needs</b>	Refers to those with chronic disability attributable to either mental or physical impairments or a combination of both.

### **2016 Fair Premium Table**

	1st	2nd	3rd	4th	5th	Total
Table #1	\$10	\$8	\$6	\$4	\$2	\$30
Table #2	\$8	\$6	\$4	\$2	\$1	\$21
Table #3	\$5	\$4	\$3	\$2	\$1	\$15
Table #4 (4-H)	\$5	\$3	\$2			\$10
Table #5 (FFA)	See Department 17 Schedules					
Table #6	See Special Contest payout Varies					

## **OPEN AGRICULTURAL PRODUCTS**

### **DEPARTMENT 1 - DIVISIONS 101-106**

**Superintendent: Pam Rivers, Riverton**  
**Begin Arrivals: 7:30 am, Mon., Aug. 1**  
**Exhibits in Place: 10:30 am, Mon. Aug. 1**  
**Release Exhibits: 9 am, Sunday Aug. 7**  
**Judging: 1:30 pm, Monday, Aug. 1**  
**Premium Table #3**

This contest is open to Fremont County agricultural producers to highlight agricultural products produced as a source of nutritional food.

#### **Rules**

1. Only one entry per class will be accepted.
2. Please submit these entries with all other Open Agricultural entries, Monday, August 1, 7:30 a.m. - 10:30 a.m.
3. Cream and milk entries must be displayed in clear glass jars and should be from the entrant's own herd.
4. Egg entries shall be from the entrant's own flock.
5. Meat entries shall be wrapped in clear wrap.
6. Judging will be based on quality of product, cleanliness, and quality of display/presentation.

### **DIVISION 101**

#### **DAIRY PRODUCTS**

	<b>CLASS</b>
Butter - 1/4 lb.	001
Churning Cream - 1 pt for butter making	002
Dairy Milk - 1 pt.	003
Goat Milk - 1 pt.	004
Homemade Cheese	005
Homemade Goat Cheese	006

#### **EGGS**

Chicken Eggs, White - 1 dozen	010
Chicken Eggs, Brown - 1 dozen	011
Natural Colored Eggs - 1 dozen	012
Goose Eggs - 6	013
Duck Eggs - 1 doz.	014
Largest Domestic Egg	015
Smallest Domestic Egg	016
Largest Exotic Egg	017
Smallest Exotic Egg	018

#### **PREPARED EGGS FOR CONSUMERS**

Decorated Egg	019
Dessert Eggs	020
Pickled Eggs	021

**MEATS: CURED/SMOKED FOR CONSUMERS**

Beef - (any cut; 1 pound wt.)	025
Cabrito - (any cut; 1 pound wt.)	026
Lamb - (any cut; 1 pound wt.)	027
Pork - (any cut; 1 pound wt.)	028
Chicken - (any cut; 1 pound wt.)	029
Turkey - (any cut; 1 pound wt.)	030

**OPEN BEES & HONEY****Department 1 - Division 102****Superintendent – The Colva Family****Begin Arrival: 7:30 am, Monday Aug. 1****Exhibits in Place: 10:30 am, Monday Aug. 1****Judging: 2:30 pm, Monday, Aug. 1****Release Exhibits: 9 am, Sunday Aug. 7****Premium Table #3****Rules**

1. If you are bringing live bees, please contact Arlie Colva to arrange an arrival time and assistance.

**Class Description:****Class:**

Caucasian bees, queen with brood in a single comb observation hive 001

Italian bees, queen with brood in a single comb observation hive 002

Case of white comb honey exhibition grade 003

1/2 doz. - 1 lb. Jars of white chunk honey 004

1/2 doz. - 1 lb. Jars of water white extract of honey 005

Display of honey 006  
(may include comb, chunk, or extracted)

Display showing the value of bees to agriculture 007

Display showing the use of honey 008

Light yellow beeswax, not less than two pounds 009

Display showing the uses of beeswax 010

Display of home prepared foods in which honey is the only sweetening or preserving agent 011

Attractive, interesting, and instructive exhibit of the beekeeping industry, may include bees, honey, beeswax, products made with honey; pollen etc. 012

**FREMONT COUNTY BEER****Department 1 - Division 103-104****Superintendent - Pam Rivers, Riverton****Begin Arrival: 7:30 am, Monday Aug. 1****Exhibits in Place: 10:30 am, Monday Aug. 1****Judging: 2:30 pm, Monday, Aug. 1****Release Exhibits: 9 am, Sunday Aug. 7****Premium Table #3****Rules**

1. Competition is open to Fremont County residents only.
2. Beer must be exhibited in fifth -750 ML only.
3. Traditional bottles must be used with traditional caps.
4. Submit two bottles, one for judging and one for display.
5. Please place your entry tag on one bottle and the special beer label (available at the Fair Office) on the second bottle. The second bottle will be identified by the exhibitor number not name.
6. You may make unlimited entries per class, as long as each is specifically different (such as stout, lager, and mead).
7. Beers may be made in 2014, 2015, or 2016.

**BEER****Amateur: Division 103****Class:****Ale 001****Lager 002****Stout 003****MEAD****Amateur: Division 103****Class:****Floral 004****Other 005****BEER SHOW AWARDS AND DONORS  
BEST BEER EXHIBIT**

Service Sprinkler and Landscaping presents an award to The Best Overall Beer Exhibit.

**WINE OF FREMONT COUNTY****Department 1 - Division 105-106****Superintendent - Pam Rivers, Riverton****Begin Arrival: 7:30 am, Monday Aug. 1****Exhibits in Place: 10:30 am, Monday Aug. 1****Judging: 2:30 pm, Monday, Aug. 1****Release Exhibits: 9 am, Sunday Aug. 7****Premium Table #3****Rules**

1. Competition is open to all Fremont county residents.
2. Wine must be exhibited in a fifth -750 ML bottle only.



3. Traditional bottles must be used with cork or screw tops.
4. Submit two bottles, one for judging and one for display.
5. Please place your entry tag on one bottle and the special wine label (available at the Fair Office) on the second bottle. The second bottle will be identified by the exhibitor number not name.
6. You may make unlimited entries per class, as long as each is specifically different (such as one black berry, one strawberry, and one raspberry).
7. Wines may be made in 2014, 2015, or 2016.
8. Examples of berry: Chokecherry, Blackberry, etc.  
Examples of fruit: Apple, Pear, Plum, etc.

### Judging Criteria and Scoring

Category	Scale
Color	0-3 pts
Clarity	0-3 pts
Bouquet	0-3 pts
Body/Texture	0-3 pts
Finish	0-3 pts
Taste	0-3 pts
Percent Alcohol	0-3 pts

### SWEET

#### Amateur: Division 105

#### Professional: Division 106

	CLASS	CLASS
Berry	001	001
Grape	002	002
Flower	003	003
Fruit	004	004
Vegetable	005	005
Other	006	006

### DRY

#### Amateur: Division 105

#### Professional: Division 106

	CLASS	CLASS
Berry	007	007
Grape	008	008
Flower	009	009
Fruit	010	010
Vegetable	011	011
Other	012	012

### SPECIAL EVENT

Friends of Fremont County Fair will host a special public Wine Tasting in the Fremont Center, 6:00pm, Friday, August 5. Samples of all entries will be available, along with several winning surprise wine entries, to be tasted for a voluntary nominal fee to support Friends of Fair programs.

### WINE SHOW AWARDS AND DONORS

#### BEST WINE EXHIBIT

**AMATEUR:** Irvin Cellars of Riverton presents a special award to the best amateur wine exhibit as determined by the judges.

**PROFESSIONAL:** Irvin Cellars of Riverton presents a special award to the best professional wine exhibit as determined by the judges.

### OPEN ARTS/ARTISAN DEPARTMENT 2

**Begin Arrival: 7:00 am, Thursday, July 28**  
**Exhibits in Place: 7:00 pm, Thursday, July 28**  
**Release Exhibits: 9:00 am, Sunday, August 7**  
**Judging: 9:00am, Saturday, July 30**  
**Premium Table #3**

### General Rules

1. Professional entries are expected to be original work. Amateurs, adult and youth, may exhibit original work or use patterns appropriate to class description.
2. Articles exhibited in this department must have been completed within the last two years and never have been shown at this fair in order to compete for premiums.
3. One entry per class may be made.
4. Definitions of Youth, Amateur, Advanced Amateurs, Adult and Professional:

**PROFESSIONAL** refers to those who derive significant income from art and who work is produced primarily for the purpose of selling; **OR** who have a diploma, certificate, degree, or three or more years of school training; **OR** teach in their art media.

**ADVANCED AMATEUR** refers to those who have exhibited and won first prizes in accredited or recognized shows (State Fair); **OR** who have had professional schooling but have not completed more than three years.

**ADULT** refers to those who are 20 years of age or older.

**AMATEUR** refers to those who have not previously won first prizes AND have had little or no schooling.

**TEEN** refers to those who are 13 to 19 years of age, as of July 1, 2016.

**YOUTH** refers to those who are 9 but have not reached their 13th birthday, before July 1, 2016.

5. All applications for entry will be made directly on entry forms included in the back of this book. **Please type or print clearly.** Mailing in forms ahead of time will insure less confusion and less time waiting.

**ENTRY INFORMATION:** When filling out the entry form, the Class code must include the Department Number,

the Division Number, and Class Number. **EXAMPLE:** If you are entering a watercolor in the Scenery Class, Amateur status, your class entry would be 202-008 (202 for Amateur Division, and 008 for Watercolors, Scenery).

**All exhibits must have artist's name, division, and class number on the back.**

6. Judges shall consider entries on basis of: 1) Content and appropriateness of class 2) Compositions 3) Technical quality 4) Overall presentation. Choose categories carefully for appropriate judging. **ONLY one entry per class may be made.** If multiple entries have been made in the same class one will be disqualified or reclassified prior to judging. Any entries, which have been made inadvertently or erroneously, may be reclassified by experienced Arts/Artisan staff.

### OPEN FINE ARTS: DRAWING, PAINTING, SCULPTURE Division 201-204

Superintendent: Riverton Artists Guild  
Premium Table #3

#### Rules

1. All Adult entries in this class must be framed and wired for hanging. Please note: Youth entries must also be mounted on cardboard, matted and have string for hanging; (framing is optional but must be wired for hanging if framed).
2. Each exhibitor may have two entries per class.
3. No entries will be accepted unless wired for hanging
4. Articles in this department must be the work of the exhibitor and must have been completed within the past three (3) years.
5. Refer to General Rules for definitions of Youth, Professional, Amateur, and Advanced Amateur. Professional in this division is "anyone who has sold work for \$2,000 or more during any one year" or has won "Best of Show" in Advanced Amateur.
6. Miniatures – 2 dimensional – image no bigger than 50 square inches.  
Miniatures – 3 dimensional – exhibit (including base) must fit in a 6"x 6"x 6" box.
7. If you have won a champion rosette in Amateur or Advanced Amateur, you must advance to the next level.

<b>Division 200:</b>	<b>Professional</b>
<b>Division 201:</b>	<b>Advanced Amateur</b>
<b>Division 202:</b>	<b>Amateur</b>
<b>Division 203:</b>	<b>Teen</b>
<b>Division 204:</b>	<b>Youth</b>

<b>DRAWING</b>	<b>CLASS</b>	<b>PAINTING</b>	<b>CLASS</b>
Charcoal	001	Acrylic	005
Ink (Pen & Ink)	002	Oil	006
Pencil/Colored Pencil	003	Pastels	007
Any Other Drawing	004	Watercolor	008
		Other Paints	009

Mixed Media	010
Three Dimensional	011
Miniature Two Dimensional (Any Media)	012
Miniature Three Dimensional (Any Media)	013

#### SCULPTURE

Bronze	014
Any Other Material	015

#### CLASS

#### FINE ARTS AWARDS AND DONORS

**BEST IN SHOW:** Fremont County Fair will present Best of Show rosettes to the best overall entry as determined by the judges, in each of the following: Painting, Drawing, and Sculpture at each proficiency level, Professional, Advanced Amateur, Amateur, Teen and Youth.

**PEOPLE'S CHOICE AWARDS:** Fair guests may vote for the one entry (which they like best) in each of the following categories: Painting, Drawing and Sculpture. Fremont County Fair will award a rosette to the most popular entry in each of the categories.

**ARTISTS CHOICE AWARD:** Artists who enter the show may vote for one painting, one drawing or one sculpture, other than their own, which they like best in any category. One special rosette will be awarded by the Fremont County Fair to the most popular choice

**FAIR CHAIR'S CHOICE AWARD:** The Fremont County Fair Board will award one special rosette to one painting, one drawing or one sculpture chosen by the Fremont County Fair Board Chairperson as their particular favorite.

**RIVERTON ARTISTS GUILD** will present "Way To Go" Awards of \$20.00 to one entry in the Youth, Amateur and Advanced Amateur divisions.

### OPEN VISUAL ARTS: PHOTOGRAPHY Division 205-208

Superintendent: Donnabelle Leonhardt, Riverton

**Begin Arrival: 7:00 am, Thursday, July 28**

**Exhibits in Place: 7:00 pm, Thursday, July 28**

**Release Exhibits: 9:00 am, Sunday, August 7**

**Judging: 9:00 am, Saturday, July 30**

**Premium Table #3**

#### Rules

1. Exhibitors may only enter one exhibit per class.
2. **No captions; hanging attachments, frames or glass.**
3. Size: no smaller than 5" x 7" and no larger than 11" x 14".
4. All photos must be mounted on mount board. Foam board is acceptable. Poster paper will not be accepted. Entire exhibit including mount board must not exceed 11" x 14". Larger sizes will not be accepted.
5. Photos may be matted or unmatted. No oval photos will be accepted.

6. Please label the back of each exhibit in the lower right corner with your name and address. Attach entry tag with tape on the back to the bottom left of photo. Please attach dot velcro tabs (hook side) at the top two corners on the back of photo and one dot in the center of bottom of photo.
7. These exhibits should be taken to the Fremont Center and checked in with the Superintendent.
8. Youth exhibitors are to be 9 to 12 years of age, as of July 1, 2016. Teen exhibitors are to be 13 - 19 years of age as of July 1, 2016.
9. Digital exhibits must not be manipulated except for those entered in the Digital Contest. All digital entries may be cropped and sized. Digital contest to include a before photo.

**Division 205:** Youth  
**Division 206:** Teen  
**Division 207:** Amateur - Adult  
**Division 208:** Special Contests

### COLORED PHOTOS

	CLASS
People, candid	001
Portrait	002
Wildlife	003
Animals; Pets	004
Plants/Flowers	005
Agricultural	006
Landscape	007
Any Other Photo	008

### BLACK & WHITE

	CLASS
People, candid	009
Portrait	010
Wildlife	011
Animals; Pets	012
Plants/Flowers	013
Agricultural	014
Landscape	015
Any Other Photo	016
Story Telling Series:	017

A sequence of 4-5 pictures, mounted together, to tell/show a story. Photos may not be entered in another class.

### DIGITAL CONTEST

#### Rules

1. Photos entered in this contest must be accompanied by an index card with an explanation of manipulations which have been made to the photo digitally. Manipulations may include placement, proportion, color enhancement (Photoshopped), etc. Please include a before photo of the manipulated photo.

	CLASS
Digital Contest	018
Best Camera Phone "Selfie"	019

### VISUAL ARTS AWARDS AND DONORS

**BEST IN SHOW:** Fremont County Fair will present Best of Show rosettes to the best overall entry, as determined by the judges, in each of the following: Colored; Black & White; Digital at each proficiency level, Amateur, Teen and Youth.

**PEOPLE'S CHOICE AWARDS:** Fair guests may vote for the one entry, which they like best, in each of the following categories: Colored; Black & White; Digital. Fremont County Fair will award a rosette to the most popular entry in each area.

### MY FAMILY FIESTA PICTURE

Division 208

**\*Qualifies for Theme Contest\***

#### Rules

1. Exhibit shall consist of one picture taken of the family group.
2. No Professional photos are allowed
2. May be matted and framed, without glass.
3. These items shall be placed through five places to qualify them for the Theme Contest.

	CLASS
Picture of My Family	001

### THEME PICTURES "FIESTA FREMONT COUNTY"

Division 208

**\*Qualifies for Theme Contest\***

#### Rules

1. Exhibit shall consist of one picture taken by the exhibitor.
2. May be matted and framed, without glass.
3. These items shall be placed through five places to qualify for the Theme Contest.
4. Please list where in Fremont County photo was taken.
5. Top three photos will become the property of the Fremont County Fair for promotional use.

	CLASS
Picture must be of Fremont County	002
Picture must have a Fair Themed subject	003

### FREMONT COUNTY CATTLEWOMEN'S PHOTO CONTEST

Division 208

**Photos in Place: 7 am - 7 pm, Thursday, July 28**

This contest is designed to stimulate interest and public awareness of the BEEF CATTLE INDUSTRY.

**Rules**

1. The subject is the beef cattle and/or cattle industry with the photo depicting some aspect of the industry (Example: feeding, corral activities, livestock grazing, cow/calf, agricultural landscape).
2. Open to all interested photographers.
3. Entries limited to three (3) per contestant.
4. Photos may be in color; black & white or digital.
5. Winning entries become the property of the Fremont County Cattlewomen to be used in BEEF PROMOTION.
6. Photo size: minimum 8" x 10" to maximum 11" X 14".
7. Photo must be matted, but should not be framed.
8. Please attach dot velcro tabs (hook side) at the top two corners on the back of photo and one dot in the center of bottom of photo.
9. Identification label must be attached to the BACK of the photo. Include your name, address, phone number, type and model of camera used.
10. Fair entries tags will be issued, when the individual submits the entry form to the Fair Office by Friday, July 8.
11. There are no premiums for this contest.
12. Individuals can pick up their photos on Sunday Aug. 7 or Monday, Aug. 8. Any items not picked up on these dates, will then be kept in Fair office until Monday, Aug. 15.
13. Deliver pictures to the Cattlewomen's booth in the AgriCenter, Thursday, July 28, 7:00 am - 7:00 pm. For further information, please contact Janet Givens, Arapahoe, at 307-856-6310.

	<b>CLASS</b>
Cattlewomen's Photo Contest	004

Awards will be given for

1. Ag Production - Cow(s) must be in picture
2. Ag Industry
3. People's Choice

## OPEN ARTISAN Division 209-221

Superintendent: Linda Johnson, Riverton

**Begin Arrival: 7:00 am, Thursday, July 28**  
**Exhibits in Place: 7:00 pm, Thursday, July 28**  
**Release Exhibits: 9:00 am, Sunday, August 7**  
**Judging: 9:00 am Saturday, July 30**  
**Premium Table #3**

**Rules**

1. Professional entries are expected to be original work. Amateurs and youth may exhibit original work or use patterns appropriate to class description.
2. Article exhibited in this department must have been completed within the last three years and never have

been shown at this fair in order to compete for prizes.

3. One entry per class.
4. Refer to Department General Rules for definitions of Youth, Adult Amateur, Advanced Amateur and Professional.

## CERAMICS Division 209

Classes Coming in 2017

## GEOLOGY Division 210-211

On an index card, identify where item was found and what it is. Display each piece individually.

**Division 210: Youth (Classes 001-010)****Division 211: Adult (Classes 011-020)**

SINGLE PIECE ENTRIES	YOUTH	ADULT
Agates/Jaspers	001	013
Fossil	002	014
Rocks as found	003	015
Minerals	004	016
Petrified Wood	005	017
Crystal	006	018

**(Place all pieces in one display)****MULTIPLE PIECE ENTRIES**

Agates/Jaspers	007	019
Fossil	008	020
Rocks as found	009	021
Minerals	010	022
Petrified Wood	011	023
Crystal	012	024

## LAPIDARY Division 212-214

**Division 212: Youth (Classes 001-009)****Division 213: Amateur (Classes 010-018)****Division 214: Advanced Amateur/Professional (Classes 019-027)****CABOCHON ONLY\***

	Youth	Amateur	AdvAm/Pro
Not Set	001	010	019
Handcrafted Jewelry	002	011	020
Set in Commercial Mount	003	012	021
Wire Wrapping	004	013	022
Any Other Item	005	014	023

\*Cabochon may be any size, but must conform to a commercial template.



**FREE FORM STONE**

	Youth	Amateur	AdvAm/Pro
Not Set	006	015	024
Handcrafted Jewelry	007	016	025
Wire Wrapped Stone	008	017	026
Any Other Item	009	018	027

**POTTERY**  
**Division 215-218**

<b>Division 215:</b>	<b>Special Needs (Classes 001-006)</b>
<b>Division 216:</b>	<b>Youth (Classes 007-015)</b>
<b>Division 217:</b>	<b>Amateur (Classes 016-024)</b>
<b>Division 218:</b>	<b>AdvAm/Pro (Classes 025-033)</b>

	Special Needs	Youth
Utilitarian	001	007
Decorative	002	008
Combined Form	003	009
Hand Built	004	010
Novelty	005	011
Sculpture	006	012
Burnished		013
Raku		014
Mixed Media		015
Ceramics	040	041

	Amateur	AdvAm/Pro
Utilitarian	016	025
Decorative	017	026
Combined Form	018	027
Hand Built	019	028
Novelty	020	029
Sculpture	021	030
Burnished	022	031
Raku	023	032
Mixed Media	024	033
Ceramics	042	043

**SILVER SMITHING**  
**Division 219-221**

<b>Division 219:</b>	<b>Youth (Classes 001-005)</b>
<b>Division 220:</b>	<b>Amateur (Classes 006-010)</b>
<b>Division 221:</b>	<b>AdvAm/Pro (Classes 011-015)</b>

	Youth	Amateur	AdvAm/Pro
w/Cabochon	001	006	011
w/Free Form Stone	002	007	012
w/Faceted Stone	003	008	013
w/No Stones	004	009	014
Any Other Item	005	010	015

**ARTISAN AWARDS AND DONORS**

Riverton Gem and Mineral Society provides \$10.00 cash awards to top Artisans.

**GEOLOGY** - President's Choice

**LAPIDARY** - President's Choice

**SILVERSMITHING** - President's Choice

Artisan Sweepstakes receive a complimentary one year membership in the Riverton Gem and Mineral Society.

**BEST OF SHOW** - Fremont County Fair will present Best of Show Rosettes to the best overall entry in Geology, Lapidary, Pottery and Silversmithing.

**NATURAL FIBER ARTS**  
**Department 2 Division 222-240**

**Coordinators: Patti Griffith**

**Premium Table #3**

**Rules**

1. All entries must be made with fibers which are at least 60% natural and finished within the last year.  
**For all types of natural fibers from animal sources only.**
2. Maximum of two entries per class
3. Attach a 3x5 card with each exhibit which lists the material(s) used, technique(s) used, and intended use. This card is required to be judged.
4. A participant may enter as Amateur in a class, if they (1) have had little or no training, (2) do their craft for pleasure, and (3) have not been paid to teach a workshop or class in fiber arts.
5. A participant may enter as Advanced Amateur, if they 1) have had experience completing a variety of fiber art projects, 2) have not taught a fiber arts class, and 3) have not put fiber art items up for sale.
6. A participant should enter as a Professional if they (1) do not meet the criteria of amateur (2) primarily produce their work for sale, and (3) have taught fiber arts classes or workshops.
7. Handspun entries must be handspun by the exhibitor and the same for woven entries.
8. Superintendent reserves the right to change classes on any item if entered into an inappropriate category.
9. Collaborations: When entering in the 1-2 or 3-4 person categories, enter under one name on the entry form and fill in the other names on the entry tag before check in. Under the group category, enter under the group's name. Entries are eligible for the Overall Grand Championship, but not individual Best of Show awards



**HAND SPUN: Division 222-224****Division 222: Amateur****Division 223: Advanced Amateur****Division 224: Professional**

	Knitted	Crocheted	Woven	Any Other
Garment	001	005	009	013
Accessory	002	006	010	014
Miniature	003	007	011	015
Any Other	004	008	012	016

**HAND SPUN YARN: Division 225**

	Wool	Any Other Fiber	Fiber Blend
Single	001	004	007
Plied	002	005	008
Novelty	003	006	009

**COMMERCIAL FIBER: Division 226-228****Division 226: Amateur****Division 227: Advanced Amateur****Division 228: Professional**

	Knitted	Crocheted
Garment	001	013
Hat	002	014
Scarf	003	015
Bag	004	016
Socks/Gloves	005	017
Blanket	006	018
Rug	007	019
Decorative Accessory	008	020
Baby Blanket	009	021
Baby Clothes/Accessories	010	022
Shawls	011	023
Any Other	012	024

**HOLIDAY: Division 229-231****Division 229: Amateur****Division 230: Advanced Amateur****Division 231: Professional**

	CLASS
Tree Skirt	001
Table Runner	002
Wall Hanging	003
Stocking	004
Ornament	005
Any Other	006

**HOOKED - ANY TYPE  
Division 232-234****Division 232: Amateur****Division 233: Advanced Amateur****Division 234: Professional**

	CLASS
Rug - Small (3x4ft)	001
Rug - Larger than 3x4ft	002
Decorative Accessories	003
Any other	004

**FELTED: Division 235-237****Division 235: Amateur****Division 236: Advanced Amateur****Division 237: Professional**

	CLASS
Garment	001
Scarf	002
Hat	003
Bag	004
Footwear/Gloves	005
Rug	006
Wall Hanging	007
Painting, 5"x7" and under	008
Painting, 8"x10" and larger	009
Sculpture, up to 6" in ht.	010
Sculpture, 6" and over	011
Any other felted	012

**RECYCLED: Division 238-240****Division 238: Amateur****Division 239: Advanced Amateur****Division 240: Professional**

	CLASS
Garment	001
Accessory	002
Decorative	003
Rug	004
Any other item	005

## WOVEN: Division 241-243

**Division 241: Amateur**

**Division 242: Advanced Amateur**

**Division 243: Professional**

CLASS		CLASS	
Garment	001	Blanket	006
Accessory	002	Pillow	007
Decorative	003	Wall Hinging	008
Scarf	004	Miniature	009
Rug	005	Any other item	010

### FIBER ARTS AWARDS AND DONORS

**BEST OF SHOW:** Fremont Fiber Arts Guild presents a cash award to the best over all entry, as determined by the judge(s), in: Best of Show Knitted/Crocheted; Best of Show Handspun; Best of Show Felted; Best of Show Advanced Amateur; Best of Show Amateur

**BEST OF SHOW -** Fremont County Fair will present Rosettes to the Best of Show in each of the divisions listed above.

### NATIVE AMERICAN ARTISANS Division 246-248

**Superintendent: Linda Johnson, Riverton**

**Begin Arrival: 7 am to 7 pm, Thursday, July 28**

**Exhibits in Place: 7:00 pm, Thursday, July 28**

**Release Exhibits: 9:00 am, Sunday, August 7**

**Judging: 9:00 am Saturday, July 30**

### General Rules

1. All exhibits should be reflective of Native American designs.
2. Beaded items must use traditional glass beads; seed beads or cut beads may be used if noted on entry.
3. Premier Exhibitor to be determined by the most accumulated points from an individual exhibitor in Divisions 246 and 247 only.

**Division 246: Youth**

**Division 247: Amateur/Adult**

**Division 248: Professional**

	CLASS
Small Beaded Item	001
Medium Beaded Item	002
Large Beaded Item	003
Afghan	004
Applique's	005
Metal Art Work	006
Flower Arrangement	007
Quilt	008

Wall Hanging	009
Painting	010
Drawing	011
Any Other Item	012

### NATIVE AMERICAN ARTISANS AWARDS AND DONORS

**Best Beaded Item** ..... Rosette and \$15 award  
and

**Best of Show** (Judge's Choice)

..... Rosette and \$20 award  
presented by Friends of Fremont County Fair

**Premier NAA Exhibitor** ..... Rosette and \$25 award  
presented by Fremont County Fair Board

## METAL ARTS: Division 250-252

**Division 250: Youth**

**Division 251: Amateur/Adult**

**Division 252: Professional**

	CLASS
Small Piece	001
Medium Work	002
Large Work	003
Mixed Media	004

## OPEN CAT / DOG / POCKET PET DEPARTMENT 3 DIVISION 301- 305

### OPEN CAT SHOW DIVISION 301

**Superintendent- Linda Griffin, Riverton**

**Begin Arrival: 8:00 am, Saturday, July 30**

**Cats In Place: 9:30 am, Saturday, July 30**

**Release: Upon Completion of Show**

**Judging: 9:30 am, Saturday, July 30**

**Cottonwood Arena**

**Premium Table #3**

### Rules

1. Exhibitors are to be familiar with and agree to abide by the General Policies and Rules of the Fremont County Fair.
2. Kittens must be 4 months old to 8 months old to show.
3. See regulations and guidelines from the 4-H Cat Show.
4. Wyoming State Animal Health requirements are to be met for all cats.
5. Judge's Choice is the best overall entry in the show as determined by the show judge.

**Kitten Classes (4-8 months of age)**

001 Long-haired Kitten

002 Short-haired Kitten

**003 Best Kitten ..... Rosette****Adult Classes (9 months of age or more)**

004 Purebred, long-haired male

005 Purebred, long-haired female

006 Purebred, short-haired male

007 Purebred, short-haired female

008 Household Pet, long-haired male

009 Household Pet, long-haired female

010 Household Pet, short-haired male

011 Household Pet, short-haired female

**012 Best Adult Cat ..... Rosette****013 Best Opposite Sex cat ..... Rosette****Cat Fun Classes**

014 Coolest Cat in Fremont County

015 Longest Tail

016 Shortest Tail

017 Oldest Cat

018 Best Groomed Cat

019 Most Colorful Cat

020 Best Purring Cat

021 Best Trick

022 Best Costumed Cat w/ Best Decorated Cat  
Cage**024 Judge's Choice Best Cat of Show .. Award  
presented by: Toni Dechert Glassworks****OPEN DOG SHOW  
DIVISION 302****Superintendent - Becki Weber, Shoshoni****Dogs in Place: 7:30 am, July 29, Show Lawn  
Open and 4-H Dog Agility Class Measurements  
Open Dog Show: 10 am, Show Lawn  
Judging: 8 am, Friday, July 29, Grand Arena  
Release: Upon Completion of Show  
Premium Table #3****Rules**

1. Fremont County 4-H members enrolled in the dog project are not eligible to enter these open show classes.
2. Dogs exhibited in the Open Obedience Division must be shown by owner.
3. Refer to the 4-H Dog Division for approximate description of exercises.
4. Two entries per class per exhibitor are allowed.
5. There will be not bait (dog treats) used in agility and obedience classes.
6. The Agility Competition is Open to Wyoming residents with the exception of Fremont County 4-H dog members as noted in rule #1.
7. Exhibitors will compete for ribbons and related premiums as noted in the premium table. No other awards will be provided unless donor sponsored.

**OBEDIENCE****CLASS**

001 Pre-Novice

002 Novice

003 Graduate Novice

004 Open

005 Utility

**CONFORMATION**

006 Sporting group

007 Hound group

008 Working group

009 Terrier group

010 Toy group

011 Non-sporting group

012 Herding group

013 Any other purebred dog not listed

014 Mixed

**SHOWMANSHIP - DIVISION 302**

1. Each handler will compete in classes depending on handlers age. The winners of the categories will compete for BEST HANDLER. The dog must be owned or co-owned by the handler or a member of the family. Handlers are judged on how the dog is handled, as well as the grooming of the dog.
2. Judging will be on the basis of the exhibitor's ability to present the dog for judging, including movement and positions of the animal, condition and cleanliness of the dog as its related to being shown. Dress, manners, and conduct of the exhibitor are also included.
3. Exhibitors will be judged on a total of 100 points. 60% will be on showing, courtesy, moving animals, setting up, proper use of equipment and promptness. 20% will be on fitting, cleanliness, clipping/blocking and condition of animal. 20% will be on appearance of exhibitor, neatness, appropriate attire, and cleanliness.

**CLASS**

015 Youth Showmanship 9-18 years of age

**Champion Youth Showman ..... Rosette**

016 Adult Showmanship 19 and over

**Champion Adult Showman ..... Rosette****Best Handler of Show ..... Rosette**


**WELCOME  
EXHIBITORS**

## OPEN DOG AGILITY AND DOG RALLY DIVISION 303-304

Superintendent - Carrie Jo Calvert, Lander

Begin Arrival: 7 am, Friday, July 29, Show Lawn

Dogs in Place: 7 am, July 29, Show Lawn

Release: Upon Completion of Show

Judging: 8 am, Friday, July 29, Grand Arena

## OPEN DOG AGILITY DIVISION 303

1. AKC rules will be used as guidelines, however WY 4-H Dog Show rules will also apply.
2. All dogs will be measured at check in time
3. This Agility Competition is Open to Wyoming residents with the exception of Fremont County 4-H Dog members who are not eligible.

	CLASS
Agility Level 1	001
Agility Level 2	002
Agility Level 3	003
Agility Level 4	004
Agility Level 5	005
Agility Level 6	006

## OPEN DOG RALLY - DIVISION 304

1. Judging of classes will be done with AKC rules as guidelines, however WY 4-H Dog Show rules will also apply.
2. Exhibitors can enter a single dog in only one rally class:
3. Dogs soiling in the ring will be disqualified.
4. All dogs must enter and leave the ring on a leash. Those competing in on-leash classes should do so with a 6-foot leash.
5. Collars may be flat-buckle (leather or nylon) or choke-chains.
6. No bait (dog treats) is allowed in the ring.

### CLASS

001	Novice
002	Advanced
003	Excellent

REMEMBER: For the latest schedule of events and information please go to the website at [fremontcountyfair.org](http://fremontcountyfair.org) and watch the fair Facebook page.

## OPEN POCKET PET SHOW DEPARTMENT 3 DIVISION 305

Superintendent - Linda Griffin, Riverton

Entries Due: Friday, July 8, 5:00 p.m.

Begin Arrival: 3:00 pm, Saturday, July 30

In Place: 4 pm, Monday, August 1

Show: 4 pm, Monday, August 1

Location: Cottonwood Lawn

Begin Release: Completion of Show  
Premium Table #3

### Rules

1. Pocket Pet classes are open only to qualified Fremont County residents. Entries are due by 5:00 p.m., Friday July 8
2. Pocket Pets are considered to be any small rodent, bird, amphibian, reptile or any other special creature that an exhibitor has as a pet or as a special project. Cats, dogs, poultry, and rabbits are not eligible.
3. Pocket Pets are to be brought to the Fair on Saturday, July 30. Animals must check in at the Cottonwood Lawn: with the Show Superintendent for show information and materials.  
All Pocket Pets are to be brought in the day of the show and taken home upon completion of the show.
4. All Pocket Pets must be confined to an ESCAPE PROOF CAGE OR CONTAINER, suitable for that particular species, while they are on the fairgrounds. Exhibitors must provide their own cages. It is the total responsibility of the exhibitor to provide for the health and welfare of the animal while at the Fremont County Fair.
5. Exhibitors may be asked to discuss and have a knowledge of their pet and may be asked to handle their pet at the judge's discretion.
6. Any pet showing signs of illness will be removed from the grounds immediately, at the discretion of the Show Superintendent.
7. Animals must be owned by the exhibitor by July 1, 2016 to show at the Fremont County Fair.
8. Youth Exhibitors: exhibits in class 005 cannot be the same as any current 4-H static exhibit in Pocket Pets.
9. Ribbons provided for each Pocket Pet exhibit.
10. Judges' Choice Award for Best Exhibit shall be determined by the show judge.
11. Enter Dept. 3, Division 305, Class\_\_\_\_\_.

### CLASS

001	Pocket Pet: Bird
002	Pocket Pet: Rodent
003	Pocket Pet: Reptile
004	Pocket Pet: Any Other Pet
005	Display; Scrapbook or Notebook about the pet
006	Judge's Choice.....Rosette; \$5 cash award

**OPEN CRAFTED ARTS  
DEPARTMENT 4  
DIVISION 401- 416  
Superintendent - TBA**

**Begin Arrival: 7 am, Thursday, July 28**  
**Exhibits in Place: 7 pm, Thursday, July 28**  
**Release Exhibits: 9 am, Sunday, Aug. 7**  
**Judging: 9 am, Saturday, July 30**  
**Premium Schedule # 3**

### Rules

1. All exhibitors will abide by all applicable policies of the Fremont County Fair. Read special department policies.
2. ALL APPLICATIONS FOR ENTRY WILL BE MADE DIRECTLY ON ENTRY FORMS included in the back of this guide or online. PLEASE TYPE OR PRINT CLEARLY. Pre-entry is not required but having forms submitted ahead of time will insure that entry tags will be available when entries are brought in for display. Entries due Friday, July 8, 6:00 p.m.
3. Professional and advanced amateur entries are expected to be original work. Amateurs and Youth may exhibit original work or use commercial kits or patterns appropriate to class descriptions.
4. Articles exhibited in this department must have been completed within the last two years and must not have been shown previously at this Fair, in order to compete for premiums. Exhibitors entering borrowed or purchased article's as their own handiwork must be so identified with the name of the creator and title of the original work being submitted with the article. Failure to comply with this policy will be considered an attempt to defraud and shall be sufficient reason to permanently exclude the guilty party from this exhibition. This policy applies to all exhibitors.
5. Choose categories carefully for appropriate judging. Any entries which have been inadvertently or erroneously entered may be reclassified by experienced staff
6. **All exhibits must have exhibitor's name; department, division and class number on the back or beneath the exhibit.** Exhibit must also be marked as an Original or Kit.
7. There are three (3) proficiency levels in each of the divisions; with the exception of Taxidermy and Hobby Collections.

### PROFICIENCY LEVEL DEFINITIONS:

**PROFESSIONAL** refers to those who derive significant income from crafted art and whose work is produced primarily for the purpose of selling; **or** who have a diploma, certificate, degree or three or more years of school training or teach in their crafted art media.

**ADVANCED AMATEUR** refers to those who have exhibited and won first prizes in accredited or recognized

shows (including Wyoming State Fair); **or** who have had professional training or education but have not completed more than three years.

**AMATEUR** refers to those who have not previously won first prizes **and** have had little or no training in the exhibition area.

**YOUTH** refers to those who are 9, but have not reached their 19th birthday before July 1, 2016.

**SPECIAL NEEDS** refers to those with chronic disability attributable to either mental or physical impairments or a combination of both.

Exhibitors may enter into a higher proficiency level (except Professional) if they feel qualified to compete, however, an exhibitor cannot go to a lower level.

**CRAFTED ARTS  
Division 401-402**

**Division 401: Adult (Classes 001-048)**  
**Division 402: Youth (ages 9-18) (Classes 050-098)**  
**Division 403: Special Needs (Classes 100-132)**

### CLASS ADULT YOUTH SP. NEEDS

#### BEADWORK

Small item (Jewelry related)

Hand-made Beads	001	050	
Manufactured Beads	002	051	
Any Other Beaded Item	003	052	100
(holiday ornament, beaded purse, etc.)			

#### COMBINED TECHNIQUE

2 or more craft techniques in object	004	053	
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#### GLASS ART (Fusing, slumping, blowing, etc.)

Stained Glass	005	054	
Etched Glass	006	055	
Any Other Glass Art	007	056	

#### FLY TYING

3 Flies	008	057	
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#### HOLIDAY CRAFTS

Christmas Decorations	009	058	101
Any Other Holiday Decor	010	059	102

#### HOME DECOR

Wreath, non-seasonal	011	060	103
Wreath, holiday	012	061	104
Swag, any type	013	062	105

#### HORN/ANTLER ART

Horn/Antler Carving	014	063	
Any Other Horn/Antler Art	015	064	106



**METAL**

Decorative	016	065	
Furniture	017	066	
Any Other	018	067	107

**MOSAICS**

019	068	108
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**PAPER CRAFTING**

Collage	020	069	109
Origami/Kirigami	021	070	110
Paper Airplanes	022	071	
Scrapbook Pages (3+ pages)	023	072	111
Seasonal Cards (3)	024	073	112
Greeting Cards (3)	025	074	113
Any Other Paper Item	026	075	114

**CLASS****ADULT YOUTH SP. NEEDS****PAINTED OBJECTS**

Abstract	027	076	115
Living Things (people, plants, animals)	028	077	116
Scenery	029	078	117

**RECYCLED OBJECT OR RE-CREATED OBJECT**

(A "before" picture must be provided with display)

Re-create any object or material for a different purpose	030	079	118
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**SCULPTURE**

Representational/Folk	031	080	
Non-representational/ Abstract	032	081	
Bronzing, small	033	082	
Bronzing, large	034	083	

**TEXTILE ART OR FABRIC ART**

Dyed or painted, any technique	035	084	119
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**TOYS AND GAMES**

036	085	120
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**WEARABLE ART**

Duct Tape item	037	086	121
		087	122

**WEAVING**

Loom	038	088	123
Non-Loom, to include Basketry & Braiding	039	089	124

**GARDEN DECOR**

Kinetic Art/Art in Motion (Wind sculpture/mobile/wind chimes)	040	090	
Garden Accents (Stakes, stepping stones, statues, etc)	041	091	125
Wall Hangings	042	092	126
Bird Houses/Bird Feeders	043	093	127

**LEGOS**

No kits are allowed. Creations need to be glued in key places and be able to be transported and displayed without coming apart.

Transportation	044	094	128
People/Animals	045	095	129
Buildings	046	096	130
Any other (scenery, abstract, etc.)	047	097	131

**ANY OTHER CRAFTED ART**

Functional	048	098	132
Decorative	049	099	133

**JEWELRY**  
**Division 404-406**

**Division 404: Professional/Advanced Amateur**  
**(Classes 001-009)**

**Division 405: Amateur/Adult (Classes 010-018)**

**Division 406: Youth (Ages 9-18) (Classes 019-025)**

**ALL JEWELRY MUST BE MOUNTED FOR DISPLAYING.**  
**NOT KITS!**

**Non-traditional:** Handcrafted items using polymer or water-based clays, plastics, glass, etc.

**Fabricated:** Created by manipulating wires, sheet metal and stone using traditional fabrication techniques such as bending, forging, sawing, soldering, etc.

**Cast:** Created using traditional casting techniques such as centrifugal, vacuum, cuttlebone. No commercial waxes or casting allowed.

**Note:** Written note to be attached explaining techniques and materials used.

**CLASS PRO/ADV AM AM/AD YOUTH**  
**NON-TRADITIONAL JEWELRY**

Necklace/Pendant	001	010	019
Earrings	002	011	020
Bracelet/Rings	003	012	021
Set (2 or more matching pieces)	004	013	022

**CLASS PRO/ADV AM AM/AD YOUTH**  
**FABRICATED JEWELRY**

Necklace/Pendant	005	014	023
Earrings	006	015	024
Bracelet/Rings	007	016	025
Set (2 or more matching pieces)	008	017	026

<b>CAST JEWELRY</b>	009	018	027
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## LEATHERCRAFT Division 407-409

**Division 407:** Professional/Advanced Amateur (Classes 001-007)  
**Division 408:** Amateur/Adult (Classes 008-014)  
**Division 409:** Youth (Ages 9-18) (Classes 015-021)

CLASS	PRO/ADV AM	AM/AD	YOUTH
Horse Gear (Bridles, breast collars, whips, reins, etc.)	001	008	015
Saddles	002	009	016
Picture, Embossed or 3-D (Must be framed)	003	010	017
Picture, Carved or Tooled (Must be framed)	004	011	018
Personal Items (Purses, handbags, billfolds, wallets, checkbook covers, etc.)	005	012	019
CLASS	PRO/ADV AM	AM/AD	YOUTH
Home Decor Item	006	013	020
Wearing Apparel (Chaps, chinks, shirts, vests, hats, gloves, belts, jewelry, etc.)	007	014	021

## WOODCRAFT Division 410-412

**Division 410:** Professional/Advanced Amateur (Classes 001-006)  
**Division 411:** Amateur/Adult (Classes 007-012)  
**Division 412:** Youth (Ages 9-18) (Classes 013-018)

1. Exhibitors may enter two (2) entries per class.

CLASS	PRO/ADV AM	AM/AD	YOUTH
Furniture/Construction	001	007	013
Wood Burning	002	008	014
Wood Carving	003	009	015
Wood Sculpture	004	010	016
Wood Turning	005	011	017
Any Other Wood Item	006	012	018

## COWBOY CRAFTS Division 413-415

**Division 413:** Professional/Advanced Amateur (Classes 001-005)  
**Division 414:** Amateur/Adult (Classes 006-010)  
**Division 415:** Youth (Ages 9-18) (Classes 011-015)

CLASS	PRO/ADV AM	AM/AD	YOUTH
Horsehair Hitching	001	006	011
Rawhide Braiding	002	007	012
Saddle Making	003	008	013
Spur Making	004	009	014
Any Other Cowboy Craft	005	010	015

## TAXIDERMY Division 416-417

**Division 416:** Commercial Taxidermist (Classes 001-007)  
**Division 417:** All Others (Classes 010-016)

CLASS	COMMERCIAL	ALL OTHERS
Bird or Fowl	001	010
Fish	002	011
Small Animal	003	012
Large Animal	004	013
Wyoming Game Head	005	014
Big Game Head	006	015
Any Other Mount	007	016

## BEST HOBBY COLLECTION Division 418-419

A collection is a group of objects to be seen, studied, or kept together. Must display ten (10) or more items but NO more than 15 items.

**Division 418:** Adult (Classes 001-002)  
**Division 419:** Youth (Ages 9-18) (Classes 003-004)

CLASS	ADULT	YOUTH
Best Hobby Collection (Any)	001	003
Best Collection of Cars or Trucks	002	004

## CRAFTED ARTS AWARDS AND DONORS

**BEST OF SHOW** - Fremont County Fair will present Best of Show Rosettes to the best overall entry, as determined by the judges, in Crafted Arts; Jewelry; Leathercraft; Woodcraft; Cowboy Crafts and Taxidermy.

### PEOPLE'S CHOICE AWARDS -

Fair guests may vote for one entry, which they like best, in each of the divisions, Crafted Art; Jewelry; Leathercraft; Woodcraft; Cowboy Crafts and Taxidermy. Fremont County Fair Board will present special Rosettes to the most popular entry in each division.

REMEMBER: For the latest schedule of events  
and information please go to the website at  
[fremontcountyfair.org](http://fremontcountyfair.org) and watch the fair  
Facebook page.

## FREMONT COUNTY HAY SHOW DEPARTMENT 5 - Division 501

Superintendent: Leane Linnell - Riverton

HAY COORDINATORS:

Chance Marshall- Lander

Alex Malcolm- Riverton

### Hay Show Entry Information:

**Entry Forms due:** Thursday, July 21 to the Fair office from 8 am to 12 pm.

**Pick up entry tags** and deliver your hay exhibits or cube box to the AgriCenter on July 21 from 8 am to 12 pm.

**Tagged Hay Set-up:** Thursday, July 28, 8 am to 12 pm.

**Release:** Sunday, August 7 - 9 am to 3 pm;

Monday, August 8 - 8 am to 5 pm

Hay Exhibits not picked up by August 8 will become the property of the Fremont County Fair Board.

Premium Table #6

formation; odor, and freedom from foreign material and mold.

8. Enter Department 5, Division 501, Class\_\_\_\_\_.

Alfalfa Hay, Baled	CLASS
RFV up to 150	001
RFV 151 to 200	002
RFV 201 to 250	003
RFV 251 and above	004

Mixed Hay, Baled (Legume content 25%, up to 75%)	
RFV up to 140	006
RFV 141 to 180	007
RFV 181 and above	008

Grass Hay (100% grass, <u>no</u> legumes)	
RFV up to 115	010
RFV 116 and above	011

Hay, Cubes (one bushel)	013
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Certified Organic Hay, Baled or Cubed	014
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(Entries will be placed into appropriate classes as defined above, but judged only against other certified organic hay entries). Entries must be certified Organic under USDA Organic Certification Rules.

Best of Show Exhibit(s)	015
(Judge's discretion) .....	Plaque; Rosette
Premier Hay Show Exhibitor	016
(Highest placings total in three (3) or more classes)	.....
.....	Custom Belt Buckle; Rosette

### Rules

- Any Fremont County hay producer is eligible to enter hay produced in 2015 or 2016. Hay exhibited in the 2015 County Fair may not be entered again. Exhibitors may make one entry per class. Each hay show entry should represent an actual harvest lot of commercially produced hay.
- Each entry must be identified as a specific harvest lot and include name and address of owner/exhibitor and the following:
  - Harvest Lot (1st, 2nd, 3rd cutting)
  - Acres represented by Harvest Lot
  - Estimated Tons of Hay from Harvest Lot
  - Year produced
  - Estimated Total Season Production by Exhibitor
- For small baled hay classes, three (3) small square bales will constitute one entry. Bales may be wire or string tied.
- Entries from large bales will be allowed and encouraged. An entry from a large bale package shall consist of a 50 lb. sample in an enclosed box or tote, secured by tape or cord.
- Hay entered and sampled for County Fair exhibition may be entered at the State Fair without re-probing or re-sampling.  
**\*State Fair Entries must complete the WY State Fair entry form and pay a \$2.00 entry fee.**
- All three bales of each entry will be probed with a hay coring tool by the County Extension Agent to collect a forage sample. An aggregated sample from each entry will be sent by the Agent to a designated lab.
- Judging factors to be considered will include nutritive content (relative feed value); crude protein; maturity; texture; leaf capture and retention; color; bale con

### HAY SHOW AWARDS AND DONORS

Fremont County Fair provides:  
Special Cash Awards for each class  
1st- \$15, 2nd- \$10, 3rd-\$5;

Fremont County Fair Board provides  
Rosettes for each Best of Show  
Stan Horton, Riverton sponsors  
plaques for: Alfalfa Hay - Best of Show  
Grass Hay - Best of Show  
Mixed Hay - Best of Show  
Cubed Hay - Best of Show

Brown Company, Riverton provides a belt buckle  
to the 2016 Premier Hay Show Exhibitor!

## OPEN CULINARY DEPARTMENT 6 DIVISION 601-616

**Superintendent – Pam Rivers, Riverton**  
**Begin Arrival: 7 am, Thursday, July 28**  
**Exhibits in Place: 7 pm, Thursday, July 28**  
**Release Exhibits: 9 am, Sunday, Aug. 7**  
**Judging 9 am, Saturday, July 30**  
**Premium Table #3**

### Rules

1. Youth classes are for exhibitors 9 years to 18 years of age.
2. **8 year olds and younger, please enter "Kidz Zone" Department 14.**
3. **A part of each exhibit will be displayed. Please pick up the remainder of your exhibit immediately after displays are set up**  
Any items not retrieved will be discarded.
4. Please exhibit in clear heavy grade plastic bag of the appropriate size, with entry tag attached. Please use plastic plates to show your entry in a pleasing manner.
5. Baked products will be judged on flavor, aroma, texture (crumb, crust, moisture, lightness), and appearance (color, shape and size).
6. All canning exhibits must contain a label on the jar (not lid) with the following information:  
Name of Exhibitor  
Division, Class, i.e., ( 601-003)  
Name of Product  
Process method (boiling water or pressure)  
Processing time  
Pounds of pressure, if applicable (state: dial or weighted gauge)  
Style of pack (raw or hot)  
Date processed  
Altitude where product was processed at.

### BREAD- DIVISION 601

Place exhibits in "plastic bags" to prevent drying out. In order that competition be fair to all exhibitors, loaves of bread must be baked in STANDARD SIZE baking pans unless otherwise specified.

**Judging Criteria:** Flavor and aroma: even texture; moisture; tenderness; lightness; size; shape. Color: crust, characteristic for ingredients used; inside - free from streaks.

### YEAST BREAD (Not Machine Made)

Recipe may be attached to entry if needed,  
due to varied ingredients.

	CLASS
White, 1/3 loaf, end cut	001
Whole Wheat, 1/3 loaf, end cut	002
Rye (can be baked in round pan) 1/3 loaf, end cut of loaf	003
Raisin, 1/3 loaf, end cut if loaf	004
Coffee Ring or Loaf, 1/3 ring/end cut loaf,	005

### YEAST ROLLS

	CLASS
White Yeast Rolls (3), typical roll form	006
Whole Wheat Rolls (3), typical roll form	007
Any Other Roll Not Listed, (3)	008
Cinnamon Rolls (3)	009
Raised Doughnuts (3)	010

### BREAD MACHINE

	CLASS
White, 1/3 loaf, end cut,	011
Any Other than white, 1/3 loaf, end cut (whole, graham, or cracked wheat),	012
Holiday bread, contains fruit and/or nuts, 1/3 loaf, end cut	013

### QUICK BREAD

Recipe may be attached if needed, due to varied ingredients.

	CLASS
Banana Bread, 1/3 loaf, end cut	014
Carrot Bread, 1/3 loaf, end cut	015
Date Bread, 1/3 loaf, end cut	016
Nut Bread, 1/3 loaf, end cut	017
Pumpkin Bread, 1/3 loaf, end cut	018
Zucchini Bread, 1/3 loaf, end cut	019
Gingerbread, 1/3 loaf, end cut	020
Baking Powder Biscuits (3)	021
Muffins, Fruit (3)	022
Any other Muffins	023

### CAKES- DIVISION 602

No commercial cake mixes are to be entered.

Wrap exhibit in clear plastic food wrap to prevent drying out. Put cakes on covered cardboard about 1 inch larger than the cake, no glass plates. **NO professionals in this**

**division-amateurs only. Judging Criteria:** Flavor, aroma, shape, volume, surface, texture, grain, color.

## CAKES

### Rules

1. Cakes are to be made from scratch. Commercial mix shall not be used.
2. Cakes are to be exhibited without frosting; except in the Layer Cake iced classes and the "Decorated Cakes".
3. Exhibit: 1/3 layer or 1/3 cake
4. Gluten Free classes are 020 - 037.
5. **Judging Criteria:** flavor, odor, shape, volume, surface, texture, grain, and color.

	CLASS	GLUTEN FREE
EGG CAKES (not iced)		
Angel Food, 1/3 cake	001	20
Sponge Cake, 1/3 cake	002	21
Chiffon, 1/3 cake	003	22
Pound Cake, 1/3 cake	004	23
Any Other Cake, 1/3 cake	005	24
BUTTER / OIL CAKES (not iced)		
Layer Cake, yellow, 1/3 cake	006	25
Layer Cake, white, 1/3 cake	007	26
Layer Cake, chocolate, 1/3 cake	008	27
Sheetcake, yellow, 1/3 cake	009	28
Sheetcake, white, 1/3 cake	010	29
Sheetcake, chocolate, 1/3 cake	011	30
Spice Cake, 1/3 cake	012	31
Any Other Cake, not listed	013	32
Cake Balls, 6 (iced)	014	33
Cake Rolls, 1/3 cake, end cut	015	34
Cupcakes, 3, (not iced)	016	35
LAYERED CAKES (iced)		
Carrot Cake, iced, 1/3 cake	017	36
German Chocolate, iced, 1/3 cake	018	37

**NEW! NEW! NEW!**

## FOOD ART - DIVISION 603

1. Cake, decorated, any shape; cake dummy may be used. Icing and artistic skill only to be judged. This cake can not be entered in any other class or special display.
2. "New" decorated, carved, special cut foods; fruit vegetable

**Youth** refers to those exhibitors who are 9 years to 18 years of age as of July 1, 2016.

**Amateur** refers to those who do not generally receive pay for their culinary work and have little or no training for this art. Who are 19 years of age or more.

## CLASS CLASS Amateur/Adult Youth

Wedding Cake	001	006
Any decorated cake	002	007
Fruit Art	003	008
Vegetable Art	004	009
Any other food art	005	010

## COOKIES - DIVISION 604

1. Each exhibit to consist of 3 cookies; each cookie to be wrapped in clear plastic food wrap to prevent drying out.
2. No frosting.
3. Gluten free classes 020 - 034.
4. **Judging Criteria:** Flavor, shape, size, color, texture, (characteristic of type of cookies; crisp, moist, etc.) grain.

	CLASS Amateur/Adult	CLASS Youth
COOKIES		
Brownies	001	020
Chocolate Chip	002	021
Bar Cookies	003	022
Filled Cookies	004	023
Fruit Bars	005	024
Ginger	006	025
Nut Drop	007	026
Oatmeal	008	027
Party (May be frosted)	009	028
Peanut Butter	010	029
Refrigerator	011	030
Sour Cream	012	031
Snickerdoodle	013	032
Sugar	014	033
No bake	015	034
Any other cookie not listed	016	

## HONEY PRODUCTS DIVISION 605

**Include the amount/percentage of honey in your recipe on your recipe card.**

1. Enter Dept. 6, Division 605, Class \_\_\_\_\_.

HONEY PRODUCTS	CLASS
Bread	001
Cookies (four)	002
Cakes	003
Candy (six pieces)	004
Canned goods	005



## CULINARY SPECIAL CONTESTS DIVISION 606

### CHARITABLE FOOD BASKET

**\*\*Qualifies for Families at Fair Sweepstakes**

#### Rules

1. Place 7-10 different non-perishable products in a nutritious meal basket. Must use 3 of the 5 USDA food groups in basket. Please attach a menu for your meal.
2. These baskets will be distributed throughout the county to families in need. These baskets were so appreciated by those who received them last year. You made them smile.  
Suggestion: Be creative, example: Mexican, ham and bean dinner, basket for a picnic. You may use gift cards from Clarks, Safeway, Smith, Mr.D's, K-Mart, Wal-Mart, Beef Gift Certificate etc. to purchase for their meal.
3. Please be sure the basket is wrapped in clear cellophane to allow for easy viewing and transport following the fair.
4. Enter Department 6, Division 606, Class\_\_\_\_\_.

CLASS	Adult	Youth
Nutritious Meal Basket	001	002

## TABLE SETTING CONTEST

**\*Qualifies for Theme Sweepstakes**

**\*Qualifies for Families at Fair Sweepstakes**

Theme: Mother's Day - (Elegant Setting)  
For the Birds  
"It's A Fiesta!"

#### Rules

1. Bring your own small card table.  
(No chairs) Set your table up in the Fremont Center.
2. Decorations should be original and follow one theme.
3. Do not bring food or serving dishes.
4. You must submit a typed menu for display with your table.
5. Set the table for two (2).
6. Superintendent has the authority to divide or change classes.
7. If you use fresh flowers, you must see that they stay nice during the entire exhibit week.
8. There will be one overall Champion and Reserve Champion awarded for this contest.
9. The overall top five places shall be selected to allow for scoring in the Families at Fair Sweepstakes Contest, if this contest has been entered by the exhibitor.
10. Menu- Judging criteria: chosen menu items - variety in flavor, texture, color, size, shape, temperature, & general appeal and appropriateness to theme chosen.
11. Enter Dept. 606 Class\_\_\_\_\_.
12. Judged: Mon., August 1 at 1:00 pm, , Fremont Center.

#### **Judging Criteria:**

Creativity	20%
Correctness in Setting	20%
Originality	20%
Menu	20%
Extra Effort	20%

#### **Table Setting Contest**

	Adult	Youth
Mother's Day	003	006
For the Birds	004	007
"It's A Fiesta!"	005	008

#### **Special Premiums:**

**Overall Champion ..... Rosette; \$15**

**Reserve Champion Overall ..... Rosette; \$10**

## A FIESTA COOKIE JAR

### Premium Table #3

\*Qualifies for Families at Fair Sweepstakes

Judged: Mon., August 1 at 4:00 pm

Fremont CenterKitchen

#### Rules

1. This contest is open to all ages. Adults and youth will be judged separately. Youth - list age on entry tag.
2. To honor our men and women in uniform, decorate a cookie jar for the Military.
3. The jar must contain at least three different kinds of cookies, each wrapped in plastic wrap.
4. In an accompanying container, place one of each kind of cookie. Containers will be judged at 50% of score
5. The cookie jar will be presented at judging time or when convenient for both parties.
6. Cookie jars will be distributed to shelters in Riverton after judging.

#### **Fiesta Cookie Jar**

Adult	Youth
009	010

## BEST IN THE WEST GUACAMOLE AND PICO deGALLO

### Premium Table #6

Both contests will be in the Fremont Center for judging and then released upon completion of judging and awards presentations.

#### Rules

1. Make your favorite Guacamole and Pico deGallo from scratch.
2. Prepare 4 servings minimum in a bowl for judging.
3. Judged on appearance, taste, creativity, texture and recipe originality.
4. Winners will be photographed and be on display in the Culinary area for the duration of the fair.

5. Judged: Tue., August 2, at 5:30 pm, Fremont Center Kitchen.

	Adult	Youth
<b>Best Gaucamole</b>	011	012
<b>Best Pico deGall</b>	030	031

### BEST CARMEL AND CANDY APPLE IN FREMONT COUNTY

#### Premium Table #3

##### Rules

1. Create your very best carmel or candy apple on a plastic plate to be judged; one day in and judged. Bring two (2) apples.
2. Apples are to be presented at the exhibitors discretion. Creativity is a bonus.
3. All entries will become the property of the fair (after judging).
4. Judged: Wed., August 3 at 4:00 pm - Fremont Center Kitchen.

	Adult	Youth
<b>Best Carmel Apple</b>	013	014
<b>Best Candy Apple</b>	015	016

### CHOCOLATE BROWNIES TO DIE FOR

#### Premium Table #3

##### Rules

1. Make from scratch your favorite chocolate brownies for the "Chocoholics: Feast!
2. Two divisions!
3. Judged by Certified "Chocoholics" Brownie experts. Entries judged on appearance and taste.
4. All entries judged become the property of the fair.
4. Judged: Thr., August 4 at 4:00 pm - Fremont Center Kitchen.

	Adult	Youth
<b>Chocolate Cake (frosting)</b>	017	018
<b>Chocolate Cake (not iced)</b>	019	020

### BEST BERRY PIE IN FREMONT COUNTY

#### Premium Table #6

##### Rules

1. Bake the best Berry Pie you can make from scratch.
2. This contest will be judged on appearance, creativity, taste and recipe of ingredients for the pie filling and crust. If a scoring tie occurs, highest taste score breaks the tie.
3. Judged: Fri., August 5 at 4:00 pm - Fremont Center Kitchen.

	Adult	Youth
<b>Best Berry Pie</b>	021	022

Premiums: 1st - \$10 2nd - \$8 3rd - \$6

### BEST FRIJOLES CHARRO (BEANS) IN FREMONT COUNTY

#### Premium Table #6

\*Qualifies for Families at Fair Sweepstakes

##### Rules

1. These cowboy beans should be your very best, your "claim to fame" and bragging rights in Fremont County.
2. Added bonus points if you can verify (tag/proof of purchase) use of Wyoming/Fremont County grown beans.
3. Entries will be judged on Taste (50%), Appearance (25%) and Nutritional Value (25%). Recipe will assist in nutritional value.
4. Entries will be sampled by the fair guests upon completion of judging.
5. Judged: Sat., Aug. 6 at 4:00 pm - Fremont Center Kitchen.

	Adult	Youth
<b>Best Frijole Beans</b>	023	024

Premiums: 1st - \$15; 2nd - \$10; 3rd - \$5

### PIES-DIVISION 607

#### Premium Table #3

##### (NO Cream, Custard, Nut, or Pumpkin Pies)

1. Wrap exhibit in plastic bag to prevent drying out. Aluminum pie plates only, no glass containers.
2. **Pie should be 4 inches or larger** to prevent waste.
3. **Judging Criteria: Crust:** Golden brown color; blistered surface; uniform, attractive edges; fits pan well. Cuts easily but holds shape. Flakes layered throughout crust; crisp eating. Pleasant bland flavor.
4. **Filling:** well cooked, neither too dry nor too juicy; flavor characteristics of the kind, free from excessive sweetness or flavor of uncooked starch.

	CLASS
Apple	001
Cherry	002
Berry, any kind	003
Raisin	004
Fruit, any other (no cream or custard)	005
Mince Meat	006
Rhubarb	007
Any Other Pie, not listed	008

# KING ARTHUR FLOUR BAKING CONTEST

Enter your best "Fruit Tart"  
on Saturday, August 6, 2016  
By 10:00 A.M.

Judging 10:30 a.m. at the Fremont Center, Kitchen

*Baking With  
King Arthur!!*



Bakers this one's for you! King Arthur Flour invites you to compete in the new and exciting "Baking" Contest. We are searching for the best Fruit Tarts.

#### Entry Requirements:

1. Contestants enter three (3) Fruit Tarts using King Arthur Flour product.
2. Recipes must be typed or clearly written and submitted with entry form. Include name, address and telephone number on recipe. One submission per family for contest is allowed.
3. Exhibitor must bring the opened bag of King Arthur Flour or submit a UPC label from the flour bag used when submitting entry to qualify.
4. Judging will be based upon taste appeal (50 points), overall appearance and creativity (25 points) and texture (25 points).
5. Present Fruit Tarts on a disposable container for judging.
6. Failure to follow the rules may result in disqualification.
7. Recipes become the property of Fremont County Fair.
8. Enter Department 6, Division 606, Class\_\_\_\_\_.

## BEST FRUIT TART

### CLASS

Adult	001
Junior/Youth	002

### PRIZES:

#### Adult Category

1st place: \$75 gift certificate to the Baker's Catalogue/  
kingarthurfLOUR.com

2nd place: \$50 gift certificate to the Baker's Catalogue/  
kingarthurfLOUR.com

3rd place: 9 x 13" Cake and Brownie Pan

#### Junior/ Youth Category

1st place: \$50 gift certificate to the Baker's Catalogue/  
kingarthurfLOUR.com

2nd place: \$25 gift certificate to the Baker's Catalogue/  
kingarthurfLOUR.com

3rd place: 8" Square Brownie Pan

All winners will also receive  
a Special ribbon

## CANDY- DIVISION 608

### Premium Table #3

1. Each exhibit to consist of 5 pieces of candy. Wrap each piece in plastic wrap to prevent drying out.
2. All candy must be made at home.
3. **Judging Criteria:** Flavor, appearance, texture, and consistency characteristic of type of candy.

### CLASS

Dipped Candies	001
Divinity	002
Fudge, chocolate; nut (no prepared mix or Million dollar recipes allowed)	003
Hard Candy/ Glass Candy	004
Mints, all types	005
Nut Brittle	006
Penuche or Brown Sugar (Sea Foam)	007
Taffy	008
Toffee	009
Any Other Candy not listed	010

## PROFESSIONAL CANDY OPEN TO THE WYOMING

### Premium Table #3

#### Rules

1. Definition of Professional is anyone making candy for a monetary return. Test question: Do you sell candy for a profit? If yes, you are a professional.
2. Exhibit: 6 pieces of candy must be displayed on a plastic plate.
3. All candy must be made in the home.
4. **Judging Criteria:** flavor, appearance, texture, and consistency characteristic of type of candy.

### Candy

### Pro/CLASS

Caramel	012
Hand Dipped Candies	013
Divinity	014
Fudge (Chocolate, Nut)	015
Glass Candy/Hard Candy, all flavors	016
Mints, all types	017
Nut Brittle	018
Penuche	019
Sea Foam (Brown Sugar)	020
Taffy	021
Toffee	022
Any other candy not listed	023



## 2016 Award Announcement

### **BALL® Fresh Preserving AWARD FOR ADULT LEVEL**

presented by:

### **BALL® & KERR Fresh Preserving PRODUCTS**

Jarden Home Brands who bring you Ball® and Kerr® Fresh Preserving Products is proud to recognize today's fresh preserving (canning) enthusiasts. First and Second Place Awards will be given to those individuals judged as the best in designated recipe categories.

A panel of judges will select the two best entries submitted by an adult for Fruit, Vegetable, Pickle, and Soft Spread categories. Entries must be preserved in Ball® or Ball® Collection Elite® Jars sealed with Ball® Lids and Bands or Ball® Collection Elite® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands. In addition, soft spread entries will be limited to recipes prepared using Ball® Pectin: Original, No Sugar Needed or Liquid. A proof of purchase for Ball® pectin must be provided at time of entry.

#### **Jelly (Division 308); Preserves, Marmalades, Butter and Jam (Division 309)**

First Place: Two (2) Five-Dollar (\$5.00) Coupons for Ball® or Kerr® Fresh Preserving Products and one (1) Free (up to \$5 value) Coupon for Ball® Pectin.

Second Place: One (1) Five-Dollar (\$5.00) Coupon for Ball® or Kerr® Fresh Preserving Products and one (1) Free (up to \$5 value) Coupon for Ball® Pectin.

#### **Vegetables (Division 310)**

First Place: Two (2) Five-Dollar (\$5.00) Coupons for Ball® or Kerr® Fresh Preserving Products and one (1) Free (up to \$5 value) Coupon for Ball® Pectin.

Second Place: One (1) Five-Dollar (\$5.00) Coupon for Ball® or Kerr® Fresh Preserving Products and one (1) Free (up to \$5 value) Coupon for Ball® Pectin.

#### **Fruits (Division 311)**

First Place: Two (2) Five-Dollar (\$5.00) Coupons for Ball® or Kerr® Fresh Preserving Products and one (1) Free (up to \$5 value) Coupon for Ball® Pectin.

Second Place: One (1) Five-Dollar (\$5.00) Coupon for Ball® or Kerr® Fresh Preserving Products and one (1) Free (up to \$5 value) Coupon for Ball® Pectin.

#### **Pickles and Relishes (Division 313)**

First Place: Two (2) Five-Dollar (\$5.00) Coupons for Ball® or Kerr® Fresh Preserving Products and one (1) Free (up to \$5 value) Coupon for Ball® Pectin.

Second Place: One (1) Five-Dollar (\$5.00) Coupon for Ball® or Kerr® Fresh Preserving Products and one (1) Free (up to \$5 value) Coupon for Ball® Pectin.

## **CANNING DEPARTMENT 6 DIVISION 609-616**

### **Premium Table #3**

**Labels for canned goods with entry blank.**

### **Rules**

1. Each jar requires a label; labels are available at the Fair Office. Please label your jars prior to delivering them for judging. Attach label to back of entry tag.
2. Canned products must have been canned no more than 12 months prior to the current fair entry day. Date canned must be written on the top of lid in permanent marker.
3. Entry must have been canned by the individual entering the item.
4. Use only standard canning jars for all canned goods. These jars must have standard canning seals such as Ball/Kerr canning jars. In order to qualify for Ball/Kerr special award, you must submit entries in Ball/Kerr jars.
5. All canned goods must be correctly labeled. Any incorrectly labeled items may be disqualified.
6. Jars will not be opened for judging.
7. Please read the Judging Guide in this section.
8. Canning guides are available at the Fremont County Extension offices in Lander, Riverton, Wind River or Ft. Washakie.

### **Judging of Canned Goods:**

The following is a three step criteria for judging canned goods. The primary emphasis is on food safety. Food not meeting requirements as outlined in Step 1 will be disqualified. Step 2 also pertains to safety. Step 3 evaluates the quality of the product.

### **Step One- A single "no" answer is grounds for disqualification.**

1. Jar labeled with product name?
2. Jar labeled with process date?
3. Jar labeled with process method?
4. Jar labeled with process time?
5. Jar labeled with process place?
6. Jar adequately sealed?
7. Food processed using correct method?
8. Correct time/pressure for altitude?

### **Step two- Safety of product- 60%**

1. Clean jar used?
2. Outside neck free from food deposits?
3. Standard jar used?
4. Standard seal used?
5. Headspace appropriate for product?
6. Absence of air bubbles?



7. Natural color appropriate for process time/method?
8. Arrangement of jar allows for heat penetration?

### Step three- Quality of product- 40%

1. Firm, ripe produce used (none overripe)?
2. Correct proportion of product to liquid (if appropriate)?
3. Color liquid appropriate for product?
4. Uniform shapes and sizes?
5. All products are beneath liquid?
6. Pieces well arranged to space advantage but not over packed?

## JELLY - DIVISION 609

**Judging Criteria:** Flavor, color, clearness, consistency (firm, yet tender and quivery). Use regulation jelly glasses or small canning jars.

Indicate date processed on label. Must be product of the year July, 2015 to July, 2016. Label (see special policies, regulation 8). Please exhibit with canning rings.

### JELLY & SYRUPS

#### Rules

1. Label as to variety of jelly.
2. Jelly or syrup must be exhibited in regulation jelly glasses.
3. Must have been processed in a boiling water bath to be judged.
4. Use only standard jars for canning. Standard refers to quality of jar not to size. Please use jars that are made for canning such as Ball/Kerr; no recycled mayonnaise jars.
5. See judging guide at the beginning of this canning section for additional rules.

VARIETY	CLASS
Apple	001
Buffalo berry	002
Crabapple	003
Cherry,	004
Chokecherry	005
Currant, tame,	006
Current, wild	007
Grape	008
Gooseberry	009
Mint	010
Plum	011
Raspberry,	012
Strawberry	013
Any Other jelly not listed	014
Syrups (Variety on label)	015

## PRESERVES, MARMALADE, BUTTER AND JAM DIVISION - 610

**Judging Criteria:** Flavor, color, clearness, consistency (firm, yet tender and quivery). Use regulation jelly glasses or small canning jars. Indicate date processed on label. Must be product of the year July, 2015 to July, 2016. Label (special policies, regulation 8). Please exhibit with canning rings.

#### Rules

1. All jellies, jams, preserves, marmalades and butters must be processed in a boiling water bath to be judged.
2. Paraffin seals will be disqualified.
3. Use only standard jars for all canned goods. Standard refers to quality of jar not to size. Please use jars that are made for canning such as Ball/Kerr; no recycled mayonnaise jars.
4. Use only pint or half pint jars for exhibits.
5. See guide at the beginning of this canning section for additional rules.

VARIETY	CLASS
Apple butter	001
Peach butter	002
Any other butter	003
Blackberry jam	004
Cherry jam	005
Peach jam	006
Raspberry jam,	007
Strawberry jam	008
Any other jam	009
Cherry preserves	010
Gooseberry preserves	011
Peach preserves	012
Plum preserves	013
Raspberry preserves, red	014
Strawberry preserves	015
Tomato preserves	016
Watermelon preserves	017
Any other preserves	018
Grape conserve	019
Plum conserve	020
Any Other conserve	021
Apricot marmalade	022
Orange marmalade	023
Rhubarb marmalade	024
Any Other marmalade	025

## CANNED VEGETABLES - DIVISION 611

The current USDA Canning Guide will be Official Guide

#### Rules

1. Use quart, pint, or half pint jars. Use only standard jars.  
Standard refers to quality of jar not to size. Please



use jars made for canning such as Ball/Kerr jars; no recycled mayonnaise jars.

Strawberries	015
Any other fruit not listed	016

**Judging Criteria:** Condition of vegetables; uniformity in size and shape; color; proportion of vegetables to liquid; clearness of liquid. Label (see page 43, rules). Indicate date canned on label. Must be product of the year July, 2015 to July, 2016.

VARIETY	CLASS
Asparagus	001
Beans, string	002
Beans, wax	003
Beets, cut or diced	004
Carrots, sliced or diced	005
Carrots, whole	006
Corn, whole kernel	007
Greens	008
Jalapenos	009
Peas	010
Pumpkin	011
Salad pack	012
Succotash	013
Tomatoes	014
Any Other vegetable not listed	015

## CANNED FRUIT- DIVISION 612

The current USDA Canning Guide will be Official Guide.

### Rules

1. Use quart, pint, or half pint jars. Use only standard jars.  
Standard refers to quality of jar not to size. Please use jars made for canning such as Ball/Kerr jars; no recycled mayonnaise jars.

**Judging Criteria:** Shape, color, and consistency of fruit; proportion of fruit to syrup. **Syrup:** density, neither watery nor too heavy; clearness. Must be product of the year of July, 2015 through July, 2016. Label requirements (see page 41, rules). Indicate date canned on label.

FRUITS	CLASS
Apples	001
Applesauce	002
Apricots	003
Assorted Fruits/ Fruit Cocktail	004
Cherries, Bing	005
Cherries, sour	006
Currants	007
Gooseberries	008
Huckleberries	009
Peaches	010
Pears	011
Plums, Native	012
Raspberries,	013
Rhubarb	014

## CANNED MEAT- DIVISION 613

The current USDA Canning Guide will be Official Guide

### Rules

1. Indicate data canned on label. Must be year of July, 2015 through July, 2016. Use standard jars; label with time and pressure used

**Judging Criteria:** Appearance, size and uniformity of meat pieces; amount of liquid and fat. Label (see general canning rules, regulation 5)

VARIETY	CLASS
Beef	001
Lamb	002
Pork	003
Sausage (all varieties)	004
Chicken or Turkey	005
Fish (all varieties)	006
Mincemeat	007
Wild Game	008

(deer, antelope, elk, etc, Labels must have specific identification)

## PICKLES & RELISHES- DIVISION 614

The current USDA Canning Guide will be Official Guide.

### Rules

1. Pint or quart jars must be exhibited
2. Must have been processed in a boiling water bath to be judged.
3. Use only standard jars for all canned goods. Standard refers to quality of jar not to size. Please use jars that are made for canning such as Ball/Kerr; no recycled mayonnaise jars.
4. Indicate date canned on labels. Must be product of the year July, 2015 through July, 2016.

**Judging Criteria:** Flavor. Uniform in size, color, and shape; plump, not shrunken; clear liquid-full without crowding, liquid over top of food in jar, 1/2" headspace. RELISH: mixture of evenly chopped vegetables, uniform in size, shape, color, clear liquid, color-bright and fairly clear, characteristic of kind. Label (see page 41; rule 1). Please exhibit with canning ring.

VARIETY	CLASS
Apple pickles	001
Beet pickles	002
Bread and Butter pickles	003
Chili, sauce	004
Cucumber, oil	005
Cucumber, sour/lime	006
Cucumber, sweet	007
Cucumber, Kosher	008

Dill pickles	009
Fruit Chutney	010
Kraut	011
Mixed pickles	012
Mustard pickles	013
Onion pickles	014
Peach, sweet pickles	015
Piccalilli	016
Sandwich spread	017
<b>Salsa - FIESTA specialty</b>	<b>018 added \$ !</b>
Tomato Ketchup	019
Tomato relish	020
Vegetable relish	021
Watermelon pickles (cubed)	022
Any Other pickle, not listed	023
Any Other relish, not listed	024
Any Other sauce, not listed	025
Any Other vegetable, pickled	026

#### Salsa Canning Guide:

Procedure: Caution: Wear rubber gloves while handling chiles or wash hands thoroughly with soap and water before touching your face. Peel and prepare chile peppers. Wash tomatoes and dip in boiling water for 30 to 60 seconds or until skins split. Dip in cold water slip off skins and remove cores. Coarsely chop tomatoes and combine chopped peppers, onions, and remaining ingredients in a large saucepan. Heat to boiling and simmer 10 minutes. Fill jars, leaving 1/2 inch head space. Adjust lids and process per recommended time.

SALSA BOILING TIME				
Style of Pack	Jar size	0-1000ft	1001-6000ft	Above 6000ft
Hot	Pints	15 min.	20 min.	25 min.

### YOUTH CULINARY - DIVISION 615

#### Premium Table #3

(Youth Ages 9 to 19 years of age)

#### Rules:

- Youth must not have reached their 19th birthday before July 1, 2016.
- All cookies and candy must be wrapped individually in clear plastic food wrap.

VARIETY	CLASS
Yeast Bread, 1/3 loaf, end cut	001
Wheat Bread, 1/3 loaf, end cut	002
Quick Bread, 1/3 loaf, end cut	003
Machine Bread, 1/3 loaf, end cut	004
Holiday Bread, any kind, 1/3 loaf, end cut	005
Yeast Rolls (3), typical roll form	006
Cake iced, 1/3 cake (if sheet or loaf, enter end cut)	007
Cupcakes (3), not iced	008
Muffins (3)	009

VARIETY	CLASS
Drop cookies (3)	010
Rolled cookies (3)	011
Peanut Butter cookies (3)	012
Sugar cookies (3)	013
Bar cookies (not Brownies) (3)	014
Brownies (3)	015
No Bake cookies (3)	016
Any other cookie (3)	017
Jam (any kind)	018
Jelly (any kind)	019
Vegetables canned	020
Candy, any kind (3 pieces, wrapped)	021
Fruit canned	022
Cucumber Pickles, any kind	023
Cooking with Honey, any item (must have recipe attached)	024
<b>Premier Youth Exhibitor</b>	<b>025</b>

Youth may enter open class also, but not both classes with the same kind of food, i.e. sugar cookies in Division 604 and sugar cookies Division 615.

### DRIED FOODS - DIVISION 616

VARIETY	CLASS
Fruits (1/2 cup)	001
Vegetables (1/2 cup)	002
Soup mix (1/2 cup)	003
Fruit Leather (6 pieces)	004
Herbs (1/2 cup)	005
Mushrooms (1/2 cup)	006
Meats (Jerky) (6 pieces)	007





**2016 BALL® Fresh Preserving  
AWARD FOR YOUTH LEVEL**  
presented by:  
**BALL® & KERR® Fresh Preserving  
PRODUCTS**

In recognition of youth who excel in the art of fresh preserving (canning), Jarden Home Brands who bring you Ball® and Kerr® Fresh Preserving Products will present First Place Awards in designated recipe categories.

A panel of judges will select the best entry submitted by a youth in each category for Fruit or Pickle. Entries must be preserved in Ball® or Ball® Collection Elite® Jars sealed with Ball® Lids and Bands or Ball® Collection Elite® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands. A proof of purchase for Ball® Pectin must be provided at time of entry.

The best entry from each category will receive the following

**Jams & Jellies (614-18 and 314-19)**

**First Place:** One (1) Five-Dollar (\$5.00) Coupon for Ball® or Kerr® Fresh Preserving Products and one (1) Free (up to \$5 value) Coupon for Ball® Pectin.

**Vegetables (614-20)**

**First Place:** One (1) Five-Dollar (\$5.00) Coupon for Ball® or Kerr® Fresh Preserving Products and one (1) Free (up to \$5 value) Coupon for Ball® Pectin.

**Fruit (614-22)**

**First Place:** One (1) Five-Dollar (\$5.00) Coupon for Ball® or Kerr® Fresh Preserving Products and one (1) Free (up to \$5 value) Coupon for Ball® Pectin.

**Pickles (614-23)**

**First Place:** One (1) Five-Dollar (\$5.00) Coupon for Ball® or Kerr® Fresh Preserving Products and one (1) Free (up to \$5 value) Coupon for Ball® Pectin.

**Payment Notice: All premiums/cash awards  
will be paid out by the  
Fremont County Fair Board on:**

Friday, August 5	from 10:00 a.m. to 6:00 p.m.
Saturday, August 6	from 10:00 a.m. to 6:00 p.m.
Sunday, August 7	from 10:00 a.m. to 6:00 p.m.
Monday, August 8	from 8:00 a.m. to 5:00 p.m.

FREMONT CENTER NORTH WINDOW.

**FLORICULTURE: FLOWERS  
DEPARTMENT 7  
Divisions 701-709**

**Superintendent – Riverton Garden Club**  
**Early Arrival: 6 pm to 8 pm, Wed., Aug. 3**  
**Arrival: 7 am to 9 am, Thr., Aug. 4**  
**Exhibits in Place: 9 am, Thr., Aug. 4**  
**Judging: 9:30 am, Thr., Aug. 4**  
**Release Exhibits: 9 am, Sun., Aug. 7**  
**Premium Table #3**

**Rules:**

1. Stems should be uniform and the blooms of uniform size. Cut flowers should be shown with foliage, if naturally attached to specimen. Remove all leaves under water. No foreign foliage should appear in single variety exhibits. Mixed bouquets should not be entered in the specimen classes. Display the number of stems requested.
2. The container used for specimen of cut flowers should be clear, glass jars suitable to the size of the specimen. The department takes no responsibility for containers brought for exhibits.
3. Exhibitors in this department may replace exhibits with fresh flowers any time during the week.
4. Judging of entries in this department are to be based on the following characteristics: a) cultural perfection, b) true color to type, c) exact number of blooms.
5. One entry per class per exhibitor.
6. Entries must be tagged and checked in with superintendent.
7. If the exhibit needs support or a display stand, the exhibitor must provide.
8. Sweepstakes and Best of Show awards will be determined by the person acquiring the most points by ribbons in this division. Values are Blue: 3 pts, Red: 2 pts, White: 1 pt.
9. Youth Classes – ages 9-18 years. Each exhibit shall be scored as blue, red, or white. Youth are encouraged to enter any floriculture class. Divisions 702, 704, 706, 708 are for youth!

**Definitions**

**Bloom:** one individual flower (example: rose).

**Spike:** several flowers on a long stem (example: gladiolus).

**Spray:** single stem with terminal buds or flowers and two or more auxillary buds, flowers and foliage. (example: petunia).

**Stem:** main ascending part of plant, not over 18 inches (example: delphinium).

**\*Entries will be judged on uniformity of bloom size and color.**

**HOW TO HARDEN OFF YOUR FLOWER EXHIBIT**

If a flower is to remain fresh throughout the exhibit period, it should be cut no later than the day before it is to be exhibited. It is generally recognized that afternoon-especially cutting in late afternoon, when the greatest amount of sugar has ascended into the leaves and blooms - as well as a "hardening off" process will help insure a winning entry.

Flower stems should be cut cleanly at an angle with a sharp knife or pruning shears and plunged into deep, hot water: 110 degrees Fahrenheit is ideal. Plunging plants up to their necks in cool water works as well. It is a good practice to carry a bucket of water to the garden and to place each cut specimen in the water at once. Lightly crush the base of woody stems on plants such as lilacs to improve the intake of water. Some flowers, such as Dahlias, Euphorbias and Poppies, need to have the cut tips seared over an open flame.

Following cutting and water treatment, specimens should be placed in a cool, darkened room. After several hours, when the water has come to room temperature, add ice to the water and leave the flower material undisturbed overnight or place flowers in a refrigerator or cooler at a temperature between 38 and 40 degrees for six or more hours before they are to be shown. Flowers prepared in this way improve their substance and will hold their freshness longer.

**For 2016 the Riverton Garden Club will host a "short time" question and answer session with the floriculture judge(s) following the completion of judging, Aug. 4.**

<b>ADULT: DIVISION 701</b>	<b>YOUTH: DIVISION 702</b>
<b>SPECIMENS</b>	<b>CLASS</b>
Agastache (Hummingbird Mint), 3 stems	001
Aster, 3 stems (one or more colors)	002
Bachelor Buttons, 3 stems (one or more colors)	003
Bee Balm, Monarda, 3 stems	004
Begonia, Tuberous, 1 flower (may be floated in water)	005
Begonia, wax, 3 stems	006
Bells of Ireland, 1 stem	007
Calendulas, 3 stems	008
Celosia, coxcomb, 1 stem	009
Celosia, plumed, 1 stem	010
Chrysanthemum, single or double, 1 stem	011
Chrysanthemum, pompon type, 1 spray	012
Clematis, Traditional-Large, 1 stem (can be floated)	013
Clematis, Specialty, 3 stems (can be floated)	014
Columbine, 3 stems	015
Cone Flowers, Echinacea, 3 stems	016
Coreopsis, 3 stems	017
Cosmos, 3 stems	018
Dahlia, giant, over 8" in diameter, 1 bloom	019
Dahlia, medium over 4" to 8", 1 bloom	020
Dahlia, under 4", 3 blooms	021

**SPECIMENS****CLASS**

Dianthus, 3 stems( one or more colors)	022
Daisy, Shasta, double, 3 stems	023
Daisy, Shasta, single, 3 stems	024
Daisy, Glorius, 3 stems (Rudebekia)	025
Daisy, any other 3 stems	026
Delphinium, perennial, 1 stem	027
Everlasting, (any variety), (3 stems, one or more colors)	028
Gaillardia, 3 stems	029
Gladiolus, any	030
Golden Glow, 3 sprays	031
Decorative Grass (3 stems)	032
Display with long stems proportionate to grass heads	
Hollyhocks, single can be floated in water, 3 blooms	033
Hollyhocks, double can be floated in water, 3 blooms	034
Hydrangeas, 1 stem	035
Lavender, 1 stem	036
Lily, Tiger, 1 spray	037
Lily, Oriental, 1 spray	038
Lily, Asiatic, 1 spray	039
Marigolds, single, 3 sprays with foliage	040
Marigolds, double, under 2.5", 3 sprays with foliage	041
Marigolds, double, over 2.5", 3 sprays with foliage	042
Million Bells (Calibrachoa)	043
Nasturtiums, 3 stems	044
Pansies, 3 stems, (one or more colors)	045
Petunias, single, 3 stems	046
Petunias, dougle, 3 stems	047
Phlox, perennial, 1 stem	048
Pin Cushion, Scabiosa, 3 stems	049
Poppy, 3 stems	050
Rose, Bush, 1 stem	051
Rose, Other	052
Rose, Floribunda, 1 spray	053
Rose, Hybrid Tea, 1 stem	054
Snapdragons, 1 spike	055
Sunflower, 1 stem	056
Sweet Peas, annual 3 stems	057
Sweet Peas, perennial, 3 stems	058
Sweet William, 3 sprays	059
Verbenas, 3 stems	060
Violas, 6 stems	061
Wild Flower, any variety not listed, 3 stems	062
Yarrow, Achillea any color of 1 variety, 3 stems	063
Zinnias, giant, over 3", 3 stems	064
Zinnias, medium, under 3", 3 stems	065
Zinnias, dwarf (Pompon), 3 stems	066
Any other variety of Annual Flower, not listed, (flowers must be named) 3 stems	067
Any other variety of Perennial Flower, not listed (flowers must be named) 3 stems	068



## POTTED PLANTS

**ADULT: DIVISION 703    YOUTH: DIVISION 704**

POTTED PLANTS	CLASS
African Violet	001
Coleus	002
Fern	003
Geranium	004
Ivy	005
Hanging plants, flowering, indoor	006
Hanging plants, foliage, indoor	007
Any other flowering indoor plant	008
Succulent or Cactus	009
Fairy Garden	010
Terrarium (3 or more plants)/Dish Garden (variety of plants)	011
Herbs or Herb garden	012
Potted Flowers, flowering, outdoor	013
Potted Flowers, foliage, outdoor	014
Living Wreath or Sphere	015

## FLOWER ARRANGEMENT

**ADULT: DIVISION 705    YOUTH: DIVISION 706**

### FRESH GARDEN MATERIAL (must not be purchased) **CLASS**

Arrangement in Fiesta ware	001
Monochromatic palette	002
Miniature, not over 6"	003
Table Center Piece, "It's A Fiesta!" not over 12" (in height or width)	004

<u>DRIED MATERIAL</u> (must not be purchased)	<b>CLASS</b>
Arrangement in Fiesta ware	005
Monochromatic palette	006
Miniature, not over 6"	007
Table Center Piece, "It's A Fiesta!" not over 12" (in height or width)	008

## SPECIAL THEME FLOWER ARRANGEMENT "IT'S A FIESTA!"

**\*Qualifies for Theme Sweepstakes\***

### Rules

1. Use any floral materials; purchased, fresh, combination.
2. Use the Fair Theme any way you choose in the arrangement. This contest is part of the "Theme Sweepstakes" Contest.
3. Only one category may be used for theme points.

## "IT'S A FIESTA!" FLORAL THEME CONTEST

**ADULT: DIVISION 707    YOUTH: DIVISION 708**

	<b>CLASS</b>
Home Grown Arrangement with Theme	001
Any Other Arrangement with Theme	002

## "THE MAGIC OF MARIGOLDS" CHILDREN'S CHALLENGE DIVISION 709

**Sponsored by the Riverton Garden Club**

### Rules

1. Any child 12 years of age and younger may participate. The child must plant or help with the planting, watering, tending, etc. of the Marigold seeds in a 6 to 10 inch flower pot: Then watch it grow! At fair time enter this contest and then bring the flower pot and flowers to the 2016 fair as a special entry in the Open Class Flower show.
2. Enter Dept. 7, Division 709, Class 001.

Marigolds, (in a flower pot)	<b>CLASS</b> 001
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## SPECIAL AWARDS AND DONORS FOR THE 2016 FLOWER SHOW

### **Best of Show Cut: Youth**

Gift Certificate: Woodward's Floral  
Cash Award - Runner-up: Riverton Garden Club

### **Best of Show Cut: Adult**

Gift Certificate: Sweetwater Gardens  
Cash Award - Runner-up: Riverton Garden Club

### **Best Flower Arrangement: Youth**

Gift Certificate: Sweetwater Gardens  
Cash Award - Runner-up: Riverton Garden Club

### **Best Flower Arrangement: Adult**

Gift Certificate: Jerry's Flowers and Things  
Cash Award - Runner-up: Riverton Garden Club

### **Best In Show Potted Plant:**

Gift Certificate: Sweetwater Gardens

### **Sweepstakes Winner:**

Gift Certificate: Sweetwater Gardens  
Gift Certificate - Runner-up: Sprouts Greenhouse

### **Special Theme Contest Overall:**

Gift Certificate - Sprouts Greenhouse

### **Magic of Marigolds - Children's Challenge:**

Cash Award: Riverton Garden Club



## HORTICULTURE: VEGETABLES DEPARTMENT 8 DIVISION 801-804

Superintendent: Riverton Garden Club

Begin Arrival: 7:00 am, Monday, Aug., 1

Exhibits in Place: 10:00 am, Monday, Aug., 1

Release Exhibits: 9 am, Sunday, Aug. 7

Judging: 11:30 am, Monday Aug., 1

Premium Table #3

### Rules

1. All exhibits must have been grown in Fremont County during the current crop year.
2. Maximum of two entries per class per exhibitor.

## FIESTA VEGETABLES DISPLAY DIVISION 801

### \* Qualifies for Families at Fair Sweepstakes

### Rules

1. Arrange at least 12 vegetables in a display.
2. May be one type, 12 different types, or a combination thereof.
3. Scoring
  - 50%- Quality of Vegetables
  - 50%- Creativity of Display with a Fiesta theme.

### CLASS

Vegetables on Display 001

## VEGETABLES, HERBS, & FRUITS DIVISION 802-804

### Rules

1. Score Card for Vegetables:
  - Variety and type (trueness to variety)- 10%
  - Uniformity of individual samples- 10%
  - Quality (size for table use, texture)- 60%
  - Condition, marketability- 20%
2. All specimens should be:
  - A. Fresh and of the same variety
  - B. Uniform in color and size (avoid oversized samples)
  - C. Mature, but not overripe
  - D. Free from decay, blemishes, growth cracks, sun scald, wilt or freezing
  - E. Free from damage (worms, insect, mechanical, hail, or disease).
3. Enter Dept. 8, DIVISION 802, Class\_\_\_\_\_.

**ASPARAGUS** – Should be tender and firm with close compact tips. The stalks should be green for almost the entire length, taper uniformly, the same diameter at the butt and the same length.

**BEANS, LIMA** – Pods should be well-filled and dark green color.

**BEETS, TABLE** – Diameter should be 2 – 2 ½". Side root-lets should be removed, and taproot should be left on. Trim the tops, leaving 1" of leaf stalk above the crown.

**BROCCOLI** – Heads should be compact, not less than 3" in diameter and dark green. Cut the stems squarely above the first whorl of leave, to give a 5" overall length.

**BRUSSEL SPROUTS** – All the heads should be firm, compact, and a good green color. Heads not less than 1" in diameter and should be smoothly trimmed to ½".

**CABBAGE** – Heads should be firm, heavy in comparison to size. Midribs should be large and the leaves should not be too closely trimmed. Leave stem ¼" long to hold leaves firmly.

**CARROTS** – Select carrots that are smooth, straight, deep orange in color and free from greening at the top. Specimens should be typical of their variety. Cut off foliage to 1".

**CAULIFLOWER** – Heads should be pure white and solid. The florets should be close. No leaves should appear throughout the head. Trim the green outer leaves to 1" above the head. Trim the butt or stem to allow 4 top leaves to remain.

**CORN, SWEET** – Ears should be well formed and filled out to the tip. Kernels should be soft, tender and filled with thick opaque, milky juice. Should be husked and trimmed for judging, free of silks. The shank should be trimmed ¼" from the base of the cob. The tip of the ear may be neatly clipped, although only a small portion of the cob should be removed; not over ½".

**CUCUMBERS, PICKLING** – Not more than 1 ¼" in diameter and 4" or less long, fairly straight, with blunt ends. Clean by gently brushing with a soft brush to avoid removing the spines. Trim stem to ¼".

**CUCUMBERS, SLICING** – Straight, firm, not overgrown, but should be uniformly medium or dark green, 6-9" long. Clean by gently brushing with a soft brush to avoid reducing the natural bloom. Cut the stem of to ¼".

**EGGPLANT** – Specimens should be smooth, firm heavy but not too large. Select for uniform purple coloring, free from bronzing and greening. Wipe with soft cloth, but do not wash. Trim stem to 1".

**ENDIVE** – Should have a creamy-white heart formation with a 4" or more spread when the head is opened as far as possible without breaking the leaves. Leaves should be fresh, tender, crisp and free from blemishes. Trim roots ¼" from the outer leaf stems.

**GHERKIN** – Separate from cucumbers, as the gherkin and cucumbers are different species. Not more than 1 ½" in diameter and not more than 3" long. Trim the stem to ¼" from the outer leaf stems.

**KOHLRABI** – Specimens should not be hard, woody, or pithy. They should be 2 or 3" in diameter and very smooth. Skin should be easily punctured by thumbnail. Clean, but do not wash. Cut off the root portion just below the ball.

**LETTUCE, HEAD** – Should be crisp, firm, clean, and free from damage. Remove loose and damaged outer leaves. Cut off the stem ¼" from the bottom leaf.

**MUSKMELON, (CANTALOUPE)** – Should be fully ripe, picked on “full slip”. If several days elapse between picking date and exhibition, they may be picked on “half slip” and permitted to ripen, with stems attached.

**ONIONS** – Should be clean. Avoid large size, but should not be less than 2” in diameter. The bulbs should have most of their thin paper skin intact. Do not peel so as to give a slick appearance. The tops should be small and trimmed to 1”. The roots should be trimmed, but not completely removed.

**PARSLEY** – Free from dirt, yellowing or discolored leaves. Should be fresh, bright green in color. Each bunch should be 2 or 3” at the butt. Trim stems neatly to be 8-10” in length.

**PARSNIPS** – Roots firm, smooth, tapering evenly, small in diameter (1 ½ “-1 ¼”), with side roots trimmed. Should be light cream color with the taproot left on. Trim top to 1”.

**PEAS** – Pods should be fresh, bright green and well filled with tender peas. Green calyxes should be attached.

**PEPPERS** – Sweet green peppers should be healthy green with no reddish blush or other discoloration. Sweet red or yellow peppers should have healthy, clear red or yellow color with no greenish tinges. Leave stem on and trim to 1” long.

**PUMPKIN, PIE** – Do not wash; may be brushed clean. Leave stem attached and trim to 1”.

**RADISHES, WINTER** – The flesh should be crisp and tender, nonpithy. Trim leaf to ½”.

**RHUBARB** – All stalks should be uniform in color, shape, size and texture. Each stalk should be at least ½”-1” across its flat face at the center of the length. Length after trimming should be at least 10”. Stalks should be tender, crisp, fresh, not pithy, and limp or wilted. Neatly trim and top, leaving 1” of leaves and prongs. The stalks should be pulled when harvested, not cut off. The basal husks should be removed from the bottom of the stalks.

**SALSIFY (OYSTER PLANT)** – Small or medium size, ½”-1” diameter at the thickest part. Length should be 6” or more. Roots should be straight and smooth evenly tapered. Rootlets and side roots should be removed. Brush off the dirt; do not wash. Trim to 1”.

**SQUASH, SUMMER** – Pick when small (best eating, 4-7”s, depending on variety). The shell should be extremely soft, fairly tender, and having undeveloped seeds. Brush clean; do not wash. Trim stem to 1” long.

**SWISS CHARD** – Must be fresh, crisp, with bright green leaves and clear white or red stems. Clean by washing. If necessary, trim off roots and trim butts to a triangle.

**TOMATOES** – Ripe, solid, and without stems. Leave stems on the pickling or preserving types.

**TURNIPS** – Medium size, 1 ¾ ”or 2 ¾ ” in diameter. Flesh should be crisp, fine-grained, and not pithy. Should be clean and bright in color, but not washed. Smooth; firm with secondary roots removed but with 2-3” of tap root remaining. Trim top to 1”.

**WATERMELON** – Should be mature, but not overripe. Wipe off dirt, but do not wash. Leave stem to 1” long.

## VEGETABLES: DIVISION 802

	CLASS
Asparagus, stalks (6)	001
Beans, snap, green, whole pods (10)	002
Beans, snap, wax, or yellow whole pods (10)	003
Bean, lima, whole pods (10)	004
Bean, any other varieties (10)	005
Beets, red (4)	006
Beets, any other variety (4)	007
Broccoli, heads (2)	008
Cabbage, green (2 heads)	009
Cabbage, red (2 heads)	010
Cabbage, any other variety (2)	011
Carrots, table long (4) over 4” long	012
Carrots, table short (4) 4” and under	013
Cauliflower, heads (2)	014
Celery, plants (2)	015
Corn, sweet, yellow (4)	016
Corn, sweet, any other variety	017
Cucumbers, pickling under 6” (6)	018
Cucumbers, slicing 6” and over (4)	019
Greens, any other variety (2 bunches)	020
Kohlrabi (4)	021
Lettuce, heads (2)	022
Lettuce, leaf (2 bunches)	023
Muskmelon, (Cantaloupe, any variety) (2)	024
Muskmelon, (Honey-dew) (2)	025
Okra (6)	026
Onion, flat white (5)	027
Onion, flat any other variety	028
Onion, globe white (5)	029
Onion, globe red (5)	030
Onion, globe yellow (5)	031
Onion, globe brown (5)	032
Onion, green bunched (6)	033
Parsnips (6)	034
Peas, green whole pods (10)	035
Peas, any other variety	036
Peppers, Chili Anaheim type (3)	037
Peppers, Chili Jalapeno type (3)	038
Peppers, Chili Cayenne type (3)	039
Hottest Peppers in Fremont County (3)	040
Peppers, sweet green, Bell (2)	041
Peppers, sweet any other variety (2)	042
Potatoes, red (6)	043
Potatoes, any other variety (6)	044
Pumpkin, small variety (2)	045
Pumpkin, decorative (4)	046
Pumpkin, largest in Fremont County (1 entry)	047
Radish (4 topped)	048
Rhubarb (3 stalks)	049
Rutabagas, table (3)	050
Squash, summer, crookneck (3)	051
Squash, summer, scallop (3)	052
Squash, summer, zucchini (3)	053
Squash, summer other variety (3)	054
Squash, winter, small any variety (3)	055

Squash, winter acorn	056
Squash, winter, any other variety	057
Tomatoes, Cherry (6)	058
Tomatoes, Green (6)	059
Tomatoes, Pear or Plum (6)	060
Tomatoes, Red small (6)	061
Tomatoes, Red ripe, except cherry (5)	062
Turnips, table (3)	063
Watermelon, ripe (1)	064
Any other vegetable not listed (3)	065

### HERBS: DIVISION 803

Please display in water to retain freshness

	CLASS:
Basil (3) Stalks	001
Chives (1-1 ½" to 2" 1 Bundle)	002
Cilantro (4) Stalks	003
Dill (4) Stalks	004
Fennel (3) Stalks	005
Garlic (3) Bulbs	006
Mint (3) Stalks Trimmed to 10"	007
Parsley (1 ½" minimum, 1 bunch)	008
Herb, any other leafy green	009
Herb, any other	010

### FRUITS: DIVISION 804

#### Rules

1. Fruit should not be polished.
2. Leave stems on apples
3. Berries to be in a pint box; with variety name written on the box.
4. All other fruits displayed on plates.
5. Scoring:

Shape	05%
Color	20%
Size	15%
Uniformity	30%
Condition	30%

(free of blemishes and disease)

#### Apples

	CLASS
Any Winter variety (6)	001
Yellow transparent (6)	002
Any summer variety (6)	003

#### Crab Apples

Dolgo (10)	004
Whitney (10)	005
Any other variety (10)	006

#### Plums

Plum and plumb hybrids	007
(any variety except Sand cherry hybrids) (5)	
Sand cherry plum hybrids (5)	008

#### Berries and Other Fruit

Apricots, any variety (5)	009
Blackberries or Boysenberries, pint box	010
Cherries (bush type), pint box	011
Chokecherries (5 clusters on a stem)	012
Currants, any variety (stems on) pint box	013
Gooseberries, pint box	014
Grapes, any named variety, 2 bunches	015
Pears, any standard variety (5)	016
Raspberries, any variety, pint box	017
Strawberries, pint box	018
Any other fruit, not listed	019

### OPEN LIVESTOCK DEPARTMENT 9

**Begin Arrival: Varies by Species.**  
**Exhibits in Place: Varies by Species.**  
**Release Exhibits: Varies by Species.**  
**Judging: Varies by Species.**

#### Rules

1. Each interested open class exhibitor is required to familiarize themselves regarding the General Policies and Procedures and abide by all Animal Health Requirements as determined by the State of Wyoming, prior to making application for entry. All animals must have a current Certificate of Veterinary Inspection, in hand, prior to arrival on grounds.
2. Competition is open to all residents of Fremont County.
3. **Entry Deadline is July 8, 2016.** Late entries may be accepted, if space allows, until July 15 at 6:00 pm with a late processing fee of \$10.00 per person/exhibitor.
4. Jackpot shows will have an entry fee on each animal entered in competition.
5. **ENTRY FORM:** For entry in each class, use the official entry form located at the back of this competition guide. Fill out form completely. When filling out the entry form, the class code must include the DEPARTMENT NUMBER, the DIVISION NUMBER, and the CLASS NUMBER. For Example: If you are entering a Poultry in the Australorp Cockerel; your class entry would be: Department 9 for Open Livestock, 914 for Poultry Division and 020 for the Cockerel Class.
6. Animals exhibited should be purebred or registered on the records of the various Breed Associations, unless shown in Commercial Crossbred division. Partnership owned animals must be entered in the name of the owner appearing on the herd books of registry.
7. Animals are to be shown in their natural conformation. The attempted surgical or non-surgical alteration of conformation of an animal is prohibited, except for dehorning. The use of false tail heads or adding hair, or other material to any part of the animal's body is prohibited. The dying, adding of color, or artificial changing of the existing color pattern and/or color is prohibited.
8. 4-H and FFA exhibitors may enter animals in the jackpot shows with the proper fees paid at entry time.

9. The placing of an animal exhibited is left to the discretion of the judge. A champion animal in each breed, regardless of the number exhibited, may be designated at the judge's discretion.

### BREEDER PEN OF 3 MARKET ANIMALS: DIVISION 903

#### Rules

- Breeders are requested to enter in advance for no fee before July 8, 2016.
- Gate entries at time of show will be accepted, in this division only, for a fee of \$5.00; no exceptions.
- Three market animals in each class must have been bred by one breeder and shown in the (4-H/FFA) Youth Livestock Show. Breeder must reside in Fremont County; all animals must have been born and raised in Fremont County.
- Special Award for Pen of 3 Breeders of Market Hogs, Market Goats, Market Lambs and Market Beef, .  
**Judged:** Immediately following respective market shows.

PEN OF 3	CLASS
Market Goats	001
Market Hogs	002
Market Lambs	003
Market Beef	004

### PEN OF 3 AWARDS AND DONORS

Friends of Fremont County Fair presents an award to each Champion Pen of 3 Breeder/Exhibitor.

**OPEN POULTRY  
DEPARTMENT 9 DIVISION 911 - 935**  
**Superintendent – Jeanne Carper, Riverton**  
**Poultry Health Inspection: 10:30 am - 1:30 pm,**  
**Begin Arrival: 10:30 am, Thursday, Aug., 4**  
**In Place: 1:30 pm, Thursday, Aug., 4**  
**Release: 7 am, Sunday, Aug., 7**  
**Judging: 8 am, Friday, Aug., 5**  
**PREMIUM TABLE #3**

#### Rules

- An exhibitor is limited to thirty (30) total poultry entries. Exhibitor may have two entries in a class, providing entries are of different breeds.
- In classes where there is no competition, prizes will be awarded at the judge's discretion. A bird entered as a single, cannot compete in a trio or pen of three.
- Cockerels and Pullets must have been hatched during the current year.

- Exhibitors must be present to assist in the judging of their exhibits.
- Classes will be combined or divided, as necessary, by age, by the superintendent.
- For "Trio or Laying Flock", birds may be purebred or crossbred, but all three birds must be of the same variety or breeding.
- All birds will be aged prior to the show. **No birds over 2 years old.**
- Limited number of cages available for open class poultry.
- All Open Poultry will arrive, show and release with this schedule shown above

- A** Cock; male fowl one year and older  
**B** Cockerel; male fowl less than one year old  
**C** Hen; female fowl one year old and older  
**D** Pullet; female fowl less than one year old  
**E** Mature Trio; one cock and two hens of same breed and variety, One year old and older  
**F** Young Trio; one cockerel and two pullets of the same breed and variety  
**G** Broiler Pen of 3 (class 037)  
**H** Roaster Pen of 3 (class 038)

### STANDARD POULTRY

#### STANDARD POULTRY DEFINITIONS

**American:** Buckeyes, Chanteclers, Delawares, Dominiques, Hollands, Javas, Jersey Giants, Lamonas, New Hampshires, Plymouth Rocks, Rhode Islands, Wyandottes

**Asiatic:** Brahmas, Cochins, Langshans

**English:** Australorps, Cornish, Dorkings, Orpingtons, Red Caps, Sussex

**Mediterranean:** Anconas, Andalusians, Catalanas, Leghorns, Minorcas, Sicilian Buttercups, Spanish

**Continental:** Campines, Crevecoeurs, Faverolles, Hamburgs, Houdans, LaFleche, Lakenvelders, Polish (Bearded and Non-Bearded)

**All Other Standard Breeds (Not Bantams):** Ameraucanas, Araucanas, Aseels, Cubalayas, Frizzles, Malays, Modern Games, Naked Necks, Old English Games, Phoenix, Shamos, Sultans, Sumatras, Yokohamas

	DIVISION	CLASS					
		A	B	C	D	E	F
AMERICAN	<b>911</b>	001	002	003	004	005	006
ASIATIC	<b>912</b>	007	008	009	010	011	012
CONTINENTAL	<b>913</b>	013	014	015	016	017	018
ENGLISH	<b>914</b>	019	020	021	022	023	024
MEDITERRANEAN	<b>915</b>	025	026	027	028	029	030
OTHER BREED	<b>916</b>	031	032	033	034	035	036
BROILER	<b>917</b>	G - 037					
PEN OF 3							
ROASTERS	<b>917</b>	H - 038					
PEN OF 3							



**BANTAM DEFINITIONS**

**Game Bantams:** Modern, Old English

**Single Comb Clean Legged Bantams (other than Game Bantams):** Anconas, Andalusians, Australorps, Catalanas, Campines, Delawares, Dorkings, Frizzles, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Neck, New Hampshires, Orpingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish, Sussex

**Rose Comb Clean Legged Bantams:** Anconas, Antwerp, Belgian, Dorkings, Dominiques, Hamburgs, Leghorns, Minorcas, Red Caps, Rhode Islands, Rosecombs, Sebrights, Wyandottes

**All Other Clean Legged Bantams:** Ameraucanas, Araucanas, Buckeyes, Chanteclers, Cornish, Crevecoeurs, Cubalayas, Houdans, LaFleche, Malays, Polish, Shamos, Sicilian Buttercups, Sumatras, Yokohamas

**Feather Legged Bantams:** Booted, Brahmas, Cochins, Faverolles, Frizzels, Langshans, Silkies, Sultans

**BANTAM POULTRY**

GAME BREEDS	<b>918</b>	040	041	042	043	044	045
SINGLE COMB	<b>919</b>	046	047	048	049	050	051
CLEAN LEGGED (NON GAME)							
ROSE COMB	<b>920</b>	052	053	054	055	056	057
CLEAN LEGGED							
ALL OTHER	<b>921</b>	058	059	060	061	062	063
COMBS CLEAN LEGGED							
FEATHER	<b>922</b>	064	065	066	067	068	069
LEGGED BREEDS							

**WATERFOWL**

- A. Drake; male one year old and older
- B. Young Drake; male less than one year old
- C. Hen; female one year old and older
- D. Young Hen; female less than one year old
- E. Gander; male one year old and older
- F. Young Gander; male under one year old
- G. Goose; female one year old and older
- H. Young Goose; female under one year old

DUCKS	DIVISION	CLASS			
		A	B	C	D
HEAVY WEIGHT DUCKS	<b>923</b>	001	002	003	004
(Saxony; Rouen; Pekin; Muscovy; Aylesbury)					
MEDIUM WEIGHT DUCKS	<b>924</b>	005	006	007	008
(Buff; Cayuga, Crested; Swedish)					
LIGHT WEIGHT DUCKS	<b>925</b>	009	010	011	012
(Runner; Magpie, Campbell)					
DUCKS BANTAM WEIGHT	<b>926</b>	013	014	015	016
(Call; Carolina Wood; East Indie; Mallard; Mandarin; Any Other Variety)					

GEESE	DIVISION	CLASS			
		E	F	G	H
HEAVY WEIGHT	<b>927</b>	017	018	019	020
(Toulouse; Emden; African)					
MEDIUM WEIGHT	<b>928</b>	021	022	023	024
(Sebastapol; Pilgrim; American Buff; Saddleback Pomeranian)					
LIGHT WEIGHT	<b>929</b>	025	026	027	028
(Tufted Roman; Egyptian; Chinese; Canada; Bar Head)					

**TURKEY: DIVISION 930**

- A. Tom; male one year and older
- B. Young Tom; male less than one year old
- C. Hen; female one year old and older
- D. Young Hen; female less than one year old
- E. Mature Trio; one tom and two hens over one year old, of same breed and variety

	DIVISION	CLASS				
		A	B	C	D	E
ALL STANDARD VARIETIES	<b>930</b>	001	002	003	004	005
(as listed in the American Standard of Perfection)						

**ORNAMENTAL BIRDS**

All Ornaments to be entered as pairs, one cock and one hen of the same breed and variety only.

- A. Mature Pair; cock and hen, one year and older, of the same breed and variety
- B. Young Pair; young cock and hen, less than one year old, of the same breed and variety

SPECIES	DIVISION	CLASS	
		A	B
GUINEA FOWL	931	001	002
PEACOCKS	932	003	004
PHEASANTS	933	005	006
QUAIL	934	007	008
ANY OTHER ORNAMENTAL	935	009	010

**POULTRY SPECIAL AWARDS AND DONORS**  
 Open Poultry Show - Donors Needed



## OPEN RABBITS DEPARTMENT 9 DIVISION 936

**Superintendent – Dillon Hedges, Lander**

**Rabbit Health Inspection: 7:30 am - 10:30 am**

**Begin Arrival: 7:30 am, Monday, Aug. 1**

**In Place: 10:30 am, Monday, Aug., 1**

**Release: 7 am to 9 am., Wednesday, Aug., 3**

**Judging/Show: 8 am, Tuesday, Aug., 2**

### PREMIUM TABLE #3

#### Rules

- Exhibitors are limited to thirty (30) total rabbit entries. Exhibitors may only have one entry per class.
- All Open rabbits will arrive, show and release by the schedule above.
- Rabbits shown in Open Show may not be shown in the Youth Rabbit Show and 4-H/FFA rabbits may not exhibit in this Open Show.
- Any Other Purebred rabbit entered, should look like the breed it is representing. If a rabbit is shown in a fur class, it must be shown in its respective breed class
- ENTRY INFORMATION:** The Class Code must include the Department letter, the Division number and Class number. **EXAMPLE:** If you are entering Californian Senior Buck, your class entry would be Dept. 9 for Open Livestock Division, 936 for Open Rabbit Show; and class 003 for Californian Senior Doe.

## OPEN RABBIT SHOW DIVISION 936

#### DOE OR BUCK-BY AGE

**A. Junior Doe** (up to 6 mo.)

**D. Junior Buck** (up to 6 mo.)

**B. Intermediate Doe** (6-8 mo.)

**E. Intermediate Buck** (6-8 mo.)

**C. Senior Doe** (8 mo. & older)

**F. Senior Buck** (8 mo. & older)

#### SIX CLASS BREEDS

	A	B	C	D	E	F
Californian	001	002	003	004	005	006
D'Argent (All Varieties)	007	008	009	010	011	012
Flemish Giant	013	014	015	016	017	018
French Lop	019	020	021	022	023	024
(All Varieties)						
New Zealand	025	026	027	028	029	030
(All Varieties)						
Satins (White)	031	032	033	034	035	036
Satins (All Varieties)	037	038	039	040	041	042
Any Other Six Class	043	044	045	046	047	048
Purebred						
Any Other Six Class	049	050	051	052	053	054
Crossbred						

#### FOUR CLASS BREEDS

Angora English	055	*	056	057	*	058
(All Varieties)						

Angora French	059	*	060	061	*	062
(All Varieties)						
Dutch (All Varieties)	063	*	064	065	*	066
Himalayan	067	*	068	069	*	070
Holland Lop	071	*	072	073	*	074
Jersey Woolly	075	*	076	077	*	078
(All Varieties)						
Mini Lop Colored Pattern	079	*	080	081	*	082
Mini Lop Broken Pattern	083	*	084	085	*	086
Mini Rex	087	*	088	089	*	090
Netherland Dwarf	091	*	092	093	*	094
Polish	095	*	096	097	*	098
Rex Broken Pattern	099	*	100	101	*	102
Rex Colored Pattern	103	*	104	105	*	106
Any Other Four Class	107	*	108	109	*	110
Purebred						
Any Other Four Class	111	*	112	113	*	114
Crossbred						

## MEAT CLASSES

#### CLASS

**115 Meat Pen of 3 Rabbits** (limited to one meat pen per exhibitor) (must be separate rabbits from other classes); age-up to 70 days and weigh between 3 and 5 pounds each.

**116 Single Fryer** (limited to one entry per exhibitor)

**Champion Meat Pen .....117**

**Reserve Champion Meat Pen .....118**

## FUR CLASSES

#### CLASS

- 119 Normal Fur, White Only:** American, Beveren, Britannia Petite, Californian, English Lops, Florida Whites, Himalayans, Polish, New Zealand
- 120 Normal, All Colors but white:** American, Beveren, Belgian Hare, Britannia Petit, Champagne D'Argent, Checkered Giants, Cinnamon, Creme D'Argent, Dutch, English Lops, English Spot, Giant Chinchilla, Harlequins, Havana, New Zealand, Palomino, Polish, Rhinelander, Silvers, Silver Marten, Tans
- 121 Rex, White Only:** Mini Rex and Rex
- 122 Rex, All Other Colors but white:** Mini Rex and Rex
- 123 Satin, White only:** Satins
- 124 Satin, All colors but white:** Satins
- 125 All Other Breed Fur, All colors:** American Chinchilla, American Sable, Dwarf Hotot, Flemish Giants, French Lops, Hotot, Holland Lops, Lilac, Mini Lops, Netherland Dwarfs, Silver Fox, Standard Chinchilla
- 126 Fryer Fur, all colors** (a rabbit from the Meat Pen Class)

**Champion Fur Rabbit .....127**

**Reserve Champion Fur Rabbit .....128**

### WOOL CLASSES

All wool breed rabbits are shown together and will be separated into two groups, white and colored. Breeds for the wool classes are English Angora, French Angora, Satin Angora, Giant Angora, American Fuzzy Lop and Jersey Woolly.

#### CLASS

129 Wool, white only

130 Wool, all colors

Champion Wool Rabbit .....131

Reserve Champion Wool Rabbit ..... 132

### CHAMPION CLASSES

#### CLASS

133 Champion Six Class Breeds

134 Reserve Champion Six Class Breeds

135 Champion Four Class Breeds

136 Reserve Champion Four class Breeds

PREMIER RABBIT EXHIBITOR .....137

PREMIER YOUTH RABBIT EXHIBITOR.....138

#### OPEN RABBIT

#### SPECIAL AWARDS AND DONORS

Open Rabbit Show - Abra Karhan

### WIND RIVER COUNTRY OPEN JACKPOT MARKET SWINE SHOW DEPARTMENT 9 DIVISION 955

SUPERINTENDENT: Wendell Von Krosigk, Shoshoni

Begin Arrival: 6:00 am, Sunday, July 31

In Place: 12:00 pm, Sunday, July 31

Judging/Show: 6:00 pm, Monday, August 1

#### RULES:

1. Exhibitor agrees to abide by all Youth Livestock Show Policies and Procedures and meet Animal Health Requirements.
2. **Entry fee:** \$12 per hog (\$2.00 processing fee).
3. Competition is provided for market barrows and gilts weighing 225-310 lb. Gilts in this division are not eligible for the jackpot breeding gilt show.
4. Entries must be submitted to the Fremont County Fair on the official Fremont County Fair entry form by July 8, 2016 with all fees paid in full. Late entries may be accepted at \$20.00 per hog until Monday, July 18 at 5:00 pm.
5. All Fremont County Youth Swine Entries are eligible to show in this Jackpot Show with proper entry and fees paid.

6. No limit on the number of market swine that may be entered by an individual exhibitor.
7. **NO REFUNDS.** Due to the jackpot premium payout for this show, no refunds will be made on entry fees.
8. Entries must be officially weighed by the fair with a weight card turned in to the show superintendent.
9. Classes will be divided by weight, if numbers warrant.
10. Payout based on a jackpot system using \$10.00 per entry with the following percentage paid per weight class.

#### JACKPOT PAYOUT

1	2	3	4
40%	30%	20%	10%

11. All payouts will be paid in cash at the fair office, north window, following the conclusion of this show.
12. Enter: **Department 9, Division 955, Class: 001**

**007 Grand Champion Jackpot Market Hog**

..... \$25; Rosette;

**008 Reserve Grand Champion Jackpot Market Hog**

..... \$15; Rosette

### WIND RIVER COUNTRY OPEN JACKPOT BREEDING GILT SHOW

#### DEPARTMENT 9 DIVISION 956

SUPERINTENDENT: Wendell Von Krosigk, Shoshoni

Begin Arrival: 6:00 am, Sunday, July 31

In Place: 12:00 pm, Sunday, July 31

Judging/Show: 5:00 pm, Monday, August 1

#### RULES:

1. Exhibitor agrees to abide by all Youth Livestock Show Policies and Procedures, and meet Animal Health Requirements.
2. **Entry fee:** \$12 per gilt (\$2.00 processing fee) **Entry deadline: July 8, 2016.**
3. Competition is provided for breeding gilts of all breeds and crosses.
4. Entries must be submitted to the Fremont County Fair on the official Fremont County Fair open livestock entry form located in the back of this guide, by July 8, 2016, with all fees paid in full. Late entries may be accepted at \$20.00 per gilt until Monday, July 18 at 5:00 pm.
5. All Fremont County Youth Livestock Entries are eligible to show in this Jackpot Show with proper entry and fees paid.
6. No limit on the number of breeding gilts that may be entered by an individual exhibitor.
7. **NO REFUNDS.** Due to the jackpot premium payout for this show, No refunds will be made on entry fees.
8. Classes will be divided into two age classes.
9. If any one gilt class has more than seven head of one breed entered to show, division will be created for that breed.

10. Premium payout per gilt age class, will be based on the jackpot system, using \$10.00 per entry, with the following percentage per class.

JACKPOT PAYOUT			
1	2	3	4
40%	30%	20%	10%

11. All payouts will be paid in cash at the fair office, north window, following the conclusion of this show.  
 12. Enter: **Department 9, Division 956, Class: \_001\_**.

**CLASS:**

- 001 Junior Gilt, farrowed after Feb. 1, 2016  
 002 Senior Gilt, farrowed Dec. 1, 2015 to Feb. 1, 2016

- 011 **Grand Champion Jackpot Breeding Gilt**  
 ..... **\$25; Rosette;**  
 012 **Reserve Grand Champion Jackpot Breeding Gilt**  
 ..... **\$15; Rosette**

mediate disqualification with loss of all entry fees and all premiums and awards.

8. Classes will be divided according to weight.  
 9. Payout based on the jackpot system, using \$10.00 per entry, with the following percentage per class.

JACKPOT PAYOUT			
1	2	3	4
40%	30%	20%	10%

11. All payouts will be paid in cash at the fair office, north window, following the conclusion of this show.  
 12. Enter: **Department 9, Division 958, Class: 001**

- 015 **Grand Champion Jackpot Market Lamb**  
 ..... **\$25; Rosette;**  
 016 **Reserve Grand Champion Jackpot Market Lamb**  
 ..... **\$15; Rosette**

**WIND RIVER COUNTRY  
 OPEN YOUTH MARKET LAMB  
 JACKPOT SHOW**

**DEPARTMENT 9 DIVISION 957**  
**SUPERINTENDENT:Shaylee Cruickshank, Lander**  
**Begin Arrival: 6:00 am, Sunday, July 31**  
**In Place: 12:00 pm, Sunday, July 31**  
**Judging/Show: 6:00 pm, Tuesday, August 2**  
**East Show Lawn**

**RULES:**

- Exhibitor agrees to abide by all Youth Livestock Show Policies and Procedures, and meet Animal Health Requirements.
- Entry fee:** \$12 per lamb (\$2.00 processing fee) **Entry deadline: July 8, 2016.**  
 Competition is provided for market lambs weighing a minimum of 100 pounds.
- Entries must be submitted to the Fair on the designated Open Class-livestock (jackpot) entry form on July 8, with all fees paid in full. Late entries may be accepted at \$20.00 per lamb fee until Monday, July 18 at 5:00 pm.
- All youth show market lambs are eligible to show in this jackpot show with proper entry. Entries must be entered and weighed in at the designated time on Monday, August 1 at 11:30 am.
- No limit on the number of market lambs that may be entered by an individual exhibitor.
- NO REFUNDS.** No refunds will be made on entry fees for any reason.
- There will be no slapping of lambs at any time; no lifting of the legs on lambs, all four feet to be on the ground during Judge's handling or inspection; no paint or artificial color to be added to lambs. Violations will result in im-

**WIND RIVER COUNTRY  
 OPEN YOUTH MARKET BEEF  
 JACKPOT SHOW**

**DEPARTMENT 9 DIVISION 958**  
**SUPERINTENDENTS:Bryan Warner, Riverton**  
**and Tami Marshall, Riverton**  
**Begin Arrival: 6:00 am, Sunday, July 31**  
**In Place: 12:00 pm, Sunday, July 31**  
**Judging/Show: 11:00 am, Tuesday, August 2**  
**West Show Lawn**

**RULES:**

- Exhibitor agrees to abide by all Youth Livestock Show Policies and Procedures, and meet Animal Health Requirements.
- Entry fee:** \$15 per beef entry (\$2.00 processing fee) **Entry deadline: July 8, 2016.**  
 Competition is provided for market beef weighing a minimum of 1,000 pounds.
- Entries must be submitted to the Fair on the designated Open Class-livestock (jackpot) entry form on July 8, with all fees paid in full. Late entries may be accepted at \$20.00 per animal fee, until Monday, July 18 at 5:00 pm.
- All youth show market beef are eligible to show in this jackpot show with proper entry. Entries must be entered and weighed in at the designated time on Monday, August 1 at 2:00 pm.
- No limit on the number of market beef that may be entered by an individual exhibitor.
- NO REFUNDS.** No refunds will be made on entry fees for any reason.
- Youth beef show guidelines are to be followed. Any violation of the following regulations will result in immediate disqualification from the 2016 Fremont County

Fair with loss of all awards, premiums and privileges. Animals are to be shown unfitted.

- a. Any grooming material on any entry, when rubbed with a cloth or glove, which shows evidence of artificial color shall be disqualified. This does not apply to hoof dressing on hooves.
- b. Any entry adding an artificial tail hair or tail fin, artificial poll, or adding any hair or hair-like substances will be disqualified.
- c. The showing of livestock of any ineligible age or showing unethically fitted livestock is prohibited. Unethical fitting will be deemed to consist of any method which alters the natural conformation of any part of the animal's body. Any animal having been operated upon or tampered with, for the purpose of concealing faults or with the intent to deceive, will be disqualified.
8. Classes will be divided according to weight.
9. Enter: **Department 9, Division 960, Class: 001**
10. Payout based on the jackpot system, using \$13.00 per entry.

JACKPOT PAYOUT			
1	2	3	4
40%	30%	20%	10%

11. All payouts will be paid in cash at the fair office, north window, following the conclusion of this show.

- 019 Grand Champion Jackpot Market Beef**  
..... \$50; Rosette
- 020 Reserve Grand Champion Jackpot Market Beef**  
..... \$30; Rosette

## WIND RIVER COUNTRY OPEN YOUTH BEEF HEIFER JACKPOT SHOW

### DEPARTMENT 9 DIVISION 959

SUPERINTENDENTS: Bryan Warner, Riverton  
and Tami Marshall, Riverton

Begin Arrival: 6:00 am, Sunday, July 31

In Place: 12:00 pm, Sunday, July 31

Judging/Show: 11:00 am, Tuesday, August 2  
West Show Lawn

#### RULES:

1. Exhibitor agrees to abide by all Youth Livestock Show Policies and Procedures, and meet Animal Health Requirements.
2. **Entry fee:** \$15 per heifer (\$2.00 processing fee) **Entry deadline:** July 8, 2016.
3. Competition is provided for beef cattle females of all breeds to be shown by a Fremont County owner. All Fremont County Youth Beef entries are eligible to show in this jackpot show with proper entry with fees paid.

4. Entries must be submitted to the Fremont County Fair on the official Fair Open Livestock entry form, located in the back of this guide, by July 8, with all fees paid in full. Late entries may be accepted until Monday, July 18 at 5 p.m. with an entry fee of \$20.00 per head.
5. No limit on the number of beef females that may be entered by an individual exhibitor.
6. Youth beef show guidelines are to be followed. Any violation of the regulations will result in immediate disqualification from the 2016 Fremont County Fair with loss of all awards, premiums and privileges.
7. All breeds of beef females will show together. Classes will be divided into three age classifications.
8. Enter: **Department 9, Division 961, Class: 001**
9. If any one age class has more than ten (10) head entered to show, class will be randomly divided into equal size classes. No pay out for subclasses.
10. Premium payout per heifer class based on a jackpot system, using \$13.00 per entry.

#### JACKPOT PAYOUT

1	2	3	4
40%	30%	20%	10%

11. All payouts will be paid in cash at the fair office, north window, following the conclusion of this show.

#### **CLASS:**

- 001 Heifer Calves, calved on or after January 1, 2016
- 002 Heifer Junior Yearlings, calved July, 1 to Dec. 31, 2015
- 003 Heifer Senior Yearlings, calved January, 1 to June 30, 2015
- 004 Champion Beef Female**
- 005 Reserve Champion Beef Female**

#### **Grand Champion Jackpot Breeding Beef**

- ..... \$50; Rosette
- Reserve Grand Champion Jackpot**  
**Breeding Beef** ..... \$30; Rosette

## OPEN WOOL AND NATURAL FIBERS DEPARTMENT 10

Superintendent- Patti Griffith, Pavillion

Begin Arrival: 7 a.m., Thursday, July 28

In Place: Agri Center 7:00 p.m., Thursday, July 28

Release Wool: 9 a.m., Sunday, Aug., 7

Judging: 9:00 a.m., Saturday, July 30

#### PREMIUM TABLE #3

The Wool Show encourages improved wool production, stimulates interest and knowledge in the proper preparation of wool for market and informs the public on the versatile uses of wool as a high quality textile fiber.

1. **Entry deadline is Friday, July 8, 2016.** Youth Ex-



hibitors who wish to exhibit in the Open Wool Show must Pre-enter by the entry deadline.

2. Exhibitors will abide by all natural fiber and applicable policies governing the 2016 Fremont County Fair. Please use the Open Class Exhibits entry form in the back of this guide for all wool show entries.
3. Exhibitors may enter two (2) fleeces in any one class, and entries may be made in as many classes as desired. An individual fleece may be entered in one class only. Youth exhibitors may enter the Open Show, but must have different fleeces in each division.
4. After screening and judging, some fleeces may be removed, so that the higher placing fleeces can be properly displayed for public view during the fair.

**ELIGIBILITY OF FLEECES:** Each fleece must: (a) have been grown in Fremont County by a resident wool grower; (b) have been shorn in 2015 or 2016 (fleeces entered in the 2015 County Fair or State Fair, cannot be entered again); and (c) represent 12 months growth or less; yearling fleeces will be allowed 16 months growth (d) Wether fleeces are to be entered in the Ram Fleece class only.

**CRITERION:** Fleeces shall be faulted for: (a) not being tied with paper twine; (b) paints or tar brands (soluble branding fluids allowed); (c) excessive dung locks or tags; (d) moisture discoloration; (e) being cotted; (f) a break or weak staple; (g) excess burrs or vegetable matter. Fleeces showing black fiber will be disqualified.

**PREPARATION OF FLEECES:** Spread out the fleece on a clean table or floor, skin side down, taking care not to pull or open fleece as it is handled. Before rolling, remove all heavy tags, stained wool, and obvious foreign matter. Roll the fleece in four steps: (1) Begin at one side and loosely fold 8 to 10 inches of the edge toward the center of the fleece. (2) Do the same on the other side, but fold toward the center two times-until the twice folded portion lies on top of the first fold. (3) Fold in the head wool. (4) Roll from the breach toward the shoulder and long side wool. Fleece is now ready to be tied. Using paper fleece twine, wrap it in two directions and tie as you would a package. There should be no loose ends hanging from the fleece. It should be loose enough to make judging easy, yet compact enough to not fall apart when handled.

5. If a fleece is from a purebred sheep, write the breed and gender of the sheep on a 3x5 card and attach it to the entry tag.

#### General Guidelines:

Fine Wool	
64's & Finer	Rambouillet / Merino
Medium Wool	
60's-64's	Targhee / Columbia
56's-60's	Suffolk / Hampshire / Texel / Finn
Long Wool (coarse)	
56's-58's	Corriedale / Leicester / Romney
54's-48's	Coopworth
46's & less	Cotswold / Lincoln
Hair	Churro / Karakal

6. All fleeces must be delivered to the Agri Center by 7:00 p.m., Friday, July 28. Fleeces will be released at 9 a.m., Sunday, August 7.
7. Enter Department, Division and Class (e.g. Youth Fine Wool, Ewe Fleece : Dept. 10, Division 1002- Class-002)

### PUREBRED WOOL - DIVISION 1001 - 1002

#### CLASS ADULT DIVISION 1001 YOUTH DIVISION 1002

- |     |  |                       |
|-----|--|-----------------------|
| 001 | Fine: 64's - 80's - Ram Fleece (17-22 microns) |                       |
| 002 | Fine: 64's - 80's - Ewe Fleece (17-22 microns) |                       |
| 003 | 1/2 Blood: 60's - 62's - Ram Fleece            | (22.05-24.94 microns) |
| 004 | 1/2 Blood: 60's - 62's - Ewe Fleece            | (22.05-24.94 microns) |
| 005 | 3/8 Blood: 56's - 58's - Ram Fleece            | (24.95-27.84 microns) |
| 006 | 3/8 Blood: 56's - 58's - Ewe Fleece            | (24.95-27.84 microns) |
| 007 | 1/4 Blood: 50's - 54's - Ram Fleece            | (27.85-31.0 microns)  |
| 008 | 1/4 Blood: 50's - 54's - Ewe Fleece            | (27.85-31.0 microns)  |
| 009 | Meat Breed - Blackface - Ram Fleece            |                       |
| 010 | Meat Breed - Blackface - Ewe Fleece            |                       |
| 011 | Meat Breed - Whiteface - Ram Fleece            |                       |
| 012 | Meat Breed - Whiteface - Ewe Fleece            |                       |
| 013 | Any Other Purebred - Ram Fleece                |                       |
| 014 | Any Other Purebred - Ewe Fleece                |                       |
| 015 | <b>Champion Purebred Ram Fleece .....</b>      | <b>Rosette</b>        |
| 016 | <b>Champion Purebred Ewe Fleece .....</b>      | <b>Rosette</b>        |

### COMMERCIAL WOOL - DIVISION 1003 - 1004

#### CLASS ADULT DIVISION 1003 YOUTH DIVISION 1004

- |     |  |                |
|-----|--|----------------|
| 017 | Ram Fleece 64's or finer                           |                |
| 018 | Ewe Fleece 64's or finer                           |                |
| 019 | Ram Fleece 62's - 60's; 1/2 Blood                  |                |
| 020 | Ewe Fleece 62's - 60's; 1/2 Blood                  |                |
| 021 | Ram Fleece 58's - 56's; 3/8 Blood                  |                |
| 022 | Ewe Fleece 58's - 56's; 3/8 Blood                  |                |
| 023 | Ram Fleece 54's - 50's; 1/4 Blood                  |                |
| 024 | Ewe Fleece 54's - 50's; 1/4 Blood                  |                |
| 025 | <b>Champion Commercial Ram Fleece .....</b>        | <b>Rosette</b> |
| 026 | <b>Champion Commercial Ewe Fleece .....</b>        | <b>Rosette</b> |
| 027 | <b>GRAND CHAMPION FLEECE OF SHOW</b>               |                |
|     | .....  | <b>Banner</b>  |
| 028 | <b>RESERVE GRAND CHAMPION FLEECE OF SHOW .....</b> | <b>Rosette</b> |

Each Champion fleece from the Purebred and Commercial divisions shall compete for the Grand and Reserve Grand Champion Fleece of Show.



### NATURAL COLORED SPINNING WOOL DIVISION 1005 - 1006

This show is for high quality natural colored fleeces intended for hand spinners use.

1. Use the Open Class entry form in back of this guide for all wool entries. Entries are open to Fremont County Producers and due by **July 8** in the Fair Office.
2. Definition of color, "White is White, everything else is Colored."
3. Fleeces must be skirted and should be very clean. Fleece will be shown in clear plastic bags: tying fleece is optional. Fleece on display for sale must be entered and shown.

#### ADULT DIVISION 1005      YOUTH DIVISION 1006 CLASSES

Fleece Classifications ( Spinning Count)

Fleece Color	Fine 64's & Finer	Medium 58's to 62's	Coarse 56's & Less	Hair
<b>White</b>	001	002	003	004
<b>Colored</b>	005	006	007	008

- 009 **GRAND CHAMPION NATURAL COLORED FLEECE OF SHOW** ..... Rosette
- 010 **RESERVE GRAND CHAMPION NATURAL COLORED FLEECE OF SHOW** ..... Rosette

### NATURAL FIBERS - DIVISIONS 1007-1008

#### ADULT DIVISION 1007

##### CLASS

- 001 Alpaca  
002 Llama  
003 Mohair (white)

#### YOUTH DIVISION 1008

##### CLASS

- 004 Mohair (colored)  
005 Cashmere  
006 Angora Rabbit

### OPEN NEEDLEWORK & SEWING DEPARTMENT 11 DIVISION 1101 - 1132

**Superintendent – Delores Warfield, Riverton**

**Begin Arrival: 7 am, Thursday, July 28**

**Exhibits in Place: 7 pm, Thursday, July 28**

**Release Exhibits: 9 am, Sunday, August 7**

**Judging: 9 am, Saturday, July 30**

**Premium Table #2**

#### Rules

1. All articles exhibited must be completed, mounted, stuffed, etc.
2. Wall hangings and pictures must be prepared for display hanging. Please be sure your hanger is attached securely.
3. Pieces measuring 12"-23", inclusive, must be entered as center pieces; those measuring 23" as lunch cloth.
4. Articles exhibited in this department must be the handiwork of the exhibitor and have been made within the last year.
5. If a knitted, crocheted, or woven item or a rug is made of animal fiber, please enter it into the "FIBER ARTS" department.
6. **ONE ENTRY PER CLASS IN THIS DEPARTMENT.**
7. Professional Division:  
Won best in show in any judged show  
Teaches classes for monetary gain  
Judges needlework or sewing at fairs or other shows  
Sold needlework or sewing items for monetary reward  
Professional of any type in sewing or needlework business  
Amateur Division:  
No to all five questions above

#### Judging Score Card:

Value of article in relation to work done and materials used	25%
Workmanship	25%
Design and Color	20%
General Appearance	15%
Suitability of Material used	15%

### SEWING: DIVISION 1101-1104

#### ADULT GARMENTS

	Youth Division 1101	Amateur Division 1102	Pro Division 1103	Senior Division 1104
Apron-Plain & Cute	001	001	001	001
Apron-Fancy & Frilly	002	002	002	002
Blouse or Shirt, Casual	003	003	003	003
Blouse or Shirt,Fancy	004	004	004	004

REMEMBER: For the latest schedule of events and information please go to the website at [fremontcountyfair.org](http://fremontcountyfair.org) and watch the fair Facebook page.

Coat	005	005	005	005
Costumes-Halloween	006	006	006	006
Costumes-any other	007	007	007	007
Dress, casual	008	008	008	008
Dress, dress up	009	009	009	009
Jacket	010	010	010	010
Lingerie, any item	011	011	011	011
Outdoor gear-packs	012	012	012	012
Outdoor gear (camping)	013	013	013	013
Outdoor gear- any other	014	014	014	014
Period Outfit- Adult size	015	015	015	015
Period Outfit- Child size	016	016	016	016
Quilted adult clothing	017	017	017	017
Sleepwear or Robe	018	018	018	018
Skirt	019	019	019	019
Slacks	020	020	020	020
Suit, men's	021	021	021	021
Suit, women's	022	022	022	022
Swimsuit	023	023	023	023
Vest	024	024	024	024

### ADULT MISCELLANEOUS

Down-filled garment	025	025	025	025
Fiber-filled garment	026	026	026	026
Remade garment	027	027	027	027
Sewing with leather	028	028	028	028
Any other garment	029	029	029	029

### CHILDREN'S GARMENTS

Boy's Shirt	030	030	030	030
Girl's Shirt	031	031	031	031
Child's Coat	032	032	032	032
Child's Playsuit	033	033	033	033
Child's Pants	034	034	034	034
Dress	035	035	035	035
Nightwear	036	036	036	036
Quilted Child wear	037	037	037	037
Any other garment	038	038	038	038

### INFANT'S GARMENT

	Youth Division 1101	Amateur Division 1102	Pro Division 1103	Senior Division 1104
Baby booties	040	040	040	040
Baby dress	041	041	041	041
Baby jumper	042	042	042	042
Quilted Infant wear	043	043	043	043
Any other item	044	044	044	044

### KNITTING: DIVISIONS 1105 - 1108

	Youth Division 1105	Amateur Division 1106	Pro Division 1107	Senior Division 1108
Afghan	001	001	001	001
Baby item	002	002	002	002
Baby set (sweater, cap, booties)	003	003	003	003
Bedsread	004	004	004	004
Doily	005	005	005	005
Hat or cap	006	006	006	006
Jacket or coat	007	007	007	007
Lap robe	008	008	008	008
Mittens or gloves	009	009	009	009
Pillow	010	010	010	010
Potholders, set (2)	011	011	011	011
Scarf	012	012	012	012
Socks or slippers	013	013	013	013
Sweater, child's	014	014	014	014
Sweater, men's	015	015	015	015
Sweater, women's	016	016	016	016
Vest	017	017	017	017
Any other item	018	018	018	018
Machine Knitted (Large item)	019	019	019	019
Machine Knitted (small item)	020	020	020	020

### CROCHETING: DIVISION 1109 - 1112

	Youth Division 1109	Amateur Division 1110	Pro Division 1111	Senior Division 1112
Afghan	001	001	001	001
Baby afghan	002	002	002	002
Baby set (sweater, cap, booties)	003	003	003	003
Baby item or garment	004	004	004	004
Bedsread	005	005	005	005
Collar	006	006	006	006
Hat or Cap	007	007	007	007
Doily Small 8"-11"	008	008	008	008
Doily Medium 12"-17"	009	009	009	009
Doily Large 18"-24"	010	010	010	010
Centerpiece 24"-30"	011	011	011	011
Dresser scarf	012	012	012	012
Jacket or coat	013	013	013	013
Lap robe	014	014	014	014
Luncheon/Table cloth	015	015	015	015
Mittens or gloves	016	016	016	016
Pillow	017	017	017	017
Pot holder, set (2)	018	018	018	018
Runner	019	019	019	019
Scarf	020	020	020	020
Socks or slippers	021	021	021	021

Sweater, child's	022	022	022	022
Sweater, men's	023	023	023	023
Sweater, women's	024	024	024	024
Toy	025	025	025	025
Vest	026	026	026	026
Any Other item	027	027	027	027

### RUG: DIVISION 1113 - 1116

	Youth Division <b>1113</b>	Amateur Division <b>1114</b>	Pro Division <b>1115</b>	Senior Division <b>1116</b>
Braided Rug	001	001	001	001
Crocheted Rug	002	002	002	002
Hooked Rug	003	003	003	003
Latch Rug	004	004	004	004
Any other	005	005	005	005

### LINENS: DIVISION 1117- 1120

	Youth Division <b>1117</b>	Amateur Division <b>1118</b>	Pro Division <b>1119</b>	Senior Division <b>1120</b>
Bedsread, any type	001	001	001	001
Buffet or vanity set, any type	002	002	002	002
Dinner cloth, , decorated any type	003	003	003	003
Hand or bath towel, embroidered	004	004	004	004
Hand or bath towel, any other	005	005	005	005
Handkerchief, decorated; any type	006	006	006	006
Luncheon cloth, decorated any type	007	007	007	007
Napkins (4)	008	008	008	008
Pillowcases, appliqué (one pair)	009	009	009	009
Pillowcases, crocheted or tatted (one pair)	010	010	010	010
Pillowcases, embroidered	011	011	011	011
Pillowcases, any other	012	012	012	012
Placemats (4)	013	013	013	013
Scarves, decorated any type	014	014	014	014
Sheets	015	015	015	015
Tea towels, any embroidery (two or more)	016	016	016	016
Tea towels, any other (two or more)	017	017	017	017
Ribbon embroidery	018	018	018	018
Any Other Item	019	019	019	019

### HOLIDAY ITEMS: DIVISIONS 1121- 1124

Must be a needlework item.

	Youth Division <b>1121</b>	Amateur Division <b>1122</b>	Pro Division <b>1123</b>	Senior Division <b>1124</b>
Christmas Tree Skirt	001	001	001	001
Stocking	002	002	002	002
Wall Hanging Christmas	003	003	003	003
Wall Hanging	004	004	004	004
Holiday Picture	005	005	005	005
Any Other Holiday item	006	006	006	006

### HANDICRAFT: DIVISION 1125 - 1128

	Youth Division <b>1125</b>	Amateur Division <b>1126</b>	Pro Division <b>1127</b>	Senior Division <b>1128</b>
Afghan	001	001	001	001
Bargello, any item	002	002	002	002
Candle wicking	003	003	003	003
Counted cross stitch Less than 8"	004	004	004	004
Counted cross stitch 9"-14"	005	005	005	005
Counted cross stitch	006	006	006	006
Animals	007	007	007	007
Baby or child	008	008	008	008
Blackwork	009	009	009	009
Embroidery, any item				
Floral	010	010	010	010
People	011	011	011	011
Pillow	012	012	012	012
Religious	013	013	013	013
Sampler	014	014	014	014
Season	015	015	015	015
Towel	016	016	016	016
Any other item	017	017	017	017
Machine embroidery, clothing	018	018	018	018
Machine embroidery, towel	019	019	019	019
Machine embroidery, any other item	020	020	020	020
Needlepoint any item	021	021	021	021
Plastic canvas, any item	022	022	022	022
Potholder (set)	023	023	023	023
Silk flowers (handmade)	024	024	024	024
Tatting, any item	025	025	025	025
Weaving, any item	026	026	026	026
Any other handicraft not listed	027	027	027	027

Punch Embroidery	028	028	028	028
Counted cross stitch with hand dyed fabric or fibers	029	029	029	029
Counted cross stitch, any other	030	030	030	030
Crewel embroider, any item	031	031	031	031
Embroidery with ribbon	032	032	032	032
Latch hook, any tem	033	033	033	033
Bluework embroidery	034	034	034	034
Redwork embroidery	035	035	035	035
Brazilian embroidery	036	036	036	036

**MISCELLANEOUS:  
DIVISIONS 1129 - 1132**

	Youth Division <b>1129</b>	Amateur Division <b>1130</b>	Pro Division <b>1131</b>	Senior Division <b>1132</b>
Decorative Doll	001	001	001	001
Doll Clothes	002	002	002	002
Pet Garment	003	003	003	003
Pillow, any other	004	004	004	004
Purse or Handbag	005	005	005	005
Tote bag	006	006	006	006
Any other item	007	007	007	007

**NEEDLEWORK AWARDS AND DONORS  
BEST CONSTRUCTED GARMENT:**

Judge's Choice for each Division (4) Rosette:

**BEST OF SHOW NEEDLEWORK ITEM:**

Judge's Choice (1).....Rosette: Gift Certificate

**BEST OF SHOW CROCHETING**.....Rosette

**BEST OF SHOW KNITTING**.....Rosette

**BEST OF SHOW SEWING**.....Rosette

**OPEN CLASS QUILTING  
DEPARTMENT 12  
DIVISIONS 1201 - 1207**

**SUPERINTENDENT-** Lauren McKiernan, Riverton

**Begin Arrival:** 7 am, Thursday, July 21

**Exhibits in Place:** 7 pm, Thursday, July 21

**Release Exhibits:** 2 pm, Sunday, August 7

**Judging:** 8 am, Monday, July 25

**Premium Table #2**

Level 2 Quilter - Yes to any of the following:

Won first place in any judged quilt show?

Teaches classes for monetary gain?

Judges quilts at fairs or quilt shows?

Sold a quilt for monetary reward?

Professional of any type in the quilting business?

Level 1 Quilter – No to all four questions above

**Rules**

- Articles exhibited in this department must have been completed within the last two years and must not have been shown previously at this Fair, in order to compete for premiums.  
Exhibitors entering borrowed or purchased article's as their own handiwork must be so identified with the name of the creator and title of the original work being submitted with the article. Failure to comply with this policy will be considered an attempt to defraud and shall be sufficient reason to permanently exclude the guilty party from this exhibition. This policy applies to all exhibitors.
- Items must have been completed from August 2014 to July 2016. (Now a 2 year rule) You may have started your quilt after August of 2013. Only quilts entered in the "My First Quilt" contest are exempt from this rule.
- All items must be prepared for hanging with quilt pockets (may be temporary). Pocket must be at least 5" wide.  
Safety pin are acceptable; No Straight pins.
- Articles must be entirely complete.
- All articles must be clean and free of all animal hair or they will not be accepted for judging.
- If a combination of techniques are used, that which requires the larger amount of work, will specify the exhibit category.
- Superintendent reserves the right to change classes on any item if entered into an inappropriate category.
- Specify if article is a group quilt (done in ANY part by more than ONE person) or if the entrant is under 12 years of age.
- All exhibits must be checked in with the Superintendent.
- All exhibits must have some type of quilting; meaning the quilting stitch must go through the Top, Batting, and Backing of the exhibit.
- Quilted clothing should be entered into sewing or wearable art.
- All rules stated above must be followed or may cause disqualification by judge(s).
- Only one entry per class, per exhibitor.

**Judging Criteria:**

Quality of work

Amount of work in relation to use

Suitability of design, color, and line

Originality of design

Finishing Techniques

General Appearance (neat, clean, free of lint, hair, soil, stains and odors)

**CLASS DEFINITIONS:**

**Hand Quilted** - Quilted by Hand (includes tied quilts)

**Machine Quilted** - Quilted by self on any machine

**Commercially Quilted** - Paid, traded or bartered with

an individual or business to quilt your entry; this includes the binding of the quilt entry as well.

**Kit Quilt** – made with pre-printed panels or pre-selected/ packaged fabrics

**Group Quilt** – 3 or more people have work in the quilt

**Senior Quilter** – 70 years or older

**DIVISION 1201 – LEVEL 1 HAND QUILTED**  
**1202 – LEVEL 1 MACHINE QUILTED**  
**1203 – LEVEL 1 COMMERCIALY QUILTED**

**DIVISION 1204 – LEVEL 2 HAND QUILTED**  
**1205 – LEVEL 2 MACHINE QUILTED**  
**1206 – LEVEL 2 COMMERCIALY QUILTED**

### LAP/NAP SIZED QUILT

Minimum Size 58" x 83"

#### CLASS

Hand Pieced	001
Machine Pieced	002
Hand Appliqué	003
Machine Appliqué	004
Senior Quilter	005
Kit Quilt	006
Tied	007
Group Quilt	008
Embroidered Quilt	009
Any Other Quilt	010

### BED SIZED QUILT

Minimum Size 59" x 84"

#### CLASS

Hand Pieced	011
Machine Pieced	012
Hand Appliqué	013
Machine Appliqué	014
Senior Quilter	015
Kit Quilt	016
Tied	017
Group Quilt	018
Embroidered Quilt	019
Any Other Quilt	020

### BABY QUILT

#### CLASS

Hand pieced	021
Machine Pieced	022
Hand Appliqué	023
Machine Appliqué	024
Senior Quilt	025
Kit Quilt	026
Tied	027
Group Quilt	028
Embroidered Quilt	029
Any Other Quilt	030

### MINIATURE – UNDER 21"

(A miniature version of a large pattern) (must reflect an overall miniature scale in the pattern and block size)

#### CLASS

Hand Pieced	031
Machine Pieced	032
Hand Appliqué	033
Machine Appliqué	034
Senior Quilter	035
Kit Quilt	036
Tied	037
Group Quilt	038
Embroidered Quilt	039
Any Other Quilt	040

### WALLHANGINGS

#### CLASS

Hand Pieced	041
Machine Pieced	042
Hand Appliqué	043
Machine Appliqué	044
Senior Quilter	045
Kit Quilt	046
Tie	047
Group Quilt	048
Embroidered Quilt	049
Any Other Quilt	050

### SPECIALTY/THEMED QUILTS DIVISION 1207

#### QUILT FROM THE HEART (CHARITY QUILT)

Department Entry Information Applies

*Special Award: Rosette*

*Best of Show – selected as Judge's Choice!*

#### Rules

1. Make a practical baby, child or adult size quilt (quilted or tied).
2. When you enter this quilt, you are giving the Fremont County Fair Board permission, at the close of fair, to donate the quilt to a charity in your name.
3. This class is a "feel good" class – its fun to give!
4. No premiums paid in this division/class.
5. Quilts will be judged by the official fair judges and will select Judge's Choice.
6. You may enter more than one quilt in this class.

#### CLASS

Quilt From the Heart	001
----------------------	-----



**FREMONT COUNTY FAIR  
THEME QUILT  
"IT'S A FIESTA!"  
DIVISION 1208  
Premium Table #1**

\*Qualifies for Theme Sweepstakes

*Special Award: Rosette*

*Best of Show - Judge's Choice*

**Rules**

1. Must be a current quilt.
2. Fair theme must be present in the fabric, piecework, or appliqué' or mixed media.
3. May be one technique or a combination of techniques.
4. Must be entered in this class to qualify for theme sweepstakes.
5. Any quilter may enter this contest.

County Fair Theme Quilt **CLASS**  
001

**MY VERY FIRST QUILT  
DIVISION 1209  
Premium Table #2**

Department Entry Information Applies

Special Award: Rosette;

- 1) You will be entered for a drawing for a bundle of fat quarters, among all entrants, so you can "Keep On Quilting!"
- 2) Friends of Fremont County Fair offers a \$20 award and a rosette to the first place, a first time Fremont County Fair Quilt Show entrant/exhibitor. To be selected by the quilt judge.

**Rules**

1. This is your very first quilt ever made. The creation date rule does not apply here.
2. This quilt must have been made entirely by you; not just one part of it.
3. Please submit a history card: Name, dates, information.
4. Quilt will be judged and critiqued.

My Very First Quilt **CLASS**  
001

**QUILTERS GUILD OR GROUP  
SPECIAL PROJECT  
DIVISION 1210  
Premium Table #2**

Department Entry Information Applies

**Rules**

1. If your guild or group has a special quilt project for its members to ge together enter this class. If it is not a quilt, please enter the Needlework Department.
2. You must specify your guild or group on the entry form and what the challenge is for building this quilt.
3. Your project will only be judged against your guild or group members, if properly specified on the entry form
4. If only one entry per guild or group is received, it will be reclassified..

Quilter's Group Special Project **CLASS**  
001

**SPECIAL CONTEST  
QUILT BLOCK CONTEST  
DIVISION 1211  
Premium Table #3**

Sponsored by:

Service Plumbing and Heating Company, Inc., Riverton

**Rules**

1. The theme for the 2016 Quilt Block contest will be "FAIR FUN" to feature fair time events and fun
2. This contest is open to any interested quilter from Fremont County.
3. The block will become the property of the Friends of the Fremont County Fair.  
When enough blocks are made, the blocks will be made into a special quilt to be displayed and auctioned off at a future Fremont County Fair.
4. Proceeds from the sale of the quilt will go toward the Friends of Fair Educational Scholarship Fund to benefit youth in Fremont County.
5. Quilt Block must be 12 1/2 inches by 12 1/2 inches (including the seam allowance) to be considered for the FFCF quilt and qualify for fair premiums.
6. Enter Dept. 12, Division 1211, Class 001.

Quilt Block - Fair Fun! **CLASS**  
001

**SPECIAL CONTESTS  
DEPARTMENT 13  
DIVISIONS 1301 - 1306**  
SUPERINTENDENT: Listed Under Each Contest  
Premiums Listed By Division

**FARMYARD JUNK SCULPTURE  
CONTEST**  
**Dept. 13, Division 1301, Class 001**  
SUPERINTENDENT: Ernie Phinney  
Premiums offered: \$300.00  
Begin Arrival 4 pm to 6 pm  
Friday, July 29 or Saturday, July 30 at AgriCenter  
People's Choice Judging closes:  
12:00 p.m., Friday, August 5

**Rules:**

1. Special contest featuring a sculpture made from farm junk.
2. One requirement is the sculpture must be self supported and easily moved with a forklift.
3. The sculpture may be offered for sale, with a written, set price listed for view or donated to the Friends of Fair for support of their cause.
4. One entry per exhibitor name (may be a business; group or individual). Premiums paid to top 5 entries.
5. Remember the Wyoming State Fair has a Farmyard Junk competition for your entry.
6. Entry Fee: Compliments of the FC Fair board.  
Entry form due: Monday, July 11 by 5:00 p.m.
5. Enter Dept. 13, Division 1301, Class 001

**CLASS**

001 Farmyard Junk Sculpture

**"NEW!"**  
**"BEST FIESTA MARGARITA  
IN FREMONT COUNTY**  
**Department 13 Division 1302**  
SUPERINTENDENT: Pam Rivers  
Awards offered: \$150.00  
Begin Arrival 1:00 pm, Saturday, August 6  
In Place: 2:00 pm, Saturday, August 6  
Judging: 2:00 pm, Saturday, August 6  
Fremont Center Kitchen

\$75 gift card(s) to the top margarita maker; second place receives \$50 gift card; third place margarita maker receives \$25.00 card.

**Rules:**

1. All exhibitors will abide by all applicable policies of the Fremont County Fair.
2. Competition open to any creative margarita maker in Fremont County. No pre or post judging consumption of alcohol on the fair grounds.
3. Each entry to have a written description, on a 3" x 5" card, describing the margarita ingredients (actual amounts of each is optional).
4. Judging to be at the Fremont Center kitchen.
5. Awards and Premiums: Top 3 margaritas will receive a rosette and gift cards. Best Fiesta Margarita receives a special rosette and \$75 in gift cards.

**CLASS**

001 Best Fiesta Margarita  
with recipe card

**FAMILY AT FAIR SWEEPSTAKES  
DIVISION 1303**

**RULES**

1. This is a fun contest for those families who enjoy making things together and bringing them to Fair!
2. You must fill out a separate entry blank for your family to be entered in this sweepstake. Your entry blank should specify i.e. "John & Jane Doe Family". The contests you wish to be tallied for in the sweepstakes should be specified on your entry blank for your family, not your individual entry blank for other items.
3. Your highest four placings shall be tallied for the Sweepstakes Contest Award. Ties will be broken by total family entries in the fair.
4. You must enter a minimum of 4 of the 6 classes below.
5. **Enter Dept. 13, Division 1303, Class 001**

Charitable Food Basket	Div. 606, Class 001/002
Family Picture	Div. 208, Class 001
Best Berry Pie	Div. 606, Class 023/024
Best Frijoles Charro	Div. 606, Class 025/026
Fiesta Vegetable Display	Div. 801, Class 001
Fiest Cookie Jar	Div. 606, Class 011/012

**Points**

First Place	10 points	Fourth Place	5 points
Second Place	8 points	Fifth Place	4 points
Third Place	6 points		

**FAMILY AT FAIR AWARDS AND DONORS  
FREMONT COUNTY FAIR BOARD**  
presents gift cards to the  
first place family of \$60, second place family \$40

## THEME SWEEPSTAKES "IT'S A FIESTA!"

### Rules:

1. This is a theme challenge for all ages.
2. On Entry Form, Specify Theme Contest and enter Dept. 13, Division **1303**, Class **003**.
3. You must enter a minimum of 4 of the 6 classes below.
4. Highest point total from top 4 placing classes will be used.

Best Fiesta Pinata	Div. 1305, Class 001
Best Hobby Collection	Div. 418-419, Class 002, 004
Floral Theme Contest	Div. 707-708, Class 001/002
Theme Picture (fair event)	Div. 208, Class 003
Fair Theme Quilt	Div. 207, Class 004
King Arthur Flour Turnovers	Div. 606, Class 002

### Points

First Place	10 Points	Fourth Place	5 Points
Second Place	8 Points	Fifth Place	4 Points
Third Place	6 Points		

### FAIR THEME AWARDS AND DONORS FREMONT COUNTY FAIR BOARD

presents a  
**\$75 gift card(s) to the first place exhibitor  
and \$50 gift card to the second place exhibitor**

## 2017 FC FAIR BOOK COVER CONTEST Dept. 13, Division 1304, Class 001

The Fremont County Fair Board invites you to design the cover art, with your theme, for the 2017 Fair Book. Show off your talents!

### Rules:

1. Entries will be accepted in the Fair Office on Friday, July 29, from 10 a.m. to 6 p.m. and on Saturday, July 30 from 10 a.m. to 2 p.m.
2. Submission/entries may include computer generated graphics, hand drawings, photographs, etc., along with a theme and themed events that should represent the "Fremont County Fair Experience!" on poster board.
3. The winning artist will receive a cash award of \$150 plus a Mega Pass for Entertainment for the 2017 Fair (valued at \$100).
4. Enter Dept. 13, Division 1304, Class 001

### **CLASS**

001 2017 FC Fair Book Cover  
..... First Place Exhibitor \$150

## 2016 COUNTY HOMEMAKERS CLUB SWEEPSTAKES

**COORDINATOR: Shirley Woodward, Riverton**

Awards: Rosette-First Place Club

Rosettes: Second, Third, and Fourth Place Clubs

Premiums:

First: \$100.00, Second: \$60.00, Third: \$40.00

### Rules:

1. Open only to members of Fremont County Homemakers Clubs.
2. Each club member will enter their exhibits in the fair. Exhibits to be judged to receive ribbons and premiums for entered exhibits.
3. As each individual member enters they are to write their name and address on the entry blank, then after the name/address she will write in RED INK, THE NAME OF THE EXHIBITOR'S CLUB. This will be the only way the fair office will know you are entering this special contest.
4. Please verify when you pick up your entry tags from the fair office ask, "Have my exhibits been entered in the Homemakers Club Contest?" That way, if you forgot to mark your entry blank or if the Fair office failed to notice, corrections can be made at this time. This will be your opportunity to enter properly.
5. The clubs earning the most points will receive the awards and premiums as listed above.
6. The following points will be awarded to the clubs: 90% of members exhibit- 10 Points, Best of Show- 6 Points, Champion- 5 Points.
7. Entries in the following Departments will be considered towards club points.

Department 1: Agriculture Products  
Department 2: Arts/ Artisans  
Department 4: Crafts  
Department 6: Culinary  
Department 7: Floriculture: Flowers  
Department 8: Horticulture: Vegetables  
Department 11: Needlework  
Department 12: Quilting

**REMEMBER:** For the latest schedule of events  
information please go to the website at  
[fremontcountyfair.org](http://fremontcountyfair.org) and watch the fair's  
Facebook page.

## 2016 FIESTA PINATA CONTEST Dept. 13, Division 1305

**Sponsored by the Friends of Fremont County Fair**  
**Join in the fun and celebrate the fair and the theme.**  
**"IT'S A FIESTA!" by making a special piñata!\***

### **Rules:**

1. Requirements: All piñatas must be homemade, not purchased, with a way to be hung from a ceiling. Piñatas must be filled with candy or small toys.
2. Bring your piñata to the Little Wind Center on Monday, August 1 from 12 pm to 7 pm.
3. Piñatas will be judged on Wednesday, August 3 by a panel of 3 judges with great awards being awarded to the Top Three (3) piñatas! In addition, all fair guests will be allowed to vote in a People's Choice voting that will occur daily, through Friday, August 5 at 1:00pm. Special award recognition to the entrant of the top voted piñata of the fair by fair guests!
4. \*All piñatas are to be donated to Kidz Zone (youth 8 and under) for the "Kidz Zone Fiesta" to be held Saturday, August 6 at 2pm in the Little Wind Center. If an exhibitor wishes to keep the piñata created/entered and not donate it to the kids in Kidz Zone, it may be purchased and retained for \$25.00, payable to the Friends of FC Fair.
5. Enter Department 13, Division 1305, Class 003

### **CLASS**

003 Fiesta Pinata

## FACEBOOK SCAVENGER HUNT Dept. 13, Division 1305

### **Details:**

Participants will hunt for items during the 2016 Fremont County Fair, take pictures of items, and post to Facebook while including the appropriate mentions (#2016FCF, #FremontFiesta)

### Scavenger Hunt Items:

1. Carnival Ride.
2. Animal being groomed.
3. Animal being shown.
4. Food Vendor at their booth.
5. Commercial Vendor at their booth.
6. Free Stage or Roaming Entertainment.
7. Anything Agriculture related.
8. Open Class Entry. (In Fremont Center)
9. 4-H Static Entry. (In Heritage Hall)
10. Fair Food Selfie (Picture eating fair food)

### Wild Card Items:

1. Smile Big and say "Cheese" in front of the Fair logo, on the front of the Fremont Center for this selfie!
2. Take a picture with one of the following: A Fremont County Commissioner or elected official, Fremont

County Fair Board Member or Director of the Fremont County Fair.

### **Rules:**

1. The hunt is initiated with the first successful post on the Fremont County Fair's Facebook page.
2. Each participant must capture images of the scavenger hunt items listed and satisfactorily post on Facebook to be eligible to win a prize.
3. All pictures must be taken at the 2016 Fremont County Fair. If the judges cannot verify that a photo was taken at the fair this year, it will not be accepted. Duplicate photos do not qualify for additional credit.
4. Satisfactorily Post on Facebook – Each post on Facebook must include the photo, a mention of #2016FCF and a mention of #FremontFiesta. Posts without a photo and both mentions will not qualify.
5. Each participant must post to the Fremont County Fair Facebook page. No combined efforts between two or more accounts will be accepted.
6. A lottery style drawing will determine which qualified participant receives prizes. Entries will not be accepted after 6 p.m. on Sunday August 7, 2016.
7. Wild Card objectives increase chances to win!

### **Winners:** Prizes: TBA

- Participants that satisfactorily post all of the scavenger hunt items become eligible for the prize drawing.
- Participants that post the bonus items will have a greater chance of winning the drawing.
- Winners will be announced August 12, 2016 and notified via Facebook messenger.
- Winners must pick up prizes no later than September 30, 2016.

### **CLASS**

005 Scavenger Hunt

## 2016 FREMONT COUNTY FAIR WEINER DOG RACES Dept. 13, Division 1306

Who has the fastest Weiner Dog in Fremont County?!  
Well, here is your chance to see.

Fill out the "Weiner Dog Race" entry form and turn it into the Fremont County Fair office by July 25, at 5 p.m.

Event held: Saturday, August 6, 3 p.m.: Show Lawn

Ribbons will be given for winners in each heat, prizes will be awarded for Grand Champion and Reserve Grand Champion. Prizes will also be awarded for the Best Dressed Weiner Dog! So dress up those fast dogs and come to the Fremont County Fair Saturday, August 6, 2016!



**Rules and Regulations:**

1. Each dog will run in one preliminary heat. The winner of each heat will compete in the Championship Race.
  2. The distance for the race will be approximately yards. The distance is approximate and may vary at the discretion of the racing officials.
  3. The number of heats and dogs in each heat will depend on the number of entries, with a maximum of eight dogs per heat.
  4. Two Handlers are required per dog: One handler remains with the dog behind the starting line, the other handler will stand behind the finish line to call the dog and collect him/her after the race. At least one handler must be 18 years of age or older. For the safety of the dogs, handlers are not permitted to leave their designated places while the dogs are competing.
  5. We will not be using a starting gate. Owners will stand at the starting line and hold their dog. Once the dogs are settled behind the starting line, the announcer will state, "Ready, Set, Go" and the handlers will release the dog. Please allow your dog to run freely from the starting line of his/her own accord. Any handler releasing the dog before "go" will be disqualified at the discretion of the racing officials.
  6. Once the dog has been released the finish line handler can attract the dogs' attention to the finish line, snacks, squeaky toys, etc. may be used to coax your dog. No loud noises, other live animals or anything deemed to be disruptive to other dogs will be permitted.
- In order to be declared the winner all 4 paws must cross the finish line.
  - The Championship Heat will consist of the 1st and 2nd place winners of all the previous heats and a possible "wild Card" spots.
  - All dogs must have current shots and provide a copy of shot record as well as a health statement from their veterinarian stating that they meet all health requirements to race.
  - Dogs Must be kept on leashes at all times while on the Fairgrounds property (the only exception being when the dog is racing). Dogs must be removed from the fairgrounds following the race.
  - Please bring a potty pick up method to maintain a clean racing environment.

**CLASS**

- 001 Weiner Dogs  
002 Small Dogs

**REMEMBER:** For the latest schedule of events information please go to the website at [fremontcountyfair.org](http://fremontcountyfair.org) and watch the fair's Facebook page.

## DOMESTIC VIOLENCE AWARENESS CONTESTS: Dept. 13, Division 1307

**Clothes Line Project**

On an average nearly twenty people per minute are physically abused by an intimate partner in the United States. One in three women and one in four men have been victimized by some sort of physical violence by an intimate partner within their lifetime. One in five children have witnessed domestic violence within their homes. With a Fremont County population of 40,703, this means 6783 women and 5097 men will experience domestic violence sometime within their lifetime.

The "Clothes Line Project" contest was developed to educate fair guests about the impact of domestic violence. Participants in the contest can decorate tee shirts with a message about the impact of domestic violence from their perspective. It can be an individual message, a memorial message for a friend or family, or the effect on the community as a whole. The tee shirts will be then displayed on a clothesline at fair. (Shirts be submitted anonymously) \$75 Donated by The Victims Assistance programs in Fremont County will be awarded to the winner.

**CLASS**

- 001 Clothes Line Project

**These Hands are Not for Hurting**

These hands are not for hurting coloring contest for kids ages two to five, and six to eleven has been developed as a way for children to design a coloring page pledging to not use their hands for violence. Pick up your coloring pages at the fair office then trace your hands and color. \$25 Donated by the Victims Assistance Programs of Fremont County will be awarded to one winner in each age group, 2-5 and 6-11.

**CLASS**

- 002 Ages 2-5  
003 Ages 6-11





## ANNUAL FREMONT COUNTY FAIR FIDDLE CHAMPIONSHIPS

**WATCH FOR RETURN IN  
2017!**

### ANTIQUES AND RELICS DEPT. 13 DIVISION 1308 - 1320

Superintendent- Lori Keith, Lander

Assistant Superintendent- TBA

Begin Arrival: 7 am, Thursday, July 28

Exhibits in Place: 7 pm, Friday, July 29

Release Exhibits: 9 am, Sunday, Aug. 7

Judging: 9:00 a.m., Saturday, July 30

Premium Table #3

The Fremont County Fair takes pride in offering this showcase of special items from the days gone by.

#### Rules:

1. Exhibitors agree to read and abide by the rules and regulations of the Fremont County Fair.
2. Entry deadline is Friday, July 8, 2016, at 5 p.m.
3. Items exhibited in this division should be fifty years old or older to compete for premium recognition.
4. Exhibitors are requested to limit the items entered to five per person/exhibitor.
5. Antique and relics exhibits will be arranged by the Superintendents at their discretion within the allocated display space.
6. Large antique items, i.e. Hoosier Cabinet, are not encouraged, due to space limitations.
7. This showcase competition is for those exhibitors who are interested in preserving items from the past. Selling of items will not be allowed.
8. The following points will be taken into consideration in the judging of the exhibited items: Quality, Provenance, Authenticity, Age (facts as known by the owner and judge), Condition (general condition of item, aesthetics and related parts) and Overall Interest.
9. Exhibitors are encouraged to provide a type written description of the item on a 3"x5" card or paper form.
10. Classes to be determined by the Superintendent based upon entered items.

# WELCOME EXHIBITORS

### DIVISION 1308 ELEGANT GLASSWARE OF DEPRESSION ERA

#### CLASS

- 001 Animal Figure
- 002 Bowl
- 003 Butter Dish
- 004 Candlestick
- 005 Candy Dish
- 006 Compote
- 007 Creamer
- 008 Cup and Saucer
- 009 Dresser Article

#### CLASS

- 010 Glass
- 011 Perfume Bottle
- 012 Pitcher
- 013 Plate
- 014 Relish Dish
- 015 Salt & Pepper Shaker
- 016 Vase
- 017 Wine Glass
- 018 Any Other Item Not Listed

### DIVISION 1309 DEPRESSION GLASS

#### CLASS

- 001 Advertising
- 002 Bowl
- 003 Butter Dish
- 004 Cake Plate
- 005 Candy Dish
- 006 Cookie Jar
- 007 Creamer
- 008 Cup and Saucer
- 009 Decanter
- 010 Dresser Article
- 011 Goblet
- 012 Juice Glass

#### CLASS

- 013 Juice Reamer
- 014 Jar/Canister
- 015 Kitchen Ware Item
- 016 Measuring Cup
- 017 Mixing Bowl
- 018 Pitcher
- 019 Plate
- 020 Platter
- 021 Relish Dish
- 022 Salt & Pepper Shaker
- 023 Sugar Bowl
- 024 Sugar Shaker
- 025 Any Other Item Not Listed

### DIVISION 1310 GLASS

#### CLASS

- 001 Advertising
- 002 Bowl
- 003 Butter Dish
- 004 Cake Plate
- 005 Candy Dish
- 006 Cookie Jar
- 007 Creamer
- 008 Cup and Saucer
- 009 Decanter
- 010 Dresser Article
- 011 Goblet
- 012 Juice Glass

#### CLASS

- 013 Juice Reamer
- 014 Jar/Canister
- 015 Kitchen Ware Item
- 016 Measuring Cup
- 017 Mixing Bowl
- 018 Pitcher
- 019 Plate
- 020 Platter
- 021 Relish Dish
- 022 Salt & Pepper Shaker
- 023 Sugar Bowl
- 024 Sugar Shaker
- 025 Any Other Item Not Listed

**DIVISON 1311**  
CHINA AND PORCELAIN

CLASS	CLASS
001 Advertising	
002 Bone	014 Flow
003 Bowl	015 Salt Cellar
004 Box	016 Mug
005 Butter Dish	017 Occupied Japan
006 Casserole	018 Plate
007 Celery or Relish	019 Platter
008 Compote	020 Server
009 Creamer	021 Salt & Pepper Shaker
010 Cup	022 Shoe
011 Cup and Saucer	023 Snack Set
012 Dresser Item	024 Sugar Bowl
013 Figurine	025 Vase
	026 Any Other Item Not Listed

**DIVISON 1312**  
IRONSTONE, CROCKERY, SEMI-PORCELAIN

CLASS	CLASS
001 Advertising	015 Mug
002 Bone Dish	016 Novelty
003 Bowl	017 Pitcher
004 Butter Dish	018 Plate
005 Chamber Pot	019 Platter
006 Covered Serv Dish	020 Pot, Coffee/Tea
	021 Pottery
007 Cookie Jar	022 Salt & Pepper Shaker
008 Covered Jar	023 Sugar
009 Creamer	024 Shaving Mug
010 Crock	025 Vase
011 Cup and Saucer	026 Wall Pocket
012 Figurine	027 Any Other Item Not Listed
013 Gravey Boat	
014 Jug	

**DIVISON 1313**  
METAL

CLASS	CLASS
001 Advertising	014 Kitchen Tool
002 Aluminum	015 Lantern
003 Bank	016 Pewter
004 Bell	017 Railroad Item
005 Box	018 Sterling
006 Brass	019 Silverplate
007 Candlestick	020 Scissors
008 Copper	021 Tin
009 Cast Iron	022 Tool
010 Cloisonné	023 Trivet
011 Doorstop	024 Spoon
012 Graniteware	025 Any Other Item Not Listed
013 Iron	

**DIVISON 1314**  
PAPER, WOOD, MISCELLANEOUS

CLASS	CLASS
001 Advertising	016 Movie Memorabilia
002 Bakelite	017 Music Box
003 Baseball Card	018 Post Card
004 Bank	019 Photograph
005 Basket	020 Plastic Item
006 Book	021 Report Card
007 Bowl	022 Rolling Pin
008 Butter Mold	023 FC Fair Memorabilia
009 Candlestick	024 Wyoming Memorabilia
010 Celluloid	025 Tintype Picture
011 Greeting Card	026 Fountain Pen
012 Holiday Item	027 Write Instrument
013 Kitchen Tool	028 Occupied Japan
014 Legal Document	029 Any Other Item Not Listed
015 Magazine	

**DIVISON 1315**  
FOR MEN ONLY

CLASS	CLASS
001 Advertising	014 World War I Item
002 Binocular	015 World War II Item
003 Blacksmith Tool	016 Korean War Item
004 Camera	017 Pipe
005 Firearm	018 Razor
006 Fishing Lure	019 Saw
007 Framed Military Collection	020 Shaving Accessory
008 Fishing, Rod & Reel	021 Smoking Accessory
009 Horse Shoe	022 Sport Item
010 Jewelry	023 Spurs
011 Knife, Pocket	024 Sword, Dagger
012 Medal or Award	025 Toy
013 Civil War Item	026 Watch
	027 Any Other Item Not Listed

**DIVISON 1316**  
LARGE ITEMS

CLASS	CLASS
001 Advertising	011 Photograph, Large
002 Chair, Small/Child	012 Picture, Framed Small
003 Churn, Dasher	013 Picture, Framed Large
004 Churn, Mechanical	014 Portrait, Small-Hand Painted
005 Clock, Mantle	015 Portrait, Large-Hand Painted
006 Clock, Other	016 Radio
007 Lamp, Electric	017 Table, Saw

**CLASS**

008 Lamp, Kerosene  
 009 Mechanical Device  
 010 Musical Instrument

**CLASS**

018 Telephone  
 019 Wash Board  
 020 Wash Bowl, Pitcher  
 021 Any Other Item Not Listed

**DIVISION 1317**  
**CLOTHING TEXTILE**

Must be 50 Years Old (Minimum)

**CLASS**

001 Baby Blanket  
 002 Bedspread  
  
 003 Bonnet, Child's  
  
 004 Bonnet, Ladies  
 005 Clothing, Child  
     -Girls  
 006 Clothing, Child  
     -Boys  
 007 Clothing, Infant  
 008 Clothing, Ladies  
     Dress  
 009 Clothing, Ladies Coat  
 010 Clothing Military Uniform  
 011 Clothing, Men's  
 012 Coverlet  
 013 Crochet, Afghan  
 014 Crochet, Bedspread  
 015 Crochet, Doily  
 016 Crochet, Tablecloth

**CLASS**

017 Cross Stitch  
 018 Embroidery,  
     Pillowcase  
 019 Embroidery,  
     Tablecloth  
 020 Flag  
 021 Gloves  
  
 022 Handbag  
  
 023 Handkerchief  
 024 Hat, Men's  
  
 025 Hat, Ladies  
 026 Knitted, Cap  
 027 Knitted, Doily  
 028 Knitted, Shawl  
 029 Needlepoint  
 030 Shoes, Ladies  
 031 Tablecloth  
 032 Quilt  
 033 Any Other Item  
     Not Listed

**DIVISION 1318**  
**JEWELRY**

**CLASS**

001 Bracelet  
 002 Brooch, Cameo  
 003 Brooch, Other  
 004 Compact  
 005 Earrings  
 006 Evening Bag  
 007 Eye Glasses  
 008 Hair Accessory Item  
 let  
 009 Hat Pin  
 010 Necklace, Metal

**CLASS**

011 Necklace, Pearl  
 012 Necklace, Other  
 013 Thimble  
 014 Ring, Gemstone  
 015 Ring, Metal  
 016 Ring, Rhinestone  
 017 Watch  
 018 Bakelite, Brace-  
     let  
 019 Bakelite, Pin  
 020 Plastic  
 021 Any Other  
     Jewelry Item  
     Not Listed

**DIVISION 1319**  
**BUTTONS, COUNTED ON CARDS**

5-10 Buttons per card except 001

**CLASS**

001 Artistic Design  
 002 Brass  
 003 Brass, Military  
 004 Bakelite  
  
 005 Bone  
 006 Celluloid  
 007 Glass  
 008 Metal  
 009 Metal, Enameled

**CLASS**

010 Picture, Animal  
 011 Picture, People  
 012 Picture, Other  
 013 Picture, Framed  
     Large  
 014 Plastic  
 015 Pressed Glass  
 016 Rubber  
 017 Shell, Carved  
 018 Wood  
 019 Any Other Button  
     Item Not Listed

**DIVISION 1320**  
**TOYS**

**CLASS**

001 Boy Toy  
 002 Car  
 003 Doll  
 004 Girl Toy  
 005 Iron Toy  
 006 Lincoln Logs,  
     Original Box

**CLASS**

007 Mechanical Toy  
 008 Game in Original Box  
 009 Toy Rifle/Pistol  
 010 Tractor  
 011 Truck  
 012 Wooden Blocks  
 013 Wooden Pull Toys  
 014 Any Other Toy Item  
     Not Listed

**2016 FAIRPLEX FACILITY NAMES**

**NEW NAME****WAS**

**FREMONT CENTER**

OLD ARMORY

**HERITAGE HALL**

MAIN HALL

**LITTLE WIND CENTER**

4-H LUNCHROOM

**AGRI CENTER**

AG BUILDING

**FUR AND FEATHERS PAVILION**

OLD BEEF BARN

**COTTONWOOD ARENA**

LUNCHROOM LAWN

**KIDZ ZONE**  
**DEPARTMENT 14 DIVISION 1401 - 1412**  
 Superintendent- Danyel Hays, Riverton  
 Special Award Ribbons for all entries

**Rules:**

1. For exhibitors 8 and under.
2. Exhibitors may also enter Open Classes.
3. Two entries per class except in Coloring Contest
4. Only two "School built" projects per exhibitor.

**GARDEN: DIVISION 1401**

**CLASS**

- 001 Largest Beet
- 002 Largest Carrot
- 003 Largest Radish
- 004 Largest Tomato
- 005 Largest Pumpkin
- 006 Largest Zucchini
- 007 Best Potted Plant
- 008 Small Arrangement of Cut Flowers
- 009 Largest Sunflower Blossom
- 010 Best Potted Marigold

**ART: DIVISION 1402**

**CLASS**

- 001 Using Beads
- 002 Creative Drawing Pencil
- 003 Creative Drawing Marker
- 004 Creative Drawing Crayon
- 005 Ceramic, free form
- 006 Ceramic, molded
- 007 Creative Painting
- 008 Construction Paper Picture
- 009 Holiday Art Project
- 010 Pipe Cleaner Sculpture with Play Dough
- 011 Play Dough Sculpture
- 012 Picture You Have Colored
- 013 Painted plastic project
- 014 Any Other Art Project

**COOKING: DIVISION 1403**

(3 items per plate)

**CLASS**

- 001 Drop Cookies
- 002 Brownies
- 003 Muffins
- 004 Bar Cookies
- 005 Cup Cake
- 006 Cut Cookies

- 007 Biscuits
- 008 Any Other Baked Item

**STITCHES: DIVISION 1404**

**CLASS**

- 001 Sewing Garment
- 002 Sewing Other Item
- 003 Needlework

**SPECIAL COLORING CONTEST:  
DIVISION 1405**

**RULES:**

1. Special "Color the Fair" Coloring Books and Fiesta Fun coloring pages are available at the Fremont County Office, Extension Offices in Riverton & Lander. These are given out on a first come first serve basis; limited number available.
2. You may enter one hand colored page of your choice from the "Color the Fair" book or the Fiesta Fun form; photo copies of the original page will be accepted.

**CLASS**

- 001 Special Coloring Contest
- 002 Fiesta Coloring Contest

**POCKET PETS: DIVISION 1406**

Saturday, July 30 4:00 p.m., Cottonwood Lawn

**RULES**

1. This contest is for cage animals; open to birds, mammals, or reptiles. No fish, please. Your animal must be in a secure and unbreakable travel container. Container must have a secure cover with adequate air supply for the animal.
2. Animals will be checked in immediately before and released immediately after the show. Participants must be accompanied by an adult.

**CLASS**

- 001 Pocket pet, mammal
- 002 Pocket pet, reptile
- 003 Pocket pet, bird

**COLLECTIONS OF NATURE: DIVISION 1407**

**Rules:**

1. A collection consists of several like items.
2. Specimens must be securely mounted labeled and protected.

**CLASS**

- 001 Bugs or Butterflies
- 002 Rocks, shells or wood
- 003 Any other natural collection

**LEGO MANIA: DIVISION 1408****RULES:**

1. Build something out of unaltered LEGOS- must be an original design not from a kit or idea book.
2. Entries will be judged on imagination.
3. Must be sturdy enough to be moved. (Please use Elmer's Glue to secure).

**CLASS**

- 001 Lego Mania

**FUN WITH FOOD: DIVISION 1409**

Friday, August 5 1:00 p.m., Little Wind Center  
 "Qualifies as a "Fiesta Fun" Club event

Sometimes kids just need a little inspiration to try new things. This activity will give kids a collection of ways to make food more fun. Kids, will actually get to "play with their food". Please be sure to wear clothes that can get dirty and bring your "Fiesta cups" that you made in "Creative Corner".

**CLASS**

- 001 Fun with Food

**CREATIVE CORNER:  
DIVISION 1410**

Wednesday, August 3 3:00 p.m., Little Wind Center  
 "Qualifies as a "Fiesta Fun" Club event

Fremont county's young artists come and show off their creativity in arts and crafts. Have fun making many themed crafts, including, rock pets, and Fiesta cups. Be sure to wear old clothes and bring your imagination.

**CLASS**

- 001 Creative Corner

**PEE WEE SHOWMANSHIP: DIVISION 1411****RULES:**

1. Animals entered in the fair may be used with owner's permission.  
**No outside animals to be brought in to the fair.**
2. Pigs for showmanship will be provided by local supporters of youth swine showmanship.

No pigs to be borrowed from owners.

3. No overall winners shall be selected in any PeeWee Show.
4. PeeWee Show dates and times listed below:

<b>SHOW</b>	<b>CLASS</b>	<b>DATE/TIME</b>	<b>LOCATION</b>
Beef Cattle	001	8/5 5:00 pm	Show Lawn: West Ring
Cat	002	7/30 9:30 am	Cottonwood Lawn
Dairy Cattle	003	8/2 5:30 pm	Show Lawn: West Ring
Dairy Goat	004	8/2 5:30 pm	Show Lawn: East Ring
Dog	005	7/29 8:00 am	Show Lawn
Lamb/Sheep	006	8/4 5:30 pm	Show Lawn: East Ring
Meat Goat	007	8/2 5:30 pm	Show Lawn: East Ring
Poultry	008	8/5 6:00 pm	Fur & Feathers Pavillion
Rabbit	009	8/2 6:00 pm	Fur & Feathers Pavillion
Swine		8/5 6:30 pm	Pork Pavillion
	010	Novice - First Year	
	011	Intermediate - 2nd/3rd year	
	012	Advanced	

**LITTLE HANDS ON THE FARM: DIVISION 1412**

Wednesday, August 3 5:30 p.m., Little Wind Center  
 "Qualifies as a "Fiesta Fun" Club event

Little Hands on the Farm teaches children the importance of agriculture and how it affects their daily lives in a fun and interactive way. Children will obtain a basket and proceed throughout the fairgrounds, gathering items and learning about the fun things on a farm along their way.

**CLASS 001****STICK HORSE RODEO: DIVISION 1413**

Monday, August 1, 6:00 p.m. Cottonwood Arena

This event is for little cowpokes from near and far. From barrel racing to bucking horses, girls and boys will have a rootin' and tootin' good time at this rodeo. If you don't have your own stick horse, there will be a few horses available to borrow for riding only. But, if you do have your own trusty mount, bring it along!

**CLASS 001 002  
Best Owned Mount****"LITTLE WRANGLER" ROPING: DIVISION 1414**

Thursday, August 4 5:30 p.m., Cottonwood Arena  
 "Qualifies as a "Fiesta Fun" Club event

Have you always dreamed of being a cowboy or cowgirl? Well, here is your chance! Children are asked to come dressed as a "Little Wrangler" to practice their roping and



branding skill. Prized will be awarded for the participants dressed as "Little Wranglers"! Don't miss this fun event!

**CLASS 001**

**CREATIVE KIDZ CONTESTS:  
DIVISION 1415**

Awards: all entries will be judged and each participant will receive a ribbon, Rosettes and donated awards may be offered in each contest. Exhibitor will bring in items on date listed with each contest.

**Decorated Baseball Cap**

Monday, August 1, 3:00 p.m. Little Wind Center

\*Qualifies as a "Fiesta Fun" Club event

Bring in one decorated baseball cap, use markers, stickers sewing, etc.

**CLASS: 001** Decorated Baseball Cap

**Glue a Shoe**

Tuesday, August 2, 4:00 p.m. Little Wind Center

\*Qualifies as a "Fiesta Fun" Club event

You can choose any type of flip flop, boot, sandal, or running shoe and transform it into a show-piece with paint, artwork, feathers, etc. "Step in to it" and get your imagination going.

**CLASS: 002** Glue a Shoe

**Miniature Flower Arrangements**

Wednesday, August 3, 4:00 p.m. Little Wind Center

Bring a Miniature Flower arrangement put together in a cup, mini vase, or other small container.

**CLASS: 003** Miniature Flower Arrangements

**Favorite Brownies**

Thursday, August 4, 4:00 p.m.. Little Wind Center

Make a batch of your favorite brownies; bring 6 to be judged.

**CLASS: 004** Favorite Brownies

**Themed Art from Recycled Materials**

Friday, August 5, 4:00 p.m. Little Wind Center

\*Qualifies as a "Fiesta Fun" Club event

Create a work of art to go with the theme "It's A Fiesta!", from materials found around your home; dryer lint, newspapers, magazine, boxes, etc.

**CLASS: 005** Themed Art from Recycled Materials

**Plush Animal Auction**

Saturday, August 6 Little Wind Center

3:00 p.m. (Prep time) 3:30 p.m. (Sale time)

\*Qualifies as a "Fiesta Fun" Club event

Kids come and pick out your plush animal and get them dressed up, decorated and ready for the sale. Family, friends or businesses plan to "bid" away (with play money) and teach the youngsters about Livestock Sales. Kids will be able to spend their "money" at the "Kidz Zone Market" after the sale and a special carnival gift!

**CLASS: 006** Plush Animal Auction

**"FIESTA FUN CLUB"!**

Pick up your Fiesta Fun Club Card and earn a sticker for participating in six qualifying activities listed below. Bring in your completed Club Card to the Fair Office and receive a "Fiesta Fun" prize!

Qualifying activities:

*Monday, August 1	4:00 p.m.	Decorated Baseball Cap
*Monday, August 1	5:30 p.m.	Stick Horse Rodeo
*Tuesday, August 2	4:00 p.m.	Glue A Shoe
*Wednesday, August 3	3:00 p.m.	Creative Corner
*Wednesday, August 3	4:00 p.m.	Miniature Flower Arrangements
*Wednesday, August 3	5:30 p.m.	Little Hands on the Farm
*Thursday, August 4	4:00 p.m.	Favorite Brownies
*Thursday, August 4	5:00 p.m.	"Little Wrangler" roping fun
*Friday, August 5	4:00 p.m.	Themed Art from Recycled Materials
*Friday, August 5	1:00 p.m.	Fun with Food
*Saturday, August 6	2:00 p.m.	Fiesat Pinata Fun
*Saturday, August 6	3:00 p.m.	Plush Animal Auction

**FAMILY FIESTA FUN:  
DIVISION 1416**

**CLASS: 001** Cup Stacking or Speed Stacking

**Riverton Ranger Ice Cream Freeze Off**

Saturday, August 6 4:00 p.m. Cottonwood Arena

Teams of all ages love to race for the best tasting ice cream in Fremont County! Bring your favorite fixin's and get ready to roll around the globe and freeze up some fun. Ice Cream base, rock salt and ice cream globes will be supplied. Sponsored by the Riverton Ranger.

**CLASS: 001** Riverton Ranger Ice Cream Freeze Off

## CREATE A CRITTER



This contest is designed to provide youth, an opportunity to learn more about Agriculture to become involved and enter a project in the Fremont County Fair. We will provide the animal body form and the participant can design the animal of their choice from those listed below.

Please call Pat at the Fair Office, 856-6611, or email [pat@fremontcountyfair](mailto:pat@fremontcountyfair) for additional information and the body frame.

All entries must be labeled with the Create - a – Critter exhibitor form and, brought to the Little Wind Center July 28 between 8 a.m. and 7 p.m.

<b>Kidz Zone Schedule of Events 2016</b>			
July 8	5:00 p.m.	All Entry Forms Due (Pre Registration is required for all Kidz Zone Activities)	
July 28	8:00 a.m. - 7:00 p.m. 1:00 p.m.- 7:00 p.m.	Create-A Critter Exhibits Due Kidz Zone Exhibits Due	Little Wind Center Little Wind Center
July 29	8:00 p.m.	Pee Wee Dog Showmanship	Show Lawn
July 30	9:30 a.m. – 7:00 p.m. 4:00 p.m. <b>6:00 p.m.</b>	Pee Wee Cat Showmanship Kidz Zone Pocet Pet Show <b>Twilight Parade - "Wrangle Up The Fun"</b>	Cottonwood Lawn Cottonwood Lawn <b>Main Street</b>
July 31	12:00 p.m.	<b>Family Fiesta Day Activities Begin</b>	Fairgrounds
August 1	3:00 p.m. 6:00 p.m.	Decorate A Baseball Cap contest Stick Horse Rodeo	Little Wind Center Cottonwood Arena
August 2	4:00 p.m. 5:30 p.m. followed by followed by 6:00 p.m.	Glue A Shoe contest Pee Wee Dairy Goat Showmanship Pee Wee Meat Goat Showmanship Pee Wee Dairy Cattle Showmanship Pee Wee Rabbit Showmanship	Little Wind Center Show Lawn: East Ring Show Lawn: East Ring Show Lawn: West Ring Fur and Feather s Pavilion
August 3	3:00 p.m. 4:00 p.m. 5:30 p.m.	Creative Corner Miniature Flower Arrangement Contest Little Hand on the Farm Treasure Hunt	Little Wind Center Little Wind Center Cottonwood Arena
August 4	4:00 p.m.. 5:00 p.m. 5:30 p.m.	Favorite Brownie contest "Little Wrangler" Roping Fun Pee Wee Sheep Showmanship	Little Wind Center Cottonwood Arena Show Lawn: East Ring
August 5	1:00 a.m. 4:00 p.m. 5:00 p.m. 6:00 p.m.  6:30 p.m.	Fun with Food Themed Art from Recycled Materials contest Pee Wee Beef Showmanship Pee Wee Poultry Showmanship  Pee Wee Swine Showmanship	Little Wind Center Little Wind Center Show Lawn Fur and Feathers Pavilion Pork Pavilion
August 6	2:00 p.m. 3:00 p.m. 4:00 p.m.	Fiesta Pinata Fun! Plush Animal Auction Riverton Ranger Ice Cream Freeze Off	Little Wind Center Little Wind Center Cottonwood Arena
August 7	9:00 a.m. – 4:00 p.m.	Release of all Exhibits	

## 2016 FREMONT COUNTY FAIR BOY SCOUTS AND GIRL SCOUTS DEPARTMENT 15

**Girl Scouts: Division 1501 - 1504**

**Boy Scouts: Division 1505 - 1508**

**Superintendent: Connie Murray, Lander**

**Scout Exhibits: Fremont Center**

**Interview Judging and Exhibits Due:**

**12 pm - 2 pm, Thursday, July 28**

**Begin Release: 9 a.m., Sunday, Aug. 7**

**Premium Table #4**

### GENERAL GIRL SCOUT POLICIES

The Fremont County Fair is highly supportive of the Scout movement in Fremont County and urges all girls of Scouting ages (Kindergarten through 12th grade) who are members of this youth organization to participate in this special fair competition.

1. Please read carefully the "General Policies & Procedures" of the Fremont County Fair. Scout exhibitors will abide by all applicable policies. For specific information please call the Girl Scouts Superintendent at 307-349-4295.
2. The Fremont Center will be open to receive entries:  
**Thursday, July 28, 12 pm to 2 pm.**  
**Interview judging will be done Thursday, July 28, 12 pm to 2 pm.**  
**Entries released: Sunday, August 7, 9 am to 3 pm and Monday, August 8, 8 am to 5 pm.**
3. Competition is open to all registered Fremont County Girl Scouts who are in good standing of the Girl Scouts of the U.S.A. Only 1 entry is allowed in each class and the Scout can enter exhibits in only one division (Daisy, Junior, etc.) with the exception of Daisys who can exhibit in Divisions 1501 and 1502 and Cadettes who can exhibit in Division 1503 and 1504. Classification for entries will be made on Scout registration from July, 2015 to June, 2016
4. Girl Scout entries must include a label with the name of the project, your troop number and description of how the project was made. Exhibit articles must have been made by the exhibitor since the 2015 Fremont County Fair.
5. Classification will be made by the school grade of August 2015 through June, 2016.
6. **Food entries should be on disposable plates with six (6) of one variety.** Include typed recipe on 8 1/2" x 11" sheet with name, address and phone number on bottom left corner.
7. Canning: Use the updated USDA prescribed method.
8. Gardening entries must have been grown in Fremont County by the person who enters the exhibit.
9. Collections may be entered in consecutive years, provided new additions are dated.
10. The sweepstakes will be determined by a point system: 1st=4 points, 2nd=3 points; 3rd=2 points, etc. and

awarded to the individual Scout and Scout troop in each division earning the most points.

## DAISY AND BROWNIE GIRL SCOUTS: DIVISION 1501

### AWARD SCHEDULE

1st - Ribbon	2nd - Ribbon	3rd - Ribbon
001	Hand Modeled Article (paper-mache, etc.)	
002	Painting (water color, oil, etc.)	
003	Drawing (pencil, charcoal)	
004	Drawing (crayon)	
005	Tamp Printing or Pictures from Odds and Ends	
006	Toys from Nature (pebble animal etc.)	
007	Toy, Game or Puppet (homemade)	
008	Collection (rocks, cards, bugs, etc.)	
009	Christmas and Other Holiday Decoration	
010	Christmas Tree Ornament	
011	Centerpiece	
012	Weaving (baskets, macrame, God's Eye, etc.)	
013	Mosaic Design or Sand Art	
014	Out of Doors	
015	Camp Project	
016	Wood or Woodwork Project	
017	Metal Work (tin punch, etc.)	
018	Ceramics (commercial molds)	
019	Kit Artwork	
020	Gift	
021	Jewelry	
022	Recycle - old into new	
023	Wall Hanging	
024	Cookies; 4 cookies	
025	Candy; 4 pieces	
026	Cake or Cupcakes (4); Do not frost	
027	Canning or Food Preservation	
028	Gardening	
029	Embroidery, Needlecraft, Needlepoint and Counted Cross Stitch	
030	Kit Needlecraft	
031	Science Project	
032	Sewing (clothing, doll dress, apron, etc.)	
033	Kitchen Decoration or Gadget	
034	Camp Accessories (caps, situp on, etc.)	
035	Flowers (silk, paper, etc.)	
036	Stenciling, Folk Art	
037	Sweatshirts (painted, stenciled or decorated)	
038	T-Shirts (painted or decorated)	
039	My Hobby	
040	Crafts not Listed Above	
041	Community Service Project	
042	Leadership Project	
043	Petal or Try-It Project	
044	Journeys Project	

045 Troop Project. Troop project will be judged on general appearance, display and theme development. It should show workmanship and participation of the troop.

046 Sweepstakes Individual: Rosette

047 Sweepstakes Troop: \$10.00 and Rosette

### JUNIOR GIRL SCOUTS: DIVISION 1502

#### AWARD SCHEDULE

**1st - Ribbon      2nd - Ribbon      3rd - Ribbon**

001 Christmas and Other Holiday Decorations  
002 Christmas Tree Ornaments  
003 Centerpieces  
004 Sculpture or Pottery (hand formed)  
005 Other Sculpture (paper, soap, wire, etc.)  
006 Ceramics, Commercial Molds (glazed, stains unglazed, overglazed, dry brush, or base coat)  
007 Wood (carving or burning)  
008 Mosaic Design or Sand Art  
009 Nature Craft  
010 Woodwork  
011 Drawing (original)  
012 Painting (original)  
013 Jewelry  
014 Photography (mounted and labeled)  
015 Poster or Collage  
016 Weaving (basketry, God's eye, etc.)  
017 Metal Work (tin punch, etc.)  
018 Collection (rocks, cards, bugs, etc.)  
019 Camp Projects  
020 Paper Art  
021 Science Project  
022 Leather Craft  
023 Toy or Game  
024 Camp Accessories, (caps, situp on, etc.)  
025 Recycle - old into new  
026 Art Crafts not Listed Above  
027 Bread  
028 Cookies; 4 cookies  
029 Cake or Cupcakes (4); Do not frost  
030 Candy; 4 pieces  
031 Canning or Food Preservation  
032 Gardening  
033 Dressmaking (dress, blouse, skirt, vest, etc.)  
034 Wall Hanging  
035 Textile Craft  
036 Needlecraft  
037 Creative Writing  
038 Sewing (aprons, shorts, pillows, etc.)  
039 Knitting or Crocheting  
040 Outdoor Project  
041 Sweatshirts (painted, stenciled or decorated)

042 T-Shirts (painted or decorated)  
043 Kitchen Decoration  
044 Homemaking Crafts Not Listed Above  
045 Scrapbook of Badge or Activities  
046 My Hobby  
047 Gift

048 Textile craft not listed  
049 Community Service Project  
050 Leadership Project  
051 Bronze Project  
052 Badge Project  
053 Journeys Project  
054 Troop Project. Judged on general appearance, display, workmanship and theme development. It should show activity or study participation in the troop.

055 Sweepstakes Individual: Rosette

056 Sweepstakes Troop: \$10.00 and Rosette

### CADETTE GIRL SCOUTS: DIVISION 1503

#### AWARD SCHEDULE

**1st - Ribbon      2nd - Ribbon      3rd - Ribbon**

001 Christmas and Other Holiday Decorations  
002 Christmas Tree Ornaments  
003 Centerpieces  
004 Sculpture or Pottery (hand formed)  
005 Other Sculpture (paper, soap, wire, etc.)  
006 Ceramics, Commercial Molds (glazed, stains unglazed, overglazed, dry brush, or base coat)  
007 Wood (carving or burning)  
008 Mosaic Design or Sand Art  
009 Nature Craft  
010 Woodwork  
011 Drawing (original)  
012 Painting (original)  
013 Jewelry  
014 Photography (mounted and labeled)  
015 Poster or Collage  
016 Weaving (basketry, God's eye, etc.)  
017 Metal Work (tin punch, etc.)  
018 Collection (rocks, cards, bugs, etc.)  
019 Camp Projects  
020 Paper Art  
021 Science Project  
022 Leather Craft  
023 Toy or Game  
024 Camp Accessories, (caps, situp on, etc.)  
025 Recycle - old into new  
026 Art Crafts not Listed Above  
027 Bread  
028 Cookies; 4 cookies  
029 Cake or Cupcakes (4); Do not frost  
030 Candy; 4 pieces  
031 Canning or Food Preservation



- 032 Gardening
- 033 Dressmaking (dress, blouse, skirt, vest, etc.)
- 034 Wall Hanging
- 035 Textile Craft
- 036 Needlecraft
- 037 Creative Writing
- 038 Sewing (aprons, shorts, pillows, etc.)
- 039 Knitting or Crocheting
- 040 Outdoor Project
- 041 Sweatshirts (painted, stenciled or decorated)
- 042 T-Shirts (painted or decorated)
- 043 Kitchen Decoration
- 044 Homemaking Crafts Not Listed Above
- 045 Scrapbook of Badge or Activities
- 046 My Hobby
- 047 Gift
- 048 Textile craft not listed
- 049 Community Service Project
- 050 Leadership Project
- 051 Silver Project
- 052 Badge Project
- 053 Journeys Project
- 054 Troop Project. Judged on general appearance, display, workmanship and theme development. It should show activity or study participation in the troop.
- 055 Sweepstakes Individual: Rosette
- 056 Sweepstakes Troop: \$10.00 and Rosett

**SENIOR AND AMBASSADOR GIRL SCOUTS:  
DIVISION 1504**

**AWARD SCHEDULE**

**1st - Ribbon      2nd - Ribbon      3rd - Ribbon**

- 001 Christmas and Other Holiday Decorations
- 002 Christmas Tree Ornaments
- 003 Centerpieces
- 004 Sculpture or Pottery (hand formed)
- 005 Other Sculpture (paper, soap, wire, etc.)
- 006 Ceramics, Commercial Molds (glazed, stains unglazed, overglazed, dry brush, or base coat)
- 007 Wood (carving or burning)
- 008 Mosaic Design or Sand Art
- 009 Nature Craft
- 010 Woodwork
- 011 Drawing (original)
- 012 Painting (original)
- 013 Jewelry
- 014 Photography (mounted and labeled)
- 015 Poster or Collage
- 016 Weaving (basketry, God's eye, etc.)
- 017 Metal Work (tin punch, etc.)
- 018 Collection (rocks, cards, bugs, etc.)
- 019 Camp Projects
- 020 Paper Art
- 021 Science Project

- 022 Leather craft
- 023 Toy or Game
- 024 Camp Accessories, (caps, sit upon, etc.)
- 025 Recycle - old into new
- 026 Art Crafts not Listed Above
- 027 Bread
- 028 Cookies; 4 cookies
- 029 Cake or Cupcakes (4); Do not frost
- 030 Candy; 4 pieces
- 031 Canning or Food Preservation
- 032 Gardening
- 033 Dressmaking (dress, blouse, skirt, vest, etc.)
- 034 Wall Hanging
- 035 Textile Craft
- 036 Needlecraft
- 037 Creative Writing
- 038 Sewing (aprons, shorts, pillows, etc.)
- 039 Knitting or Crocheting
- 040 Outdoor Project
- 041 Sweatshirts (painted, stenciled or decorated)
- 042 T-Shirts (painted or decorated)
- 043 Kitchen Decoration
- 044 Homemaking Crafts Not Listed Above
- 045 Scrapbook of Badge or Activities
- 046 My Hobby
- 047 Gift
- 048 Textile craft not listed
- 049 Community Service Project
- 050 Leadership Project
- 051 Gold Project
- 052 Badge Project
- 053 Journeys Project
- 054 Troop Project. Judged on general appearance, display, workmanship and theme development. It should show activity or study participation in the troop.

- 055 Sweepstakes Individual: Rosette
- 056 Sweepstakes Troop: \$10.00 and Rosette

**WELCOME  
BOY SCOUTS AND GIRL SCOUTS  
TO YOUR 2016  
FREMONT COUNTY FAIR  
WHICH IS PLEASED TO HOST  
YOU AND YOUR EXHIBITS!**

REMEMBER: For the most current class  
information and current schedule of events  
please go to the website at  
[fremontcountyfair.org](http://fremontcountyfair.org).



**BOY SCOUTS**  
**DIVISION: 1505 - 1508**  
**Boy Scout Exhibits: Fremont Center**  
**Superintendent: Connie Murray, Lander**  
**See Schedule on Page 73**  
**Premium Table #4**

**GENERAL BOY SCOUT POLICIES**

The Fremont County Fair is very supportive of the Scout movement in Fremont County, and urges all boys of Scout age (6 to 18) who are members of this youth organization to participate in this special fair competition. For specific information please call the Boy Scouts Superintendent at 307/349-4295.

1. Read carefully the "General Policies & Procedures" of the Fremont County Fair. Scout exhibitors will abide by all applicable policies.
2. The Fremont Center will be open to receive entries: **Thursday, July 28, 12 pm to 2 pm.**  
**Interview judging will be done Thursday, July 28, 12 pm to 2 pm. Entries released: Sunday, August 7, 9 am to 3 pm and Monday, August 8, 8 am to 5 pm.**
3. Competition is open to all registered Boy Scouts in Fremont County who are in good standing. Only 1 entry is allowed in each class and the Scout can enter exhibits in only one division (Tigers, Cubs, etc.) with the exception of Cubs who can exhibit in Divisions 1506 and 1507 and Webelos who can exhibit in Division 1507 and 1508. Classification for entries will be made on Scout registration from July, 2015 to June, 2016.
4. Articles must have been made within the past year by the Scout and never previously exhibited at the Fremont County Fair, except for collections which may be exhibited more than once, if new additions are made and labeled and dated or in another department.
5. **Cookies and candy should include six (6) pieces.** All baked goods, card with name, address and phone number on bottom left corner. All recipes become property of the Fremont County Fair.
6. The sweepstakes classes are not to be entered or written on the entry form. Sweepstakes awards will be determined by the following point system: 1st=4 points, 2nd=3 points, 3rd=2 points and awarded to the individual Scout and Pack or Troop in each division earning the most points.
7. **Exhibits / Exhibitors interview judges: Thursday, July 28 at 12 pm - 2 pm.**

**TIGER CUB SCOUTS: DIVISION 1505**

**AWARD SCHEDULE**

**1st - Ribbon      2nd - Ribbon      3rd - Ribbon**

- 001 Art, Ink, or Pencil  
 002 Artwork, Original

- 003 Bird House/Feeder  
 004 Collections  
 005 Cookies  
 006 Holiday Decoration  
 007 Kit Work  
 008 Legos, Kit; No Larger than 12" x 18"  
 009 Legos, Original; No Larger than 12" x 18"  
 010 Nature Activity  
 011 Safety-Emergency Preparedness  
 012 Miscellaneous  
 013 Sweepstakes to the Tiger Scout receiving the most points on his individual entries Rosette  
 014 Sweepstakes: Pack or Troop \$10.00 and Rosette

**CUB SCOUTS: DIVISION 1506**

**AWARD SCHEDULE**

**1st - Ribbon      2nd - Ribbon      3rd - Ribbon**

- 001 Artwork, Chalk  
 002 Artwork, Crayon  
 003 Artwork, Ink  
 004 Artwork, Pencil  
 005 Artwork, Kit  
 006 Artwork, Original  
 007 Artwork, Miscellaneous  
 008 Bead Craft  
 009 Bird House/Feeder  
 010 Ceramics  
 011 Gifts  
 012 Indian Lore, Accessories  
 013 Legos, Kit; No Larger than 12" x 18"  
 014 Legos, Original; No Larger than 12" x 18"  
 015 Leather work  
 016 Masks  
 017 Model Cars/Trucks  
 018 Model Planes  
 019 Model Ships  
 020 Model Space Age  
 021 Paper Mache  
 022 Pinewood Derby; Cars Only  
 023 Plastic Craft  
 024 Regatta Boats  
 025 Science Project  
 026 Scrapbook  
 027 Space Derby  
 028 Weaving/Braiding  
 029 Wood Craft  
 030 Woodworking  
 031 Miscellaneous  
 032 Sweepstakes Individual: Rosette  
 033 Sweepstakes: Pack or Troop \$10.00 and Rosette

## WEBELOS: DIVISION 1507

### AWARD SCHEDULE

1st - Ribbon	2nd - Ribbon	3rd - Ribbon
001	Artwork, Kit	
002	Artwork, Miscellaneous	
003	Artwork, Original	
004	Artwork, Pencil/Ink	
005	Artwork, Watercolor	
006	Bird House/Feeder	
007	Candles	
008	Ceramics	
009	Collection, Best	
010	Craftsman	
011	Engineer	
012	First Aid Kit	
013	Forester	
014	Geologist	
015	Gifts	
016	Indian Lore	
017	Kites	
018	Leather work	
019	Legos, Kit; No Larger than 12" x 18"	
020	Legos, Original; No Larger than 12" x 18"	
021	Metal work	
022	Model Cars/Trucks	
023	Model Planes	
024	Model Ships	
025	Model Space Age	
026	Naturalist	
027	Outdoor Utensils	
028	Photography	
029	Pinewood Derby; Cars Only	
030	Plastic Craft	
031	Plaster Carving	
032	Plaster Casting	
033	Regatta Boats	
034	Science Display Project	
035	Scrapbook	
036	Showman	
037	Space Derby	
038	Weaving or Braiding	
039	Woodwork	
040	Wood Project	
041	Miscellaneous	
042	Sweepstakes Individual:	Rosette
043	Sweepstakes: Pack or Troop	\$10.00 and Rosette

## BOY SCOUTS: DIVISION 1508

### AWARD SCHEDULE

1st - Ribbon	2nd - Ribbon	3rd - Ribbon
001	Artwork, Chalk	
002	Artwork, Ink	
003	Artwork, Miscellaneous	
004	Artwork, Original	
005	Artwork, Pencil	
006	Basketry	
007	Braiding	
008	Cakes	
009	Candles	
010	Ceramics, Original	
011	Collection, Bug	
012	Collection, Coin	
013	Collection, General	
014	Collection, Neckerchief Slide	
015	Collection, Patch	
016	Collection, Rock /Mineral/Soil	
017	Collection, Shell	
018	Collection, Sports Card	
019	Collection, Stamp	
020	Cookies	
021	Dried Foods	
022	Dutch Oven Cooking	
023	Electrical Project	
024	Emergency Preparedness	
025	First Aid Kit	
026	Garden Project (4 variety of vegetables)	
027	Indian Lore, Accessories	
028	Knot Board (minimum of 6 knots)	
029	Leather work	
030	Legos, Kit; <b>No Larger than 12" x 18"</b>	
031	Legos, Original; <b>No Larger than 12" x 18"</b>	
032	Metal work	
033	Model Cars/Trucks	
034	Model Planes	
035	Model Ships	
036	Model Space Age	
037	Nature	
038	Photography	
039	Pioneering	
040	Plastic Work	
041	Rocketry	
042	Science Display/Project	
043	Tin Can Craft	
044	Woodwork	
045	Wood Carving	
046	Wood Furniture	
047	Miscellaneous	
048	Sweepstakes Individual:	Rosette
049	Sweepstakes: Pack or Troop	\$10.00 and Rosette

**WYOMING CUSTOM MEATS  
PROUDLY PRESENTS THE  
2016  
FREMONT COUNTY FAIR  
YOUTH LIVESTOCK SHOW  
DEPARTMENT 16**

**RULES FOR YOUTH LIVESTOCK EXHIBITORS  
4-H & FFA OWNERSHIP OF ANIMAL EXHIBITS**

**MANDATORY ANIMAL HEALTH INSPECTION**

All animals entering the Fairgrounds must be accompanied by a Certificate of Veterinary Inspection from a licensed Veterinarian within 7 days prior to arrival at the fair.

**ELIGIBILITY TO ENTER:**

1. Open to all regularly enrolled or officially transferred Fremont County 4-H or FFA members. Members must be entered in the appropriate livestock project and be in good standing.
2. **AGE REQUIREMENTS:** To be eligible to exhibit animals at the Fremont County Fair, youth must be eight years of age, but not more than nineteen years of age as of January 1, 2016. Eligibility to exhibit breeding animals only, is extended to FFA members who are not more than 21 years of age as of January 1, 2016.

**OWNERSHIP DATES AND TAGGING:**

3. **ALL MARKET LIVESTOCK MUST HAVE BEEN TAGGED AT OFFICIAL FREMONT COUNTY TAGGINGS.** All 4-H and FFA advisors will be made aware of scheduled dates and locations annually. Exhibitors are responsible for obtaining information about location and dates for tagging, as well as for ensuring their market animals are tagged with official Fremont County Tags. This is not the responsibility of leaders or advisors.
4. **OWNERSHIP:** All breeding beef, market beef and dairy animals must be owned by exhibitors by February 1, 2016. All sheep, swine, rabbits, poultry, dogs, and goats must be owned by June 1, 2016. The exhibitor must own the animal(s) they exhibit.

**HOW TO ENTER THE FAIR:**

5. Competition Guides and livestock entry forms are to be picked up from your FFA Advisor or 4-H Community Leader or enter online at fremontcountyfair.org.
6. **ALL LIVESTOCK ARE TO BE ENTERED ON AN OFFICIAL FAIR ENTRY BLANK. ENTRY BLANKS MUST BE SIGNED BY BOTH THE EXHIBITOR AND HIS/HER PARENT OR GUARDIAN.** If you are showing animals as part of your 4-H project and FFA project, be sure to use two entry blanks; one for your 4-H animals and one for your FFA animals.
7. Exhibitors may enter a maximum of 3 Market Lambs, 3 Market Hogs, 3 Market Goats, and 3 Market Beef. In breeding and feeder classes, each exhibitor may have

2 animals per class. Entry example: if you have three market animals in the same class, list the division, class code and description on your entry blank three (3) separate times.

**ANIMAL EXHIBITS:**

8. Exhibitors can enter an animal in only one youth class.

**Exceptions:**

- A. Cattle entered in the Commercial Cow Contest can also be entered in a Youth Breeding Beef Class.
  - B. Sheep that have been entered in an individual class, may also be entered again in an established group show class.
  - C. Market Beef, Goats, Sheep, and Swine, may also be shown in Open Show Breeders Pen of Three.
  - D. Horses and Livestock may enter "Open Shows" and "Jackpot Shows" hosted by the fair.
9. It is the responsibility of each exhibitor to reserve a stall or pen for his/her animal(s) with their FFA Advisor or Community 4-H Leader. Call your FFA Advisor or Community Leader and ask them to list you on their stall reservation application. Stalls will be assigned according to club and chapter groups. Stall applications will be filled out by FFA Advisors and Community 4-H Leaders. Do not bring "companion animals" to fair, bring only animals that have been entered in fair. Space is limited.  
*Do not ask for extra stalls to house equipment!* Equipment space will be designated by species superintendents. You must obtain your pen and location from the show superintendent when you arrive at fair!
  10. Only animals entered as feeder animals will show in the feeder classes. Animals tagged and entered as market animals that do not make minimum weight or exceed maximum weight requirements, will show in "under/over weight" class-es; not in feeder classes.
  11. 4-H and FFA orphan lambs must be entered and shown as market or breeding lambs. If they make minimum market weight and are shown in the market class, they are eligible to sell.
  12. Late entries will be accepted until Friday, July 15, 6 p.m. for a \$10 per person processing fee.

**ENTRY RULES:**

13. Understand that disciplinary action may be taken by Fremont County Fair against individuals who have been verified as committing violations at any other fair or show.
14. Exhibitor is to read all Fremont County Fair rules and understands the consequences and penalties provided for actions prohibited by the Fair. The act of entering an animal is also consent that the Fair Board may release information to appropriate law enforcement authorities if there have been infractions of state or federal statutes, regulations, or rules.
15. Exhibitors agree to allow saliva, urine, blood, or other body samples to be taken from entered animals, if any testing is deemed necessary by the Fremont County

Fair Board. The presence of prohibited or illegal drugs or medication shall be prima facie evidence that such substances have been administered to the animal internally or externally.

#### **ANIMAL HEALTH AND BRAND INSPECTION PAPERS:**

16. All animals must conform to current Wyoming brand laws as directed by the Wyoming Livestock Board.

17. **Brand inspection papers are to be in the exhibitor's hand and available for review for each species.**

**Brand inspection papers will be reviewed at the scales for weigh in.**

18. All exhibitors must abide by the current Wyoming State Animal Health Rules. Exhibitors must obtain a Certificate of Veterinary Inspection from a licensed veterinarian within 7 days of entry to the fair grounds. Animals will not be allowed to enter the fair grounds without a current Certificate of Veterinary Inspection. It is the exhibitor's responsibility to obtain this inspection and present the papers at the designated location upon arrival, prior to entering the fair grounds.

19. Any animal with contagious or communicable diseases will not be allowed on the grounds. Any animal developing health problems during the fair will be evaluated by the respective superintendent and a veterinarian at the discretion of the superintendent. Attention to any matters of concern and/or removal from the fairgrounds will be adhered to by the exhibitor.

A. Any Lamb exhibiting any stage of show lamb fungus will not be allowed to enter or remain on the fairgrounds.

20. The Fair Board will provide veterinarians or designated personnel to provide and review Certificates of Veterinary Inspection, at designated entrances with limited specific arrival time frames.

The times will be as follows;

Thr.,	July 21	6:00 pm - 9:00 pm	Equine (SE: Gate 3)
Fri.,	July 22	7:00 am - 9:30 pm	Equine (SE: Gate 3)
Sat.,	July 23	7:00 am - 8:30 am	Equine (SE: Gate 3)
Sun.,	July 31	6:00 am - 12:00 pm	Goats, Sheep, Swine Beef & Dairy Cattle (SE: Gate 3)
Mon.,	Aug. 1	7:30 am - 10:30 am	Rabbits (N: Gate 1)
Thr.,	Aug. 4	10:30 am - 1:30 pm	Poultry (N: Gate 1)

21. A. **No animals allowed on grounds without the current Certificate of Veterinary Inspection being reviewed and must arrive during designated Animal Health Inspection times only.**

B. Animals shall not be brought on grounds prior to 6:00 a.m., or after 12:00 p.m., Sunday, July 31. Exhibitors in violation of this arrival time will not be eligible for premiums or awards for the current fair, with no recourse.

22. Any animal(s) showing symptoms of a contagious or infectious disease may not be allowed to enter or may be removed from the premises at the discretion of the official Veterinarian or their designated representative.

23. All sheep and goats must be officially identified with USDA-APHIS approved scrapie identification, as set

forth by Federal and State laws. Identification can be done three ways:

a) USDA issued official scrapie ID tag, usually a metal clip tag or plastic ear tag.

b) Registry tattoos for certain purebred goats. Tattooed goats must be accompanied by registration papers. Neckchains for LaMancha goats with registration papers.

c) Microchip, must be accompanied by official veterinary certificate and exhibitor must bring their own reader.

#### **WEIGHING OF MARKET ANIMALS**

24. The Fremont County Fair Board will designate official weigh master(s) for fair. **Exhibitors must have brand inspection papers with them at this time. No papers means you are not eligible for the Jr. Livestock Sale!**

#### **ANIMAL WEIGHTS:**

A. Beef Minimum sale weight Steers: 1,000 lbs.  
Minimum sale weight Heifers: 950 lbs.  
Steers weighing less than 1,000 lbs. and heifers weighing less than 950 lbs. will show for ribbons and premiums, but will not sell.

B. Swine Minimum sale weight: 225 lbs.  
Maximum sale weight: 310 lbs.  
Hogs weighing less than 225 lbs. and hogs weighing over 310 lbs. will show for ribbons and premiums, but will not sell.

C. Lambs Minimum sale weight: 100 lbs.  
Lambs weighing less than 100 lbs. will show for ribbons and premiums, but will not sell.

D. Goats Minimum sale weight : 60 lbs.  
Goats weighing less than 60 lbs. will show for ribbons and premiums, but will not sell.

E. Poultry Minimum sale weight : 3.5 lbs. per bird.  
Birds weighing less than 3.5 lbs. will not sell; birds must average 3.5 lbs or more for the Pen of 3.

F. Rabbits Minimum sale weight : 3 lbs. per rabbit.  
Fryers weighing less than 3 lbs. will not sell.

1. Market Beef and Heifers will be weighed one time by the fair committee. No weigh backs will be allowed.

2. Market hogs, market goats, and market lambs will be weighed one time. No weigh backs will be allowed.

3. All market animals will be sorted by a committee at the scales during weigh-in, to determine proper class and proper castration. No cryptorchid animals will be allowed to show or sell. Decision of this committee will be final with no recourse.

4. All animals must be dry when they are weighed.

5. Lambs and goats must be freshly shorn by July 30, prior to arrival on the fair grounds.



**ARRIVAL, STALLING, AND HERDSMANSHIP AT FAIR****25. Begin Arrival****In Place Date/Time****All Livestock**

Sun., July 31 6:00 am - 12:00 pm

Sun., July 31 12:00 pm

**Rabbits**

Mon., Aug. 1 7:30 am - 10:30 am

Mon., Aug. 1 10:30 am

**Pigeons, Poultry**

Thr., Aug. 4 10:30 am - 1:30 pm

Thr., Aug. 4 1:30 pm

**STALLS/PENS:**

26. When youth show animals arrive at the Fair, they are to be placed in the stalls or pens, as assigned by club or chapter, by the species superintendent. The stall charts are posted on the front of each barn. If you need assistance, check with your 4-H leader, FFA advisor, or Show Superintendent. Youth animals must occupy those designated pens or stalls until released, on Sunday, August 7, at 7:00 a.m.

A. All stalls and pens must be cleaned before 9:00 a.m. each day and refuse matter disposed of properly in fair designated locations.

B. **ALL ANIMALS MUST REMAIN IN ASSIGNED STALLS/PENS BETWEEN THE HOURS OF 9:00 A.M. AND 6:30 P.M. DAILY**, except during exercising, washing, grooming, and showing.

**ANIMAL BEDDING:**

27. A. First Bedding of wood shavings will be provided by the Fair. It will be the sole responsibility of the exhibitor to secure additional bedding. Exhibitors may use straw for the dairy cattle stalls and breeding sheep pens. In the Beef Barn, no hay or straw to be used as bedding; wood shavings may be used in all barns.

B. Replacement/freshening wood shavings may be available. There will be a limit per individual per day.

**If additional bedding is needed, beyond the established dates and times, please support those businesses who supply shavings in the area. Please do not waste bedding materials.**

**ANIMAL CARE AT FAIR:**

28. While at the fair grounds, exhibitors are expected to care for and feed their animals, maintain clean stalls and walkways. Properly exhibit their livestock, to the best advantage of both the exhibitor and the animal, at all times. Do not tie any animal with its head pulled abnormally high.

**STALL PEN SIGNS**

29. Stall signs will be provided by the fair and are expected to be properly filled out, put in place upon arrival and maintained by the exhibitor for the duration of the fair.

This is a part of Herdsmanship scoring for all exhibitors.

**EXHIBITORS EXPECTATIONS:****YOUTH LIVESTOCK SHOW CODE OF ETHICS:**

A. Youth Livestock Exhibitors are expected to care for, groom and show their own animals while at the Fremont County Fair. Individual consideration will be given for extenuating circumstances, by written request and approval of the Fair Board.

- B. No exhibitor may show a market animal which has been previously sold at another fair, Junior Livestock Show Sale, or auction as a market animal.
- C. Direct criticism or interference of the judge, show management, other exhibitors, or show officials before, during or after the fair, is prohibited and may have severe consequences as determined by the Fair Board.
- D. While at the fair, the exhibitor shall notify the barn/show superintendent if their animal becomes sick. The barn/show superintendent shall be notified before any medication, oral or injectable is administered.
- E. Abusive or inhumane treatment of any animal will not be allowed while handling, fitting or showing, or at any time during the Fremont County Fair. Striking an animal to cause swelling or for bracing purposes is not allowed, and the use of electrical devices will not be permitted and will be grounds for dismissal.
- F. All animals that will enter the food chain shall be free of all residue and foreign substance. Treatment of an animal internally or externally with any irritant, or other substances used to change the conformation or appearance of an animal is prohibited. The use of tranquilizers, sedatives, or depressants which alter the physical or physiological state of the animal is prohibited. Injections or insertion of any foreign material under the skin and/or into the flesh of any animal is prohibited.
- G. The abnormal balancing of breeding animal's udders is prohibited.
- H. All animals are expected to be kept clean and provided with an adequate nutritional diet with plenty of clean, fresh water for their stay at the County Fair. Drenching as a method to source nutrition for an animal is prohibited. Only in the case of a licensed veterinarian prescribing an animal health need to utilize drenching is allowed.
- I. Any animal sold at the Junior Livestock Sale shall be the same animal delivered to the buyer, live or processed. Exhibitors shall be reminded that a sale of any animal at the Junior Livestock Sale, is a binding contract of sale, and therefore prosecutable by breach of contract. Delivering an animal to your buyer live or processed, which was not the animal purchased would fall under breach of contract. Prior arrangements are to be made with the buyer (i.e. if the animal purchased dies before an animal is transferred and the buyer agrees to a replacement animal, live or processed, rather than compensation).

**FITTING AND SHOWING YOUR ANIMALS:**

- 30. Exhibitors are to do your own work. Accept only advice and support from others. This is your project, to benefit and learn from. Value this "opportunity and privilege to show off your efforts".
- 31. Exhibitors must be able to control their livestock for weigh-in and showing; otherwise animals will be disqualified and must be removed from the fair grounds. Members must accompany and exhibit their own live-



- stock. In cases of two animals in the same class, another Fremont County 4-H or FFA member may show one of the animals. While in the show ring, the person showing the animal must do so without aid. All adults, except those appointed to be in the show ring, must remain away from the animals, unless helping to secure a loose or runaway animal. In "Showmanship" classes you must exhibit your own animal.
32. Any violation of the following policies will result in immediate disqualification of the exhibitor in the Youth Show. Further forfeiture of awards, future privileges and disciplinary action may be taken by the Fair Board.
    - A. No artificial color, paint, powders or color additives are allowed on animals.
    - B. No use of any grooming material on an entry that when rubbed with a glove or cloth, shows evidence of artificial color.
    - C. No use of any artificial tail head, tail fin, artificial poll; adding any hair or hair-like substance to any part of the body is prohibited. No showing of livestock of any ineligible age or showing unethically fitted livestock. Unethical fitting is deemed to consist of any method which alters the natural conformation of any part of the animal's body, or any animal having been operated on or tampered with for the purpose of concealing faults or with the intent to deceive.
    - D. The attempted surgical or non-surgical alteration of conformation of an animal is prohibited, except for dehorning. Animals are to be shown in their natural conformation.
    - E. The dying, or artificial changing of existing color pattern and/or color is prohibited.
    - F. FITTING – A 4-H or FFA member is expected to fit their own animals at fair. If additional support is needed, only regularly enrolled Fremont County 4-H or FFA members are allowed to assist; the exhibitor must still perform the work.
    - G. ASSISTANCE – any assistance given to a 4-H or FFA member should be a learning experience for the member. A teacher or adult leader is only allowed to show and teach a member a fitting or showing technique or skill on the animal prior to the show. However, the exhibitor is expected to perform the majority of the technique or skill required.
  33. While showing or selling animals, the exhibitor shall always appear neat and well groomed. Use good sportsmanship, showmanship, and character; be honest and adhere to rules and ethics herein stated.
  34. Dress Code:
 

Allowed: Collared shirts (cap sleeve, short sleeve or long sleeve - no sleeveless). Shirts that button up to the neck, polo shirts.

Not Allowed: T-shirts, tank tops, halter tops, tubetops. No Mid-riffs (Stomachs) showing. NO shorts. No sandals.

**You will be asked to leave the show ring or sale ring if you do not adhere to the dress code. No exceptions. RELEASE FROM THE FAIR:**

35. All livestock exhibits will be released on Sunday, August 7, at 8:00 a.m. **No early release unless for extenuating circumstances.** with a request in writing, from the Fair Board with Board approval in advance. Assigned pens or stalls are to be cleaned before leaving the fair and approved as acceptable, by the species superintendent. A fine of \$20.00 per pen shall be levied for assigned pens/stalls not cleaned properly.

#### **ENFORCEMENT OF RULES:**

36. If an Infraction of the Rules occurs, please notify:
 

First – The species/building Superintendent

Second – Fair Board Member(s)

Third – The Fair Director

Each report of rules violation will be reviewed by the Fair Board and appropriate action will be taken. Punishments range from a board review to loss of privilege to show at the Fremont County Fair for the future and violation maybe reported to law enforcement. If the matter is not resolved to your satisfaction, you may file a grievance/protest under protocol defined as follows:

#### **PROTESTS & GRIEVANCE**

All formal protests or grievances must be submitted in writing, be properly signed and accompanied by \$50 cash or certified check (refundable only if protest or grievance is sustained). The protest must plainly state the cause of the complaint or appeal and must be delivered to the Fair Director immediately after the occasion for protest or grievance. A protest pertaining to eligibility is most suitable when submitted prior to judging. Judging procedures will not be interrupted for protest investigation. Depending on the basis of the protest, interested parties may be notified and given the opportunity to submit supporting evidence. A decision may be withheld until a complete investigation can be made. No complaint or appeal that an official fair judge overlooked an entry will be considered. If no fault is found in the case of a grievance or protest, the \$50 shall be forfeited. In the case a grievance or protest is filed against any specific party and no fault is found, the \$50 will be forfeited to the party against whom the grievance or protest is found. If the protest or grievance does not involve a specific party and no fault is found, the \$50 will be forfeited to the Fair Board to be deposited in the general fund for awards and will be used to off set operational expenses of awards for the youth program.

37. The Fremont County Fair Board reserves the right to test any animal officially entered in any division for foreign substances including drugs, chemicals, or feed additives. As a prior condition to accepting any entry, an entry form signed by the exhibitor, their parent or legal guardian grants the Fremont County Fair permission to test the entry.

**THE FREMONT COUNTY FAIR BOARD RESERVES THE FINAL RIGHT TO INTERPRET THESE RULES AND REGULATIONS AND THEIR DECISION WILL BE FINAL.**

## YOUTH BEEF CATTLE SHOW DEPARTMENT 16 DIVISION 1601- 1608

**Co-Beef Superintendent – Bryan Warner, Riverton**  
**Co-Beef Superintendent – Tammy Marshall, Riverton**  
**Premium Table #1**

### Youth Beef Events Schedule

Saturday, July 30, 10 am - 5 pm, Show Equipment Arrival

Sunday, July 31, 6 am to 12 noon, Livestock Arrival

Monday, Aug. 1: Process all Market Beef; Commercial  
Cow weigh-in

Beef Barn Meeting - all exhibitors (required)

Friday, Aug. 5: Beef Showmanship--FFA;  
4-H; Sr., Int., Jr., followed by  
Youth Breeding Beef Show followed by  
Youth Market Beef Show; Breeders  
Pen; Pen of 3 Market Beef; Commercial  
Cow Contest; Supreme Champion  
Beef Female

## ATTENTION BEEF EXHIBITORS !!

### IMPORTANT INFORMATION FOR THE 2016 COUNTY FAIR!

As your 2016 beef superintendents we would like to update all beef exhibitors on changes to the beef show/program; and reiterate some of the rules.

#### ARRIVAL FOR FAIR

- Your beef superintendents will be at the fairgrounds Saturday, July 30; between 10 am and 5 pm for exhibitors to bring in tack for their animals, if you choose to do so.
- Official arrival of animals is Sunday, July 31; from 6 am to 12 noon.
- Please note, absolutely NO tack or animals prior to or outside of the times listed above. Any tack placed outside of the times listed will be subject to being removed / confiscated by the superintendents or fair staff.
- Your superintendents will try very hard to make sure there is room for everyone during fair.

#### BEDDING

- The fair will provide the first bedding for your beef animal's stalls. Any bedding needed after that is to be provided by the exhibitor.
- All tie-out bedding will be the exhibitor's responsibility.

#### BARN MEETING

- There will be a beef barn meeting just prior to beef weigh-in, Monday, August 1, please watch for the posting of meeting time in the beef barn.

#### BEEF JACKPOT

- There will be a beef jackpot show during the 2016 county fair. Classes available for market and breeding beef (with an entry fee). The jackpot will be held on Tuesday, August 2 at 2 pm.

There will be more detailed information available as fair time approaches.

#### BEEF FITTING RULES

- Please be familiar with the rules in the fair book for fitting your animal. We realize that some exhibitors are going to need some assistance when clipping their animal at fair; but with this we stand firm that it has to be a teaching experience, with the exhibitor doing the majority of the work.
- Due to the numbers of cattle in the barn, all fitting chutes will be located outside the barn. No fitting chutes will be allowed in the barn.

Thank you for selecting a beef project and for your hard work. We are excited to see you at fair!

Bryan Warner and Tami Marshall,  
Beef Superintendents

## COMMERCIAL COW CONTEST: DIVISION 1601 Superintendent - Fremont County Cattlemen's Association Premium Table #1

### Rules

1. Please review Youth Livestock Rules; as all rules will apply to this contest. Please note beef bedding guidelines.
2. 4-H or FFA members must be enrolled in the Breeding Beef Project.
3. A panel of four judges, including the official beef judge and three commercial cattlemen chosen by the Fremont County Cattlemen will judge the contest.
4. Exhibitors must bring their completed Commercial Cow Record Book to the weigh-in and turned in at the scale house on Monday, August 1, by 5:00 pm.
5. **Enter Department 16, Division 1601, class 078 or 079**
6. Exhibitors may also enter these same cattle in the Youth Breeding Beef Show.

### Rules (Phase 1)

1. The yearling heifer must have been weighed and identified at the official Fremont County Fair Tagging.
2. The heifer (bred at least 30 days) will be shown at halter.

#### **Score Card Judging**

Cow efficiency (a ratio calf to cow weight)	40%
Visual appraisal	30%
Production records	30%

### Rules (Phase 2)

1. Cow (bred at least 30 days) must have been shown in Phase 1 in 2015.
2. Cow (calved prior to fair) and calf will be shown at halter.
3. The cow and calf will be judged as a pair and the record book will be evaluated. Both the cow and calf will be weighed at weigh in.

**Score Card Judging**

Cow efficiency (a ratio calf to cow weight)	40%
Visual appraisal	30%
Production records	30%

**Phase 1**

Show Ring placing	40%
Record book	30%
Weight/day of age	20%
Showmanship	10%

**Commercial Cow Contest Phase 1****CLASS 078****Phase 2**

Cow efficiency	
(a ratio calf to cow weight)	40%
Visual appraisal	30%
Production records	30%

**Commercial Cow Contest Phase 2****CLASS 079****YOUTH BREEDING BEEF: DIVISION 1601****Premium Table #1****Rules**

1. Breed registration papers are not required for Breeding Cattle, but all entries should be phenotypical of the breed class entered and be of high quality.
2. Unless notified otherwise, the Youth Breeding Beef will be a Blow and Show event for 2016. Clean, dry, combed/fitted hair is the acceptable standard. No compounds to be used on hair, hooves, or skin.
3. All bulls must be shown with a nose ring lead.
4. Cattle entered in the Commercial Cow Contest should be entered in this division also.
5. Beef females entered in the breeding beef show are not eligible to show in the market beef show and vice versa.
6. ENTRY INSTRUCTIONS: The Class code must include the Department Letter, the Division Number and Class Number. EXAMPLE: If you are entering in Class 044; your class entry would be: 16-1601, 044 (16 for Youth Department; 1601 for Youth Breeding Beef division; and class 044 for Shorthorn Spring Yearling Heifer, calved between Mar. 1 & April 30, 2015).

**BEEF FEMALES CLASSES**

- A. Black Angus (Classes 001-007)
- B. Hereford and Polled Hereford (Classes 011-017)
- C. Limousin and Limousin Cross (Classes 021-027)
- D. Maine - Anjou and Maine - Anjou Cross (Classes 031-037)
- E. Shorthorn (Classes 041-047)
- F. Any Other English Breed (Class 051-057)
- G. Any Other Continental Breed (Class 061-067)
- H. **FCCA Commercial Cow: Phase I (Class 076)**  
**Phase II (Class 077)**

**CLASS****A B C D E F G H**

Jr. heifer calf, born								
Jan. 1 to Apr. 30, 2016	001	011	021	031	041	051	061	
Sr. heifer calf, born								
Sep. 1 to Dec. 31, 2015	002	012	022	032	042	052	062	<b>076</b>
Summer yearling heifer, born								
May 1 to Aug. 31, 2015	003	013	023	033	043	053	063	<b>076</b>
Spring yearling heifer, born								
Mar. 1 to Apr. 30, 2015	004	014	024	034	044	054	064	<b>076</b>
Jr. yearling heifer, born								
Jan. 1 to Feb. 28, 2015	005	015	025	035	045	055	065	<b>076</b>
Sr. yearling heifer, born								
Sep. 1 to Dec. 31, 2014	006	016	026	036	046	056	066	<b>077</b>

Cow/Calf	007	017	027	037	047	057	067	<b>077</b>
(Any female older than above ages with a calf at side.)								
Calf is eligible for individual classes, but must be entered in appropriate class. Calf must be most recent natural calf, born January 1, 2016 or after.								

Champion Female	008	018	028	038	048	058	068	
Res Champion Female	009	019	029	039	049	059	069	

**BREED BULLS**

All Breeds Competing

**CLASSES**

(Classes 81-82)

**CLASS**

Jr. bull calf, born	
Jan. 1 to Apr. 30, 2016	081
Sr. bull calf, born	
Sep. 1 to Dec. 31, 2015	082
<b>Champion Bull</b>	<b>083</b>
<b>Reserve Champion Bull</b>	<b>084</b>

**BREEDING BEEF AWARDS AND DONORS**

Black Angus Beef Female,  
**Fremont County Cattlewomen**

Hereford & Polled Hereford Beef Female,  
**Fremont County Cattlewomen**

Champion Beef Female (5), **Donors Needed**

Reserve Champion Beef Female (5),  
**Donors Needed**

Champion Bull, **Fremont County Cattlewomen**

Phase 1-Commercial Cow Contest,  
**Bill Bates Memorial, Donated by Mary Bates**

Phase 2- Commercial Cow Contest,  
**Bill Bates Memorial, Donated by Mary Bates**

**YOUTH MARKET BEEF  
DIVISION 1602**  
Presented by Wyoming Custom Meats  
Premium Table #2

**Rules**

1. Market Beef will be classified by weight and weight will be recorded. Minimum acceptable weight will be 950 lbs. for market heifers and 1,000 lbs. for market steers.
2. All market animals not making minimum weight will be shown in the underweight class, not the feeder class; will show for ribbons and premiums, but will not sell.
3. Please remember if Market Beef has not been branded with a brand recorded in the exhibitor's name, the exhibitor will need to bring Brand Inspection papers to processing.
4. Heifers do not have to be spayed, but this is a market class and expected to be a terminal type show.
5. A minimum of five (5) classes will be established by show superintendents following weigh in. Steers and Heifers will be shown together.
6. All market beef must have been born after January 1, 2015.
7. Youth Beef Showmanship: No fitting material or compounds are to be used on hair, hooves or skin. Clean, dry combed hair is acceptable.
8. Exhibitors must clean stalls in the beef barn and tie out area before leaving the Fair on Sunday, August 7.
9. No cattle allowed on the tie out from 9:00 a.m. to 6:30 p.m. daily.

Market Beef 001

**Grand Champion Market Beef 007**  
.....**Rosette; Belt Buckle**  
**Reserve Grand Champion Market Beef 008**  
.....**Rosette**

**BEEF SHOWMANSHIP AWARDS AND DONORS**

Champion FFA Showman Beef Cattle, **FC Fair Board**  
Reserve FFA Showman, **Dennis Horton**  
Sr. Champion 4-H Beef Showman, **FC Fair Board**  
Res Champion Sr. Beef Showman, **Gardner Ranch**  
Intd. Champion Beef Showman, **FC Fair Board**  
Res Champion Intd. Beef Showman, **Bank of the West**  
Jr. Champion Beef Showman, **D L Taylor Trucking**  
Res Champion Jr. Beef Showmanship,  
**Bank of the West**

**MARKET BEEF AWARDS AND DONORS**

Grand Champion Market Beef, **Lou's Drilling**  
Reserve Grand Champion Market Beef,  
**Riverton Elks Lodge #1693**  
Fremont County B & R Champion, **D L Taylor Trucking**

**FREMONT COUNTY BORN AND RAISED  
MARKET BEEF CONTEST**  
Superintendents – Fremont County  
Cattlemen's Association

**Rules**

1. This contest is open to Fremont County 4-H/FFA members enrolled in the beef project.
2. All classes will be placed by the official County Fair Beef Judge.
3. Only two calves per exhibitor may be entered.
4. Each calf entered must have a haired over brand registered to a Fremont County beef producer or to a Fremont County 4-H/FFA member. If your calf is not branded, you may not compete in this contest.
5. The top two county owned calves (steers or heifers) from each class will be brought back for the Champion line up of the Fremont County Born and Raised Contest. The Fremont County Cattlemen's Association will keep track of the county raised calves for each class.
6. All 4-H/FFA entries will be required to have their calves tagged and weighed in 2016 at the official Fremont County Beef Tagging.
7. All protests must be made before the classes are placed to an assigned Fremont County Cattlemen delegate or the assigned committee of the Fremont County Cattlemen. Committee decision will be final.
8. In order to compete in the Born & Raised Contest, you must weigh in at the Fremont County Fair; your record book **MUST** be completed and turned in at the scale house on Monday, August 1 by 5:00 p.m.
9. **ENTER THIS CONTEST ON YOUR ENTRY FORM; DEPARTMENT 16, DIVISION 1602, CLASS 011**
10. **SPECIAL AWARD:** DL Taylor Trucking presents the FCB&R champion exhibitor a custom made belt buckle.

**FEEDER CALF : DIVISION 1602****ENGLISH BRED CALF CLASS**

Calved between:

Jan. 1- Feb 29, 2016	015
Mar. 1 - June 1, 2016	016

**CONTINENTAL BRED CALF**

Calved between:

Jan 1- Feb 29, 2016	017
March 1 - June 1, 2016	018

<b>Grand Champion Feeder Calf</b>	<b>019 Rosette</b>
<b>Reserve Grand Champion</b>	<b>020 Rosette</b>



**YOUTH DAIRY CATTLE  
DEPARTMENT 1603  
Superintendent – TBA  
Premium Table #2**

**YOUTH DAIRY CATTLE SCHEDULE**

**All Dairy Cattle In Place: Sun., July 31, 12 Noon**  
**Show: Tuesday, August 2, 4:00 pm**  
**Showmanship: Sr./FFA, Int., Jr.**  
**followed by Youth Dairy Cattle Show.**  
**Release: Sun., Aug. 7 at 7:00 am**

**Rules**

1. Exhibitors are to review Youth Livestock Rules.
2. All entries must show evidence of good breeding and will be judged on size for age, dairy type, vigor condition, and milk production.
3. There will be no breed registration papers required.
4. If you bring other animals to fair to nurse your dairy calf, please consult the superintendents for stalling information.
5. Please enter your dairy cattle using the codes. Please notate the breed on the fair entry form.
6. Classes shall be broken by breed with proper entry numbers, at the discretion of the superintendent.

**CLASS**

**JUNIOR FEMALE**

Heifer Calf born Mar. 1, 2016 or after	001
Intermediate Heifer Calf born Dec. 1, 2015 - Feb. 28, 2016	002
Senior Heifer Calf born Aug. 31, 2015 - Nov. 30, 2015	003
Junior Yearling Heifer born March. 2015 thru Aug. 2015	004
Senior Yearling Heifer born Sep. 2014 - Feb. 2015	005

**SENIOR FEMALE**

Two year old cow born after Aug. 31, 2013 & before Sept. 1, 2014	006
Three year old cow born after Aug. 31, 2012 & before Sept. 1, 2013	007
Four year old cow born after Aug. 31, 2011 & before Sept. 1, 2012	008
Aged Cow, born before Aug. 31, 2011	009

**DAIRY CATTLE SHOWMANSHIP  
AWARDS AND DONORS**

Sr. Champion Dairy Cattle Showman, **FC Fair Board**  
 Res. Champion Sr. Dairy Cattle Showman,  
**Bank of the West**  
 Int. Champion Dairy Cattle Showman, **FC Fair Board**  
 Res. Champion Int. Dairy Cattle Showman,  
**Bank of the West**  
 Jr. Champion Dairy Cattle Showman, **FC Fair Board**  
 Res. Champion Jr. Dairy Cattle Showman,  
**Bank of the West**

**YOUTH DAIRY GOAT SHOW  
DEPARTMENT 16 - DIVISION 1604  
Superintendent: Kitty Peck, Pavillion  
Premium Table #3**

**YOUTH DAIRY GOAT SCHEDULE**

**In Place: Sunday, July 31, 12 Noon**  
**Show: Tuesday, August 2, 8:00 am**  
**Youth Dairy Goat Showmanship, (8:00 am)**  
**followed by Youth Dairy Goat Show**

**Rules:**

1. All Youth are to read and abide by the Youth Livestock Show Rules.
2. All goats in the Youth Show must be in place no later than 12 noon, Sunday July 31. Check in with Show Superintendent upon arrival.
3. Does only will be shown in the dairy goat show. Animals will be judged according to the American Dairy Goat Association rules and regulations. Goats registered as purebred or American will be shown in the same class. All other goats will show in the Recorded Grade class.
4. No horned animals will be allowed in (purebred) dairy goat classes (A-E). All exhibit animals age is based on the date of July 30, 2016. Pygmy goats will be judged by their own breed score card. Pygmys will be shown "on leash". Not to be shown in Dairy classes.
5. The youth dairy goat project is a youth project designed to promote responsibility and leadership within the 4-H/FFA group. For this reason, the individual 4-H/FFA member shall care for, clean, water, feed, groom, bathe, clip, trim, prepare for show, and exhibit his or her own animal as stated in the general policies.
  - a. All youth dairy goat exhibitors and their dairy goat projects are required to stay through the duration of the fair with release on Sunday, August 7.
6. Mandatory milk out 7:00 am Tuesday, August 2.
7. Limit of two goats per class.
8. If you bring other animals to the fair to nurse your dairy goat, please contact the superintendent for stalling instructions.
9. Stall(s) are to be cleaned daily and before you leave the fair grounds on Sunday, August 7.
10. There are three separate Showmanship Contests for Dairy Goats and Meat Goats. The contests will be conducted in the following order:
  - A. Senior 4-H/FFA Showmanship
  - B. Intermediate 4-H Showmanship
  - C. Junior 4-H Showmanship
11. There will be no classes created or added unless specifically designated in this current competition guide. Classes may be combined at the discretion of the show superintendent.
12. ENTRY INFORMATION: The Class Code must include the Division number and Class number. The ages listed are based on the show date being July 30, 2016. Example: If you are entering an Alpine Junior Kid- born

after April 1; your entry would be 1604-001 (1604 for Youth Dairy Goat Division; and 001 for Junior Kid class, under A = Alpine).

### BREEDS

A ALPINE	D SAANEN
B LAMANCHA	E ANY OTHER PUREBRED
C NUBIAN	F RECORDED GRADE

### JUNIOR DIVISION

24 months or younger that have never freshened.

	A	B	C	D	E	F
Junior Kid; born after. April 1, 2016 and after	001	014	027	040	053	066
Senior Kid; born Feb. 1-Mar. 31, 2016	002	015	028	041	054	067
Jr. Yearling; born Nov. 1, 2015 to Jan. 31, 2016	003	016	029	042	055	068
Sr. Yearling; born Sep. 1, 2014 to Oct. 30, 2015.	004	017	030	043	056	069
Junior Champion Doe (each breed)	005	018	031	044	057	070
Res. Junior Champion Doe (each breed)	006	019	032	045	058	071

**GRAND CHAMPION JUNIOR DOE OF SHOW** 072  
(each breed Junior Champion Doe competes)

### SENIOR DIVISION

Animals that have freshened, including dry milkers.

	A	B	C	D	E	F
Under 2 years, in milk	007	020	033	046	059	073
2 years and under 3 years	008	021	034	047	060	074
3 years and under 5 years	009	022	035	048	061	075
5 years and over	010	023	036	049	062	076
Best Udder	011	024	037	050	063	077
Senior Champion Doe (each breed)	012	025	038	051	064	078
Res. Champion Senior Doe (each breed)	013	026	039	052	065	079

**GRAND CHAMPION SENIOR DOE OF SHOW** 080  
(each breed Senior Champion Doe competes)

- 081 BEST UDDERED DOE OF SHOW  
(all 1st place breed Best Udders compete)
- 082 BEST DOE OF SHOW  
(Jr. & Sr. Grand Champions compete)

### YOUTH DAIRY GOAT SHOWMANSHIP AWARDS AND DONORS

Sr. Champion Dairy Goat Showman, **FC Fair Board**  
Res. Champion Sr. Dairy Goat Showman,  
**Bank of the West**

Int. Champion Dairy Goat Showman, **FC Fair Board**  
Res. Champion Int. Dairy Goat Showman,  
**Bank of the West**

Jr. Champion Dairy Goat Showman, **FC Fair Board**  
Res. Champion Jr. Dairy Goat Showman,  
**Bank of the West**

### YOUTH DAIRY GOAT AWARDS AND DONORS

Champion Junior Doe of Show, **Friends of FC Fair**  
Champion Senior Doe of Show, **Friends of FC Fair**  
Best Doe of Show, **Friends of FC Fair**  
Best Udder of Show, **Donor Needed**

### YOUTH PYGMY GOAT DEPARTMENT 16 - DIVISION 1604 Premium Table #3

BREED G PYGMY GOAT

### CLASS

- 090 Junior Doe- Born Aug. 1, 2015 to July 1, 2016  
091 Senior Doe- Born July, 2015 and before  
092 **CHAMPION PYGMY GOAT DOE**  
093 **RESERVE CHAMPION PYGMY GOAT DOE**

### YOUTH BREEDING MEAT GOAT SHOW DEPARTMENT 16 - DIVISION 1605 Superintendent: Jessica Murray, Lander PREMIUM SCHEDULE #3

**YOUTH MEAT GOAT SCHEDULE**  
**In Place: Sunday, July 31, 12 Noon**  
**SHOW: Tuesday, August 2, 1:30 p.m.**  
**Meat Goat Showmanship: 1:00 p.m.**  
**followed by the Breeding Meat Goat Show**  
**and Market Goat Show**  
**Release: Sunday, Aug., 7 at 7:00 a.m.**

1. Fitting of breeding meat goats will be left up to the discretion of the exhibitor, but the animals are to be shown in natural conformation and color. No added color compounds to be used.
2. Breeding Meat Goats may have horns.
3. Goat entries in the breeding show are not eligible to show in the market goat show and vice versa.

4. Entry information: The class code must include the Division and class number. Example: Fullblood Boer Doe kid, born February 14, 2016 would be entered as Dept. 16, Division 1605, Class 026.

### BREEDS

- A** PERCENTAGE BOER (1/2 TO 7/8 blood)  
**B** FULL BLOOD BOER  
**C** ALL OTHER MEAT BREEDS

### DOES

	A	B	C
Doe kid; born April 1, 2016 and after	001	025	049
Doe kid; born Jan.1-Mar. 31, 2016	002	026	050
Doe kid; born Sep.1-Dec. 31, 2015	003	027	051
<b>Junior Champion Doe</b>	<b>004</b>	<b>028</b>	<b>052</b>
<b>Reserve Junior Champion Doe</b>	<b>005</b>	<b>029</b>	<b>053</b>
Yearling Doe; born Sep.1, 2014 to Aug 31, 2015	006	030	054
Two year old Doe, born Sep. 1, 2013 to Aug. 31, 2014	007	031	055
Aged Doe, born before Sep. 1, 2013	008	032	056
Best Pair of Does, any age; owned by exhibitor	009	033	057
<b>Senior Champion Doe</b>	010	034	058
<b>Reserve Senior Champion Doe</b>	011	035	059
<b>GRAND CHAMPION MEAT GOAT DOE</b>	012	036	060
<b>RES. GRAND CHAMPION MEAT DOE</b>	013	037	061

### BUCKS

Buck kid; born April 1, 2016 and after	014	038	062
Buck kid; born Jan.1-Mar. 31, 2016	015	039	063
Buck kid; born Sep.1-Dec. 31, 2015	016	040	064
<b>Junior Champion Buck</b>	017	041	065
<b>Reserve Junior Champion Buck</b>	018	042	066
Yearling Buck; born Sep.1, 2014 to Aug. 31, 2015	019	043	067
<b>Senior Champion Buck</b>	020	044	068
<b>Reserve Senior Champion Buck</b>	021	045	069
<b>GRAND CHAMPION MEAT GOAT BUCK</b>	022	046	070
<b>RES. GRAND CHAMPION MEAT BUCK</b>	023	047	071

REMEMBER: For the latest schedule of events information please go to the website at [fremontcountyfair.org](http://fremontcountyfair.org) and watch the fair's Facebook page.

### MEAT GOAT SHOWMANSHIP AWARDS AND DONORS

Sr. Champion Meat Goat Showman, **FC Fair Board**  
 Reserve Champion Sr. Meat Goat Showman,  
**Bank of the West**  
 Int. Champion Meat Goat Showman, **FC Fair Board**  
 Reserve Champion Int. Meat Goat Showman,  
**DL Taylor Trucking/Taylor AG**  
 Jr. Champion Meat Goat Showman, **FC Fair Board**  
 Reserve Champion Jr. Meat Goat Showman,  
**Bank of the West**

### MEAT GOAT AWARDS AND DONORS

Grand Champion Meat Goat Buck, **FC Fair Board**  
 Grand Champion Meat Goat Doe, **FC Fair Board**

Sponsored by Wyoming Custom Meats, Hudson

### YOUTH MARKET GOAT DEPARTMENT 16 - DIVISION 1606

Superintendent: Jessica Murray, Lander

In Place: Sunday, July 31, 12 Noon

SHOW: Tuesday, August 2, 1:00 p.m.

Meat Goat Showmanship (1:00 p.m.) followed  
 by Breeding and Market Goat Shows;  
**FC B., F., O Market Goat Show**  
**Premium Table #3**

### Rules:

- Exhibitors are to read and abide by Animal Health Requirements for goats. All market goats must have USDA/APHIS Scrapies identification tags in place prior to arrival.
- Ownership, possession and tagging date for all market goats is June 1.
- Market goats must be uniformly slick shorn with 3/8 inch of hair or less at the time of arrival on the fairgrounds. Legs may have hair up to the hock and knee only.
  - Market goat may be wethers or non-bred does.
  - Market goats are to have milk teeth in place or may have lost one or both of their milk teeth, but there shall be no evidence of breaking skin or eruption of the two permanent front teeth.
  - Market goats should be dehorned. If horns are present the horns are to be blunted and not exceed two inches in length. No fresh dehorning will be allowed at the show.
  - No artificial color, paint or powders to be used on market goats.
- Market goats must weigh a minimum of 60 lbs., with no set upper weight limit. Underweight market goats will

be allowed to show for ribbons and premiums but will not sell. Animals will be weighed one time. No weigh-backs will be allowed.

5. All market goats will be checked for properly placed Fremont County Fair designated ear tags and/or tattoos at processing.
6. Exhibitors are allowed to use halters or collars when showing their market goat.
7. Classes using natural or logical weight breaks, will be established by the Show Committee following the weigh-in/ processing of the market goats.
8. Goats entered in the market goat show are not eligible to show in the breeding show and vice versa.
9. Market goats are to be of a meat breed type, no dairy goats.
10. The Fremont County Fair does not condone excessive bracing, slapping, or lifting the legs of market lambs/ market goats in the show ring or while on grounds. The slapping or lifting of market goats in the show ring is not allowed. All goats must have four feet on the ground during the judge's inspection or handling. Lifting feet off the ground or placing feet on any support or altered ring surface is not acceptable. Exhibitors will receive one warning if they are found lifting or slapping goats. Second offense will result in automatic exhibitor and animal disqualification.

**CLASS:**

001 Market Goat

**006 GRAND CHAMPION MARKET GOAT**

..... Rosette; Belt Buckle

**007 RESERVE GRAND CHAMPION MARKET GOAT**

**YOUTH MARKET GOAT  
AWARDS AND DONORS**

FC Fair Board will present a  
belt buckle to the **Grand Champion Market Goat**  
DL Taylor Trucking/Taylor AG will present a  
special award to the  
**Reserve Grand Champion Market Goat**

**FREMONT COUNTY CLUB GOAT BREEDERS  
PRESENT THE**

**FREMONT COUNTY BRED, FED AND  
OWNED MARKET GOAT SHOW  
DIVISION 1606**

**Superintendent: Jessica Murray, Lander**

**Show: Tuesday, August 2**

(In conjunction with Youth Market Goat Show)

This special program is sponsored to recognize quality Fremont County Bred, Fed and Owned market lambs shown at

the Fremont County Fair.

1. To be eligible for this program.
  - A.** The producer/breeder of the market goat must be a legal resident of Fremont County.
  - B.** All goats must be bred, born, raised and fed within the boundaries of Fremont County and all breeding stock must be housed within boundaries of Fremont County (with the exception of rams used in Artificial Insemination programs).
  - C** All market goats eligible for this show MUST be owned by a bonafide Fremont County 4-H or FFA member in good standing according to the by-laws of those organizations and must be properly nominated and entered in the Fremont County Fair Youth Market Goat Show.
  - D.** Proof of eligibility must be provided by June 10 by submitting a completed form per goat nominated as , Bred, Fed and Owned.
  - E.** All bred, fed and owned goats must be nominated and tagged at an official Fremont County tagging. The nomination form must be sent to the Fremont County Fair office by July 8, 2016. For more information please call 307-856-6611.
  - F.** NO entries will be accepted that were not properly nominated and entered by June 10. Goats entered in this show must be designated for the Bred,Fed and Owned class.
2. Youth Market Goat Superintendent must be notified at weigh-in (Youth Market Goat processing at 11:30 a.m., Monday, August 1 of the eligibility/proper entry of each Bred, Fed, and Owned entry.
3. A special placing ribbon will be presented to the top placing Bred, Fed and Owned market goat from each recognized Youth Show market goat class. If the Grand Champion or Reserve Grand Champion Youth Show Market Goat is a Fremont County Bred, Fed and Owned goat, the goat will automatically win the show; otherwise, each ribbon holder and their market goat will enter the show ring and the judge will select the Champion and Reserve Champion Fremont County Bred, Fed and Owned market goat from those goats in the ring. (1st place winners down through 2nd, 3rd; or deeper if necessary.)
4. If an exhibitor has two (2) market goats eligible to be shown in the Bred,Fed and Owned class, the youth exhibitor is to obtain approval from the Youth Goat Show Superintendent for another bonafide 4-H or FFA member to show the second market goat.
5. Premium support for this special program is provided by the Fremont County Club Goat Breeders.
6. Enter Division 1606 Class 010

**CLASS**

010 Bred,Fed & Owned Market Goat

- 011 Champion Bred, Fed, & Owned  
Market Goat .....Special Rosette**
- 012 Reserve Champion Bred, Fed, & Owned  
Market Goat .....Special Ribbon**



### FREMONT COUNT BRED, FED AND OWNED GOAT AWARDS AND DONORS

**Fremont County Club Goat Producers**, will present a special ribbon to the Champion Bred, Fed & Owned Market Goat

Reserve Champion Bred, Fed & Owned Market Goat ..... Special Ribbon  
and  
Bred, Fed & Owned Market Goat Breeders ..... Special Ribbon

### YOUTH HORSE SHOW DEPARTMENT 16 DIVISIONS 1607-1608

Superintendent: Keith McPherson, Lander

Assistant Superintendents: TBA

Premium Table #3: 7 or more shown

Premium Table #4: 6 or less shown

### YOUTH HORSE SHOW SCHEDULE

Thursday, July 21

5:00-9:00 pm Equine Health Inspection;  
(SE: Gate 3) - Horse Show Stalling  
Check in (Horse Barn)

Friday, July 22

7:00-9:30 am Equine Health Inspector; (SE: Gate 3)  
Youth Horse check-in  
10:00 am Youth Horse Show  
Performance Classes:  
1) Ranch Sorting 2) Working Cow  
Horse 3) Team Roping 4) Breakaway  
Roping 5) Goat Tying followed by  
Timed/Speed Events (Grand Arena)

Saturday, July 23

7:00-8:30 am Equine Health Inspector (SE: Gate 3)  
Youth Horse check-in  
8:00 am Youth Horse Showmanship  
Senior 4-H/FFA Showmanship  
(Sunset Arena)  
Int., 4-H/Jr. 4-H Showmanship  
(Grand Arena)  
followed by Youth Halter Classes:  
followed by English/Western  
Classes:  
Senior 4-H/FFA (Sunset Arena);  
Int. 4-H/Jr. 4-H (Grand Arena)  
followed by All Trail Classes  
(Grand Arena)

Sunday, July 24

9:30 am Open and Youth Dressage Show  
(Grand Arena)

### YOUTH HORSE SHOW RULES

1. Exhibitors are to review and abide by all Youth Livestock Rules in this competition guide.
2. Equine Animal Health Requirements are to be met by each exhibitor. Any horse suspected of ill health may not be allowed on the fairgrounds or may be immediately dismissed from the fairgrounds.
3. Youth Horse Show Halter and Performance Classes are open only to qualified Fremont County 4-H/FFA members.
4. All policies of the current Wyoming Youth Horse Rule Book, distributed by UW Cooperative Extension, apply unless superseded by specific rules in this guide. Exhibitors are to be familiar with this rule book and this guide.
5. **Family Owned Horse:** The family owned horse is defined as one horse that can be shown by multiple members of the direct family (only siblings, no cousins, etc.) Each member must be certified and endorsed to compete on that horse. The horse will be allowed to be shown/run once per youth age category (Jr., Intermediate and Sr.) in each of the horse show events (i.e. showmanship, performance classes, stock classes and timed/speed events).
6. Unsportsmanlike conduct will not be tolerated and the offending exhibitor will forfeit all awards and/or premiums and may immediately be dismissed from fairgrounds.
7. Horse stalls are limited on grounds. Stalls will not be available prior to 6:00 pm, Thursday, July 21, 2016. Horse exhibitors who would like a horse stall must turn in a stall application to their community leader. Those exhibitors who must travel a long distance will be given first priority to stall horses on grounds during the show. Stall assignments will be made by the Horse Show Superintendent. Stalls are to be vacated by Sunday, July 24 (unless prior arrangements have been made in writing and confirmed with the horse show superintendent). Stalls are to be striped clean upon departure. A fee of \$20.00 will be charged for stalls not stripped clean.
8. There will be NO STALLIONS allowed in the Youth Horse Show.
9. A) 4-H SAFETY CERTIFICATION IS REQUIRED FOR EACH HORSE THAT A 4-H MEMBER PLANS TO COMPETE WITH IN THE 2016 STATE FAIR YOUTH HORSE SHOW.  
B) VERIFICATION OF COMPLETION OF THE FFA SAFETY TEST IS REQUIRED FOR AN FFA MEMBER TO PARTICIPATE IN THE 2016 STATE FAIR YOUTH HORSE SHOW.  
C) WORKING COW HORSE ENTRIES SHOULD HAVE COMPLETED SOME TRAINING IN THIS CLASS (A, B AND C MUST BE VERIFIED BY 4-H EDUCATOR OR FFA ADVISOR).
10. Halter classes will be judged on the American System and ribbons will be awarded. Breed Champions may be selected, but there will be no overall champion selected.
11. No more than 25 entrants, at one time, will be allowed to show in any showmanship or performance classes.

12. In halter classes, no more than two horses in a class may be exhibited by any single exhibitor. Only one entry per class may be made in a performance class.
13. Exhibitors must be able to control their horses on the grounds at all times.
14. Any protest must be lodged at the time of the infraction. Disqualification in the ring will be made prior to class placement. The superintendent will be responsible for rule enforcement.
15. 4-H and FFA members competing in this division must certify that they have owned or leased their horses by no later than May 1, 2016.
16. Halter classes: In reference to horse's age, its birthday should be considered as being January 1 of the year in which it was born, and it then becomes a year old on January 1 of the year following its birth. For example: A foal born any time in 2015 will be a yearling on January 1, 2016. If born anytime in 2012 it will be a four year old, on January 1, 2016.
17. All quality animals in halter classes are eligible to show at the Wyoming State Fair. All horses entered in Halter and Performance Classes at the State Fair must be the same horse the exhibitor showed at the County Fair.
18. The class title "Any Other Breed" is for purebred horses of specific breeding other than those named. For example: A quarter horse-thoroughbred cross should be entered in the breed class the horse most resembles, not "Any Other Breed". It is the exhibitor's responsibility to present cross-bred or questionable animals to the Show Committee for a visual appraisal and a decision before the horse is shown.
19. Please refer to the patterns in the current Wyoming Junior Horse Show Rule Book.
20. Classes may be combined the day of the show at the discretion of show management.
21. Halter classes will show as posted on show day.
22. **Safety Guidelines:**
  - A. The safety of youth exhibitor and their horses must be kept foremost in mind of all participants in this horse show.
  - B. All horse safety rules, regulations, and guidelines shall be adhered to at all times. Due to space and time limitations, all of the safety expectations cannot be listed within this publication. However, a few of the basic and most important safety expectations are listed below.
    1. 4-H members must complete the safety part of the 4-H Horse Levels Program before they can participate in the Youth Horse Show at the Wyoming State Fair. FFA members must pass the FFA Safety Test before they can participate in the Youth Horse Show at the Wyoming State Fair.
    2. Safety helmets certified by the American Society for Testing and Material and the Safety Equipment Institute (ASTM/SEI) are mandatory for all English events that require a club member to be mounted on a horse.
    3. Safety helmets (ASTM/SEI certified) are recommended for all Western events that require a club member to be mounted on a horse.

4. Safety helmets (ASTM/SEI certified) are highly recommended for all speed events and classes that involve stock animals such as Working Cow Horse, Cattle Boxing, Team Sorting, or Roping Events.
5. Heeled boots are required anytime a club member is mounted on a horse. This helps prevent an exhibitor's foot from sliding through a stirrup and getting caught. Smooth sole boots are required anytime a club member is mounted on a horse. This helps prevent an exhibitor's foot from getting caught/hung up in the stirrup.
6. Bareback riding is not permitted.
7. In halter classes or any other time an exhibitor is working around a horse, he or she shall stay in the safety zones and the lead rope shall not be dropped.
8. Running, loud playing, and other similar activities are not allowed near horses, especially at a show, workshop, camp, or other place that is unfamiliar to horses that are already nervous and jumpy due to unfamiliar surroundings.

## 23. Youth Requirements

- A. If a youth is eligible to be in Wyoming 4-H and the FFA Program, he or she is eligible for enrollment in the Wyoming Horse Project, as long as he or she complies with the guidelines of the program.
- B. A member shall be properly enrolled in the horse project.
- C. A member is expected to maintain a record on the horse project, attend the required club meetings, and actively participate in local programs.
- D. Club members are also expected to abide by the general rules and regulations of the association or associations with which they have membership. Furthermore, they are also expected to abide by the rules and regulations stated within this publication.

## 24. Animal Requirements

- A. The possession/ownership date for horses utilized by club members for exhibition at the Fremont County Fair and the Wyoming State Fair is May 1, of the current club year. Therefore, the regulations and guidelines stated within this publication can only be applied beginning on May 1 of each current year.
- B. These are commonly asked questions and situations concerning the ownership and possession of a horse by club members:
  - (1.) Can a horse travel to a trainer's facility and participate in a camp, clinic, or school for a short or long period of time? A horse and rider can go anywhere and participate in any activity they desire over any length of time. As long as a horse and rider are together, the educational benefit is received, and, in fact, an exhibitor will learn more from daily contact with a trainer than in any other way.
  - (2.) Are there any travel restrictions regarding a horse and exhibitor during a possession period? There are absolutely no travel restrictions for a horse or an exhibitor during this period. However, they must be together.

(3.) Can a horse be boarded at a trainer's facility? Boarding at a trainer's facility or any other facility is acceptable if a youth is doing the majority of the work. A leader or educator must satisfy his or her own mind that this is occurring.

(4.) Can a trainer be allowed to take a horse to train with very limited contact with a youth? If a trainer has a horse all of the time for the purpose of either training or boarding and a club member has limited contact with the horse, then the horse and the youth are ineligible to participate in a club activity since the educational benefits of owning a horse are not met. As stated in item "C," a youth must be doing the majority of the work for it to be an acceptable club project.

(5.) Can trainers haul horses for youth exhibitors to breed, to participate in open horse shows, or to participate in youth shows? No restrictions have been placed on the transportation of a youth owned or leased horse to and from any type of horse show or any other type of activity.

(6.) What is the policy on vacations, injuries to a horse, injuries to youth, breeding of broodmares, or other activities that might separate a horse from a youth? The intent is not to cause any inconvenience to any exhibitor or limit participation in the horse industry. Therefore, activities that are normal to a family in the horse industry are considered acceptable. However, all questions arising in relation to these types of situations should be checked out in advance with a leader or educator to assure full participation in club activities.

C. Whenever a question on horse ownership, possession, or identification arises, a club member along with a club leader or CES educator share the responsibility to provide proper documentation of ownership, possession, or identification.

D. Any infractions, as determined by the Fremont County Fair Board or County Horse Committee, will disqualify said horse during the contract year from showing or competing in any county or state club contest.

E. Ponies shall measure 58 inches or under at the withers. No exceptions are allowed. All ponies must be measured before showing. Ponies measuring more than 58 inches high, will not be allowed to show in any pony class.

F. The two associations for miniature horses (American and International) have different height requirements. As a result, the horse project will use the one with the higher height requirement as that is more inclusive for club members and the horse program. Therefore, miniature horses shall not measure greater than 34 inches at the withers. Those measuring greater than 34 inches but less than 58 inches, will be classified as a pony (see the previous item, E).

## 25. Showing Guidelines

A. At the Fremont County Fair Horse Show, each exhibitor may only enter one horse per performance class. However, exhibitors may enter two different horses

in halter classes. NO ADULTS ARE TO RIDE, LEAD OR GROOM HORSES AT THIS FAIR!  
B. Poor sportsmanship will not be tolerated in any show. An exhibitor can be asked to forfeit premiums and may be immediately dismissed from a show, if the show committee has determined poor sportsmanship occurred.

C. A youth member is expected to fit, groom, and ride his or her own animal at all horse shows. If fitting assistance is needed, only a regularly enrolled club member is allowed to assist (not do the work) his or her fellow club member.

D. In the interest of safety, a parent, leader, or another club member may saddle, bridle, or make tack changes to a club member's horse. However, the club member must be present and assisting with this activity. Further more, any additional assistance is a violation of this rule and must be reported to the show committee before an animal enters a show ring. A decision by the show committee will be made before the animal is allowed in the ring.

E. Exhibitors who do not have their horses under suitable control shall be excused from the ring. Judges and ring officials should stress safety in a courteous manner to all exhibitors in a class.

F. A fall to the ground by a horse or by a rider is cause for disqualification. A horse is considered to have fallen when its shoulder makes contact with the ground. A rider is considered to have fallen when he or she is separated from a horse in such a way as to require remounting.

G. Imposition of a penalty for unsoundness is at the discretion of a judge or superintendent. If it is severe enough to impair the required performance, a judge can disqualify a horse and a rider, by excusing them from the show ring.

H. Barrels and poles may not be used as markers in any class except barrel racing, pole bending, stake race, and trail class.

I. Junior riders are defined as being 8-10 years old and they will not be asked to mount after a dismount.

J. Intermediate riders are defined as being 11-13 years old and they will not be asked to mount after a dismount.

K. Senior riders are defined as being 14-18 years old and they may or may not be asked to mount after a dismount.

L. No attendant shall be allowed in the ring except at the request of a judge.

## 26. Equipment

A. Clothing and tack should reflect a neat, clean, and well-fitted appearance. Expensive clothing and/or expensive tack are not required nor expected. Silver or fancy equipment will not count over neat, clean, well-fitted, and workmanlike equipment.

B. A ring steward and/or a judge may inspect equipment as riders enter a class, and they may allow an

exhibitor to change from unacceptable equipment to acceptable equipment.

C. A judge may also prohibit equipment deemed severe or dangerous.

D. Lack of required equipment shall be cause for disqualification.

E. Tack and Attire for Western, Speed, Cattle, and/or Roping Events:

1. **Personal Wear:** Western hat or approved safety helmet Western boots with heels (Fat Baby boots are not acceptable), long pants, and long-sleeved shirt. In speed events, cattle events, or roping events a safety helmet is highly recommended. However, if using a Western hat, a restraining method should be used.

2. **Tack:** Western stock saddle and Western bridle with curb bit used with split or romal reins. Horses 5 years of age and younger may be shown in a snaffle bit or braided rawhide, braided leather, or rope bosal with split reins. (Refer to the Wyoming manual entitled 4-H Horse Project for identification and description of curb and snaffle bits.)

3. **Holding the Reins:** When riding horses 5 years of age or younger with a snaffle bit or bosal, two hands must be used on the reins. When riding with a curb bit, a hand should be around the reins. One finger between the reins is permitted when holding split reins. With a romal, no finger is permitted between the reins, and there must be at least 16 inches of rein between the hands. "Tom Thumb" or shanked snaffles are still standard bits and are to be ridden with one hand.

4. **Optional Tack:** Spurs, chaps, raincoat, breast collar, and hobbles in riding classes.

5. **Prohibited Tack:** In all classes (except cattle or roping classes), ropes or reatas (riatas) and draw reins are prohibited. In classes other than speed events or cattle/roping events; closed roping reins, hackamore bits or mechanical hackamore, running martingales, tie-downs, nosebands, whips, bats, or quirts are prohibited. In all Western horsemanship (equitation) and trail classes, all horse boots and leg equipment are prohibited.

6. **Curb Chains:** Curb chains are permissible but must be at least 1/2 inch wide and lay flat against a horse's jaw. A flat leather strap at least one inch wide also is acceptable.

F. **Tack and Attire for English Events:**

1. Coats: Hunt coat of tweed or melton or light-weight summer jacket in conservative colors such as navy blue, dark green, gray, black, or brown are permitted.

2. Pants: Must be breeches or jodhpurs in traditional colors such as buff, khaki, canary, rust, light gray, or white.

3. Boots: High hunt boots in black or brown (rubber boots are allowed) or Jodhpur boots.

4. Hat: An approved black or brown safety helmet (ASTM/SEI certified) with a safety harness of leather or plastic permanently attached to or en-

compassing a helmet is required for all English classes. (An elastic chin strap is not allowed or acceptable.) The most recently approved safety helmets are highly recommended and much preferred over older helmets.

5. Shirt: Ratcatcher shirt with choker or stock tie for girls, button-down collar shirt and a four-in-hand tie for boys.

6. Hair: Shall be neat and contained (as in a net or braid).

7. Gloves: Optional.

8. Saddle: Acceptable saddles include all-purpose, forward-seat, or hunt seat (in the Programmed Ride a dressage saddle may also be used). These shall be used with an approved English Girth and may be used with or without padded flaps. Also, a saddle may be used with or without a pad. If a pad is used, it should be an English style and should properly fit the saddle.

9. Bridle: An English bridle with a cavesson noseband and leather browband will be used with a snaffle, kimberwicke, or pelham (with two reins) bit. A full bridle of the afore mentioned type may also be used.

27. **SAFETY:** SAFE HORSEMANSHIP GUIDELINES MUST BE FOLLOWED AT ALL TIMES DURING THE YOUTH HORSE SHOW to protect exhibitors and spectators. Unsafe practices will be prohibited (eg. riding double, riding bareback, riding with halters only, riding at a speed greater than a walk outside of arenas, etc.). All animals must be under control at all times during the Youth Horse Show. Unruly animals may be excused.

28. **ENTRY INFORMATION:** The Class Code must include Division number and Class number. **EXAMPLE:** If you are entering an Paint Mare in Class 059, your class entry would be: 1607-074 (1607 for Halter Horse Division and Class 059 for Paint Mare foaled in 2014).

**YOUTH HORSE  
SHOWMANSHIP & HALTER CLASSES  
DIVISION 1607  
SHOW: Saturday, July 23  
Premium Table #4**

**YOUTH HORSE SHOWMANSHIP**

Sunset Arena: FFA Showmanship  
Sunset Arena: 4-H Senior Showmanship  
Grand Arena: 4-H Intermediate Showmanship  
Grand Arena: 4-H Junior Showmanship

**SHOWMANSHIP POLICIES**

1. Previous Champions in Horse Showmanship are eligible to compete again in the same organization and same class.
2. Showmanship is open to Senior, Intermediate and Junior 4-H exhibitors. One Junior, one Intermediate and one



Senior may be designated from each county to attend State Fair. To attend 4-H exhibitors must be selected to represent their county and entry must be made by respective extension educators.

- 3 No stallions or lactating females will be allowed in any Showmanship event. Showmanship contestants must show their own animals. Animals must meet ownership requirements and be carried as a current 4-H/FFA project.
- 4 Members may compete in the Showmanship contest in both 4-H and FFA divisions, if age and youth program eligible.
- 5 Judging will be on the basis of exhibitor's ability to present their animal for judging, including the movement and positioning of the animal and condition and cleanliness of the animal, as it relates to being ready for show. Mannerisms and conduct of the exhibitor are also included.
- 6 Preparation and showing of 4-H animals must be consistent with the Fitting Policies as stated in the 4-H Section of this guide.

#### HALTER CLASSES - POLICIES

1. Halter classes with less than three (3) entries may be combined with successive classes (within sex and breed) at the Show Committee's discretion. Classes having three or more horses will be established the night before the halter show.
2. Individual horses may be entered in one halter class only. **NO DOUBLE ENTRIES.**
3. To qualify as a pony, wither measurement must not exceed 58". Overheight entries will not be allowed to show as a pony. Only one measurement allowed.
4. Any Other Breed class is for purebred horses of specific breeding, other than those named. For example, a Quarter Horse-Thoroughbred cross should be entered in the breed class the horse most closely resembles, **NOT** Any Other Breed (AOB).

**NOTE:** It is the exhibitor's responsibility to present crossbred or questionable animals to the Show Committee for a visual appraisal and decision BEFORE the show. Unapproved animals untypical of the class entered may be dismissed from the ring with the exhibitor being disqualified and all privileges forfeited.

#### BREED

A APPALOOSA	F PALOMINO
B ARABIAN	G PONY (all breeds)
C MINIATURE	H QUARTER HORSE
D MORGAN	I THOROUGHBRED
E PAINT OR PINTO	J ANY OTHER
	RECOGNIZED BREED; DONKEYS, MULES

CLASS	A	B	C	D	E	F	G	H	I	J
Filly-Foaled in 2016	001	015	029	043	057	071	085	099	113	127
Filly-Foaled in 2015	002	016	030	044	058	072	086	100	114	128
Mare-Foaled in 2014	003	017	031	045	059	073	087	101	115	129
Mare-Foaled in 2011-2013	004	018	032	046	060	074	088	102	116	130
Mare-Foaled before 2011	005	019	033	047	061	075	089	103	117	131
<b>CHAMPION MARE</b>	006	020	034	048	062	076	090	104	118	132
<b>RES. CHAMPION MARE</b>	007	021	035	049	063	077	091	105	119	133
Gelding-Foaled in 2016	008	022	036	050	064	078	092	106	120	134
Gelding-Foaled in 2015	009	023	037	051	065	079	093	107	121	135
Gelding-Foaled in 2014	010	024	038	052	066	080	094	108	122	136
Gelding-Foaled in 2011-2013	011	025	039	053	067	081	095	109	123	137
Gelding-Foaled before 2011	012	026	040	054	068	082	096	110	124	138
<b>CHAMPION GELDING</b>	013	027	041	055	069	083	097	111	125	139
<b>RESERVE CHAMPION GELDING</b>	014	028	042	056	070	084	098	112	126	140

#### YOUTH HORSE SHOWMANSHIP AWARDS AND DONORS

Champion FFA Showman, **FC Fair Board**  
 Reserve Champion FFA Showman, **Bank of the West**  
 Sr. Champion 4-H Horse Showman, **Lou's Drilling**  
 Reserve Champion Sr. Horse Showman,  
**Bank of the West**  
 Int. Champion Horse Showman, **FC Fair Board**  
 Reserve Champion Int. Horse Showman,  
**Bank of the West**  
 Jr. Champion Horse Showman, **FC Fair Board**  
 Reserve Champion Jr. Horse Showmanship,  
**Bank of the West**

#### YOUTH HORSE HALTER AWARDS AND DONORS

FFA High Point Individual, **Roy Reno Memorial**  
 4-H High Point Individual, **Rob & Gloria Philp**  
 Champion Appaloosa Halter Mare, **Rob & Gloria Philp**  
 Reserve Champion Appaloosa Halter Mare,  
**Chuck & Barbara Murry**  
 Champion Morgan Halter Mare,  
**Lander Dental Group**  
 Reserve Champion Morgan Halter Mare,  
**Donor Needed**  
 Champion Palomino Halter Mare, **Donor Needed**  
 Reserve Champion Palomino Halter Mare,  
**The Wrangler**

### YOUTH HORSE HALTER AWARDS AND DONORS

Champion Arabian Halter Mare, **Donor Needed**  
 Reserve Champion Arabian Halter Mare, **Donor Needed**  
 Champion Paint Halter Mare, **Kenneth & Wanda Miller**  
 Reserve Champion Paint Halter Mare, **Donor Needed**  
 Champion Pony Halter Mare, **Donor Needed**  
 Reserve Champion Pony Halter Mare, **Donor Needed**  
 Champion Quarter Horse Halter Mare, **Donor Needed**  
 Reserve Champion Quarter Horse Halter Mare, **Donor Needed**  
 Champion Thoroughbred Halter Mare, **Donor Needed**  
 Reserve Champion Thoroughbred Halter Mare, **Donor Needed**  
 Champion Appaloosa Halter Gelding, **Rob & Gloria Philp**  
 Reserve Champion Appaloosa Halter Gelding, **Donor Needed**  
 Champion Morgan Halter Gelding, **Lander Dental Group**  
 Reserve Champion Morgan Halter Gelding, **Donor Needed**  
 Champion Palomino Halter Gelding, **Donor Needed**  
 Reserve Champion Palomino Halter Gelding, **Donor Needed**  
 Champion Arabian Halter Gelding, **The Wrangler**  
 Reserve Champion Arabian Halter Gelding, **Donor Needed**  
 Champion Paint Halter Gelding, **Burt & Julie Freese**  
 Reserve Champion Paint Halter Gelding, **Donor Needed**  
 Champion Pony Halter Gelding, **Donor Needed**  
 Reserve Champion Pony Halter Gelding, **Donor Needed**  
 Champion Quarter Horse Halter Gelding, **Rob & Gloria Philp**  
 Reserve Champion Quarter Horse Halter Gelding, **Donor Needed**  
 Champion Thoroughbred Halter Gelding, **Donor Needed**  
 Reserve Champion Thoroughbred Halter Gelding, **Donor Needed**

**Special Horse Show Awards:**  
**- Riverton**  
**McPherson Family - Lander**  
**Superior Industrial Supply - Lander**

### GET INVOLVED IN YOUR HORSE SHOW BY ENTERING AS MANY CLASSES AS POSSIBLE.

Please verify at check in for the  
 4-H and FFA high point awards.  
**SPECIAL INCENTIVES MAY BE  
 AVAILABLE IN 2016!**  
**Join the 2016 Horse Show Fun!**

### YOUTH HORSE SHOW 4-H SWEEPSTAKES CHAMPION Class 16-1608-065

**High Point Individual: Open to all 4-H exhibitors**  
**Please enter this class if you want to compete**  
**for the 4-H Sweepstakes Award.**  
**Points accumulated by the individual/exhibitor,**  
**not by the horse.**

**Classes include: English Hunter Under Saddle,**  
**English Hunt Seat, Western Horsemanship, Western**  
**Pleasure, Western Riding & Trail.**

**4-H Sweepstakes Enter: 16-1608-065**  
**Custom Belt Buckle to the High Point Individual**

### YOUTH HORSE PERFORMANCE CLASSES DIVISION 1608

#### Rules

1. Gates will be closed during the timed events. If an exhibitor does not want to abide by this rule, please do not enter the class. No running starts through the gate for timed events.
2. Please refer to patterns in the current Wyoming 4-H Horse Show Rule Book.
3. Copies of Dressage-Programmed Ride Tests are available at the Extension office or call Darlene Vaughan at 307-332-7261
4. Performance Class participants will be limited to showing one horse per class.
5. Riders will tack and dress appropriately for English classes and Western classes. Rider will have five(5) minutes to prepare.
6. \*English Hunter Hack is a Fremont County Fair class but is not offered at the Wyoming State Fair.\*
7. Fees will be charges for the following classes:
 

A) Breakaway Roping	\$ 5.00
B) Goat Tying	\$ 5.00
C) Ranch Sorting	\$10.00
D) Team Roping	\$10.00
E) Working Cow Horse	\$20.00
8. Youth Exhibitors ages:

Ages as of January 1, 2016:  
 Junior shall be 8 years old to 10 years old  
 Intermediate shall be 11 years old to 13 years old  
 Senior shall be 14 years old to 18 years old  
 FFA member shall be in good standing.

	FFA	Senior	Intm.	Junior
Pole Bending	011	012	013	014
Barrel Racing	015	016	017	018
English Hunter Hack**	020	021	022	023
English Hunter Under Saddle	024	025	026	027
English Hunt Seat Equitation	028	029	030	031
Western Horsemanship	032	033	034	035
Western Pleasure**	036	037	038	039
Western Riding	040	041	042	043
Reining	044	045	046	047
Trail Class	048	049	050	051
Working Cow Horse	052	053	N/A	N/A
Goat Tying	054	055	056	N/A
Team Roping	057	058	N/A	N/A
Ranch Sorting	059	060	N/A	N/A
Breakaway Roping	061	062	N/A	N/A

\*\*Not Offered at Wyoming State Fair\*\*

Refer to index. Entry forms available at the back of this book.

- Each exhibitor prior to his/her ride is allowed to warm up around the outside of the dressage arena while judges are scoring the previous rider. When the bell rings, the rider should proceed to "A", enter the arena and begin his/her test. If you go off course, the judge will ring the bell for you to halt. Halt and wait for the judge to instruct you where you shall start your test again. All tests may be read aloud at ringside for the exhibitors during their ride.

	Senior	Intm	Junior
Dressage			
Programmed Ride	001	002	003
*USDF - Intro Level	004	005	006
Test B (walk/trot)			
*Prix Capprilli Test 1	007	008	009

(Training level test w/ 3 jumps not over 18 inches)

If you want to participate for any of the following Special Awards, you must enter with the appropriate class number on the fair entry form located in the back of this guide.

See pages 164-166.

### YOUTH HORSE SHOW FFA SWEEPSTAKES CHAMPION Class 16-1608-070

#### High Point Individual

**"Roy Reno Memorial" – Special Award**

**Please enter this class if you want to compete for the FFA Sweepstakes Award.**

**Points accumulated by the individual/exhibitor, not by the horse.**

**Classes include: Trail, Western Riding, Western Pleasure, Western Horsemanship, English Hunt Seat Equitation & English Hunter Under Saddle.**

**FFA Sweepstakes CLASS 16-1608-070  
Custom Belt Buckle to the High Point Individual**

#### DRESSAGE: PROGRAMMED RIDE

Grand Arena – Sunday, July 24 Scheduled Ride Times  
Please call 307-332-7261 or e-mail popoagieranch@hotmail.com for your designated ride time.

Please check in at Dressage Arena when you arrive.

Ride times will be posted at the "Dressage Show" area on the announcer's booth. Please be at the dressage arena at least 10 minutes prior to your scheduled ride time.

#### Rules

- Copies of the Programmed Ride Tests are available at the Extension Offices. Copies of other tests: See open Dressage Show listing in the back of this guide.
- All contestants are eligible for the Open Dressage Show.

### YOUTH HORSE PERFORMANCE AWARDS AND DONORS

#### English Hunter Hack

FFA	Donor Needed
Senior	Donor Needed
Intermediate	Donor Needed
Junior	Donor Needed

#### English Hunter Under Saddle

FFA	Donor Needed
Senior	Donor Needed
Intermediate	Donor Needed
Junior	Donor Needed

#### English Hunt Seat Equitation

FFA	Donor Needed
Senior	Donor Needed
Intermediate	Donor Needed
Junior	Donor Needed

#### Western Horsemanship

FFA	Donor Needed
Senior	Donor Needed
Intermediate	Donor Needed
Junior	Donor Needed

#### Western Pleasure

FFA	Donor Needed
Senior	Donor Needed
Intermediate	Donor Needed
Junior	Donor Needed

#### Western Riding

FFA	Donor Needed
Senior	Donor Needed
Intermediate	Donor Needed
Junior	Donor Needed

## YOUTH HORSE PERFORMANCE AWARDS AND DONORS

Barrels	FFA	Donor Needed
	Senior	Donor Needed
	Intermediate	Donor Needed
	Junior	Donor Needed
Poles	FFA	Donor Needed
	Senior	Donor Needed
	Intermediate	Donor Needed
	Junior	Donor Needed
Reining	FFA	Donor Needed
	Senior	Donor Needed
	Intermediate	Donor Needed
	Junior	Donor Needed
Trail Class	FFA	Donor Needed
	Senior	Donor Needed
	Intermediate	Donor Needed
	Junior	Donor Needed
Working Cow Horse	FFA	Donor Needed
	Senior 4-H & Reserve	
<b>Gonka Quarter Horses</b>		
Goat Tying	FFA	Donor Needed
	Senior	Donor Needed
	Intermediate	Donor Needed
Team Roping	FFA	Donor Needed
	Senior 4-H	Donor Needed
Ranch Sorting	FFA	Donor Needed
	Senior 4-H & Reserve	
<b>Gonka Quarter Horses</b>		
Breakaway Roping	FFA	Donor Needed
	Senior 4-H	Donor Needed
Dressage: Programmed Ride	FFA	Donor Needed
	Senior	Donor Needed
	Intermediate	Donor Needed
	Junior	Donor Needed
USDF-Intro Level		
USDF-Intro Level	Senior	Donor Needed
	Intermediate	Donor Needed
	Junior	Donor Needed
Prix Capprilli	Senior	Donor Needed
	Intermediate	Donor Needed
	Junior	Donor Needed

## JUNIOR POULTRY DEPARTMENT 16 DIVISION 1609

Superintendent – Jeanne Carper, Riverton  
Premium Table #4

### Schedule:

#### Poultry Health Inspection:

Thur., August 4, 10:30 a.m. to 1:30 p.m.

All Poultry in Place: Thur., August 4, 1:30 p.m.

Open Poultry Show: 8:00 a.m., Fri., August 5 followed by  
Youth Poultry Showmanship: 3 contests  
followed by Youth Poultry Show

Release Open Poultry: Fri., August 5, 7 p.m. to 9 p.m.

Release Youth Poultry: Sun., August 7, 7 a.m.

### Rules

Exhibitors are to review and abide by the Youth Livestock Show rules.

- Each exhibitor may only have two entries in a class providing the entries are of different breeds. Maximum number of 30 entries per exhibitor total.
- Cockerels and Pullets must be hatched during the current year, except Bantams which may be any age, up to two years old.
- A trio consists of one male and two female birds.
- Poultry entered in Youth Division are not eligible to compete in Open Class and Vice-Versa.
- Exhibitors must be present to assist during the judging of their birds.
- No poultry shall be sold or removed until release time on Wednesday. No birds shall leave without consent of the superintendent.
- Exhibitors must clean cages before leaving the Fair on Wednesday.
- PeeWee Poultry Showmanship will be held Fri., August 5 at 6 p.m. in the Fur and Feathers Pavilion.
- ENTRY INFORMATION: The Class code must include the department letter, the Division number and Class number. EXAMPLE: If you are entering Young Trio in a Standard Cochins Class; your class entry would be 16-1609-012 (16 for Youth Department: 1609 for Poultry Division: and 012 for Young Trio, Asiatic Breed).
- Premium payouts in this division shall follow the American system.

- A Cock; male fowl one year and older
- B Cockerel; male fowl less than one year old
- C Hen; female fowl one year old and older
- D Pullet; female fowl less than one year old
- E Mature Trio; one cock and two hens of same breed and variety one year old and older
- F Young Trio; one cockerel and two pullets of the same breed and variety
- G Fryer Pen of 3
- H Roasters Pen of 3



**STANDARD POULTRY DEFINITIONS**

**American:** Buckeyes, Chanteclers, Delawares, Dominiques, Hollands, Javas, Jersey Giants, Lamonas, New Hampshires, Plymouth Rocks, Rhode Islands, Wyandottes

**Asiatic:** Brahmas, Cochins, Langshans

**English:** Australorps, Cornish, Dorkings, Orpingtons, Red Caps, Sussex

**Mediterranean:** Anconas, Andalusians, Catalanas, Leghorns, Minorcas, Sicilian Buttercups, Spanish

**Continental:** Campiness, Crevecoeurs, Faverolles, Hamburgs, Houdans, LaFleche, Lakenvelders, Polish (Bearded and Non-Bearded)

**All Other Standard Breeds (Not Bantams):** Ameraucanas, Araucanas, Aseels, Cubalayas, Frizzles, Malays, Modern Games, Naked Necks, Old English Games, Phoenix, Shamos, Sultans, Sumatras, Yokohamas

**STANDARD POULTRY****BREEDS****CLASS**

	A	B	C	D	E	F
American	001	002	003	004	005	006
Asiatic	007	008	009	010	011	012
Continental	013	014	015	016	017	018
English	019	020	021	022	023	024
Mediterranean	025	026	027	028	029	030
Other Breeds	031	032	033	034	035	036

**037****BEST OF SHOW STANDARD BIRD .....Rosette****MEAT PENS****Rules**

1. Each bird in the meat pen will be weighed in the Fur and Feathers Pavilion
2. Each bird must be within set weight confines: Fryers under 12 weeks of age, minimum of 3 1/2 lbs. to maximum of 6 lbs. each. Roasters over 6 lbs. for each bird (not over 20 weeks of age).
3. Each exhibitor may sell one pen of three (3) market poultry at the Junior Livestock Sale.
4. Please refer to Junior Livestock Sale Guidelines, in this guide, for selling your Pen of 3 market birds.

	G	H
Fryer Pen of 3	038	
Roaster Pen of 3		039

**BANTAM DEFINITIONS**

**Game Bantams:** Modern, Old English

**Single Comb Clean Legged Bantams (other than Game Bantams):** Anconas, Andalusians, Australorps, Catalanas, Campiness, Delawares, Dorkings, Frizzles, Hollands, Japanese, Javas, Jersey Giants,

Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Neck, New Hampshires, Orpingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish, Sussex

**Rose Comb Clean Legged Bantams:** Anconas, Antwerp, Belgian, Dorkings, Dominiques, Hamburgs, Leghorns, Minorcas, Red Caps, Rhode Islands, Rosecombs, Sebrights, Wyandottes

**All Other Clean Legged Bantams:** Ameraucanas, Araucanas, Buckeyes, Chanteclers, Cornish, Crevecoeurs, Cubalayas, Houdans, LaFleche, Malays, Polish, Shamos, Sicilian Buttercups, Sumatras, Yokohamas

**Feather Legged Bantams:** Booted, Brahmas, Cochins, Faverolles, Frizzles, Langshans, Silkies, Sultans

**BANTAM POULTRY****BREEDS****CLASSES**

	A	B	C	D	E	F
Game Breeds	040	041	042	043	044	045

**BREEDS****CLASSES**

	A	B	C	D	E	F
Single Comb	046	047	048	049	050	051
Clean Legged (non game)						
Rose Comb	052	053	054	055	056	057
Clean Legged						
All other Combs	058	059	060	061	062	063
Clean Legged						
Feather Legged	064	065	066	067	068	069
Breeds						

**070****BEST OF SHOW BANTAM .....Rosette****PRODUCTION POULTRY****Rules**

1. May be purebred or crossbred but all three birds must be of the same variety.
2. For laying flock, exhibit three hens, cannot be shown in any other class. May be older than one year, but not over two years in age.
3. Enter Dept. 16; Division 1609; Class 077 or 078

**PRODUCTION****CLASS**

Trio of Pullets	077
Laying Flock	078

**WATERFOWL**

- A.** Drake; male one year and older  
**B.** Young Drake; male less than one year old  
**C.** Hen; female one year old and older  
**D.** Young Hen; female less than one year old  
**E.** Gander; male one year old and older  
**F.** Young Gander; male under one year old

- G.** Goose; female one year old and older  
**H.** Young Goose; female under one year old

### DUCKS

	CLASS			
	A	B	C	D
All Standard	080	081	082	083
Varieties (as listed in A.S.O.P.)				
Ducks Bantam Weight	084	085	086	087
(Call; Carolina Wood; East Indie; Mallard; Mandarin; Any Other Variety)				

### GEESE

	CLASS			
	E	F	G	H
All Standard	088	089	090	091
Varieties (as listed in A.S.O.P.)				

092

**BEST OF SHOW WATERFOWL..... Rosette**

### TURKEY

- A.** Tom; male one year and older  
**B.** Young Tom; male less than one year old  
**C.** Hen; female one year old and older  
**D.** Young hen; female less than one year old

	CLASS			
	A	B	C	D
All Standard	093	094	095	096
Varieties (as listed in A.S.O.P.)				

097

**BEST OF SHOW TURKEY ..... Rosette**

### PIGEONS

#### Rules

1. All birds must be banded with a seamless band in order to be shown. Maximum of 30 pigeon entries per exhibitor
2. All birds must be owned by the exhibitor.
3. Classes will be combined or divided as necessary by the show superintendent.
4. Substitutions may be made only in same class or color.
5. Sick or diseased birds will not be allowed on the grounds or allowed to stay on grounds.
6. Exhibitor may show one bird per class, except in "Any Other Breed" classes. In Any Other Breed Classes, an exhibitor may show any number of birds, as long

as they show only one bird per breed per class.  
 e.g. If you have Ark Angels, you may show one cock, one hen, one young cock, and one young hen as Any Other Breed. You could also show Thi Laufers – one cock, one old hen, one young cock and one young hen. Please write the specific breed of your birds on your entry form.

7. Mature means over one year in age; young is under one year of age.
8. Exhibitors must be present to assist handling of birds during judging.
9. Exhibitor must clean cages during the fair and before leaving the fair.

#### CLASS

	Mature Cock	Mature Hen	Young Cock	Young Hen
Helmet	100	101	102	103
Homers	104	105	106	107
Fantails	108	109	110	111
Modena	112	113	114	115
Komorner	116	117	118	119
Any Other Breed*	120	121	122	123

124

**BEST OF SHOW PIGEON ..... Rosette**

### ORNAMENTAL BIRDS

All Ornamentals to be entered as pairs, one cock and one hen of the same breed and variety only.

- A.** Mature Pair; cock and hen, one year and older, of the same breed and variety  
**B.** Young Pair; young cock and hen, less than one year old, of the same breed and variety

#### BREED/VARIETY

#### CLASS

	A	B
GUINEA FOWL	125	126
PEACOCKS	127	128
PHEASANTS	129	130
QUAIL	131	132
ANY OTHER ORNAMENTAL	133	134

CLASS 135

**BEST OF SHOW ORNAMENTAL PAIR..... Rosette**

**Payment Notice: All premiums/cash awards  
 will be paid out by the  
 Fremont County Fair Board on:**

Friday, August 5	from 10:00 a.m. to 6:00 p.m.
Saturday, August 6	from 10:00 a.m. to 6:00 p.m.
Sunday, August 7	from 10:00 a.m. to 6:00 p.m.
Monday, August 8	from 8:00 a.m. to 5:00 p.m.
FREMONT CENTER NORTH WINDOW.	

### YOUTH POULTRY SHOWMANSHIP AWARDS AND DONORS

Sr. Champion Poultry Showman, **FC Fair Board**  
Reserve Champion Sr. Poultry Showman,  
**Abernathy Ranch**  
Int. Champion Poultry Showmanship, **FC Fair Board**  
Reserve Champion Int. Poultry Showman,  
**Bank of the West**  
Jr. Champion Poultry Showman, **FC Fair Board**  
Reserve Champion Jr. Poultry Showman,  
**Bank of the West**

### YOUTH POULTRY BEST OF SHOW AWARDS AND DONORS

Best of Show Pigeon **Donor Needed**  
Reserve of Show Pigeon **Donor Needed**  
Best of Show Bantam **Doug & Cindy Thompson**  
Reserve of Show Bantam **ShotCrete Construction**  
Best of Show Standard Bird **Chris Jeffris**  
Reserve of Show Standard **Donor Needed**  
Best of Show Waterfowl **Burt & Julie Freese**  
Reserve of Show Waterfowl **Donor Needed**  
Best of Show Turkey **Donor Needed**  
Reserve of Show Turkey **Donor Needed**  
Best of Show Ornamental **Donor Needed**  
Reserve of Show Ornamental **Donor Needed**  
Pen of Fryers Champion **Ken & Marilyn Dickinson**  
Pen of Roasters Champion **Donor Needed**

**YOUTH SHOWMANSHIP CONTESTS:**  
**Peewee Showmanship- See Division 1412**  
**Youth Showmanship- See Division 1610**  
**FFA Showmanship- See Division 1704**  
**4-H Showmanship- See Division 1877**

### PEEWEE SHOWMANSHIP: Division 1412

#### Rules:

1. Please refer to the Kidz Zone, Dept. 14, Division 1412, to review the PeeWee Showmanship rules, schedule of events and to make an entry.

### YOUTH SHOWMANSHIP: Division 1610

#### Rules:

1. Exhibitors are to read and abide by the Youth Show rules and policies stated in this guide.
2. In an effort to provide quality competition, with a competitive number of exhibitors, the following species will

- have combined FFA members and **Senior age 4-H members** as exhibitors in Senior Showmanship:
3. Enter Department 16, Division 1610, Class (001-007)

SPECIES	DEPT.	DIVISION	CLASS
Cat	16	1610	001
Dog	16	1610	002
Dairy Cattle	16	1610	003
Dairy Goat	16	1610	004
Meat Goat	16	1610	005
Poultry	16	1610	006
Rabbit	16	1610	007

### FFA SHOWMANSHIP: Division 1704

#### Rules:

1. Please refer to page 111, FFA Department 17, Division 1704 for showmanship rules and entry procedures for Beef Cattle, Horse, Sheep, and Swine Showmanship.
2. Refer to Youth Show Showmanship Contests, Department 16, Division 1610 for rules and entry for all other species.

### 4-H SHOWMANSHIP: Division 1877

#### Rules:

1. 4-H Showmanship is open to 4-H members by age division: Junior (8, 9, 10); Intermediate (11, 12, 13) and Senior (14 to 18). Age as of January 1, 2016.
2. Only one entry may be made in each species.
3. To enter classes, please refer to the 4-H Department 18, Division 1877 for Showmanship rules and entry procedures or page 136.
4. Senior age 4-H members please refer to Youth Show Showmanship Contests, Department 16, Division 1610, Classes 001 – 007, for entry in showmanship classes.  
For Beef Cattle, Horse, Sheep and Swine showmanship, see page 136 for Division 1877.

### MASTER SHOWMANSHIP CONTESTS

**Department 16, Division 1610**

**Superintendent: Darin Coyle, Riverton**

**AWARDS AND PREMIUMS BY:**

**FREMONT COUNTY FAIR BOARD..... \$1,100.00**

The Fremont County Fair Board recognizes the value of youth showmanship contests and their capability to enhance youth development. The Master Showmanship Contests are designed to highlight skills developed and serve as a culminating educational event for the youth showmanship program in Fremont County.

## MASTER SHOWMANSHIP GUIDELINES

Division of animals are: **Small Animal:** Cat, Dog, Poultry and Rabbit. **Large Animal:** Beef Cattle, Dairy Cattle, Dairy Goat, Horse, Meat Goat, Sheep and Swine.

Grand Champion Showman in each Senior age division will be invited to compete in the Master Showmanship Contest. NOTE: If the Grand Champion or Reserve Champion of any specie cannot compete in the Master Contest, the entry will be open to succeeding winners until there is one showman in each specie at the discretion of the species superintendent.

General policies will be the same as for the original species showmanship contest in each division.

Participant must show the same animal as exhibited in the original division, species showmanship contest.

Appropriate dress is required for each participant as defined by the guidelines for each youth program.

Timing of events: (a) 3 minutes on first (original) animal; (b) 2 minutes on each of the other animal species.

Scoring: 4 small animal; 7 large animal categories with the possible total of points (a) categories of animal showmanship - 10 points each; (b) 1 category of personal appearance - 8 points. The personal appearance of each contestant will be scored by each judge and averaged for the final score. This score will also serve as the tiebreaker. The animal presentation score will be made by the judge of that species division only.

## SMALL ANIMAL MASTER SHOWMANSHIP

**Contest: 8:30 a.m., Saturday, August 6**  
**Cottonwood Arena**

### Rules:

1. Participation in this contest is by invitation only to each Champion Senior Showman from the youth shows for Cats, Dogs, Poultry, and Rabbits.
2. If the Champion/First Place Senior Showman declines or for any other reason cannot participate, then the Reserve Champion /Second Place individual will be invited.
3. The Champion Master Showman of the 2016 Contest will not be eligible to compete again in the Small Animal Master Showmanship Contest. As will be the case for any future Champion winner.
4. The species superintendent will notify the Senior Division winner of their invitation to participate in the Small Animal Master Showmanship Contest, Saturday, August 6.
5. There will be one judge per species for this contest. The judges' decisions are final.
6. **AWARDS: The Fremont County Fair Board will present the Champion/First Place Master Showman with a \$200 Scholarship and a special award; all other contestants will receive a rosette.**
7. **Enter Division 1610, Class 009**

## LARGE ANIMAL MASTER SHOWMANSHIP

**Contest: 5:30 p.m., Friday, August 5**  
**Show Lawn: East Ring**

### Rules:

1. Participation in this contest is by invitation only to each FFA Champion, Senior 4-H Champion, or Senior Champion for Beef Cattle, Dairy Cattle, Dairy Goat, Horse, Meat Goat, Sheep, and Swine.
2. If the Champion/First Place Senior Showman declines or for any other reason cannot participate, then the Reserve Champion /Second Place individual will be invited.
3. The Champion Master Showman of the 2016 Contest will not be eligible to compete again in the Large Animal Master Showmanship Contest. As will be the case for any future Champion winner.
4. The species superintendent will notify the Senior Division winner and FFA winner of their invitation to participate in the Large Animal Master Showmanship Contest, Friday, August 5.
5. There will be one judge per species for this contest. The judges' decisions are final.
6. **AWARDS: The Fremont County Fair Board will present the Champion/First Place Master Showman with a \$300 Scholarship and a special Belt Buckle; all other contestants will receive a rosette.**
7. **Enter Division 1610, Class 010**

Presented by Gary & Cinde Pfisterer

## Fremont County Fair Department Exhibits

### Department

- |    |                          |
|----|--------------------------|
| 1  | AGRICULTURE              |
| 2  | ARTS / ARTISANS          |
| 3  | CATS / DOGS / PETS       |
| 4  | CRAFTS                   |
| 5  | CROPS / HAY              |
| 6  | CULINARY: FOOD           |
| 7  | FLORICULTURE: FLOWERS    |
| 8  | HORTICULTURE: VEGETABLES |
| 9  | LIVESTOCK                |
| 10 | NATURAL FIBERS / WOOL    |
| 11 | NEEDLEWORK               |
| 12 | QUILTING                 |
| 13 | SPECIAL CONTESTS         |
| 14 | KIDZ ZONE                |
| 15 | BOY SCOUTS / GIRL SCOUTS |
| 16 | YOUTH: 4-H / FFA         |
| 17 | FFA PROGRAM              |
| 18 | 4-H YOUTH PROGRAM        |



**YOUTH RABBIT SHOW**  
**DEPARTMENT 16 - DIVISION 1611**  
**Superintendent: Dillon Hedges, Lander**  
**Show Secretary: TBA**  
**Premium Schedule #3**

**RABBIT SCHEDULE**

**Animal Health Inspection: 7:30 am to 10:30 am, Aug. 1**  
**Rabbits In Place: Mon., Aug. 1, 10:30 am**  
**Open Rabbit Show: Tue., Aug. 2, 8 am**  
**followed by**  
**Youth Rabbit Showmanship (3 contests)**  
**followed by Youth Rabbit Show**  
**Release Open Rabbits: Wed., Aug. 3, 7 am to 9 am**  
**Release Youth Rabbits: Wed., Aug. 3, 7:30 pm to 9:30 pm**

**Rabbit Show Rules:**

1. Exhibitors are to read the Youth Livestock Show rules.
2. Maximum of 30 rabbits entered per exhibitor.
3. Due to the rapid development of diseases in rabbits, rabbits will be inspected at the animal health inspection site, off grounds, prior to entry on grounds. Any rabbit showing symptoms of disease shall not be allowed on grounds or shall be removed from the show area immediately. Any associated costs will be the responsibility of the owner.
4. Rabbits do not need to be pedigreed or registered or meet ARBA standards; however, exhibitors are encouraged to breed and show high quality individual rabbits.
5. No more than two rabbits may be shown in each class by the same exhibitor. Due to small numbers, varieties in many breeds will be shown together.
6. Do not pen your rabbits until you have checked in with the Rabbit Superintendent. The superintendent will have a list of exhibitors/rabbits that have been entered. If there are any rabbits entered in error, corrections should be made immediately. The show will run faster and more smoothly with entries corrected in advance.
7. "Any Other Purebred" rabbit entered must look like the breed it is entered as and representing in the show.
8. If an animal is shown in fur class, it must be shown in its respective breed class. Animals disqualified for reasons other than health may still show in fur class. Fryer fur animals should be shown out of a meat pen only.
9. Exhibitors must be present to assist during the judging of their rabbits.
10. There will be cages for each exhibitor, however, if you bring a very large number of rabbits, they may not all be caged at the Fair. No cages will be provided for additional rabbits.
11. No private rabbit sales may be released early, only at release time Wednesday at 7:00 a.m. (Open); 7:30 p.m. (Youth)
12. Exhibitors are encouraged to secure their rabbit cages for the safety of the rabbits.
13. Commercial sales of cages or other rabbit equipment will not be allowed in the barn. A commercial vendor

to accommodate business transactions in the show area during the fair.

14. Exhibitors must clean and keep clean all cages during fair and prior to leaving the Fair.
15. ENTRY INFORMATION: The Class Code must include the Division number and Class number. EXAMPLE: If you are entering a Californian Senior Buck, your class entry would be (1611 for Youth Rabbit Show Division and 006 for Californian Senior Buck class.
16. Pee Wee Rabbit Showmanship will be held Tue., August 2 at 6:00 pm in the Fur and Feathers Pavilion.

**DOE OR BUCK - BY AGE**

- A. Junior Doe (up to 6 mo.)
- B. Intermediate Doe (6-8 mo.)
- C. Senior Doe (8 mo. & older)
- D. Junior Buck (up to 6 mo.)
- E. Intermediate Buck (6-8 mo.)
- F. Senior Buck (8 mo. & older)

**CLASS**

A    B    C    D    E    F

**SIX CLASS BREEDS**

Californian	001	002	003	004	005	006
D'Argent	007	008	009	010	011	012
Flemish Giant	013	014	015	016	017	018
French Lop	019	020	021	022	023	024
New Zealand	025	026	027	028	029	030
(All Varieties)						
Satins (White)	031	032	033	034	035	036
Satins (All Varieties)	037	038	039	040	041	042
Any Other Purebred	043	043	045	046	047	048
Six Class						
Crossbred: Six Class	049	050	051	052	053	054

**FOUR CLASS BREEDS**

Angora English	055		056	057		058
(All Varieties)						
Angora French	059		060	061		062
(All Varieties)						
Dutch (All Varieties)	063		064	065		066
Himalayan	067		068	069		070
Holland Lop	071		072	073		074
Jersey Woolly	075		076	077		078
(All Varieties)						
Mini Lop Colored Pattern	079		080	081		082
Mini Lop Broken Pattern	083		084	085		086
Mini Rex	087		088	089		090
Netherland Dwarf	091		092	093		094
Polish	095		096	097		098
Rex Broken Pattern	099		100	101		102
Rex Colored Pattern	103		104	105		106
Any Other Four Class	107		108	109		110
Purebred						
Any Other Four Class	111		112	113		114
Crossbred						

## MEAT CLASSES

### CLASS

- 115 Meat Pen of 3 Rabbits is limited to one pen per exhibitor. Meat pen rabbits to be 70 days of age and to weigh between 3 and 5 pounds each. Meat pen rabbits are to be from one owner/exhibitor; must be distinctly separate rabbits from other class entries.
- 116 **Champion Meat Pen**..... Ribbon
- 117 **Reserve Champion Meat Pen**..... Ribbon
- 118 Single Fryer (limited to one entry per exhibitor)
- 119 **Champion Fryer Rabbit** ..... Ribbon
- 120 **Reserve Champion Fryer** ..... Ribbon

## FUR CLASSES

- 121 **Normal Fur, White only**-American, Beveren, Britannia Petite, Californian, English Lops, Florida Whites, Himalayans, Polish, New Zealand
- 122 **Normal, all colors, but white**-American, Beveren, Belgian Hare, Britannia Petit, Champagne D'Argent, Checkered Giants, Cinnamon, Creme D'Argent, Dutch, English Lops, English Spot, Giant Chinchilla, Harlequins, Havana, New Zealand, Palomino, Polish, Rhinelander, Silvers, Silver Marten, Tans
- 123 **Rex, white only**-Mini Rex and Rex
- 124 **Rex, all other colors, but white**-Mini Rex and Rex
- 125 **Satin, White only**-Satins
- 126 **Satin, all colors, but white**-Satins
- 127 **All Other Breed Fur**, All colors-American Chinchilla, American Sable, Dwarf Hotot, Flemish Giants, French Lops, Hotot, Holland Lops, Lilac, Mini Lops, Netherland Dwarfs, Silver Fox, Standard Chinchilla
- 128 **Fryer Fur, all colors** (a rabbit from the Meat Pen class or single fryer class).
- 129 **Champion Fur Rabbit** ..... Ribbon
- 130 **Reserve Champion Fur Rabbit** ..... Ribbon

## WOOL CLASSES

All wool breed rabbits are shown together and will be separated into two groups, white and colored. Breeds for the wool classes are English Angora, French Angora, Satin Angora, Giant Angora, American Fuzzy Lop and Jersey Wooly.

### CLASS

- 131 Wool, white only
- 132 Wool, all colors
- 133 **Champion Wool Rabbit** ..... Ribbon
- 134 **Reserve Champion Wool Rabbit** ..... Ribbon

## CHAMPION CLASSES

### CLASS

- 135 Champion Six Class Breeds
- 136 Reserve Champion Six Class Breeds
- 137 Champion Four Class Breeds
- 138 Reserve Champion Four Class Breeds
- 139 **BEST OF SHOW RABBIT**..... Ribbon
- 140 **RESERVE BEST OF SHOW RABBIT** ..... Ribbon

## YOUTH RABBIT SHOW AWARDS

### Friends of Fremont County Fair will award special rosettes to:

Champion and Reserve Champion Six Class Breeds  
Champion and Reserve Champion Four Class Breeds  
Champion and Reserve Champion Fur Rabbit  
Champion and Reserve Champion Meat Pen  
Champion and Reserve Champion Wool Rabbit

Special Ribbons awarded to:

Best of Breed and Best of Opposite Sex in all breeds

## YOUTH RABBIT SHOWMANSHIP AWARDS AND DONORS

Sr. Champion Rabbit Showman, **FC Fair Board**  
Reserve Champion Sr. Rabbit Showman,  
**Gary & Cinde Pfisterer**  
Int. Champion Rabbit Showman, **FC Fair Board**  
Reserve Champion Int. Rabbit Showman,  
**Bank of the West**  
Jr. Champion Rabbit Showman, **FC Fair Board**  
Reserve Champion Jr. Rabbit Showman,  
**Bank of the West**

## YOUTH RABBIT AWARDS and DONORS

Best In Show Rabbit, **Colva Honey Works, Inc.**  
Reserve Best in Show Rabbit,  
**Colva Honey Works, Inc.**  
Champion Six Class Breeds Rabbit, **Donor Needed**  
Reserve Champion Six Class Breeds Rabbit,  
**Donor Needed**  
Champion Four Class Breeds Rabbit, **Donor Needed**  
Reserve Champion Four Class Breeds Rabbit,  
**Donor Needed**  
Champion Fur Class Breeds Rabbit,  
**Gary & Cinde Pfisterer**  
Reserve Champion Fur Class Breeds Rabbit,  
**Donor Needed**  
Champion Meat Pen **Friends of FC Fair**  
Reserve Champion Meat Pen **Donor Needed**  
Champion Wool Rabbit **Gary & Cinde Pfisterer**  
Reserve Champion Wool Rabbit **Donor Needed**

## YOUTH SHEEP SHOW DEPARTMENT 16 DIVISION 1612 & 1613

Co-Superintendent: Scott Fluor, Kinnear  
Co-Superintendent: Shaylee Cruikshank, Lander  
Premium Table # 3

### SHEEP SCHEDULE:

Sun., July. 31, 6:00 am	Begin arrival of all sheep.
Sun., July. 31, 12:00 pm	All Sheep entries in place.
Mon., Aug. 1, 11:30 am	Process and weigh all Market Lambs - Scale House
Thur., Aug. 4, 8:00 am	Youth Showmanship (4 divisions) followed by Youth Breeding Sheep, followed by Market Lamb Show
Sat., Aug. 6, 11:00 am	Junior Livestock Sale

## YOUTH BREEDING SHEEP DIVISION 1612

### POLICIES

- Exhibitors are to read and abide by the Youth Livestock Show rules.
- Breeding sheep must be purebred or registered; except classes 099-112 which will be for commercial, crossbred, or wether type sheep. Each animal entered in this division must be individually identified.  
**All sheep must have USDA/APHIS Scrapie Tags in the ear prior to arrival on grounds. No Exceptions.**
- All breeding sheep, yearlings and over, must be shorn after January 1 of the current year.
- A flock shall consist of one ram and four ewes. All animals must be owned by one individual.
- Should 25 head or more be entered in any class, the class will be randomly split into two subclasses for elimination judging. No premiums paid for subclasses.
- No sheep will be allowed to be penned before 6 a.m. on Sunday, July 31. **No Exceptions.**
- Yearlings entered in yearling classes must have yearling teeth and must be born in 2015.
- Sheep entries in the breeding sheep show are not eligible to show in the market lamb show and vice versa.
- No artificial color, paint or powder is allowed on breeding sheep.
- Wood shavings or straw is allowed in sheep pens.
- Extreme docking of lambs is not an acceptable animal husbandry practice. Any lamb showing signs of rectal prolapse shall be disqualified and must be immediately removed from the show grounds by the exhibitor.
- ENTRY INFORMATION:** The Class Code must include the Division number and Class number. **EXAMPLE:** If you are entering Dorset Ram, lambd in Jan. 2016; your class entry would be: Division 1612 (1612 for Youth Breeding Sheep and class 016 for Dorset Winter Ram Lamb.

### BREEDS

A COLUMBIA	E SUFFOLK
B DORSET	F TARGHEE
C HAMPSHIRE	G ANY OTHER PUREBRED
D RAMBOUILLET	H COMMERCIAL; CROSS-BRED; WETHER TYPE

CLASS	A	B	C	D	E	F	G	H
Ram, 1 yr. old & under 2 (born in 2015)	001	015	029	043	057	071	085	099
Winter Ram lamb (born Dec. 1, 2015 - Feb. 15, 2016)	002	016	030	044	058	072	086	100
Spring Ram lamb (born Feb. 16 - June 1, 2016)	003	017	031	045	059	073	087	101
CHAMPION RAM	004	018	032	046	060	074	088	102
RESERVE CHAMPION RAM	005	019	033	047	061	075	089	103
Pen of 2 Ram Lambs, (born in 2016)	006	020	034	048	062	076	090	104
Ewe 1 yr. old & under 2 (born in 2015)	007	021	035	049	063	077	091	105
Winter Ewe lamb (born Dec. 1, 2015 - Feb. 15, 2016)	008	022	036	050	064	078	092	106
Spring Ewe lamb (born Feb. 16 - June 1, 2016)	009	023	037	051	065	079	093	107
CHAMPION EWE	010	024	038	052	066	080	094	108
RES. CHAMPION EWE	011	025	039	053	067	081	095	109
Pen of 2 Ewe Lambs (born in 2016)	012	026	040	054	068	082	096	110
Best 4 Head Lambs (both sexes shown if one exhibitor)	013	027	041	055	069	083	097	111
Breeders Flock (1 ram and 4 ewes, any age)	014	028	042	056	070	084	098	112

### YOUTH BREEDING SHEEP AWARDS AND DONORS

Champion Ram (8 Breeds), **Donors Needed**  
 Reserve Champion Ram (8 Breeds), **Donors Needed**  
 Champion Columbia Ewe, **Donor Needed**  
 Champion Rambouillet Ewe, **Donor Needed**  
 Champion Ewe (6 Breeds), **Donors Needed**  
 Reserved Champion Ewe (8 Breeds), **Donors Needed**  
 Champion Flock (8 Breeds), **Donors Needed**

## YOUTH MARKET LAMB SHOW DIVISION 1613

**PRESENTED BY: Wyoming Custom Meats, Hudson**

### POLICIES

1. Lambs entered in this division may be either ewes or wethers.
2. All Market Lambs must be totally and uniformly slick shorn by July 30, prior to arrival on grounds.
3. Classes will be established by the Show Committee following weigh-ins, using natural or logical weight breaks, attempting not to exceed 20 head per class. Market lamb classes with less than three (3) entries will be combined with the next like class.
4. Market Lambs must weigh a minimum of 100 pounds. Underweight lambs will be allowed to show for ribbons and premiums, but will not sell. No weigh-backs allowed.
5. All Market Lambs are to be born in 2016 and must have all of their lamb teeth in place.
6. All market lambs must not show any signs of active club lamb fungus. Any lamb with active fungus must be removed from the fairgrounds.
7. Market lambs must be properly castrated; no cryptorchid or ram lambs. Final decision of proper castration by species committee at weigh scale.
8. Any lamb showing signs of rectal prolapse shall be disqualified and must be immediately removed from the show area by the exhibitor.
9. Market lambs are not allowed to have any artificial color, paint or powders used on the animal.
10. The slapping or lifting of market lambs in the show ring is not allowed. All lambs must have four feet on the ground during the judge's inspection or handling. Lifting feet off the ground or placing feet on any support or altered ring surface is not acceptable. Exhibitors will receive one warning if they are found lifting or slapping lambs. Second offense will result in automatic exhibitor and animal disqualification.
11. Speckled Face lambs: Wool Breed Crossbred - These are generally a cross between a wool breed and a Blackface (meat) breed. Lambs should show significant evidence of their wool breed ancestry. Skin will appear pink, white wool, brown/black spots in conjunction with wool on legs below the knees/hocks, significant brown/black spots on the face plate. Being wool crossbreds, may also be smut faced (light dirty brown mottling on the face and legs). Black Face Crossbreds-These are generally a cross between a blackface (meat) breed and a whiteface meat breed. Lambs will be black pointed, like a blackface breed; legs, ears, head, and belly will primarily be black. Will have significant white spotting on face plate, ears and below the knees/hocks. Black-face lamb entries will be grouped into multiple weight categories, from lightest to heaviest.
12. All Youth Market lambs will be processed, classified and weighed. Classification (Whiteface; Speckled Face;

Blackface) and weighing of all market lambs will be Monday, August 1, at 1:30 p.m. Each Lamb is allowed only one trip through for verification, processing and weighing.

13. Water containers with fresh water must be available to lambs, in their pen, at all times.
14. Drenching as a method to source nutrition for an animal is prohibited. Only in the case of a licensed veterinarian prescribing, in writing, an animal health need to utilize drenching, is to be considered acceptable while at Fremont County Fair.
15. There will be no muzzles, of any type, allowed on youth livestock unless approved in writing by a licensed Fremont County, Wyoming veterinarian and presented to the specific species superintendent.

### CLASS

- |     |   |
|-----|---|
| 001 | White Face Market Lamb  |
| 006 | <b>Champion White Face Market Lamb</b>                          |
| 007 | <b>Reserve Champion White Face Market Lamb</b>                  |
| 010 | Speckled Face Market Lamb                                       |
| 015 | <b>Champion Speckled Face Market Lamb</b>                       |
| 016 | <b>Reserve Champion Speckled Face Market Lamb</b>               |
| 020 | Black face Market Lamb  |
| 030 | <b>Champion Black Face Market Lamb</b>                          |
| 031 | <b>Reserve Champion Black Face Market Lamb</b>                  |
| 035 | <b>GRAND CHAMPION MARKET LAMB</b><br>..... Rosette; Belt Buckle |
| 036 | <b>RESERVE GRAND CHAMPION MARKET LAMB..... Rosette</b>          |

### YOUTH SHEEP SHOWMANSHIP AWARDS AND DONORS

Champion FFA Sheep Showman, **FC Fair Board**  
Reserve Champion FFA Sheep Showman,  
**Double D Ranch**  
Sr. Champion 4-H Sheep Showman,  
**Lou's Drilling**  
Res. Champion Sr. 4-H Sheep Showman,  
**Bank of the West**  
Int. Champion 4-H Sheep Showman,  
**FC Fair Board**  
Res. Champion Int. 4-H Sheep Showman,  
**Bank of the West**  
Jr. Champion 4-H Sheep Showman,  
**FC Fair Board**  
Res. Champion Jr. 4-H Sheep Showman,  
**Bank of the West**



### YOUTH MARKET LAMB AWARDS AND DONORS

Grand Champion Market Lamb, **FC Fair Board**  
Reserve Grand Champion Market Lamb,  
**Poor Boy Hogs**  
Division Champion White face Market Lamb,  
**Poor Boy Hogs**  
Division Champion Speckled face Market Lamb,  
**Poor Boy Hogs**  
Division Champion Black face Market Lamb,  
**Donor Needed**

### FREMONT COUNTY CLUB LAMB BREEDERS PRESENT THE

### FREMONT COUNTY BRED, FED AND OWNED MARKET LAMB SHOW DIVISION 1613

**Superintendent: Shaylee Cruickshank, Lander**

**Show:** Thr., August 4

(In conjunction with Youth Market Lamb Show)

This special program is sponsored to recognize quality Fremont County Bred, Fed and Owned market lambs shown at the Fremont County Fair.

1. To be eligible for this program.
  - A.** The producer/breeder of the lamb must be a legal resident of Fremont County.
  - B.** All lambs must be bred, born, raised and fed within the boundaries of Fremont County and all breeding stock must be housed within boundaries of Fremont County (with the exception of rams used in Artificial Insemination programs).
  - C.** All lambs eligible for this show **MUST** be owned by a bonafide Fremont County 4-H or FFA member in good standing according to the by-laws of those organizations and must be properly nominated and entered in the Fremont County Fair Youth Market Lamb Show.
  - D.** Proof of eligibility must be provided by June 4 by submitting a completed form per lamb nominated as , Bred, Fed and Owned.
  - E.** All bred, fed and owned lambs must be nominated and tagged at the official Fremont County tagging. The nomination form must be sent to the Fremont County Fair office by July 8, 2016. For information please call 307-856-6611.
  - F.** NO entries will be accepted that were not properly nominated and entered by June 10. Lambs entered in this show must be designated for the Bred,Fed and Owned class.
2. Youth Market Lamb Superintendent must be notified at weigh-in (Youth Market Lamb processing at 1:30 p.m., Monday, August 1 of the eligibility/proper entry of each Bred, Fed, and Owned entry.
3. A special numbered placing ribbon will be presented to the top placing Bred, Fed and Owned market lamb

from each recognized Youth Show market lamb class. If the Grand Champion or Reserve Grand Champion Youth Show Market Lamb is a Fremont County Bred, Fed and Owned lamb, the lamb will automatically win the show; otherwise, each ribbon holder and their market lamb will enter the show ring and the judge will select the Champion and Reserve Champion Fremont County Bred, Fed and Owned market lamb from those lambs in the ring. (1st place winners down through 2nd, 3rd; or deeper if necessary.)

4. If an exhibitor has two (2) market lambs eligible to be shown in the Bred,Fed and Owned class, the youth exhibitor is to obtain approval from the Youth Sheep Show Superintendent for another bonafide 4-H or FFA member to show the second market lamb.
5. Premium support for this special program is provided by the Fremont County Club Lamb Breeders.
6. Enter Division 1613 Class 040

### CLASS

040 Bred,Fed & Owned Market Lamb

- 041 Champion Bred, Fed, & Owned  
Market Lamb ..... Rosette**
- 042 Reserve Champion Bred, Fed, & Owned  
Market Lamb ..... Rosette**

### BRED, FED AND OWNED LAMB AWARDS AND DONORS

**Fremont County Club Lamb Producers**, will present a special rosette to the Champion Bred, Fed & Owned Market Lamb

Champion Bred, Fed & Owned Market Lamb  
..... Rosette  
Reserve Champion Bred, Fed & Owned Market  
Lamb ..... Ribbon  
Bred, Fed & Owned Market Lamb Breeder(s)  
..... Ribbon  
Champion Bred, Fed & Owned Market Lamb  
**Donor Needed**  
Reserve Champion Bred, Fed & Owned  
Market Lamb, **Donor Needed**

## YOUTH SWINE SHOW DIVISION 1614 & 1615

**Superintendent: Wendell VonKrosigk, Shoshoni**  
**Assistant Superintendent: TBA**

### SWINE EVENTS SCHEDULE:

**Sun., July 31, 12:00 p.m.:** All Swine Entries in Place.

#### **Mon. August 1**

7:30 a.m. Process and Weigh all Youth Market Swine  
5:00 p.m. Open Jackpot Swine Shows followed by: FC Bred, Fed and Owned Swine Show

#### **Wed., August 3**

8:00 a.m. Youth Market Swine Showmanship (4 divisions) followed by Youth Breeding Swine Show followed by Youth Market Swine Show and other youth swine classes.

#### **Fri., August 5**

6:30 p.m. PeeWee Swine Showmanship (3 divisions) followed by: Adult Swine Showmanship and Jackpot Open Youth Showmanship.

#### **Sat., August 6**

10:00 a.m. Junior Livestock Sale

### POLICIES

1. Exhibitor is to read the Youth Livestock Show rules.
2. All swine exhibited must be owned in the name of one individual member by June 1, 2016.
3. All swine must meet animal health requirements as stated in this guide.
4. Swine entries in the breeding show are not eligible to show in the market swine show and vice versa.
5. All tack of exhibitors will be confined to the space assigned by the Show Superintendent.
6. Swine will be penned by club/chapter. Market and breeding swine shall be penned together.
7. Stall cards are to be completed and on display for the duration of the fair.
8. All swine begin arrival at 6 a.m. Sunday, July 31 and must be in place by 12:00 p.m., Sunday, July 31.
9. No oil or powders allowed on hogs. **WATER ONLY.**
10. No water coolers, swamp coolers, etc. allowed in barn. Any fans being used must be kept out of the aisles and walkways.
11. Herdsmanship is an important component of the youth swine show. Youth groups not meeting minimal daily herdsman requirements may forfeit awards/premiums from the swine show.

## YOUTH BREEDING SWINE DIVISION 1614

### POLICIES

1. No gilts or boars farrowed prior to 2016 will be allowed to show.
2. Date for determining boar and gilt ages:

a) Jr. boar or gilt - farrowed after March 1, 2016.

b) Sr. boar or gilt - farrowed between January 1 and February 29, 2016.

3. Boar exhibits must be of high quality. Purebred or Crossbred boars may be shown. Purebred boars must meet breed registration requirements. No boars allowed in market classes.

4. **ENTRY INFORMATION:** The Class code must include the Department number, the Division number and Class number. **EXAMPLE:** If you are entering a Duroc gilt born in February, your class entry would be: 16-1614-010; 16 for Youth Livestock, 1614 for Breeding Swine Division and 010 for Duroc Sr. Gilt class.

5. No hogs with a market hog tag can show in breeding.

### BREEDS:

- A. YORKSHIRE (Classes 001-002)
- B. HAMPSHIRE (Classes 005-006)
- C. DUROC (Classes 009-010)
- D. CROSSBREED (Classes 013-114)
- E. ANY OTHER COLORED BREED (Classes 017-018)
- F. ANY OTHER WHITE BREED (Classes 021-022)

	A	B	C	D	E	F
Junior Gilt - 2016	001	005	009	013	017	021
Senior Gilt - 2016	002	006	010	014	018	022
Champion Gilt	003	007	011	015	019	023
Res Champion Gilt	004	008	012	016	020	024

Champion and Res. Champion Gilt ..... **Rosette**

### BOARS: ALL BREEDS/CROSSES

Junior Boar - 201	026
Senior Boar - 2016	027

028 Grand Champion Boar ..... **Rosette**  
029 Reserve Grand Champion Boar.... **Rosette**

## YOUTH BREEDING SWINE AWARDS AND DONORS

Champion Duroc Gilt, **In Memory of DaJuana Crichton**  
- **Crichton Show Pigs**

Reserve Champion Duroc Gilt, **Donor Needed**

Champion Hampshire Gilt,

**In Memory of DaJuana Crichton**  
- **Crichton Show Pigs**

Reserve Champion Hampshire Gilt, **Donor Needed**

Champion Yorkshire Gilt, **In Memory of**

**DaJuana Crichton - Crichton Show Pigs**

Grand Champion Boar Overall, **In Memory of**

**DaJuana Crichton - Crichton Show Pigs**

Reserve Grand Champion Boar, **Donor Needed**

Champion Boar - Senior, **In Memory of**

**DaJuana Crichton - Crichton Show Pigs**

Champion Boar - Junior, **Donor Needed**

**YOUTH MARKET SWINE  
DIVISION 1615  
SPONSORED BY: WYOMING CUSTOM MEATS**

**POLICIES**

1. Market Swine classes will be established by show management, by weight with natural breaks or logical separations. Approximately equal numbers of hogs will be designated per weight class.
2. Weight ranges for market hogs will be: Minimum 225 pounds; Maximum 310 pounds.  
Any hogs over weight or under weight, will be allowed to show in special classes for ribbons and premiums, but will not sell. No weigh-backs on Market Swine will be allowed.
3. All swine that are under 225 pounds are to enter Feeder Swine in Division 1615, Class 001.
4. Enter all Market Swine in Division 1615, Class 003.

**CLASS**

001 - Feeder Swine  
003 - Market Swine

**038 GRAND CHAMPION MARKET HOG**

..... **Rosette; Belt Buckle**

**039 RESERVE GRAND CHAMPION.....**

**MARKET HOG .....Jacket, Rosette**

040 Overweight Champion ..... **Ribbon**

041 Underweight Champion ..... **Ribbon**

042 Feeder Champion ..... **Ribbon**

**YOUTH MARKET SWINE SHOWMANSHIP  
AWARDS AND DONORS**

Champion FFA Swine Showmanship, **FC Fair Board**  
Res. Champion FFA Showmanship,

**Dick & Jody McConnaughey**

Sr. Champion Swine Showman, **Lou's Drilling**

Res. Champion Sr. Swine Showman,

**Bank of the West**

Int. Champion Swine Showman, **FC Fair Board**

Res. Champion Int. Swine Showman,

**Bank of the West**

Jr. Champion Swine Showman, **FC Fair Board**

Res. Champion Jr. Swine Showman,

**Bank of the West**

**YOUTH MARKET SWINE  
AWARDS AND DONORS**

Grand Champion Market Hog

**Belt Buckle by Jennifer & Clint VonKrosigk**

Res. Grand Champion Market Hog, **Poor Boy Hogs**

Division Champion Market Hog: (6)

**In Memory of DaJuana Crichton - Crichton Show Pigs**

**- Poor Boy Hogs (2)**

**- (3) Donors Needed**

Overweight Champion, **Donor Needed**

Underweight Champion, **Donor Needed**

Feeder Champion, **Donor Needed**

Breeder Pen of 3 Market Swine, **In Memory of**

**DaJuana Crichton - Crichton Show Pigs**

**FREMONT COUNTY SWINE BREEDERS PRESENTS:  
BRED, FED, AND OWNED MARKET SWINE  
DIVISION 1615**

Show: 6:30 p.m. Monday, August 1

(In conjunction with Open Jackpot Swine Show)

This special program is sponsored by the Fremont County Swine Breeders to recognize quality Fremont County Bred, Fed and Owned Market Hogs shown at the Fremont County Fair.

1. To be eligible for this program:
  - a. The breeder/producer of the hog must be a legal resident of Fremont County.
  - b. All hogs must be bred, farrowed, raised and fed within the boundaries of Fremont County Wyoming and all breeding stock must be housed within the boundaries of Fremont County (with the exception of Boars used in Artificial Insemination programs)
  - c. All hogs eligible for this show MUST be owned by a bonafide Fremont County 4-H or FFA member in good standing according to the by-laws of those organizations and must be properly nominated tagged and entered in the Fremont County Fair Youth Market Swine Show.
  - d. Proof of eligibility must be provided at county fair weigh in, with a completed Fremont County Bred, Fed, And Owned verification form and Bill of Sale.
  - e. All Bred, Fed and Owned hogs must be nominated by June 10.
2. Hogs entered in this show must be declared at county fair weigh in and designated for this show at this time.
3. The Fremont County Fair Youth Swine Show Superintendent and or the Show Coordinator must be notified at weigh-in (Youth Swine Processing) of the eligibility/entry of each Fed and Owned entry. Enter class 044 on the entry form to assist the Show Coordinator.
4. If an exhibitor has three (3) market swine eligible to be shown in the Fed and Bred class, the youth exhibitor is to obtain approval from the Youth Show Swine Superintendent for another bonafide 4-H or FFA member to show the second and third market hogs.

5. Awards and premium support for this special program is provided by the Fremont County Swine Breeders/Producers and other youth swine supporters.
6. **Enter: Class 044**

### CLASS

- 045 Champion Bred, Fed, & Owned Market Hog  
 046 Reserve Champion Bred, Fed, & Owned Market Hog

#### FREMONT COUNTY SWINE BREEDERS BRED, FED AND OWNED SWINE AWARDS AND DONORS

**Larry Paxton & Paxton Livestock and Feed**  
 will present a Belt Buckle to the  
 Champion Bred, Fed & Owned Market Hog

**Madd Hogs and River Bottom Hawgs**  
 provides a Jacket to the  
 Reserve Champion Bred, Fed & Owned Market Hog

Division Champion Awards by  
**Summit Marble and Granite**

Division Reserve Champion Awards by  
**Hayden's Farm**

Class winners receive rosettes provide by **3G Hogs**

#### FREMONT COUNTY AGRICULTURE EDUCATION AND FFA DEPARTMENT 17

Co-Superintendents: Damien Christensen, Shoshoni;  
 Vey Jensen, Wind River;  
 Mike McConnell, Lander; Casey Styvar, Riverton

### GENERAL FFA POLICIES

All entries in the Department must be from a Fremont County High School Agricultural Education Department and must be certified FFA projects. All members and chapters must be in good standing with the Wyoming State Association.

1. Read carefully the "General Policies & Procedures" of Fair. FFA exhibitors and advisors will abide by all applicable policies.
2. All entries are due in to the Fair office by 5:00 p.m., Friday, July 8. All exhibits must be checked in and be in place no later than 7:00 p.m., Thursday, July 28. Exhibits shall not be released until 9:00 am, Sunday, August 7.
3. FFA member project entries in Agronomy, Ag Mechanics and Classroom should be made out in the member's name and member's complete address must be included.

4. All FFA Chapter entries in Agronomy, Ag Mechanics and Classroom should be made only in the chapter name with complete chapter address.
5. Disorderly conduct, fighting, insubordination, etc. will result in action taken by the Fair Board and/or Chapter Advisor.
6. **Livestock Fitting Policy:** An FFA member is expected to fit their own animal. However in the interest of safety and education, an FFA member may be assisted by another bona fide Fremont County 4-H or FFA member. Assistance is defined as a learning situation where the person doing the assisting is teaching the FFA member a technique in fitting or showing. This person is allowed only to show the FFA member the proper skill or techniques, and the FFA member is expected to perform the majority of each technique/skill required. Violations of this rule must be reported to the Show Superintendent before the animal enters the ring. A decision by the Show Committee will be made before the animal is allowed to enter the ring. If an FFA member is found to be in violation of the fitting rule, they will be disqualified from competition in any FFA or Youth Show Division contest at the Fremont County Fair, including Showmanship Contests.
7. **Absolutely no mistreatment of animals will be tolerated and infractions may result in immediate dismissal of member from the grounds.**
8. **ENTRY INSTRUCTIONS:** The class code must include the Department number, the Division number and Class number. EXAPLE: If you are entering Agronomy in Noxious Weeds; your class entry would be: 17-1702-004. 17 for FFA Department; 1702 for Agronomy Division; 004 for Class 004-Noxious Weed.

### Note:

**A Chapter may only have one chapter entry number.**

#### FFA AGRICULTURE MECHANICS DIVISON 1701

### Policies

1. Entries will be judged on the basis of workmanship, evidence of sound planning, number and degree of skills involved, practicality and agricultural usefulness of the entry.
2. All entries must be student's work and result from the training program in Agriculture Mechanics.
3. The judges reserve the right to re-enter entries in classes in order to make up more judgeable groups of entries.
4. Judges shall give greater consideration to an item built entirely by the student rather than a pre-fabricated item.
5. Entries in Class 1 must be mounted on display boards that may be any size less than 2 feet by 4 feet. Display boards may represent several students' work. Points from these classes will have equal value with other similar classes in judging sweepstakes. Individual items



not mounted will not be judged. Boards not meeting the specifications will be placed lower than those boards that do.

6. All entries must be removed from equipment and placed in proper class area to be judged. Example: pickup bumpers and stockracks.
7. All projects not of quality will not be judged. This will be left to the discretion of the Agriculture Mechanics Committee. The items must be removed from the display area.
8. Any entries in the Agriculture Mechanics Class that are found to have been shown in a previous year fair will disqualify that chapter, for all premiums, for the current year, in the Agriculture Mechanics show. The Agriculture Mechanics Committee shall have the responsibility for making this decision.

### SCORECARD FOR SELECTING CHAMPION AND RESERVE CHAMPION AGRICULTURE MECHANICS PROJECTS

#### WORKMANSHIP:

Quality of all student's work; cutting, bending, welding, painting, etc. .... 50%

#### CONSTRUCTION:

Proper design and use of materials to perform the jobs for which the project was intended ..... 50%

#### FFA AGRICULTURE MECHANICS AWARDS AND DONORS

Grand Champion Agriculture Mechanics Project,  
**Friens of FC Fair**

Reserve Grand Champion Agriculture  
Mechanics Project, **Donor Needed**

First Place Chapter Award: Agriculture  
Mechanics Division,

**Cash Award by  
Fremont County Fair Board**

#### FFA PREMIUM SCHEDULES

	1st	2nd	3rd
Schedule 1	\$12	\$10	\$8
Schedule 2	\$10	\$8	\$5
Schedule 3	\$7	\$5	\$3
Schedule 4	\$5	\$4	\$3

**Premiums for classes with small exhibits: Schedule 3.**

**Premiums for classes with medium exhibits: Schedule 2.**

**Premiums for classes with large exhibits: Schedule 1.**

#### CLASS

- 001 Skill boards - must show at least 4 different skills to include: electrical wiring, plumbing, knot tying, gas welding or arc welding.
- 002 Small wood project

- 003 Medium wood project.
- 004 Large wood project.
- 005 Small wood and metal project.
- 006 Medium wood and metal project .
- 007 Large wood and metal project.
- 008 Small metal project.
- 009 Medium metal project.
- 010 Large metal project.
- 011 Small plasma.
- 012 Large plasma.
- 013 Small trailer.
- 014 Large trailer.

- 018 **Grand Champion AG Mechanics Project .....**  
..... **\$20**
- 019 **Reserve Champion AG Mechanics Project.....**  
..... **\$10**
- 020 **First Place Chapter AG Mechanics Division**  
..... **\$25**

### AGRONOMY - DIVISION 1702

#### POLICIES

1. All samples of threshed grain and sheaf samples must conform to the size and specifications listed below. All sheaf samples must be attractively tied in three places with blue or gold (yellow) ties. Sheaf grain and forage for seed, leaves should be stripped.
2. Agronomy exhibits may be gathered from areas outside the supervised Agricultural Experience Programs, **but can be shown at only one Fremont County Fair and one State Fair.**
3. All crop entries prepared and exhibited for competition must have been prepared by the student.
4. Appropriate exhibits may be entered in Open Class competition by the student exhibitor.

#### FFA AGRONOMY DONORS AND AWARDS

High Individual Agronomy Exhibitor, **Donor Needed**  
First Place Chapter Award Agronomy Division  
Rosette by **Fremont County Fair Board**

#### FOR ALL AGRONOMY CLASSES PREMIUM SCHEDULE 3

Best exhibits of six (6) Wyoming plants gathered, mounted on 10"x14" paperboard and identified by student.

#### CLASS

- 001 Common Weeds
- 002 Grasses
- 003 Legumes
- 004 Noxious Weeds
- 005 Poisonous plants

**Sheaf Small Grains** (2 1/2 inches in diameter at the butt)

- 006 Barley (2 row)
- 007 Barley (6 row)
- 008 Oats
- 009 Rye
- 010 Wheat (spring)
- 011 Wheat (winter)

**Sheaf Forage or Grass for Hay** (3 inches in diameter at butt)

- 012 Alfalfa
- 013 Brome Grass
- 014 Clover (Alsike)
- 015 Clover (Red)
- 016 Clover (Sweet)
- 017 Crested Wheat Grass
- 018 Fescue Grass
- 019 Meadow Foxtail
- 020 Mixed Grass - Legume
- 021 Mixed Grass - 3 or more
- 022 Oats for Hay
- 023 Orchard Grass
- 024 Red Top
- 025 Reed Canary Grass
- 026 Rye for Hay
- 027 Sanfoin
- 028 Sudan Grass
- 029 Timothy
- 030 Vetch
- 031 Intermediate Wheat Grass
- 032 Slender Wheat Grass
- 033 Tall Wheat Grass
- 034 Western Wheat Grass
- 035 Wheat for Hay

**Sheaf Forage or Grass for Seed** (2 1/2 inches in diameter at butt)

- 036 Alfalfa
- 037 Brome Grass
- 038 Clover (Alsike)
- 039 Clover (Red)
- 040 Crested Wheat Grass
- 041 Fescue Grass
- 042 Meadow Foxtail
- 043 Orchard Grass
- 044 Reed Canary Grass
- 045 Timothy
- 046 Vetch
- 047 Intermediate Wheat Grass
- 048 Slender Wheat Grass
- 049 Tall Wheat Grass
- 050 Western Wheat Grass
- 051 Great Northern Beans
- 052 Pinto Beans

**Threshed Forage or Grass Seed** (2 quarts in 1-gallon, zip closure plastic bag)

- 053 Alfalfa
- 054 Brome Grass
- 055 Clover (Alsike)
- 056 Clover (Red)
- 057 Crested Wheat Grass

- 058 Fescue Grass
- 059 Meadow Foxtail
- 060 Orchard Grass
- 061 Reed Canary Grass
- 062 Timothy
- 063 Vetch
- 064 Intermediate Wheat Grass
- 065 Slender Wheat Grass
- 066 Tall Wheat Grass
- 067 Western Wheat Grass

**Corn**

- 068 Corn for Silage (6 stalks)
- 069 Shelled Yellow Dent (2 quarts in 1-gallon, zip closure plastic bag)
- 070 Yellow Dent (10 ears)

**Threshed Small Grain** (2 quarts in 1-gallon, zip closure plastic bag)

- 071 Barley (2 row)
- 072 Barley (6 row)
- 073 Oats
- 074 Rye
- 075 Wheat (spring)
- 076 Wheat (winter)

**Potatoes (12)**

- 077 Red (Market)
- 078 Red (Seed)
- 079 White (Market)
- 080 White (Seed)

**Sugar Beets**

- 081 Single most perfect, topped
- 082 3 most perfect, topped
- 083 Single largest, topped
- 084 3 largest, topped

**Beans** (2 quarts in 1- gallon, zip closure plastic bag)

- 085 Great Northern
- 086 Pinto

**Hay** (12" slice, tied)

- 087 1st or 2nd cutting alfalfa
- 088 Legume- Grass Hay
- 089 Mixed Grass Hay
- 090 Cube Hay ( 2-1 gallon zip closure plastic bags full)

**CLASSROOM - DIVISION 1703**

1. **A student can show only one notebook and one record book in any one year with the current year's notes being the last entry. Second, third and fourth year notebooks shall contain only the material from that respective year or category, not from the previous years.**
2. The notebooks should be selected and evaluated by the Agriculture Education Instructor to ensure that the top quality notebooks are shown at County Fair. (Classes 001-008 and 017-020 must be typed-all information included must be typed; 009-016 and 021-024 written).

3. The notebooks should be classroom notes from classes that are related to Production Agriculture/Agribusiness classes.
4. The chapter advisors will sort the classes to ensure that the best class will be presented to the judge and have the option to break classes as needed.
5. Refer to General Policies #8, for Entry Instructions.
6. No multiple year notebooks

**FFA CLASSROOM AWARD and DONORS**  
**Best Chapter Scrapbook**  
**and Best Chapter Display Board**  
**\$20 cash award by**  
**Friends of the Fremont CountyFair**

**Score card for judging notebooks as follows:**

<b>Content .....</b>	<b>40 Points</b>
<b>Organization of material.....</b>	<b>30 Points</b>
<b>Neatness .....</b>	<b>20 Points</b>
<b>Special effort .....</b>	<b>10 Points</b>
<b>Total .....</b>	<b>100 Points</b>

**FOR ALL CLASSROOM CLASSES:**  
**PREMIUM SCHEDULE 3**

**CLASS**

- |     |   |
|-----|---|
| 001 | Ag 1 Notebook, typed  |
| 002 | Ag 1 Notebook, written  |
| 003 | Ag 2 Notebook, typed  |
| 004 | Ag 2 Notebook, written  |
| 005 | Ag 3 Notebook, typed  |
| 006 | Ag 3 Notebook, written  |
| 007 | Ag 4 Notebook, typed  |
| 008 | Ag 4 Notebook, written  |
| 009 | Any Other Notebook (Business, Ag Science, etc.)   |
| 010 | Ag 1 Record Book  |
| 011 | Ag 2 Record Book  |
| 012 | Ag 3 Record Book  |
| 013 | Ag 4 Record Book  |
| 014 | Chapter Scrapbook   |
| 015 | Chapter Display Board   |
| 016 | Secretary Book  |
| 017 | Treasurer Book  |
| 018 | Technology Based Classroom project (video; powerpoint; web pages)<br>*Presentation must be printed out for judging purposes.* |
| 019 | Career Development Event materials compiled by students   |

**FFA SHOWMANSHIP CONTESTS**  
**DIVISION 1704**

**POLICIES**

1. An eligible member may compete in both FFA and 4-H Showmanship Contests provided livestock identified from the member's respective project work is shown.
2. Exhibitors are to show their own animal and the animal must be properly entered in the fair
3. Judging criteria will include generally accepted showmanship technique plus fitting.
4. Every contestant in showmanship shall be required to wear official FFA dress, except for Dairy cattle, which will allow white pants (species specific).
5. Premium Schedule 4 is offered for Showmanship contests.
6. No boars, stallions, dairy bulls, beef bulls, or bucks/ billys (goats) will be allowed in any showmanship event. Rams (sheep) may be shown. Showmanship exhibitors must show their own animals. No lactating animals will be shown, except for dairy animals.

**SCHEDULE OF FFA SHOWMANSHIP CONTESTS**

001	Horse .....	10 a.m. Fri., July 22
002	Swine .....	8 a.m. Wed., Aug. 3
003	Sheep.....	8 a.m. Thr., Aug 4
004	Beef.....	8 p.m. Fri., Aug. 5

REMINDER: Fremont County Youth Beef Showmanship is a Blow and Show Contest. Unfitted is defined as no compounds used or hair, hooves or skin. Clean, dry combed hair is acceptable.

**For Dairy Cattle, Dairy Goat, Meat Goat, Poultry, and Rabbit Showmanship, FFA members will be combined with Senior 4-H members in these five (5) contests.**

**FFA members are to enter:**

**Dept. 16, Division 1610, Class\_\_\_\_\_.**

**CLASS**

<b>001</b>	<b>Cat</b>
<b>0022</b>	<b>DoGg</b>
<b>003</b>	<b>Dairy Cattle</b>
<b>004</b>	<b>Dairy~Goat</b>
<b>005</b>	<b>Meat Goat</b>
<b>006</b>	<b>Poultry</b>
<b>007</b>	<b>Rabbit</b>

**SHOSHONI FFA  
OVER THE HILL SWINE SHOWMANSHIP  
ADULT CONTEST DIVISION 1705**

**SHOW:** 6:30 p.m., Friday, August 5

1. Any interested individual may compete in this special showmanship contest.
2. An entry fee is required of each contestant; buy out fee will be required to opt out of this contest.
3. Awards will be presented to the top Over the Hill Showman by the Shoshoni FFA.
4. **Enter Division 1705, Class 001**  
**Open Adult Showmanship**

**FFA HERDSMANSHIP  
DIVISION 1706**

Judging for awards will be based on care and grooming of the exhibits, promptness in showing exhibits, cooperation with Fremont County Fair show officials, neatness of stalls and alleys, care of equipment and courtesy to visitors. The following score card will be used:

Care and grooming of animals at all times .....	20 points
Stalls, walkways and equipment (cleanliness) ..	20 points
Educational value (exhibitor signs; educational displays, etc.) .....	15 points
Cooperation with Fair officials;	
Promptness in showing .....	15 points
Courtesy to guests .....	15 points
Personal appearance of members .....	15 points
<b>TOTAL .....</b>	<b>100 points</b>

**FFA HERDSMANSHIP  
AWARDS AND DONORS**

**Friends of Fremont County Fair** will present an award to the overall winner of the FFA HERDSMANSHIP.

**REMEMBER:** For the latest schedule of events and information please go to the website at [fremontcountyfair.org](http://fremontcountyfair.org) and watch the fair Facebook page.

# FREMONT COUNTY FAIR & RIVERTON ELKS LODGE DEMOLITION DERBY ALL NEW CALCUTTA

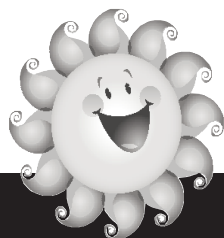


**SATURDAY,  
AUGUST 6, 2016  
7:30 p.m.,  
RIVERTON, WY**

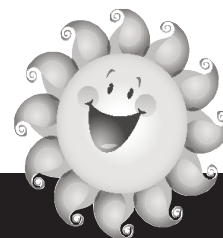
19 OR LESS Cars/Trks	31 OR MORE Cars/Trks	ALL NEW!
1 <sup>ST</sup> \$1800	1 <sup>ST</sup> \$3000	<b>Pickup Truck Demo!</b>
2 <sup>ND</sup> \$ 900	2 <sup>ND</sup> \$2000	\$8500 in prize \$\$
3 <sup>RD</sup> \$ 600	3 <sup>RD</sup> \$1500	6 places paid!
4 <sup>TH</sup> \$ 400	4 <sup>TH</sup> \$1000	
5 <sup>TH</sup> \$ 300	5 <sup>TH</sup> \$ 700	
	6 <sup>TH</sup> \$ 300	

**ENTRY FEE:**  
**\$50 PER PICKUP TRUCK/CAR**  
**Derby Admission: \$17.00 for ADULTS**  
**\$8.00 12 AND UNDER**





# 2015 JR. LIVESTOCK SALE



**THANK YOU TO ALL THE BUYERS & SUPPORTERS OF THE  
2015 FREMONT COUNTY JUNIOR LIVESTOCK SALE**



## Special Thanks to our Top 10 Buyers



**Wind River Hotel & Casino  
Wind River Ranch Supply  
A.D. Martin Lumber  
Fluid Pro, LLC  
Fremont Chevrolet, Riverton**

**Bailey Enterprises, Inc.  
Rocky Mountain Agronomy  
WS Livestock  
ITC Electrical Technologies  
Joe Scott Enterprises**

### THANK YOU FOR SUPPORTING THE 4-H AND FFA MEMBERS OF FREMONT COUNTY

2M Construction	Farm Bureau Insurance - John Finch	Lou's Drilling	SageWest Health Care
307 Power & Control	Farmers Packing	L-T Livestock, LLC	Service Plumbing & Heating
Abernathy Ranches	First Interstate Bank	Lynette Jeffres Accounting	Steffen Family
Aethon Energy Operating	Fremont Motors - Lander	Manhattan Grill	Stock Doc
Alexander Excavation	Fremont Motors - Riverton	Miller Ranch Transport	Stotz Equipment
Atlantic City Federal Credit Union	Fremont Toyota	Napa Auto Parts - Riverton	Jessica & Tim Sullivan
Baldwin Creek Rental Center	G Bar G Veterinary Service	Non-Typical Services & Logistics	Joshua Sulzbach
Bartholomew Well Service	GM Oilfield	LLC	Summit Sheet Metal
Mary Bates	Ray & LaDonna Good	Larry & Pam Noriega	Terra Firma Trench Company
Big Horn Co-op	Hampton Inn	Northern Livestock Video	Bob Thoman Family
Big Horn Divide Railroad	Hazlewood Family	Olson Autobody	Vasco Cattle Co.
Bob Jeffres Trucking Inc.	Hellyer Family	Larry Paxton	VonKrosigk Livestock/Poorboy Hogs
Brown Co.	Hellyer Ranch	Pebbles Creek Livestock	Walmart
Jeff Brown Family	Home Source Realty	Rich & Kay Pingetzer	Western Family Care
Jody & Scott Campbell	Intermountain Builders	Plus Electric	Western Supply
Clear Creek Cattle Co.	JACE Water Service	Pokorny Ranch FLP	White & White, PC
Clear Creek Construction	James Gores & Associates	Post Welding	Wind River Oil Field Service
Climatec Refrigeration, Inc.	Jerry Bornhoft Construction	R P Services	Wrangler Well Service
Colva Honeyworks	Justin Anderson Welding	R&M Services	Wyoming Ag Marketing
Dave's Asphalt	KLX Energy	Range Realty	Wyoming Community Bank -
DL Taylor Trucking	Kusel's Furniture	Reeb Welding/2Duece Welding	Riverton
Dockham Livestock Co	Lander Medical Clinic	Reed Ranch	Wyoming Custom Meats
Rob & Megan Dolcater	Linton's Big R	Riverton Livestock Auction	Wyoming.com
Double S Trucking	Livestock Liquors Inc	Riverton Tire & Oil	

### THANK YOU FOR SUPPORTING THE 4-H AND FFA MEMBERS OF FREMONT COUNTY

A sincere thank you goes out to the Fair Board, Fair and Rodeo Director and Staff, U.W. Extension Staff, FFA Chapter Advisors, the Sale Clerk Staff, the Junior Livestock Sales Board and, of course, all of the volunteers who helped throughout the week and on sale day to make this sale a success for the exhibitors. Special thanks to our Auctioneers - Warren and Ty Thompson. 2015 Buyer's Luncheon sponsored by Wyoming Community Bank and Pepsi Co.

## 2016 JR. LIVESTOCK SALE RULES

### Fremont County Fair

### Junior Livestock Sale Board

1. Consignors must be Fremont County 4-H or FFA Members in good standing, who have exhibited their animal at the current Fremont County Fair.
2. ALL MARKET LIVESTOCK MUST HAVE BEEN TAGGED AT OFFICIAL FREMONT COUNTY TAGGINGS. If an animal loses its tag, a sale committee member must be notified as soon as possible and before entering the fairgrounds. All 4-H and FFA advisors will be made aware of scheduled dates and locations annually. Exhibitors are responsible for obtaining information about location and dates for tagging, as well as for ensuring their market animals are tagged. This is not the responsibility of leaders or advisors.
3. All animals must meet the specified market weights as follows:
  - a. Beef: Minimum sale weight Steers 1,000 lbs; Heifers 950 lbs.
  - b. Goats: Minimum sale weight 60 lbs. Goats will be sold by the pound.
  - c. Lambs: Minimum sale weight 100 lbs.
  - d. Poultry: Minimum sale weight Fryers 3 1/2 lbs. per bird; Maximum 6 lbs. per bird.  
Minimum sale weight, Roasters 6 lbs. per bird. (not over 20 weeks old)
  - e. Rabbits: Minimum sale weight 3 lbs., Maximum 5 lbs. per rabbit
  - f. Swine: Minimum sale weight 225 lbs.  
Maximum sale weight 310 lbs.  
Hogs weighing over 310 lbs. will not sell.
4. The Fairgrounds scales will be the official scale. Weights taken over your species designated scale will be official and will be the sale weights.
5. All animals offered for sale must meet current USDA Market Standards and Wyoming Livestock Board Rules and Regulations.
6. **CONDITION OF SALE ANIMALS – All animals offered for sale must conform to the USDA WHOLESOME MEAT ACT.**
  - a. All animals must be in good health and carcasses free of drugs and chemical residues.
  - b. Antibiotics and sulfonamides have met the required withdrawal periods.
  - c. Drug label directions for use and withdrawal periods must be followed.
  - d. If drug and other chemical residues are found in the tissue of a carcass, the entire carcass may be condemned. If drugs or other chemical residues are found in tissues of carcasses of animals sold through the sale connected with the Fremont County Fair, said Jr. Livestock Sales Board will in no way be liable or responsible for the condition of the carcass or sale price of the animals.
7. The exhibitor shall sell his or her own animal, with emer-

gency situations being decided by the Jr. Livestock Sales Board.

8. An exhibitor will be allowed to sell one animal (beef, lamb, swine, market goat) except rabbits and poultry which are sold as a pen of three animals.
9. **HOW TO CONSIGN YOUR ANIMAL FOR SALE:**
  - a. The sales board representative will be located in the mutual scale house.
  - b. Office hours for consigning will end one hour following the swine, lamb, goats, rabbits, poultry and beef shows.
  - c. All consignments will be handed in at the scale house, not at the Fair Office.
  - d. If you are showing only one animal and wish to sell it, you must consign that animal.
  - e. When to consign: You must consign your chosen animal to sell within one hour following the respective market show. For example: If you are selling your market hog, as soon as the hog show is over, you need to consign your hog with the Sale Board member or representative in the scale house. If you are thinking of selling your hog, but are showing a beef as well and might want to sell the beef instead, see the Sale Board member or representative and inform them that you may want to sell your hog immediately following the show. Inform them that you are showing a beef and may want to sell it instead. Do this for any animal you may be consigning.

CONSIGNMENTS WILL CLOSE ONE HOUR AFTER THE BEEF SHOW ON FRIDAY, AUGUST 5, 2016. IF YOU ARE SHOWING A MARKET ANIMAL AND DO NOT WISH TO SELL IT AT THE JUNIOR LIVESTOCK SALE, PLEASE INFORM THE SALE BOARD REPRESENTATIVE.

**\*IF YOU PLAN TO SHOW AN ANIMAL AT THE WYOMING STATE FAIR, YOU MUST INDICATE SO ON THE CONSIGNMENT FORM. YOU MUST HAVE THE PERMISSION OF YOUR EXTENSION AGENT OR FFA ADVISOR IN ORDER TO SHOW AT THE WYOMING STATE FAIR.**

10. If an exhibitor is fortunate enough to have two animals of different species that are Champion or Reserve Champion he/she may sell both animals.
11. All re-sales will have to be verified by a Jr. Livestock Sale Board member at the RLAsale barn. Set delivery times will be announced upon receipt of sale date information from Riverton Livestock Auction.
12. All rabbits and poultry must be delivered live and in good health, according to the buyer's direction.
13. **Dress Code:** Collared shirts (cap sleeve, short sleeve or long sleeve – no sleeveless) that button up to the neck, polo shirts. **Not allowed:** T-shirts, tank tops, halter tops, tube tops. No Mid-riffs (stomachs) showing. No shorts. No sandals. **You will be asked to leave the sale and change if you do not adhere to the dress code. No exceptions.**
14. The Jr. Livestock Sale Board will automatically deduct a **set percentage** from the gross sale price of each animal.

15. All animals sold through the Jr. Livestock Sales Board will automatically be covered by the sales board for a period of 45 days.
16. After the Junior Livestock Sale, each exhibitor is required to take his/her animal home for extended feeding and rest.
17. **All related costs are sellers responsibility until the animal is delivered.**
18. On Monday, August 8, following the fair, call the fair office at 856-6611. Double check on who your buyer is. Ask if the animal is to be processed, resold or delivered to buyer. **THE BUYER, NOT THE SELLER, DESIGNATES THE PROCESSOR. IT IS YOUR RESPONSIBILITY TO DELIVER THE ANIMAL TO THE DESIGNATED PROCESSOR ON THE SCHEDULED PROCESSING DATE.**
19. Enforcement Clause: Failure to follow these rules will be reviewed by the Fremont County Fair Jr. Livestock Sale Board and appropriate action will be taken. Actions may include loss of sale privileges for current or subsequent years at the Fremont County Fair Jr. Livestock Sale. All Fremont County Fair Jr. Livestock Sale Board decisions shall be final.
20. Write a thank you note to your buyer. Thank you notes shall be delivered to the Sale Board representative on sale day or within 10 days following the sale, at the fair office. Thank you note should be unsealed, with proper return address, indicating seller's name and properly addressed to the buyer.
21. **Sellers may expect to receive their check 30-60 days after Fremont County Fair Junior Livestock Sales Board has received the buyer's check. No checks will be issued prior to September 10.** No checks will be issued to exhibitors that have not submitted the buyer "Thank You" note, as per item 20 above.

## 4-H CONTESTS: EXHIBITS: SHOWS Department 18

### 4-H EXHIBITS IN HERITAGE HALL

Fremont County Extension/ 4-H Staff:

Chance Marshall, UW Extension Educator, Lander

Alex Malcolm, UW Extension Educator 4-H, Riverton

Laura Balis, UW Extension Educator, Lander

Tina Russell, UW Extension Educator,

Wind River Reservation

Premium Table #4

### Rules

1. Only regularly enrolled or officially transferred Fremont County 4-H members are eligible to exhibit in this department. If you are not a 4-H member, you may enter in the Open Show section of this guide.
2. Exhibits must be part of the current project year.
3. **HOW TO ENTER THE FAIR** – use the entry form for Department 18 in the back of this guide. Contact the 4-H office for a scheduled Help Day- Please Attend! You will be able to get your fair information at this time

and turn in your entry forms. We will be open for help filling out forms and answering any questions you have about fair.

- A. Pick up an entry form from a 4-H Club Community Leader, the Extension office, or the Fair Office. (ONE COMPETITION GUIDE PER FAMILY).
- B. Use one entry form per exhibitor. If you have more exhibits than spaces to enter them on your original entry form, use a second blank entry form and staple them together before turning them in. Do not use the back of the entry blank or other paper. Only items entered properly on an official entry form will be entered into the Fair. Use the entry form titled Youth Exhibits for static (project) entries, but no livestock entries on this form.
- C. When filling out your entry form, use care. Your age is determined as of January 1 of the current year. Use this age to determine what age class you enter. If you have other questions, please ask before filling out your entry blank. Mark in your competition guide the classes you are going to enter. Fill in the entry form and have your club leader double check it. \*Reminder: Age as of January 1, 2016.  
**Junior: 8 - 10 years of age**  
**Intermediate: 11 - 13 years of age**  
**Senior: 14 - 18 years of age**
- D. If two or more entries are allowed in any one class, be sure to write that class code and description on your entry form as many times as you have entries.
- E. **HAVE YOUR PARENT(S) OR GUARDIAN SIGN THE ENTRY FORM.** Entry Forms that are not signed will not be accepted by the Fair office. No exceptions.
- F. Enter Online at [www.fremontcountyfair.org](http://www.fremontcountyfair.org). Go to the FAIR tab, scroll to Enter Online click on 2016 Online Entry. Set up account with name, address, phone number and email. Be sure to enter all Static exhibits under Department 19 and all Livestock exhibits under Dept. 16. When entering online be sure to use care and make sure you have entered all items correctly. Once you have completed your online entry you will receive an email confirmation. If you do not see all the items you entered call the fair office to verify or go back online and enter missed entries.

### 4. GETTING YOUR EXHIBITS TO FAIR:

- A. Pick your entry tags up from the Fair Office (check master schedule for pickup time). You should have one tag per item entered.
- B. Attach your tag(s) to your item(s) before you bring your entry to Fair. When possible attach the tag to the upper left corner. Please read rules for each division for any specific entry information. **Please Do Not Punch, Staple Or Damage The Tag In Any Way.**
- C. Pictures, posters, and display boards must have a hole punched in the top for hanging. Follow the guidelines as described in the division.

## 5. WHEN AND WHERE EXHIBITS ARE DUE:

Refer to the Master Schedule or department for all arrival times and locations.

## 6. INTERVIEW JUDGING:

This is an opportunity for the exhibitor to sit down and visit with the judge while the judge evaluates their exhibits. This is a positive learning experience for the exhibitor, with parents being encouraged to accompany exhibitors. If the exhibitor is unable to attend, their exhibits will still be judged and written comments will be provided.

Interview judging is used to give 4-H youth a chance to look back at their experience critically and to encourage thinking, working harder and ultimately learning more thoroughly, than just showing or telling.

Judges should keep in mind that they want to encourage the 4-H participant. Help them find ways to make their project better by suggesting "other ways" to accomplish their goal. Try to be positive about things that were done incorrectly.

The judge will check to see that the 4-H participant has learned more than just how to make a project. They want to see evidence of the Do, Reflect, Apply!

4-H members DO their project prior to fair, but interview judging then gives them a chance to REFLECT on their project. They get to tell about what they did, how they did it, as well as, what went good or not so good, along the way. They also get to tell what they learned from their experience and how they might APPLY what they learned to shape new goals for the future.

The judge will ask questions about the project; this is not a presentation. Each member will spend approximately 10 minutes with the judge. If they cannot make the interview judging, their project will still be judged.

Here are some sample questions that may be asked:

- How many years have you been doing this project in 4-H?
- What did you think you might learn from taking this project?
- What did you like most about this project? What did you like least?
- Did anyone help you decide what your project might be?
- What new things did you learn?
- What new tools did you use that you have not used before?
- How do you plan to use what you made?
- What would you like to learn next year?
- What was the most difficult part of your project?
- What other things did you do in this project?
- What did you learn about yourself?
- What did you learn about your decision making skills?
- Each 4-H participant will receive a placing ribbon for each project exhibited:

Blue:	First Place
Red:	Second Place
White:	Third Place
Purple:	STATE FAIR Quality (no added premium)

All Purple ribbons are considered for "Best of Show".

There will be one (1) "Best of Show" for each division: Senior, Intermediate and Junior. These usually have an award donated by individuals or by the Friends of Fair. Special ribbons are also given to the "Top 10%" in the project, which includes Best of Show.

## 8. STATE FAIR EXHIBITS:

- Release Forms:** Any items qualifying for State Fair will require a release form. You must sign a release form. If you are not provided a release form at the judging table, stop by the Extension Secretary table before you leave interview judging and sign a release form.
- Transportation of State Fair qualifying items:** Please consult the Extension Office to verify how or if your item will be transported to State Fair. Some items are too large or fragile to transport with all other entries. If this is the case, you will be responsible for arranging to transport your own qualifying exhibit to State Fair. Be sure to check with the Extension Office about your qualified exhibit. It is your responsibility to double check on whether your item has been transported. All efforts will be made to transport as many items as possible, but check on your item before you leave Fair and be sure it is being transported or arrange other options with the Extension Office.
- Ribbons & Awards:** It is your responsibility to remove your ribbons from exhibits traveling to State Fair. Remove the ribbons on Sunday, prior to your item being taken to State Fair, if you wish to retain it. No ribbons will be left attached to any item traveling to State Fair. If you are to receive a special award for your entry, a claim card will be attached to your item. This claim card is to be turned in to the Fair Office and you must sign for your special award. Please do so Friday, or Saturday during fair, until Sunday, August 7, exhibits release until 3:00 p.m. Do not remove your entry tag! This is the only means of identifying your exhibit.

## 9. RETRIEVING YOUR EXHIBITS:

Any items not qualifying for State Fair may be picked up on Sunday, release day, from 9:00 a.m. – 3:00 p.m. or Monday 8:00 a.m. to 5 p.m. Please pick up all of your exhibits at these times. Any items not picked up, will be disposed of. State Fair items – (please read Rule #8B for transportation details). Items returning from State Fair may be picked up from the Extension Office starting on Monday, August 22 from 8:00 am – 12:00 noon and 1:00 pm – 4:00 pm.



10. Please review all General Rules for County Fair and review the Youth Livestock Rules if you have animal exhibits.

## 4- H CLOVERBUDS DEPARTMENT 18 - DIVISION 1801

**HISTORY:** The "Cloverbud" program was started in Fremont County in 2011 to benefit younger youth who are very interested in the 4-H educational experience.

**REQUIREMENTS:** Youth must be 5-7 years in age as of January 1 of the current 4-H year. In order to become a member of Cloverbuds, the children must be signed up for the project at the Fremont County Extension Office or through an established 4-H club leader. Participants are encouraged to show at least two exhibits at the Fremont County Fair in this division.

**CLUBS:** Cloverbuds may belong to a regular 4-H club as a Cloverbud member or they may belong only to the county Cloverbud program. They can be involved in both, depending on the preference of leaders and parents. As members of a club they may participate in most activities. The county program follows the suggested guideline of regular 4-H projects to give them a basic introduction to the format of a 4-H club and related activities.

**PROJECTS:** It is recommended that Cloverbuds have two (2) projects. A simplified record book is supplied for the members and assistance is provided in filling out the record in easy steps.

**CLOVERBUD PROJECTS:** These projects are limited only to the child's imagination! Some examples are: Cooking, Sewing, Painting, Drawing (any media) Clay, Paper Mache, Models, Bead Work, Woodwork, Tie-Dying, Bread Art, and Bugs.

**TO ENTER:** Please use Dept. 18, Division 1801, Class 001 to enter all exhibits on the Youth Exhibits entry form.

## 4-H SHOWS

### 4-H CAT SHOW- DIVISION 1814

**Superintendent: TBA**

**Show Date: Saturday, July 30, 9:30 am**

**Check-in: 8:00 am; Cottonwood Lawn**

General Rules and Regulations: All rules and expectations for Youth Livestock and 4-H Show animal exhibitors will be applicable to the Fremont County 4-H Cat Show.

1. The "Household Pet" cat is of mixed breed or unknown descent.
2. A purebred cat is one belonging to a recognized breed with characteristics maintained through generations of unmixed descent; may be registered with a recognized registry.
3. Kittens must be at least 4 months old and not older than 8 months of age. Adult cats are older than 8 months of age. Because of susceptibility to disease, no kitten under 4 months of age will be accepted for competition and should not be brought to fair.
4. No pregnant or nursing cats may be entered.

5. All cats and kittens must have their claws clipped. Declawed cats may enter the show and will not be counted down for declawing.
6. Do not enter your cat if you feel it will not be easily handled by the judge.
7. Each cat or kitten must be wearing a harness or collar (not a safety collar) and a leash. The exhibitor must always wear the leash on their wrist for safety reasons.
8. Exhibitors must furnish their own carpet square during judging. Exhibitors must provide a proper cage or carrier for their cats/kittens. Exhibitors must bring their own litter and litter box.
9. All exhibitors should wear long sleeve shirts or blouses with trousers or skirts. No shorts.

### Health Requirements:

All cats must be accompanied by a current Rabies vaccination certificate, stating that the animal has been vaccinated by a veterinarian in accordance with current recommendations of the Compendium of Animal Rabies Control as prepared by the National Association of State Public Health Veterinarians (NASPHV). It is strongly suggested, but not mandatory, that all entries have the combination vaccinations, plus feline leukemia. Vaccinations should not be received within three weeks prior to the show.

Cats found to be ill or with parasites (fleas, ear mites, etc.) will not be allowed to show and will be dismissed from the grounds.

No cat or kitten should enter if any (feline) infectious or contagious disease existed in the household within three weeks prior to the show date.

### Section 1 - 4-H Cat Showmanship

See Division 1877 - Classes 005 (Intermediate), 006 (Junior) and for Senior see Division 1610 - Class 001.

### Section 2 - 4-H Cat Conformation

Kitten Classes (4-8 months)

- 001 Long-haired female
- 002 Long-haired male
- 003 Short-haired female
- 004 Short-haired male

Adult Classes (more than 9 months of age)

- 005 Purebred, long-haired male
- 006 Purebred, long-haired female
- 007 Purebred, short-haired male
- 008 Purebred, short-haired female
- 009 Household Pet, long-haired male
- 010 Household Pet, long-haired female
- 011 Household Pet, short-haired male
- 012 Household Pet, short-haired female

### Section 3 - Fun Classes

- 013 Oldest Cat
- 014 Longest Tail
- 015 Longest Whiskers
- 016 Shortest Tail

- 017 Best Groomed Cat
- 018 Most Colorful Cat
- 019 Coolest Cat
- 020 Best Trick
- 021 Best Costume, Cat-Decorated Cage

#### 4-H CAT SHOWMANSHIP AWARDS and DONORS

Senior Champion 4-H Cat Showman, **FC Fair Board**  
Reserve Champion Sr. Cat Showman,

**Sandy & Wendell VonKrosigk**

Intermediate Champion 4-H Cat Showman,  
**FC Fair Board**

Reserve Champion Int Cat Showman,  
**Sandy & Wendell VonKrosigk**

Junior Champion 4-H Cat Showman, **FC Fair Board**

Reserve Champion Jr. Cat Showman  
**Sandy & Wendell VonKrosigk**

#### 4-H CAT SHOW AWARDS and DONORS

Best Purebred, long-hair cat, **Donor Needed**

Best Purebred, short-hair cat, **Donor Needed**

Best Household Pet, kitten, **Donor Needed**

Best Household Pet, long hair male cat,  
**Donor Needed**

Best Household Pet, long hair female cat,  
**Sandy & Shaylee VonKrosigk**

Best Household Pet, short-hair male cat,  
**Donor Needed**

Best Household Pet, short-hair female cat,  
**Donor Needed**

Best of Show, Kitten, **Gary & Cinde Pfisterer**

Best of Show, Cat, **Pat Rorabaugh**

Best Costume, Cat Decorated Cage,  
**Friends of Fair**

#### 4-H DOG SHOW - DIVISION 1815

**Obedience/Conformation Superintendent:**

**Becki Weber, Shoshoni**

**Agility and Rally Superintendent:**

**Carrie Jo Calvert, Lander**

**Show Date: Friday, July 29, 8:00 am**

**Dog Check-in starts at 7:30 am**

1. 4-H members may qualify to enter the State 4-H Dog Show by showing in the Fremont County 4-H Dog Show, through the following events:

**Showmanship**- members winning showmanship at county fair or as the county 4-H Educator designated youth representative - Champion Junior, Intermediate and Senior are eligible.

**Obedience** - receiving a qualifying score of 170 or above.

**Conformation** - members placing in the top 4 at county fair.

**Agility, Obedience and Rally** - must compete at the same level at the State Show that they qualified for at the county level

2. 4-H members should have the sole responsibility of training and competitive showing of each dog during the current 4-H year. Any infractions, as determined by a review committee, could disqualify the dog from the show.
3. All dogs must be at least 6 months of age by May 1 to compete at the State 4-H Dog Show and 1 year of age by May 1, for agility classes. Exhibitors should have a copy of their 4-H dog ID forms with them for this show.
4. All animal entries must be accompanied by an official health certificate issued at the point of origin by an accredited veterinarian. Certificates for dog entries must show current immunization as per state veterinary guidelines. No animals will be allowed to exhibit at the Fremont County Fair or the Wyoming State Fair without a valid current Animal Health Certificate.
5. All dogs must be on leash (excluding competition) and under control at all times. Fair rules prohibit any dog from being any place but the campground and the site of the dog show. Dogs must not be taken near the livestock barns. Once the 4-H dog show is completed, all dogs must be removed from the grounds.
6. Vicious/Aggressive dogs will be dismissed from the ring and must be removed from the show grounds.
7. Females in season will be allowed in classes. However, they will go through at the end of all classes.
8. Spayed, monorchid and neutered dogs may be shown without judging discrimination.
9. Dogs must be clean and well groomed.
10. The show committee reserves the right to ask anyone violating these rules to leave the competition.
11. No class will be held up for a contestant in a different county fair event.
12. Entries for Rally classes and Agility classes will need a current Wyoming 4-H Jump Height card at check in to verify correct class entries.
13. Youth Age classifications are: Junior (age 8 to 10) Intermediate (age 11 to 13) and Seniors (age 14 to 18).

#### Section 1 - DOG SHOWMANSHIP

##### Dog Showmanship

See Division 1877 Classes 013 (Senior)  
014 (Intermediate)  
015 (Junior)

#### Section 2- OBEDIENCE

1. A 4-H member may compete in only one obedience class per dog, with a total maximum of two entries (dogs). The First dog is referred to as the "A" dog. The other is referred to as the "B" dog for class entries.
2. The first-year beginner novice class is for members who are in their first year of the dog project, not the first year

with a new dog. It is designed as a training class for members who do not feel competent to start in the On Leash class. Members may compete in the first year beginner novice class only once.

3. A 4-H exhibitor with a dog shown previously in obedience classes by another 4-H handler or an obedience title must show the dog by these guidelines:
  - a. Junior and Intermediate age exhibitors may move back or down one level.
  - b. Senior age exhibitors must show the dog at the highest level the dog has achieved previously.
4. A dog receiving a qualifying score of at least 170 points at county fair may advance the following year to the next higher class but must advance after receiving 3 qualifying scores. Once the higher level of obedience is selected for the dog, the member may not drop back to the lower level with the same dog.
5. High In Trial will be calculated on the basis of the raw score, plus 5 additional points with each increase in level of difficulty. Award will be presented to High in Trial.
6. Score Sheets: The Wyoming 4-H dog score sheets were designed for the benefit of 4-H members. They are intended as guides for judges. Judges use their discretion in deciding the seriousness of errors.
7. All dogs must enter/leave the show ring and compete with a six-foot leash.
8. Bait is not allowed in obedience competition.
9. Dogs soiling or urinating in the ring during judging will be disqualified.
10. Males and females will be shown in the same class. Females in heat will be shown last in the class and must be kept away from the obedience ring until call time.

#### **CLASS**

- 001 FIRST YEAR BEGINNER NOVICE
- 002 ON LEASH A
- 003 NOVICE A (on and off leash) - For dogs that have not received a first level obedience title from another organization.
- 004 GRADUATE NOVICE A - For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
- 005 OPEN A (off leash) - For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
- 006 UTILITY A (off leash) - For dogs that have received a second level obedience title from another organization.
- 007 ON LEASH B
- 008 NOVICE B (on and off leash) - For dogs that have not received a first level obedience title from another organization.
- 009 GRADUATE NOVICE B - For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.

- 010 OPEN B (off leash) - For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
- 011 UTILITY B (off leash) - For dogs that have received a second level obedience title from another organization.

#### **Section 3 - CONFORMATION**

1. All dogs must enter and leave the ring on a leash.
2. Classes will be subdivided by breeds within a class, if numbers warrant. First place winners in classes 012-021 will compete for the Best in Show award in conformation.
3. Exhibitors entering more than one dog in any class may be assisted only by another 4-H member (from the same club, if possible), if the dogs must be shown at the same time.
4. Classes 012-019 will be judged according to AKC standards, but it is not necessary that dogs be registered; they must be purebred, with both animal parents of the same breed.
5. Classes 020 and 021 are for cross-bred dogs - parents of different breeds and will be judged according to the pre-dominant breed characteristics and/or soundness, gait, condition and grooming.
6. Before entering your dog, check the list of breeds that are eligible for each group. The list can be found online at <http://Wyoming4H.org> under the dog link of the projects tab.

#### **CLASS**

- 012 Sporting group
- 013 Hound group
- 014 Working group
- 015 Terrier group
- 016 Toy group
- 017 Non-sporting group
- 018 Herding group
- 019 Any other purebred dog not listed elsewhere
- 020 Any other crossbred dog, over 14" group
- 021 Any other crossbred dog, under 14" group

#### **Section 4 - AGILITY**

1. Dogs must be at least one year of age by May 1 of the current year.
2. State entrants must achieve qualifying scores at their county level before competing in the State 4-H Dog Show. The level at which a member qualifies at the county level is the level in which they will compete at the State 4-H Dog Show.
3. A dog receiving a qualifying score of at least 75 points at county fair may advance the following year to the next higher class, but must advance after receiving 3 qualifying scores. Once the higher level in agility is selected for the dog, the member may not drop back to the lower level with the same dog.
4. Youth, with a dog shown in previous years by another 4-H handler or in shows sponsored by other dog

organizations, must show the dog under these guidelines:

- a. Junior and Intermediate aged 4-H youth may move "back" or "down" one level.
- b. Senior aged 4-H youth must show the dog at the same level that the dog competed at previously.
5. All dogs must enter and leave the ring on a leash.
6. Level 1 dogs will run on a leash 6 ft in length, Level 2 dogs must run off leash or with a tab no longer than 6 inches. Collars must be of a flat, buckle variety with nothing hanging from it, such as tags.
7. No bait (dog treat) is allowed in agility competition.
8. Dogs in season will run at the end of each class.
9. A time for all handlers (only) to familiarize themselves with the course they are competing in, will be established and announced.
10. Fastest times will be used to break ties on scores at all levels.

Dog Height at whither	Jump	Tire Jump	Pause Table	Broad Jump
Under 10"	4"	4"	8"	1 board
10" to under 15"	8"	4"	8"	2 boards
15" to under 20"	12"	8"	16"	3 boards
20" and over	16"	12"	16"	3 boards

#### Agility Level 1

- 022 Under 10"  
023 10" to under 15"  
024 15" to under 20"  
025 20" and over

#### Agility Level 2

- 026 Under 10"  
027 10" to under 15"  
028 15" to under 20"  
029 20" and over

#### Agility Level 3

- 030 Under 10"  
031 10" to under 15"  
032 15" to under 20"  
033 20" and over

#### Agility Level 4

- 034 Under 10"  
035 10" to under 15"  
036 15" to under 20"  
037 20" and over

#### Agility Level 5

- 038 Under 10"  
039 10" to under 15"  
040 15" to under 20"  
041 20" and over

#### Agility Level 6

- 042 Under 10"  
043 10" to under 15"  
044 15" to under 20"  
045 20" and over

### Section 5- RALLY

1. Eligible entries for State Fair are identified and entered by the Fremont County 4-H Educator.
2. A dog can be entered in only one rally class.
3. Entries must achieve qualifying scores at their county level before competing in the State 4-H Dog Show. The level at which a member qualifies at the county level is the level in which they will compete at the State 4-H Dog Show.
4. A dog must advance levels after receiving 3 qualifying scores except for the (RAE). Once a level is selected for the dog, the member may not drop to a lower level to compete with that dog. RAE class is indefinitely.
5. Dogs soiling in the ring will be disqualified.
6. All dogs must enter and leave the ring on leash. Those

competing in on leash classes should do so with a 6-foot leash.

7. Collars may be flat buckle (leather or nylon) or choke chains.
8. No bait (dog treats) is allowed in the rally ring.
9. Rally Advanced Excellent (RAE) Class only - Participation ribbons will be given in the Advanced and Excellent classes regardless of qualifying score. If qualifying scores are received in both classes, then placement ribbons will be given.

### CLASS

- 046 Junior Rookie with Novice dog  
047 Junior Veteran with Novice dog  
048 Junior Rookie with Advanced dog  
049 Junior Veteran with Advanced dog  
050 Junior Rookie with Excellent dog  
051 Junior Veteran with Excellent dog  
052 Intermediate Rookie with Novice dog  
053 Intermediate Veteran with Novice dog  
054 Intermediate Rookie with Advanced dog  
055 Intermediate Veteran with Advanced dog  
056 Intermediate Rookie with Excellent dog  
057 Intermediate Veteran with Excellent dog  
058 Senior Rookie with Novice dog  
059 Senior Veteran with Novice dog  
060 Senior Rookie with Advanced dog  
061 Senior Veteran with Advanced dog  
062 Senior Rookie with Excellent dog  
063 Senior Veteran with Excellent dog  
064 Rally Advances Excellent (RAE) (combined Advanced and Excellent Classes).

#### Junior, Intermediate, Senior is the 4-H age of the youth.

- Rookie Youth: A youth who is competing for the first time.  
Veteran Youth: A youth who has competed before and this is his/her second or more year competing.  
Novice Dog: A dog which is competing for the first time or which has not obtained a qualifying score to achieve Advanced status.  
Advanced Dog: A dog which has been used for competition before and received a score of at least 70 points in a Novice class.  
Excellent Dog: A dog which has been used for competition before and received a score of at least 70 points in an Advanced class.

**WELCOME  
EXHIBITORS**



#### 4-H DOG SHOWMANSHIP AWARDS and DONORS

Senior Champion 4-H Dog Showman,  
**FC Fair Board**  
 Res Sr. Champion Dog Showman,  
**Randy & Jeanee Reece**  
 Intermediate Champion 4-H Jr. Dog Showman,  
**FC Fair Board**  
 Reserve Champion Int. Dog Showman,  
**FC Fair Board**  
 Junior Champion 4-H Dog Showman,  
**FC Fair Board**  
 Reserve Champion Jr. Dog Showman,  
**Randy & Jeanee Reece**

#### 4-H DOG SHOW AWARDS and DONORS

##### Obedience:

First Year – **Donor Needed**  
 On Leash A – **Barn Bums**  
 On Leash B – **Donor Needed**  
 Novice A – **Fremont County Pediatrics**  
 Novice B – **Donor Needed**  
 Graduate Novice A - **Friends of Fremont County Fair**  
 Graduate Novice B - **Friends of Fremont County Fair**  
 Open A – **Friends of Fremont County Fair**  
 Open B – **Friends of Fremont County Fair**  
 Utility A – **Friends of Fremont County Fair**  
 Utility B – **Friends of Fremont County Fair**  
 High-In Trial – **Donor Needed**

##### Conformation:

Sporting Class – **Charlie & Barbara Murray**  
 Hound Class – **Fremont County Pediatrics**  
 Working Class – **Fremont County Pediatrics**  
 Terrier Class – **Lofgren Chiropractic**  
 Toy Class – **Randy & Jeanee Reece**  
 Non Sporting Class – **Barney Cosner**  
 Herding Class – **Fremont County Pediatrics**  
 Any Other Purebred Dog – **Fremont County Pediatrics**  
 Best in Show - Conformation – **Bailey Enterprises**  
 Over 14" Class – **Fremont County Pediatrics**  
 Under 14" Class – **Fremont County Pediatrics**

#### 4-H DOG SHOW AWARDS and DONORS

##### Agility:

Agility Level 1 – **4 Donors Needed**  
 Agility Level 2 – **4 Donors Needed**  
 Agility Level 3 – **4 Donors Needed**  
 Agility Level 4 – **4 Donors Needed**  
 Agility Level 5 – **Friends of Fremont County Fair**  
 Agility Level 6 – **Friends of Fremont County Fair**

##### Rally:

Champion Novice Dog – **Donor Needed**  
 Champion Advanced Dog – **Donor Needed**  
 Champion Excellent Dog – **Donor Needed**

#### 4-H AEROSPACE - DIVISION 1816

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. Posters or display boards should have a method of hanging with the poster or display, i.e. hole drilled, string hanger, etc.
3. **No live rocket engines allowed in any display!**

#### CLASS

##### Juniors (8-10 yrs. old)

- 001 First or second year in project  
 002 Three years in project

##### Intermediates (11-13 years old)

- 003 First or second year in project  
 004 Three years or more in project

##### Seniors (14-18 years old)

- 005 First or second year in project  
 006 Three years or more in project

#### Awards & Donors:

**Junior - Arapahoe 8 1/2 4-H Club**

**Intermediate - John & Darla Griffin**

**Senior - Gary & Cinde Pfisterer**

#### 4-H ARCHERY - DIVISION 1817

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. Poster or display board exhibits must come with a sufficient hanging device. Oversized exhibits will be displayed as space permits. Exhibit must be directly related to the sport of shooting.
3. **No live ammunition is permitted!**

#### CLASS

##### Juniors (8-10 yrs. old)

- 001 First or second year in project  
 002 Three years in project

##### Intermediates (11-13 years old)

- 003 First or second year in project  
 004 Three years or more in project

##### Seniors (14-18 years old)

- 005 First or second year in project  
 006 Three years or more in project

#### Awards & Donors:

### 4-H BEEF - DIVISION 1818

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. All live animals should be entered in appropriate 4-H youth or beef cattle shows – NOT in this division.

#### CLASS

##### Juniors (8-10 yrs. old)

- 001 First or second year in project  
002 Three years in project

##### Intermediates (11-13 yrs. old)

- 003 First or second year in project  
004 Three years or more in project

##### Seniors (14-18 yrs. old)

- 005 First or second year in project  
006 Three years or more in project

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#### Awards & Donors:

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### 4-H CAKE DECORATING - DIVISION 1819

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. Open only to members enrolled in the cake decorating project.
3. Decorating must be done on an artificial cake form, such as Styrofoam or inverted cake pan. Do not exhibit real cakes.
4. Exhibits should be placed on disposable plates or boards covered with foil, plastic or decorative covering, and allow 1" minimum of free space between cake and outer edge of plate or board.
5. Do not bring exhibits on glass plates or valued trays. The Fair is not responsible for breakage.
6. Frosting should make a good base for the decorations.
7. Design should be suitable for the size and shape of cake. It should show good use of color and a pleasing combination of decorations.
8. Member must exhibit only in class of unit in which they are enrolled. See members' manual for details on exhibit requirement.
9. All exhibits with frosting that are not picked up by release of exhibits may be disposed of by 4-H management. Ribbons will be saved and given to respective counties

### ICING BASED

#### CLASS

##### Juniors (8-10 yrs. old)

- 001 First or second year in project  
002 Three years in project

##### Intermediates (11-13 yrs. old)

- 003 First or second year in project  
004 Three years or more in project

##### Seniors (14-18 yrs. old)

- 005 First or second year in project  
006 Three years or more in project

### FONDANT BASED

#### CLASS

##### Juniors (8-10 yrs. old)

- 007 First or second year in project  
008 Three years in project

##### Intermediates (11-13 yrs. old)

- 009 First or second year in project  
010 Three years or more in project

##### Seniors (14-18 yrs. old)

- 011 First or second year in project  
012 Three years or more in project

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#### Awards & Donors:

All classes - Special Effect Cake Design

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### 4-H CAT - DIVISION 1820

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. All live animals should be entered in appropriate 4-H or youth cat show – NOT in this division.

#### CLASS

##### Juniors (8-10 yrs. old)

- 001 First or second year in project  
002 Three years in project

##### Intermediates (11-13 yrs. old)

- 003 First or second year in project  
004 Three years or more in project

##### Seniors (14-18 yrs. old)

- 005 First or second year in project  
006 Three years or more in project

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#### Awards & Donors:

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### 4-H CHILD DEVELOPMENT - DIVISION 1821

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. Only 4-H members enrolled in the 4-H Child Develop-

ment project during the present year may compete in these classes.

## CLASS

### Juniors (8-10 yrs. old)

- 001 First or second year in project  
002 Three years in project

### Intermediates (11-13 yrs. old)

- 003 First or second year in project  
004 Three years or more in project

### Seniors (14-18 yrs. old)

- 005 First or second year in project  
006 Three years or more in project

## Awards & Donors:

## 4-H CITIZENSHIP - DIVISION 1822

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. Pictures, posters or display boards not appropriately prepared for hanging will not be displayed.
3. Oversized exhibits will be displayed as space permits.

## CLASS

### Juniors (8-10 yrs. old)

- 001 First or second year in project  
002 Three years in project

### Intermediates (11-13 years old)

- 003 First or second year in project  
004 Three years or more in project

### Seniors (14-18 years old)

- 005 First or second year in project  
006 Three years or more in project

## Awards & Donors:

## 4-H COMPUTERS - DIVISION 1823

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. Exhibit may be accompanied with an explanation of operation and directions for use or operating.

## CLASS

### Juniors (8-10 yrs. old)

- 001 First or second year in project  
002 Three years in project

### Intermediates (11-13 yrs. old)

- 003 First or second year in project  
004 Three years or more in project

### Seniors (14-18 yrs. old)

- 005 First or second year in project  
006 Three years or more in project

## Awards & Donors:

## 4-H CROCHETING - DIVISION 1824

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. Each exhibit may include historical information about the skill exhibited. (Information can be placed on index card and should be one or more paragraphs in length.)
3. Member should report person(s) other than member who was involved in project.

## CLASS

### Juniors (8-10 yrs. old)

- 001 First or second year in project  
002 Three years in project

### Intermediates (11-13 yrs. old)

- 003 First or second year in project  
004 Three years or more in project

### Seniors (14-18 yrs. old)

- 005 First or second year in project  
006 Three years or more in project

## Awards & Donors:

## 4-H DAIRY CATTLE - DIVISION 1825

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. All live animals should be entered in appropriate 4-H or youth dairy cattle shows – NOT in this division.

## CLASS

### Juniors (8-10 yrs. old)

- 001 First or second year in project  
002 Three years in project

### Intermediates (11-13 yrs. old)

- 003 First or second year in project  
004 Three years or more in project

### Seniors (14-18 yrs. old)

- 005 First or second year in project  
006 Three years or more in project

## Awards & Donors:

**Junior Champion -**

**Intermediate Champion - Claudine Gardner**

**Senior Champion -**

### 4-H DOG PROJECT - DIVISION 1826

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. All live animals should be entered in appropriate 4-H or youth dog shows – NOT in this division.

#### CLASS

##### Juniors (8-10 yrs. old)

- 001 First or second year in project  
002 Three years in project

##### Intermediates (11-13 yrs. old)

- 003 First or second year in project  
004 Three years or more in project

##### Seniors (14-18 yrs. old)

- 005 First or second year in project  
006 Three years or more in project

#### Awards & Donors:

### 4-H ELECTRICITY - DIVISION 1827

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. Put a small hole in the upper center of the display board and poster for hanging.
3. Exhibits will be judged on general appearance, electrical integrity, safe construction and technical accuracy.

#### CLASS

##### Juniors (8-10 yrs. old)

- 001 First or second year in project  
002 Three years in project

##### Intermediates (11-13 years old)

- 003 First or second year in project  
004 Three years or more in project

##### Seniors (14-18 years old)

- 005 First or second year in project  
006 Three years or more in project

#### Awards & Donors:

Junior Champion - Davis Funeral Home  
Intermediate Champion - Davis Funeral Home  
Senior Champion - Tom & Carla McCoy

### 4-H ENTOMOLOGY - DIVISION 1828

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. Insect collections must be display collections (specimens must be visible without opening a box).

3. Order individual specimen labels from the state 4-H bulletin room. Individual specimen labels should include:

\*Line 1: State and location in state where specimen was located (WY: 5 mi N. Cheyenne)

\*Line 2: Collection date and where specimen was found (23-07- 98, on alfalfa)

\*Line 3: Name of collector (COL: B. Smith)

4. Posters or displays must have a hanging device.
5. No live insects or toxic substances allowed.

#### CLASS

##### Juniors (8-10 yrs. old)

- 001 First or second year in project  
002 Three years in project

##### Intermediates (11-13 yrs. old)

- 003 First or second year in project  
004 Three years or more in project

##### Seniors (14-18 yrs. old)

- 005 First or second year in project  
006 Three years or more in project

#### Awards & Donors:

### 4-H FABRIC AND FASHION - DIVISION 1829

1. All exhibits should attach skill summary questions or may be penalized at the judge's discretion.
2. Each exhibit must be labeled with the correct county identification entry tag.
3. Members may enter multiple entries as long as every item is different in techniques or pattern.
4. Exhibit must be exclusive work of the 4-H member and a product of the current 4-H year.
5. Posters and board displays should have all necessary materials to be hung included for displaying purposes.
6. Exhibits involving comparison shopping or wardrobe selection are entered in Buymanship classes (portfolios, posters, etc.). The actual garment(s) is not evaluated in Buymanship classes.
7. Youth competing in the Fashion Revue should enter in Division 1875.

#### CONSTRUCTION

#### CLASS

##### Juniors (8-10 yrs. old)

- 001 First or second year in project  
002 Three years in project

##### Intermediates (11-13 yrs. old)

- 003 First or second year in project  
004 Three years or more in project

##### Seniors (14-18 yrs. old)

- 005 First or second year in project  
006 Three years or more in project



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**Awards & Donors:**


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**BUYMANSHIP**
**CLASS**
**Juniors (8-10 yrs. old)**

007 First or second year in project

008 Three years in project

**Intermediates (11-13 yrs. old)**

009 First or second year in project

010 Three years or more in project

**Seniors (14-18 yrs. old)**

011 First or second year in project

012 Three years or more in project

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**Awards & Donors:**


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**EMBELLISHED OR RECYCLED**
**CLASS**
**Juniors (8-10 yrs. old)**

013 First or second year in project

014 Three years in project

**Intermediates (11-13 yrs. old)**

015 First or second year in project

016 Three years or more in project

**Seniors (14-18 yrs. old)**

017 First or second year in project

018 Three years or more in project

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**Awards & Donors:**


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**4-H FOOD AND NUTRITION- DIVISION 1830**

1. All exhibits are required to attach skills summary questions or may be penalized at judge's discretion.
2. More than one entry may be entered per class, as long as entries display different techniques. For example a 4-H member could enter a sponge cake, coffee cake, and an angel food cake.
3. When single items are exhibited (rolls, cookies, biscuits, etc.) enter 6 items for each class.
4. When whole items are exhibited (cakes, loaves, etc.), enter one- fourth of the item. ALL BREADS: Take an end-cut of the loaf, cut top crust to bottom crust. Bread Machine bread - Mixes are not allowed.
5. Exhibit food on 6 inch or smaller, plastic coated or Styrofoam plate when possible.
6. Recipes are required on ALL items. Recipes will NOT be returned and become the property of 4-H. Recipes must include the member's name, age, club and county they are representing.

7. Only enter foods that can be safely stored at room temperature. Foods entered must be suitable for freezing prior to State Fair. Foods determined to be unsafe at room temperature will be disqualified, with the decision of the judge being final. (For example, do not enter cream pies, casseroles, or items with cream cheese frosting, etc.)

**PREPARED**
**CLASS**
**Juniors (8-10 yrs. old)**

001 First or second year in project

002 Three years in project

**Intermediates (11-13 yrs. old)**

003 First or second year in project

004 Three years or more in project

**Seniors (14-18 yrs. old)**

005 First or second year in project

006 Three years or more in project

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**Awards & Donors:**
**Outstanding Cake Exhibit - Donor Needed**
**Best Senior - Donor Needed**
**Best Intermediate - Donor Needed**
**Best Junior - Donor Needed**


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**4-H FOOD PRESERVED**

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. Open to members enrolled in Food Preservation or other food project. All exhibits must have attached the 4-H foods preservation label in some fashion (obtain label from Extension office).
3. Recipes are required with all exhibits. Recipes will not be returned.
4. All exhibits must attach the following information in some fashion:
  - Product name
  - Processing method (boiling water or pressure)
  - If pressure, list pounds of pressure
  - Processing Time
  - Altitude where product was processed
  - Style of packing (raw or hot)
  - Source of recipe
  - Drying process and internal temperature (for jerky)
5. All canned fruits, vegetables, meats, and pickle products must be prepared following the procedures referenced below, including appropriate altitude adjustments. Jelly products (jellies, jams, preserves, marmalades, butters) must meet the minimum processing times, including appropriate altitude adjustments. Specific procedures, altitude adjustments, and processing times that must be followed can be found in the a) December 2009, United States Department of Agriculture (USDA) "Complete Guide to Home Canning" USDA,

December 2009 b) available at UW Cooperative Extension Service or at [www.wyomingextension.org/eatwyoming/safety.asp](http://www.wyomingextension.org/eatwyoming/safety.asp). For high altitude conversions: [ces.uwyo.edu/altitude\\_adjusters\\_\\_altitudes\\_in](http://ces.uwyo.edu/altitude_adjusters__altitudes_in). c) For food safety resources: <http://wyomingextension.org/eatwyoming/safety.asp>.

6. **All canned goods should be exhibited without rings.** Leave rings on canned goods until arrival at fair then remove for judging. The preservation label should be securely attached to the jar with the entry form rubber banded to the jar.
7. Canned goods must be exhibited in regulation canning jars (clear, clean standard, usually half-pint, pint, or quart) Mason home canning jars in good condition with two-piece metal canning lids (flat lid and band) must be used. Regular or wide-mouth styles may be used. All jelly products (jellies, jams, preserves, marmalades, butters) must be processed in a boiling water bath, to be judged. Paraffin sealed jars will not be judged. Jelly products can be exhibited in one-half (1/2) cup regulation jars. For support resources, check with your Extension office or the UW CES Nutrition Website: <http://wyomingextension.org/eatwyoming/safety.asp>.
8. For food safety reasons, meat jerky entries must be prepared using methods recommended and the recipe must accompany the product. To obtain the recommended recipes, contact the Extension Office or go to the website at [www.uwyo.edu/cesnutrition](http://www.uwyo.edu/cesnutrition) and click on "UW Food and Nutrition Publications." **Jerky products made with ground meat will be disqualified because of safety concerns and will not be judged.**
9. Due to potential hazards of food-borne illness, judges may or may not choose to open, taste, unseal, handle, etc., any entry.
10. All entries will be initially evaluated based on meeting food safety guidelines from USDA and current UW publications found at <http://www.wyoextension.org/eatwyoming/preserve.php> including appropriate altitude adjustments and processing times.
11. More than one item can be entered per class, as long as each entry display different skills learned. For example, dried herbs, fruits, and vegetables should be entered as a collection. Like items (i.e. peaches canned in juice and peaches canned in water) should be entered as a collection or the best jar entered. Entries should display the member's best work and skill(s) learned.

### PRESERVED

#### CLASS

##### Juniors (8-10 yrs. old)

- 007 First or second year in project  
008 Three years in project

##### Intermediates (11-13 yrs. old)

- 009 First or second year in project  
010 Three years or more in project

##### Seniors (14-18 yrs. old)

- 011 First or second year in project.  
012 Three years or more in project

#### Awards & Donors:

#### Outstanding Preservation Exhibit -

Tom & Carla McCoy

### 4-H GARDENING - DIVISION 1831

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. Exhibit plates for vegetables will be provided by the Fremont County Fair.
3. Please use zip close bags for easy removal.
4. Superintendent will have the authority to dispose of entries which have begun to spoil before the end of fair. Exhibitors will still receive their ribbons and awards.
5. Drawings, charts, and mounted displays should be limited to a maximum size of 22" x 28". Pictures, posters, or display boards not appropriately prepared for hanging will not be displayed.
6. See Open Class Horticulture: Vegetable and Fruit Division, for suggested number per plate.

#### CLASS

##### Juniors (8-10 yrs. old)

- 001 First or second year in project  
002 Three years in project

##### Intermediates (11-13 yrs. old)

- 003 First or second year in project  
004 Three years or more in project

##### Seniors (14-18 yrs. old)

- 005 First or second year in project  
006 Three years or more in project

#### Awards & Donors:

#### Junior Champion - Davis Funeral Home

#### Intermediate Champion - Davis Funeral Home

#### Senior Champion - Davis Funeral Home

### 4-H GEOLOGY - DIVISION 1832

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. Use display board or box, not to exceed 20" x 24" suitable for vertical display. Attach specimens with wire to the board or box, so there is no possibility of exhibits coming loose.

#### CLASS

##### Juniors (8-10 yrs. old)

- 001 First or second year in project  
002 Three years in project

##### Intermediates (11-13 years old)

- 003 First or second year in project  
004 Three years or more in project

**Seniors (14-18 years old)**

- 005 First or second year in project  
006 Three years or more in project

**Awards & Donors:****4-H GIS/GPS - DIVISION 1833**

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. Pictures, posters or display boards must be appropriately prepared for hanging, or it will not be displayed.

**CLASS****Juniors (8-10 yrs. old)**

- 001 First or second year in project  
002 Three years in project

**Intermediates (11-13 yrs. old)**

- 003 First or second year in project  
004 Three years or more in project

**Seniors (14-18 yrs. old)**

- 005 First or second year in project  
006 Three years or more in project

**Awards & Donors:****4-H GOAT- DIVISION 1834**

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. All live animals should be entered in appropriate 4-H or youth dairy goat shows – NOT in this division.

**CLASS****Juniors (8-10 yrs. old)**

- 001 First or second year in project  
002 Three years in project

**Intermediates (11-13 yrs. old)**

- 003 First or second year in project  
004 Three years or more in project

**Seniors (14-18 yrs. old)**

- 005 First or second year in project  
006 Three years or more in project

**Awards & Donors:****4-H HEALTH - DIVISION 1835**

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.

2. Pictures, posters or display boards must be appropriately prepared for hanging, or it will not be displayed.

**NOTE:** Oversized exhibits will be displayed as space permits.

**CLASS****Juniors (8-10 yrs. old)**

- 001 First or second year in project  
002 Three years in project

**Intermediates (11-13 yrs. old)**

- 003 First or second year in project  
004 Three years or more in project

**Seniors (14-18 yrs. old)**

- 005 First or second year in project  
006 Three years or more in project

**Awards & Donors:****4-H HORSE - DIVISION 1836**

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. All live animals should be entered in appropriate 4-H or youth horse shows – NOT in this division.

**CLASS****Juniors (8-10 yrs. old)**

- 001 First or second year in project  
002 Three years in project

**Intermediates (11-13 yrs. old)**

- 003 First or second year in project  
004 Three years or more in project

**Seniors (14-18 yrs. old)**

- 005 First or second year in project  
006 Three years or more in project

**Awards & Donors:****4-H HORTICULTURE - DIVISION 1837**

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. See Open Class Floriculture Flowers division for suggested entry types and presentation.
3. Specimens of noxious weeds or plants is not permitted.

**CLASS****Juniors (8-10 yrs. old)**

- 001 First or second year in project  
002 Three years in project

**Intermediates (11-13 yrs. old)**

- 003 First or second year in project  
004 Three years or more in project

**Seniors (14-18 yrs. old)**

005 First or second year in project

006 Three years or more in project

**Awards & Donors: Champion Junior, Intermediate and Senior by Fremont County Master Gardners****4-H INTERIOR DESIGN - DIVISION 1838**

1. All exhibits should attach skills summary questions, or it may be penalized at judge's discretion.
2. Each article should have a securely attached entry tag and skills summary statements. Any additional information (type of material, finishes, etc.) is helpful.
3. More than one item may be entered in classes, but should be different in scope.

**CLASS****Juniors (8-10 yrs. old)**

001 First or second year in project

002 Three years in project

**Intermediates (11-13 yrs. old)**

003 First or second year in project

004 Three years or more in project

**Seniors (14-18 yrs. old)**

005 First or second year in project

006 Three years or more in project

**Awards & Donors:****4-H KNITTING - DIVISION 1839**

1. All exhibits should attach skills summary questions, or it may be penalized at judge's discretion.
2. Each exhibit may include historical information about the skill exhibited. (Information can be placed on index card and should be one or more paragraphs in length.)
3. Member should report person(s), other than member, who were involved in the project.

**CLASS****Juniors (8-10 yrs. old)**

001 First or second year in project

002 Three years in project

**Intermediates (11-13 yrs. old)**

003 First or second year in project

004 Three years or more in project

**Seniors (14-18 yrs. old)**

005 First or second year in project

006 Three years or more in project

**Awards & Donors:****4-H LEATHERCRAFT - DIVISION 1840**

1. All exhibits should attach skills summary questions, or it may be penalized at judge's discretion.
2. More than one entry may be made in classes. However, exhibits MUST be of a different nature. Example, there may be a leather necktie and a leather halter, but NOT two leather neckties.
3. Do not send buckles with belts; bulbs with lamps; wooden legs with camp stools or clock movements with clocks. Fair and 4-H are not responsible for missing or broken items.
4. Dyeing will be considered in the judging of leather articles.
5. If an item is made from a kit, clearly explain the type of kit used, on the skills summary sheet.

**CLASS****Juniors (8-10 yrs. old)**

001 First or second year in project

002 Three years in project

**Intermediates (11-13 yrs. old)**

003 First or second year in project

004 Three years or more in project

**Seniors (14-18 yrs. old)**

005 First or second year in project

006 Three years or more in project

**Awards & Donors:****4-H MUZZLELOADING - DIVISION 1841**

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. Poster or display board exhibits must come with a sufficient hanging device. Oversized exhibits may be displayed as space permits. Exhibit must be directly related to the shooting sports.
3. **No Live Ammunition Is Permitted!**

**CLASS****Juniors (8-10 yrs. old)**

001 First or second year in project

002 Three years in project

**Intermediates (11-13 yrs. old)**

003 First or second year in project

004 Three years or more in project

**Seniors (14-18 yrs. old)**

005 First or second year in project

006 Three years or more in project

**Awards & Donors:****Juniors - Gary & Cinde Pfisterer****Intermediates - Arapahoe 8 1/2 4-H Club****Seniors - Gary & Cinde Pfisterer**



## 4-H NATURE AND ECOLOGY DIVISION 1842

1. All exhibits should attach skills summary questions, or it may be penalized at judge's discretion.
2. Posters or display board exhibits must come with a sufficient hanging device. Oversized exhibits may be displayed as space permits.

### CLASS

#### Juniors (8-10 yrs. old)

- 001 First or second year in project  
002 Three years in project

#### Intermediates (11-13 yrs. old)

- 003 First or second year in project  
004 Three years or more in project

#### Seniors (14-18 yrs. old)

- 005 First or second year in project  
006 Three years or more in project

### Awards & Donors:

## 4-H PHOTOGRAPHY - DIVISION 1843

1. Only three exhibits per member are to be entered.
2. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
3. Exhibits shall be mounted securely on a stiff mounting board or foam board of any color; to be mounted on board size appropriate to the photo. No frames.
4. Ensure a hanging hole in the mounting board at top center or holes on left and right edges.
5. NO breakable glass allowed; use of Plexiglas or shrink plastic is allowed.

### CLASS

#### Juniors (8-10 yrs. old)

- 001 First or second year in project  
002 Three years in project

#### Intermediates (11-13 yrs. old)

- 003 First or second year in project  
004 Three years or more in project

#### Seniors (14-18 yrs. old)

- 005 First or second year in project  
006 Three years or more in project

### Awards & Donors:

**Best in Show - Photography From the Hart**  
**All Age Champions - Fremont Pediatrics**

## 4-H PHOTOGRAPHY - Digital Creations

1. Exhibits created from an existing photograph that have been digitally altered to change the original content resulting in a new and unique piece.
2. This category is not intended for enhanced photographs, such as removing red-eye, adding a border, adjusting color or shading, etc.
3. Only three (3) exhibits per member are to be entered.

### CLASS

#### Juniors (8-10 yrs. old)

- 007 First or second year in project  
008 Three years in project

#### Intermediates (11-13 yrs. old)

- 009 First or second year in project  
010 Three years or more in project

#### Seniors (14-18 yrs. old)

- 011 First or second year in project  
012 Three years or more in project

### Awards & Donors:

## 4-H PISTOL - DIVISION 1844

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. Poster or display board exhibits must come with a sufficient hanging device. Oversized exhibits will be displayed as space permits. Exhibit must be directly related to the sport of shooting.
3. **No Live Ammunition Is Permitted!**

### CLASS

#### Juniors (8-10 yrs. old)

- 001 First or second year in project  
002 Three years in project

#### Intermediates (11-13 yrs. old)

- 003 First or second year in project  
004 Three years or more in project

#### Seniors (14-18 yrs. old)

- 005 First or second year in project  
006 Three years or more in project

### Awards & Donors:

**Juniors - Jeff Smith**  
**Intermediates - Gary & Cinde Pfisterer**  
**Seniors - Gary & Cinde Pfisterer**

### 4-H POCKET PET - DIVISION 1845

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. All live animal exhibits should be entered in appropriate 4-H or youth pocket pet shows – NOT in this division.

#### CLASS

##### Juniors (8-10 yrs. old)

- 001 First or second year in project  
002 Three years in project

##### Intermediates (11-13 yrs. old)

- 003 First or second year in project  
004 Three years or more in project

##### Seniors (14-18 yrs. old)

- 005 First or second year in project  
006 Three years or more in project

#### Awards & Donors:

### 4-H POULTRY - DIVISION 1846

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. All live animals should be entered in the appropriate 4-H or youth poultry shows - NOT this division.

#### CLASS

##### Juniors (8-10 yrs. old)

- 001 First or second year in project  
002 Three years in project

##### Intermediates (11-13 yrs. old)

- 003 First or second year in project  
004 Three years or more in project

##### Seniors (14-18 yrs. old)

- 005 First or second year in project  
006 Three years or more in project

#### Awards & Donors:

**Juniors - In Recognition of Cerella Overgard**  
**Intermediates - In Recognition of Cerella Overgard**  
**Seniors - In Recognition of Cerella Overgard**

### 4-H QUILTING - DIVISION 1847

1. All exhibits should attach skills summary questions, or it may be penalized at judge's discretion.
2. Each exhibit may include historical information about the skill exhibited. (Information can be placed on index card and should be one or more paragraphs in length.)
3. A quilt must be made up of 3 parts: Top (pieced, panels, whole cloth), Middle (batting, blanket, flannel, etc.), and Back (whole or pieced fabric).

4. Quilting methods include: Machine (either domestic or long arm), Hand, or Tied.
5. If no quilting method is used, the item should not be entered as a quilting project exhibit. For example, a duvet cover with no quilting would be more appropriately entered in the Interior Design division or, if using sewing techniques, entered in the Fabric and Fashion division. All quilts must include statement of work done by a 4-H member(s) and work completed by others who were involved in project.

#### TRADITIONAL

#### CLASS

##### Juniors (8-10 yrs. old)

- 001 First or second year in project  
002 Three years in project

##### Intermediates (11-13 yrs. old)

- 003 First or second year in project  
004 Three years or more in project

##### Seniors (14-18 yrs. old)

- 005 First or second year in project  
006 Three years or more in project

#### TIED OR PIECED

##### Juniors (8-10 yrs. old)

- 007 First or second year in project  
008 Three years in project

##### Intermediates (11-13 yrs. old)

- 009 First or second year in project  
010 Three years or more in project

##### Seniors (14-18 yrs. old)

- 011 First or second year in project  
012 Three years or more in project

#### Awards & Donors:

### 4-H RABBIT - DIVISION 1848

1. All exhibits should attach skills summary questions, or it may be penalized at judge's discretion.
2. All live animals should be entered in the appropriate 4-H or youth rabbit shows - NOT this division.

#### CLASS

##### Juniors (8-10 yrs. old)

- 001 First or second year in project  
002 Three years in project

##### Intermediates (11-13 yrs. old)

- 003 First or second year in project  
004 Three years or more in project

##### Seniors (14-18 yrs. old)

- 005 First or second year in project  
006 Three years or more in project

#### Awards & Donors:

### 4-H RANGE MANAGEMENT DIVISION 1849

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. Specimens of noxious weeds, plants or trees are not permitted.
3. Pictures, posters or display boards must be appropriately prepared for hanging or will not be displayed.

#### CLASS

##### Juniors (8-10 yrs. old)

- 001 First or second year in project  
002 Three years in project

##### Intermediates (11-13 yrs. old)

- 003 First or second year in project  
004 Three years or more in project

##### Seniors (14-18 yrs. old)

- 005 First or second year in project  
006 Three years or more in project

#### Awards & Donors:

### 4-H RECREATION - DIVISION 1850

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. Pictures, posters or display boards not appropriately prepared for hanging will not be displayed.  
**NOTE:** Oversized exhibits will be displayed as space permits.
3. Exhibit in one of the classes as shown, according to the area of your recreation interest.
4. More than one entry may be entered per class, as long as they are different in scope.

#### CLASS

##### Juniors (8-10 yrs. old)

- 001 First or second year in project  
002 Three years in project

##### Intermediates (11-13 yrs. old)

- 003 First or second year in project  
004 Three years or more in project

##### Seniors (14-18 yrs. old)

- 005 First or second year in project  
006 Three years or more in project

#### Awards & Donors:

### 4-H RIFLE - DIVISION 1851

1. All exhibits should attach skills summary questions, or it may be penalized at judge's discretion.
2. Poster or display board exhibits must come with a sufficient hanging device. **NOTE:** Oversized exhibits may be displayed as space permits. Exhibit must be directly related to shooting sports.
3. **No Live Ammunition Is Permitted!**

#### CLASS

##### Juniors (8-10 yrs. old)

- 001 First or second year in project  
002 Three years in project

##### Intermediates (11-13 yrs. old)

- 003 First or second year in project  
004 Three years or more in project

##### Seniors (14-18 yrs. old)

- 005 First or second year in project  
006 Three years or more in project

#### Awards & Donors:

### 4-H ROBOTICS - DIVISION 1852

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. Exhibit may be accompanied with an explanation of operation and directions for use or operating.

#### CLASS

##### Juniors (8-10 yrs. old)

- 001 First or second year in project  
002 Three years in project

##### Intermediates (11-13 yrs. old)

- 003 First or second year in project  
004 Three years or more in project

##### Seniors (14-18 yrs. old)

- 005 First or second year in project  
006 Three years or more in project

#### Awards & Donors:

### 4-H ROPECRAFT - DIVISION 1853

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. Boards for mounting ropcraft should not exceed 2' x 2' and should be light plywood or masonite. A hole should be made in the top center of the display board. The hole

should be 1/2" down from the top of the board and be at least 1/4" in diameter. Boards without adequate hanging holes may not be displayed.

- More than one entry may be made, if different in scope.

## CLASS

### Juniors (8-10 yrs. old)

- 001 First or second year in project
- 002 Three years in project

### Intermediates (11-13 yrs. old)

- 003 First or second year in project
- 004 Three years or more in project

### Seniors (14-18 yrs. old)

- 005 First or second year in project
- 006 Three years or more in project

## Awards & Donors:

## 4-H SELF DETERMINED - DIVISION 1854

All self-determined projects must have a completed approval form on file with the 4-H office before fair.

- An exhibit may be entered in the Self-Determined division only if it cannot be entered in other classes in this division.
- All exhibits should attach skills summary questions, or it may be penalized at judge's discretion.
- No group entries allowed.
- Each exhibit in the Self-Determined area must be accompanied by an "information sheet" indicating:
  - Topic selected
  - Goals to be achieved
  - How the project was carried out
  - Accomplishments

Exhibits that do not have this statement may be disqualified.

- The exhibit will be judged on:
  - How well the goals were met, or an explanation of how they were met.
  - Suitability of methods or procedures
  - Clarity of explanation of exhibit
  - Achievement or accomplishment in project area.
- Any large exhibit which cannot be displayed in the exhibit hall must be checked in with the building superintendent. Large exhibits will be displayed outside the 4-H exhibit building. These exhibits will be displayed at the exhibitor's own risk.
- Pictures, posters or display boards not appropriately prepared for hanging will not be displayed.
- Oversized exhibits may be displayed as space permits.
- No live animal or insect exhibits will be accepted for this division.

## CLASS

### Juniors (8-10 yrs. old)

- 001 First or second year in project
- 002 Three years in project

### Intermediates (11-13 yrs. old)

- 003 First or second year in project
- 004 Three years or more in project

### Seniors (14-18 yrs. old)

- 005 First or second year in project
- 006 Three years or more in project

## Awards & Donors: Each Age Group Champion - Friends of FC Fair

## 4-H SHEEP - DIVISION 1855

- All exhibits should attach skills summary questions or may be penalized at judge's discretion.
- All live animals should be entered in appropriate 4-H or youth sheep shows – NOT in this division.

## CLASS

### Juniors (8-10 yrs. old)

- 001 First or second year in project
- 002 Three years in project

### Intermediates (11-13 yrs. old)

- 003 First or second year in project
- 004 Three years or more in project

### Seniors (14-18 yrs. old)

- 005 First or second year in project
- 006 Three years or more in project

## Awards & Donors:

## 4-H SHOTGUN - DIVISION 1856

- All exhibits should attach skills summary questions, or it may be penalized at judge's discretion.
- Poster or display board exhibits must come with a sufficient hanging device. Oversized exhibits may be displayed as space permits.
- Exhibit must be directly related to shooting sports.
- No Live Ammunition Is Permitted!**

## CLASS

### Juniors (8-10 yrs. old)

- 001 First or second year in project
- 002 Three years in project

### Intermediates (11-13 yrs. old)

- 003 First or second year in project
- 004 Three years or more in project



**Seniors (14-18 yrs. old)**

- 005 First or second year in project  
 006 Three years or more in project

**Awards & Donors:****Intermediate - Nelson Architects****4-H SPORTFISHING- DIVISION 1857**

1. All exhibits should attach skills summary questions or it may be penalized at judge's discretion.
2. Posters or display board exhibits must come with a sufficient hanging device to be displayed. Oversized exhibits may be displayed as space permits.

**CLASS****Juniors (8-10 yrs. old)**

- 001 First or second year in project  
 002 Three years in project

**Intermediates (11-13 yrs. old)**

- 003 First or second year in project  
 004 Three years or more in project

**Seniors (14-18 yrs. old)**

- 005 First or second year in project  
 006 Three years or more in project

**Awards & Donors:****4-H SWINE - DIVISION 1858**

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. All live animals should be entered in appropriate 4-H or youth swine shows – NOT in this division.

**CLASS****Juniors (8-10 yrs. old)**

- 001 First or second year in project  
 002 Three years in project

**Intermediates (11-13 yrs. old)**

- 003 First or second year in project  
 004 Three years or more in project

**Seniors (14-18 yrs. old)**

- 005 First or second year in project.  
 006 Three years or more in project

**Awards & Donors:****4-H VETERINARY SCIENCE - DIVISION 1859**

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion.
2. A 4-H member may enter in more than one class.
3. No dead animal or parts of a dead animal are allowed unless properly preserved. The 4-H Office reserves the right to disqualify and dispose of any exhibit considered a health hazard or potential health hazard.

**CLASS****Juniors (8-10 yrs. old)**

- 001 First or second year in project  
 002 Three years in project

**Intermediates (11-13 yrs. old)**

- 003 First or second year in project  
 004 Three years or more in project

**Seniors (14-18 yrs. old)**

- 005 First or second year in project  
 006 Three years or more in project

**Awards & Donors:****4-H VISUAL ARTS - DIVISION 1860**

1. All exhibits should attach skills summary questions, or it may be penalized at judge's discretion.
2. A project done in school is eligible for display or show, through one, but only one, organization. The organization should be chosen by the youth member, be that school or 4-H.
3. Each exhibit or each piece of the exhibit must be identified with artist's name, age, county, year in project, and media used.
4. Oversize exhibits may be displayed as space permits.
5. For safety in handling and for attractive display at fair, each exhibit must have an adequate hanger, either string or wire, firmly attached. Do not use tape, of any type, to attach hangers. Absolutely no pictures, posters or display boards not properly prepared for hanging, will be displayed. The Fair and 4-H department is not responsible for breakage due to inadequate hangers. Pictures should be matted or framed, but it can be very simple. Framing will not be judged, except as to its appropriateness on type of picture.
6. Please do not send frames with glass. No glass allowed.
7. Exhibits in this division must have been created in one of the visual arts project areas during the current 4-H year.
8. Members may enter multiple entries, per class, as long as items are significantly different from each other.
9. An exhibit may be accompanied by a statement indicating:

- What you started with; what technique you used.
- What you would change; what you learned.
- Idea or purpose of the exhibit.
- Any special information you think the judge should know.

### CRAFTS

#### CLASS

##### **Juniors (8-10 yrs. old)**

- 001 First or second year in project  
002 Three years in project

##### **Intermediates (11-13 yrs. old)**

- 003 First or second year in project  
004 Three years or more in project

##### **Seniors (14-18 yrs. old)**

- 005 First or second year in project  
006 Three years or more in project

### CERAMICS and SCULPTURES

#### CLASS

##### **Juniors (8-10 yrs. old)**

- 007 First or second year in project  
008 Three years in project

##### **Intermediates (11-13 yrs. old)**

- 009 First or second year in project  
010 Three years or more in project

##### **Seniors (14-18 yrs. old)**

- 011 First or second year in project  
012 Three years or more in project

### PAINTINGS and DRAWINGS

#### CLASS

##### **Juniors (8-10 yrs. old)**

- 013 First or second year in project  
014 Three years in project

##### **Intermediates (11-13 yrs. old)**

- 015 First or second year in project  
016 Three years or more in project

##### **Seniors (14-18 yrs. old)**

- 017 First or second year in project  
018 Three years or more in project

#### Awards & Donors:

### 4-H WEB PAGES - DIVISION 1861

- All exhibits should attach skills summary questions, or it may be penalized at judge's discretion.

#### CLASS

##### **Juniors (8-10 yrs. old)**

- 001 First or second year in project  
002 Three years in project

##### **Intermediates (11-13 yrs. old)**

- 003 First or second year in project  
004 Three years or more in project

##### **Seniors (14-18 yrs. old)**

- 005 First or second year in project  
006 Three years or more in project

#### Awards & Donors:

### 4-H WILDLIFE & HUNTING DIVISION 1862

- All exhibits should attach skills summary questions, or it may be penalized at judge's discretion.
- Posters or display board exhibits must be appropriately prepared for hanging to be displayed.
- No dead animal or dead animal parts are allowed, unless properly preserved. The 4-H Office reserves the right to disqualify and dispose of any exhibit considered health hazard or potential health hazard.

#### CLASS

##### **Juniors (8-10 yrs. old)**

- 001 First or second year in project  
002 Three years in project

##### **Intermediates (11-13 yrs. old)**

- 003 First or second year in project  
004 Three years or more in project

##### **Seniors (14-18 yrs. old)**

- 005 First or second year in project  
006 Three years or more in project

#### Awards & Donors:

### 4-H WOODWORKING - DIVISION 1863

- All exhibits should attach skills summary questions or it may be penalized at judge's discretion.
- More than one entry may be made in class, if different in scope.

#### CLASS

##### **Juniors (8-10 yrs. old)**

- 001 First or second year in project  
002 Three years in project

##### **Intermediates (11-13 yrs. old)**

- 003 First or second year in project  
004 Three years or more in project

##### **Seniors (14-18 yrs. old)**

- 005 First or second year in project  
006 Three years or more in project

**Awards & Donors:****Junior - Davis Funeral Homes****Intermediate - Davis Funeral Homes****Senior - Tom & Carla McCoy****BEST OF SHOW - Davis Funeral Homes****4-H YOUTH LEADERSHIP - DIVISION 1864**

1. All exhibits should attach skills summary questions, or it may be penalized at judge's discretion.
2. The leadership exhibit may be any item that will tell the story of your project for the year - a "product", a scrap book, a poster, etc.
3. Pictures, posters, or display boards should be appropriately prepared for hanging.
4. Can exhibit more than one item, if items are different in scope.

**CLASS****Juniors (8-10 yrs. old)**

001 First or second year in project

002 Three years in project

**Intermediates (11-13 yrs. old)**

003 First or second year in project

004 Three years or more in project

**Seniors (14-18 yrs. old)**

005 First or second year in project

006 Three years or more in project

**Awards & Donors:****4-H CLUB EXHIBITS - DIVISION 1865**

1. All exhibits should attach skills summary questions, or it may be penalized at judge's discretion.
2. Any project completed by any 4-H club or 4-H group.
3. This exhibit may be any item that will tell the story of the project for the year, a "product", a scrapbook, a poster, display board, etc.
4. Pictures, posters, or display boards should be appropriately prepared for hanging.
5. Can exhibit more than one item, if items are different in scope.

**CLASS**

001 4-H Club or 4-H Group exhibit

**Awards & Donors:****4-H CONTESTS****FASHION REVUE CONTEST  
DIVISION 1875**

Public 4-H Fashion Revue

7:00 p.m., Wed., July 22

Central Wyoming College - Peck Theatre

**General Rules****Construction**

1. Contestants may enter and model as many constructed outfits as they like.
2. Contestants may model (2) outfits for the public fashion review and one of these outfits may be "Buymanship".
3. Garments may be from reused fabric and may be all or partially hand knitted or crocheted.
4. Members entering Fashion Revue will submit an entrant application and a narration sheet. Exhibit tags are not necessary, but all garments must be labeled with name and address of member.
5. Fashion Revue contestants will be judged by adult judges on the following scoring system: the member, style and fabric selection, outside pressing, construction detail and fit. Judges may ask members questions about their garments.
6. Fashion Revue garments will be construction judged.
7. Garments to be modeled in the Public Fashion Revue, may be picked up in the Fremont Center, on Wednesday, before 6:00 p.m. These garments must be returned on Thursday by 6:00 p.m.

**Constructed-to-Wear**

Exhibit judging is optional and will not influence placing in the Fashion Revue modeling contest.

**Exhibit judging for construction will be from 8 a.m. to 12:00 p.m, Tuesday, July 26.**

Each youth is responsible for checking clothes in/out for model judging.

**Ready-to-Wear**

Exhibit judging is optional and will not influence placing in the Fashion Revue modeling contest.

8. Enter Dept. 18, Division 1875, Class\_\_\_\_\_.

**CLASS**

- |     |                       |              |
|-----|-----------------------|--------------|
| 001 | Constructed -to-Wear: | Junior       |
| 002 | Constructed -to-Wear: | Intermediate |
| 003 | Constructed -to-Wear: | Senior       |
| 004 | Ready-to-Wear:        | Junior       |
| 005 | Ready-to-Wear:        | intermediate |
| 006 | Ready-to-Wear:        | Senior       |

### 4-H AWARDS CONSTRUCTED-TO-WEAR FASHION REVUE

#### Junior, Intermediate, Senior Awards

1. First high individual will receive a rosette.
2. Second high individual will receive a rosette.
3. Third high individual will receive a rosette.

### 4-H AWARDS READY-TO-WEAR FASHION REVUE

#### Junior, Intermediate, Senior Awards

1. First high individual will receive a rosette.
2. Second high individual will receive a rosette.
3. Third high individual will receive a rosette.

"I Fixed It" - Berry Bryant Memorial,

**Gary & Cinde Pfisterer**

Holly Bain Memorial - **FC Fair Board**

Excellence in Construction - **FC Fair Board**

Best Constructed Wool Sr. - **FC Fair Board**

Best Constructed Wool Int. - **FC Fair Board**

Best Constructed Wool Jr. - **Patti & Steve Griffith**

Encouragement Award (8-10 Years) - **FC Fair Board**

Encouragement Award (11-13 Years) - **FC Fair Staff**

Encouragement Award (14-18 Years) - **FC Fair Board**

Champion Junior Best Constructed Garment -

**FC Fair Board**

"Susie Minard Memorial Award" - **FC Fair Board**

Ready to Wear Senior - **Burma Nite Riders**

Ready to Wear Inter. - **Burma Nite Riders**

Ready to Wear Junior - **Gary & Cinde Pfisterer**

Constructed to Wear Senior - **FC Fair Board**

Constructed to Wear Inter. - **FC Fair Board**

Constructed to Wear Junior - **FC Fair Board**

### 4-H HERDSMANSHIP CONTEST DIVISION 1876

Herdsmanship is an important opportunity and responsibility at the Fremont County Fair. All youth and youth groups are expected to maintain a high quality environment that is attractive, clean and safe for the animals and fair guests at all times during the Fremont County Fair.

#### CLASS

001	Beef	004	Swine
002	Goats	005	Poultry
003	Sheep	006	Rabbits

Species management will judge the herdsmanship groups. In case of a tie, management will determine a tie breaker. Awards received in judging of exhibit classes will not be considered in the score. Species management reserves the right not to provide an award.

### Herdsmanship Scorecard

### Possible Points

1. Cleanliness of Alleys, Stalls or Pens ..... **50**  
Considerations - general appearance of bedding, animal waste removal, and alleys.
2. Arrangement of Exhibit ..... **10**  
Considerations - attractive, neat, equipment stored.
3. Appearance of Animals ..... **15**  
Considerations - animals clean, brushed, tied or penned properly.
4. Use of Stall Cards and/or Use of Educational Signs or Posters ..... **10**  
Considerations - large lettering, neat, clean printing; complete information on cards or signs.
5. Overall ..... **15**  
Considerations - conduct of members; cooperation, with show/fair staff; and public image presented.

### 4-H SHOWMANSHIP - DIVISION 1877

#### RULES

1. 4-H Showmanship is open to Juniors (8, 9, 10), Intermediates (11, 12, 13) and Seniors (14 to 18).
2. Youth must adhere to the dress code for 4-H members.
3. 4-H members competing in 4-H showmanship in one species contest are not precluded from competing in the same species contest in FFA.
4. Showmanship exhibitors must compete with their own animals, the animal must be officially identified as being a 4-H project.
5. Preparation and showing of animals must be consistent with the Fitting Rules in the front section of this 4-H Competition Guide.
6. No boars, stallions, bulls, or buck/billy goats will be allowed in any showmanship event. Rams (sheep) may be shown. No lactating animals will be shown except for dairy animals (cattle & goats).
7. Judging will be on the basis of exhibitor's ability to present their animal for judging, including the movement and positioning of the animal, as well as condition and cleanliness of the animal, as it relates to being ready for show. Mannerisms, conduct of the showman; fitting and industry knowledge are also considered by judges.
8. Special Species Exhibitor Rules:
  - A. Fitting/grooming for all species. It is expected that the fitting, grooming, and preparation of the animal be done by the youth exhibitor and will be considered by the judge.
  - B. Fremont County Youth **Beef** Showmanship is a Blow and Show (Unfitted) event. Unfitted is defined as no compounds used on hair, hooves or skin. Clean, dry, combed hair is acceptable.



## SCHEDULE OF 4-H SHOWMANSHIP EVENTS BY SPECIES

### CLASS

001	Beef Cattle – Senior	8:00 a.m., Fri., Aug. 5
002	Beef Cattle – Intermediate	8:00 a.m., Fri., Aug. 5
003	Beef Cattle – Junior	8:00 a.m., Fri., Aug. 5
004	Cat – Senior	9:30 a.m., Sat., July 30
005	Cat – Intermediate	9:30 a.m., Sat., July 30
006	Cat – Junior	9:30 a.m., Sat., July 30
007	Dairy Cattle – Senior	4:00 p.m., Tue., Aug. 2
008	Dairy Cattle – Intermediate	4:00 p.m., Tue., Aug. 2
009	Dairy Cattle – Junior	4:00 p.m., Tue., Aug. 2
010	Dairy Goat – Senior	8:00 a.m., Tue., Aug. 2
011	Dairy Goat – Intermediate	8:00 a.m., Tue., Aug. 2
012	Dairy Goat – Junior	8:00 a.m., Tue., Aug. 2
013	Dog – Senior	10:00 a.m., Fri., July 29
014	Dog – Intermediate	10:00 a.m., Fri., July 29
015	Dog – Junior	10:00 a.m., Fri., July 29
016	Horse – Senior	8:00 a.m., Sat., July 23
017	Horse – Intermediate	8:00 a.m., Sat., July 23
018	Horse – Junior	8:00 a.m., Sat., July 23
019	Meat Goat – Senior	1:00 p.m., Tue., Aug. 2
020	Meat Goat – Intermediate	1:00 p.m., Tue., Aug. 2
021	Meat Goat – Junior	1:00 p.m., Tue., Aug. 2
022	Poultry – Senior	9:30 a.m., Fri., Aug. 5
023	Poultry – Intermediate	9:30 a.m., Fri., Aug. 5
024	Poultry – Junior	9:30 a.m., Fri., Aug. 5
025	Rabbits – Senior	10:00 a.m., Tue., Aug. 2
026	Rabbits – Intermediate	10:00 a.m., Tue., Aug. 2
027	Rabbits – Junior	10:00 a.m., Tue., Aug. 2
028	Sheep – Senior	8:00 a.m., Thr., Aug. 4
029	Sheep – Intermediate	8:00 a.m., Thr., Aug. 4
030	Sheep – Junior	8:00 a.m., Thr., Aug. 4
031	Swine – Senior	8:00 a.m., Wed., Aug. 3
032	Swine – Intermediate	8:00 a.m., Wed., Aug. 3
033	Swine – Junior	8:00 a.m., Wed., Aug. 3

**Small Animal Master Showmanship** 8:30 a.m., Sat., Aug 6  
Cottonwood Arena

**Large Animal Master Showmanship** 5:30 p.m., Fri., Aug 5  
Show Lawn: East

REMEMBER: For the latest schedule of events and information please go to the website at [fremontcountyfair.org](http://fremontcountyfair.org) and watch the fair Facebook page.

## 4-H SHOWMANSHIP AWARDS and DONORS

The fair will award a rosette to the champion and reserve champion of each age division. Ribbons will be awarded first through fifth place in each age class.

Additional special awards may be awarded to champion and reserve champion showman as follows: The Fremont County Fair Board presents a belt buckle to the Champion Showman.

1. Champion Sr. Beef Showman – **FC Fair Board**
2. Champion Intermediate Beef Showman – **FC Fair Board**
3. Champion Jr. Beef Showman – **FC Fair Board**
4. Champion Sr. Sheep Showman – **Lou's Drilling**
5. Champion Intermediate Sheep Showman – **FC Fair Board**
6. Champion Jr. Sheep Showman – **Lou's Drilling**
7. Champion Sr. Swine Showman – **Lou's Drilling**
8. Champion Intermediate Swine Showman – **DL Taylor, Inc.**
9. Champion Jr. Swine Showman – **FC Fair Board**
10. Champion Sr. Horse Showman – **Lou's Drilling & The Stock Doc**
11. Champion Intermediate Horse Showman – **FC Fair Board**
12. Champion Jr. Horse Showman – **FC Fair Board**
13. Champion Sr. Dog Showman – **FC Fair Board**
14. Champion Intermediate Dog Showman – **FC Fair Board**
15. Champion Jr. Dog Showman – **FC Fair Board**
16. Champion Sr. Dairy Goat Showman – **FC Fair Board**
17. Champion Intermediate Dairy Goat Showman – **FC Fair Board**
18. Champion Jr. Dairy Goat Showman – **FC Fair Board**
19. Champion Sr. Rabbit Showman – **FC Fair Board**
20. Champion Intermediate Rabbit Showman – **FC Fair Board**
21. Champion Jr. Rabbit Showman – **FC Fair Board**
22. Champion Sr. Poultry Showman – **FC Fair Board**
23. Champion Intermediate Poultry Showman – **FC Fair Board**
24. Champion Jr. Poultry Showman – **FC Fair Board**
25. Champion Sr. Meat Goat Showman – **FC Fair Board**
26. Champion Intermediate Meat Goat Showman – **DL Taylor Trucking**
27. Champion Jr. Meat Goat Showman – **FC Fair Board**
28. Champion Sr. Cat Showman – **Gary & Cinde Pfisterer**
29. Champion Intermediate Cat Showman – **FC Fair Board**
30. Champion Jr. Cat Showman – **FC Fair Board**
31. Champion Sr. Dairy Cattle Showman – **FC Fair Board**
32. Champion Intermediate Dairy Cattle Showman – **FC Fair Board**
33. Champion Jr. Dairy Cattle Showman – **FC Fair Board**
34. Master Showman - Small Animal – **Bailey Tire & Auto Service**
35. Master Showman - Large Animal – **Gary & Cinde Pfisterer**

# 2016 Fremont County Fair

## Department Superintendents

<b>Department 1: Agriculture.....</b>	Pam Rivers, Riverton	307-856-9704
	Arlie Colva, Riverton	307-856-2407
<b>Department 2: Arts &amp; Artisans.....</b>	Linda Richendiffer, Riverton	307-856-1532
<b>Department 3: Cats/Dogs/Pocket Pets.....</b>	Carrie Jo Calvert, Lander	307-840-0123
	Becki Weber, Shoshoni	307-856-2494
	Linda Griffin, Riverton	307-851-0382
<b>Department 4: Crafts.....</b>		<b>TBA</b>
<b>Department 5: Crops/Hay.....</b>	Leanne Linnell, Riverton	307-856-0141
<b>Department 6: Culinary – Foods.....</b>	Pam Rivers, Riverton	307-856-9704
<b>Department 7: Floriculture.....</b>	Riverton Garden Club/Joanne Jeffries	307-856-1849
<b>Department 8: Horticulture - Vegetables.....</b>	Riverton Garden Club/Joanne Jeffries	307-856-1849
<b>Department 9: Livestock.....</b>	Jeanne Carper, Poultry	307-857-1555
	Shaylee Cruickshank, Lander, Sheep	307-851-6510
	Dillon Hedges, Lander, Rabbits	307-349-6290
	Wendell VonKrosigk, Shoshoni, Swine	307-856-6331
	Bryan Warner, Riverton, Beef	307-857-4240
<b>Department 10: Natural Fibers/Wool.....</b>	Patti Griffith, Pavillion	307-856-8260
<b>Department 11: Needlework.....</b>	Delores Warfield, Riverton	307-856-3121
<b>Department 12: Quilting.....</b>	Lauren McKiernan, Riverton	307-856-9391
<b>Department 13: Special Contests.....</b>	Fair Office	307-856-6611
<b>Department 14: Kidz Zone.....</b>	Danyel Hays, Riverton,	307-851-0969
<b>Department 15: Boy Scouts/Girl Scouts.....</b>	Connie Murray, Lander	307-349-4295
<b>Department 16: Youth – 4-H/FFA.....</b>	Bryan Warner, Riverton, Beef	307-857-4240
	Tami Marshall, Riverton, Beef	307-851-4165
	Kitty Peck, Pavillion, Dairy Cattle/Dairy Goats	307-840-4630
	Sarah Schlosser, Lander, Assistant Dairy Cattle/Dairy Goats	307-247-3293
	Jessica Murray, Lander, Goats	307-349-6508
	Keith McPherson, Lander, Horses	307-332-7012
	Jeanne Carper, Riverton, Poultry	307-857-1555
	Dillon Hedges, Lander, Rabbits	307-349-6290
	Shaylee Cruickshank, Lander, Sheep	307-851-6510
	Scott Fluor, Kinnear, Sheep	307-332-4595
	Wendell VonKrosigk, Shoshoni, Swine	307-856-6331
<b>Department 17: FFA Program.....</b>	Casey Styvar, Riverton	307-840-1537
	Mike McConnell, Lander	307-332-5969
	Vay Jensen, Wind River	307-709-7463
	Damein Christensen, Shoshoni	307-351-0517
<b>Department 18: 4-H Youth Program.....</b>	Cherri Evans, Riverton	307-856-2714
<b>Campground.....</b>	Perry Lane, Riverton	307-851-9405
<b>Parade.....</b>	Riverton Junior Chamber, Rachel Phillips, Riverton	303-875-7941

## Fremont County Fair & Rodeo Royalty Contest Information

### For August 20, 2016

**ELIGIBILITY:** Each Queen contestant must not be less than 17 years of age or more than 23 years of age as of January 1, 2016. Each Jr. Queen contestant must not be less than 14 years of age or more than 16 years of age as of January 1, 2016. Each Princess contestant must not be less than 11 years of age or more than 13 years of age as of January 1, 2016. Ambassador (male) contestants must not be less than 12 years of age or more than 23 years of age as of January 1, 2016. Contestants shall never have been married or had children, not currently cohabitating, shall waive liability and be a legal resident of Fremont County. There will be a contestant fee of \$20.00, which includes the dinner, payable to Fremont County Friends of Fair.

**ENTRY:** Entry Deadline is August 15, 2016 **JUDGING:** Contestants will be judged on (1) Appearance; (2) Personality; (3) Horsemanship; (4) Two to Three Minute Speech; (5) A Written Test on County Fair and Rodeo; (6) Modeling; (7) Impromptu Questions.

The Judges will seek Sincerity, Integrity, Attractiveness, High Moral Standards and Maturity.

**RESPONSIBILITIES OF QUEEN, JR. QUEEN, PRINCESS, and AMBASSADOR:** The Queen, Jr. Queen, Princess, and Ambassador shall help hand out Fremont County Fair ribbons and trophies at the Fremont County Fair and Rodeo Horse Days and the Fremont County Fair. The Fremont County Fair Rodeo Queen Committee, the Queen, Jr. Queen, Princess and Ambassador and the Fremont County Fair Manager will determine the schedule. The Queen, Jr. Queen, Princess and Ambassador will make two radio appearances prior to the fair, which will promote the Fremont County Fair. They will also represent the Fremont County Fair & Rodeo at the two Fremont County Fair Rodeos and the Fremont County Fair Parade and other various night shows at the county fair.

**CONTEST DATE:** The contest will be August 20, 2016 beginning at 10:00 a.m. If the contest is cancelled for any reason the entry fees will be refunded. The contest will begin at 10:00 a.m. at the CWC Horse Arena and the interviews will begin at 3:00 p.m. at the Fremont Center (Armory) with dinner for the contestants and guests to follow at 6:00 p.m. Schedule subject to change.

**ADDITIONAL INFORMATION:** For more information, contest rules and entry packet contact or stop by the Fremont County Fair and Rodeo office located at 1010 Fairgrounds Rd, Riverton, WY 82501, Phone (307) 856-6611.

Mail entries to: Barney Cosner, Fremont County Fair Manager, 1010 Fairgrounds Drive, Riverton, WY 82501.

Entrants Name \_\_\_\_\_ Birthdate \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

If I become one of the Fremont County Fair Royalty I agree to abide by the rules as stated above and in the Code of Conduct or I will relinquish my position as Fremont County Fair Royalty.

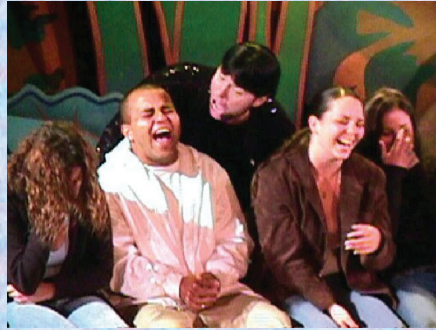
Signature of Entrant \_\_\_\_\_



# Fremont Family Fiesta Day!

## July 31, 2016

**FIESTA FAMILY  
FUN  
ACTIVITIES  
BEGIN AT 12 P.M.  
WITH A  
COMMUNITY  
FIESTA LUNCH!**



Award Winning Comedy Hypnotist

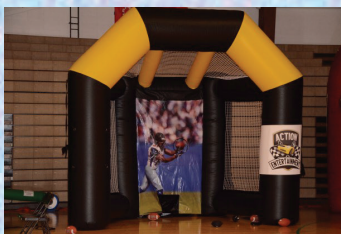
## Michael Mezmer



## SPONSORED BY



**Inflatables - Bounce  
House, Slide, Obstacle  
Course  
Sports Zone,  
New! Larger Laser Tag  
New! Race Car set up  
and lots of "Fiesta Fun"  
for the whole family!**





# Coming to the 2016 Fremont County Fair



## The Raptor Project



"The Raptor Projects is an extraordinary and outstanding array of eagles, hawks, falcons and owls that have won the rapt attention of enthralled audiences throughout the nation. Presenting almost 1000 educational programs to over 10 million people annually, The Raptor Project leads the way in outstanding, top quality, professional wildlife education. Featuring 15-20 raptors from diverse habitats at each presentation, these dynamic fierce predators capture hearts of both young and old."



# 103rd Fremont County Fair Parade

Parade Theme:  
"It's A Fiesta!"

6:00 p.m., Saturday, July 30, Main Street, Riverton WY  
Parade Entry Deadline Monday, July 25, 2016

## PRIZES OFFERED IN THE FOLLOWING CATEGORIES:

*Political entries are welcome, but will not be judged for prizes.*

Agricultural	Auto	Commercial	Equine	Miscellaneous
Musical	Native American	Religious	Service Club	Youth Category

### 103rd FREMONT COUNTY FAIR Parade Entry Form

Mail this form To:  
Fremont County Fair & Rodeo  
1010 Fairgrounds Drive, Riverton WY 82501  
307-856-6611

Name/Organization \_\_\_\_\_ Contact Person \_\_\_\_\_

Mailing Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-Mail \_\_\_\_\_

Division Entering (listed above) \_\_\_\_\_

Information about you and/or your entry for Parade Announcer \_\_\_\_\_

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**Fremont County Fair  
presents the 2016  
Open Dressage Show  
Sunday, July 24, 2016  
SHOW MANAGEMENT: OCTG (E-Mail [popoagieranch@hotmail.com](mailto:popoagieranch@hotmail.com))  
Judge: TBA**

Dressage is a step by step training progression for any horse of any breed. It is an excellent foundation for riders of any discipline. Each horse/rider combination rides a Dressage Tests of their choice (a set pattern). Each movement on the tests is given a separate score from 0 to 10 with a 5 being sufficient (the movement was complete). The highest percent total score is named the winner.

**Show Entry Information:**

**Opening Date:** July 1, 2016

**Closing Date:** Post marked or hand delivered by July 14, 2016. Late entries will be accepted if space is available.

**Ribbon Class Entry Fee:** JR/YR - \$5.00 per test SR - \$15.00 per test. Make check payable to: OCTG

**Entry Forms:** Send complete entry forms with all fees (except stalling) to:

Darlene Vaughan, 2752 Sinks Canyon Road, Lander, WY 82520; call 332-7261; [popoagieranch@hotmail.com](mailto:popoagieranch@hotmail.com)

**Show Time: Show begins at 9:30 AM** Ride times will be assigned, e-mailed to exhibitors and posted at arena (refer to rules & info #8).

**Class Age Divisions:**

JR/YR = Junior Rider / Young Rider (20 years and under - Jan. 1, current year); SR = Senior Rider (21 years and older - Jan. 1, current year)

New Rule: You may ride the same test twice per horse/rider combination, 4 tests per day limit per horse (see rule #7).

**Division:**

JR

YR

JR/YR - SR

JR/YR - SR

JR/YR - SR

JR/YR - SR

JR/YR - SR

JR/YR - SR

JR/YR - SR

JR/YR - SR

JR/YR - SR

JR/YR - SR

JR/YR - SR

**Class List:**

Current 4-H/JR Programmed Ride Test 1 (13 years and under)

Current 4-H/SR Programmed Ride Test 2 (14 - 20 years old)

Western Dressage - Basic Level Test 1 & 2

Western Dressage - Primary Level Test 1 & 2

Current USDF Intro Level Test A & B (walk trot). Test C (walk trot canter)

Current Training Level Test 1-4

Current First Level Tests 1-4 (Tests 2-4 20x60m arena only)

Current Second Level Test 1-4 (Tests 2-4 20x60m arena only)

Current Third Level Test 1-3 (20x60m arena only)

Prix Capprilli Test 1 (Training Level Test with 3 jumps not over 18")

Prix Capprilli Test 2 - B (First Level Test with 3 jumps not over 2'6")

Combined Training - Test of Choice (small arena only)

Opportunity Ride (i.e. Pas de Deux, ground driving, dressage obstacle) exhibition only, may be done during lunch break, not judged, exhibitor plan setup.)

**For questions or copies of tests contact, Mary Anne Pryor at [mpryor@wyoming.com](mailto:mpryor@wyoming.com)**

**Arenas:** Be prepared to ride in either size arena. 20x60 or 20x40 meter arenas used. Footing is a sandy loam mix.  
Grand Arena, Fremont County Fairgrounds.

**ShowAwards:** JR/YR & SR - Rosettes 1st - 6th place (see rule #7).

**Rules and Info:**

1. **USEF and 4-H / FFA** Rules apply. Informal dress is acceptable. English tack and attire is normally used at Dressage Shows. The JR/YR division may use the 4-H / FFA rules for Programmed Ride Test 1 & 2, Intro Level Test A & B and Training Level Test 1 & 2. Refer to the Wyoming State 4-H / FFA Rule book, under Programmed Ride. English riders ASTM / SEI certified helmets and heeled boots are required. Western riders ASTM / SEI certified helmets are strongly recommended and heeled boots required. The required helmets will be available on-site.

2. Tests may be called by a reader outside the ring.

3. Show management may cancel, change, combine or split classes, change jump heights or change arena size if circumstances require it.

4. **Entries Closing Date:** Post marked July 14, 2016. No entries will be accepted over the phone. Post entries will only be accepted if space and time permits.
5. Entry form must be completed entirely and full payment of fees must accompany the entry form. All signatures are required.
6. **Substitution** of rider, horse, ride time or class will be made only at the discretion of show management.
7. You can ride the same test twice per horse/rider combination. No more than 4 tests may be ridden per horse per day. When entering a Ribbon class twice, the first test of the 2 will be used for placing.
8. **Ride Times** will be assigned and posted at the show office or dressage arena. **To receive your personal list of tentative ride times before the show**, include your e-mail address on your entry form. Please check the **Official Ride Time Schedule** posted at the show office or dressage arena on show day for possible changes. Please be at the dressage arena at least 10 minutes prior to your scheduled ride time. Failure to enter the arena within 90 seconds after the judge rings the bell signaling the rider to enter the arena results in disqualification. No exhibitor can be required to ride before his or her scheduled time. If circumstances permit, you may request or agree to ride earlier than your scheduled time.
9. Tack may be checked before or after entering the arena at the discretion of the show management.
10. Exhibitor may never warm up nor ride in the official dressage arena, except when called by the judge to ride his or her test.
11. Exhibitor may warm up around the outside of the official dressage arena while the judge is scoring the previous test ridden. During tests, please walk and stay at least ten (10) feet away from the dressage arena.
12. In the case of inclement weather, show management may set up time blocks for warm-up inside the official dressage arena if the show is held at the CWC indoor arena.
13. Class results will be posted when class is completely scored and placed. Tests will not be released nor shown until a class is posted. No test will be released to anyone but the rider or rider's representative. Riders are encouraged to check their test for errors.
14. Show management reserves the right to refuse the entry of any exhibitor for cause; to have any horse removed from the grounds for cause; to return any entry fee and eliminate the exhibitor for cause; all being without any liability for damage or compensation.
15. **Scratches:** Refunds will be made only upon presentation of a written statement from a veterinarian or medical doctor attesting to illness or injury. Statement must be received prior to the day of the show. NO EXCEPTIONS.
16. **Fair Grounds Stabling:** On grounds, 8x8 covered box stalls (a few 8x16 stalls) \$10.00 per night, bring your own shavings. You must strip the stall clean after use. **Out of County Horses stabled on grounds must provide a copy of Neg. Coggins Test taken within 12 months.** Stallions and unruly horses may have to be stabled off grounds. Exhibitors who must travel a long distance will be given first priority to stall horses on grounds during the show. Please complete the stabling form. Stall assignments will be made by arrangements with Darlene Vaughn.
17. **Lameness:** In the case of marked lameness the judge informs the exhibitor that he or she is disqualified. There is no appeal against the judge's decision.
18. **Veterinarian and Farrier List:** Posted at the Show office.
19. **Concessions:** Near the Show, but not on grounds.
20. **Accommodations and Directions:** Available at the Fremont County Fair web site, [www.fremontcountyfair.org](http://www.fremontcountyfair.org)
21. **Exhibition Class:** Exhibition only, may be done, not judged.

**IN ADDITION:** The Fremont County Fair requires all horses entering the fairgrounds to have a current health certificate. These will be inspected prior to allowing entry with your horse. We will let you know the location for inspections via e-mail prior to the show.



# 2016 FREMONT COUNTY FAIR OLDTIMERS COMBINED TRAINING GROUP DRESSAGE ENTRY FORM

- Only one horse per entry form
  - All fees must be paid with this entry
  - A \$25.00 return check fee will be charged on all returned checks
- (Current 4-H and FFA members are exempt from stall fees)

**Mail entries to:** Darlene Vaughan  
2752 Sinks Canyon Rd  
Lander, WY 82520  
(307)332-7261  
popoagieranch@

FOR OFFICE USE ONLY		
Check #	<b>Horse #</b>	
\$ Amount	Stalling	Coggins Neg. (if out of state)

**Show Date: SUNDAY, JULY 24, 2016 9:30 A.M.**

NAME OF RIDER				DATE OF BIRTH	AGE ( Jan. 1)
ADDRESS		CITY		STATE	ZIP
E-MAIL (To receive ride times)	HOME PHONE		WORK PHONE (Parent)		
NAME OF HORSE	Mare/Gelding /Stallion	AGE	HEIGHT	COLOR	BREED

hotmail.com

AGE DIVISION	CLASS DISCRIPTION	CLASS FEE
<b>Make checks payable to: OCTG</b>		
		STALL FEES (form on reverse side)
		Other Fees
		<b>TOTAL FEES</b>

## RELEASE OF LIABILITY

In consideration of my participation in the OCTG Schooling Show sponsored by Fremont County Fair, I do hereby (for myself and my heirs, executors administrators) wave, release and forever discharge OCTG, Central Wyoming College (if necessary) and the Fremont County Fair Grounds, their employees, members and volunteers from any and all claims or liability on my behalf for any loss, damage, injury or death to my person or property, including injury to my horse, arising out of my participation in the OCTG Schooling Show.

I understand that equestrian activities can be dangerous and that horses can be unpredictable, and I willingly assume all risks of my participation in the OCTG Schooling Show. I also understand that I will be responsible for any damage or loss caused by my animal(s).

<b>SIGNATURE OF EXHIBITOR</b>	<b>DATE:</b>
<b>SIGNATURE OF PARENT OR LEGAL GUARDIAN OF EXHIBITOR (if exhibitor is under 18 years of age)</b>	<b>DATE:</b>

# 2016 HORSE STALL FORM

## ONE HORSE PER FORM

PLEASE COMPLETE THIS FORM  
AND ENCLOSE THE FORM WITH  
FEES WITH THE FAIR ENTRY FORM

Exhibitors who must travel a long distance will be given first priority to stall horses on the grounds during the horse show. Stall assignments will be made by the show superintendent. No stallions allowed.

Name of Exhibitor \_\_\_\_\_

Address \_\_\_\_\_

Telephone (Day) \_\_\_\_\_ Telephone (Evening) \_\_\_\_\_

**Please complete all sections below and place check marks to indicate the nights desired.**

For the nights of:

Name of Horse	Mare/Gelding	Thursday	Friday	Saturday

Stalling Fees enclosed for one stall for \_\_\_\_\_ nights @ \$12.00 per night.

**TOTAL: \$ \_\_\_\_\_**

**Currently enrolled Fremont County 4-H / FFA members are exempt from stall fees.**

Date & approximate time of arrival: \_\_\_\_\_

Please stall next to: \_\_\_\_\_

Special requests: \_\_\_\_\_

4-H Club: \_\_\_\_\_

FFA Chapter: \_\_\_\_\_

Signature: \_\_\_\_\_

**2016 Fremont County Fair**  
**\$11,000 RANCH RODEO**  
**Presented by NON - TYPICAL SERVICES & LOGISTICS LLC**  
**Saturday, July 30**  
**Calcutta 7:15 p.m.; Rodeo 7:30 p. m.**

**For more information call:**

Ranch Rodeo Coordinator at 405-314-4213

OR

Fremont County Fair Office at 307-856-6611

- 1. Entry Fee: \$500 per team (Cash only due Sat. July 30, 6p.m.)**
- 2. Team Limit: 10 teams by invitation**
- 3. There must be 5 members. One must be a female or youth under the age of 16.**
- 4. All team members must sign a release form.**
- 5. Please bring entry form and releases to the Fremont County Fair Office or mail them to:  
Fremont County Fair, 1010 Fairgrounds Drive, Riverton, WY 82501.**
- 6. Entry confirmation will be provided by Ranch Rodeo Coordinator, 405-314-4213.**

**RANCH RODEO SPECIAL AWARDS**

Top Team in Each Event wins **\$250.00**

Second Place Team wins **\$150.00**

Champion Team Overall wins  
**\$5,000.00**

Reserve Champion Team Overall wins  
**\$3,000.00**

Third Place Team Overall wins  
**\$1000.00**

**All horses arriving on grounds must have a current Certificate of Veterinary Inspection in hand.**

**Name of Team:** \_\_\_\_\_

**Team Captain Name:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**City / State:** \_\_\_\_\_

**Zip Code:** \_\_\_\_\_

Team Captain: \_\_\_\_\_

Age \_\_\_\_\_

Team Member: \_\_\_\_\_

Age \_\_\_\_\_

Team Member: \_\_\_\_\_

Age \_\_\_\_\_

Team Member: \_\_\_\_\_

Age \_\_\_\_\_

Team Member: \_\_\_\_\_

Age \_\_\_\_\_

**\*All Members MUST fill out and sign a Release Form.  
All Release Forms MUST accompany Entry Form or entry will not be accepted.\***

# 2016 FREMONT COUNTY FAIR

## RANCH RODEO

### RELEASE FORM FOR PARTICIPANTS

Release executed on this \_\_\_\_\_ day of \_\_\_\_\_, 2016, by \_\_\_\_\_ (insert parent's name or adult individual's name if not a minor) of \_\_\_\_\_ (town), \_\_\_\_\_ County, Wyoming herein referred to as RELEASOR. RELEASOR is the parent or guardian of a minor child or adult individual who wishes to participate in the RANCH RODEO events sponsored by the Fremont County Fair, and the RELEASOR is legally liable for said minor child or themselves.

In consideration of being permitted to participate on a team in the RANCH RODEO event sponsored by The Fremont County Fair, RELEASOR for \_\_\_\_\_ (insert child's name or adult individual's name), his/her parents, legal representatives, heirs and assigns, hereby releases, waives and discharges the Fremont County Fair, their officers, and their employees, herein referred to as RELEASEES, from all liability to the RELEASOR, his/her parents, legal representatives, heirs and assigns, for any and all loss or damages, and any claim or damages resulting there from on account of injury to RELEASOR's person or property, even injury resulting in death of RELEASOR whether caused by the negligence of the RELEASEES or otherwise while the RELEASOR is participating in the RANCH RODEO events.

RELEASOR agrees to indemnify the RELEASEES and each of them from loss, liability, damage or cost they may incur due to the presence of RELEASOR in or upon the areas where the RANCH RODEO activities will take place.

RELEASOR hereby assumes full responsibility for the risk of bodily injury, death, or property damage due to the negligence of the RELEASEES or otherwise while in or upon the areas where the RANCH RODEO activities will take place.

RELEASOR expressly agrees that this release, waiver, and indemnity agreement is inclusive to be as broad and inclusive as permitted by the laws of the State of Wyoming and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full force and effect. RELEASOR expressly understands that the RANCH RODEO involves an inherent risk of injury to oneself and to others. RELEASEES are not liable for the injuries to those who are participating in the RANCH RODEO activities or that are caused by watching the RANCH RODEO activities.

In witness whereof, RELEASOR has executed that release at \_\_\_\_\_ (town), \_\_\_\_\_ County, Wyoming the day and year first written above.

Participant Name \_\_\_\_\_

Parent Signature (for minor child) \_\_\_\_\_

Adult Individual Participant Signature \_\_\_\_\_



# 103<sup>rd</sup> FREMONT COUNTY FAIR

[www.fremontcountyfair.org](http://www.fremontcountyfair.org)

## 2016 HAY SHOW

This form may be duplicated

DEPARTMENT 5

DIVISION 506

HAY SHOW ENTRY FORMS DUE BY 12:00 NOON, Thursday, July 21, 2016

Completed entry form and fees must accompany each hay entry.

**Hay exhibit must be delivered no later than 12:00 NOON, Thursday, July 21 to the AgriCenter.**

Exhibitor Name (Print) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Cell \_\_\_\_\_ Email \_\_\_\_\_

Please accept the entries described below, subject to the policies and regulations as published in the 2016 Competitive Guide for the Fremont County Fair. I agree to abide by all rules, and I declare all statements made in connection with these entries to be correct to the best of my knowledge. Under penalty of perjury, I certify that I will provide my correct taxpayer identification number / social security number, if requested by the Fremont County Fair.

**Please note the entry fee for Wyoming State Fair Hay Show below.**

Signature \_\_\_\_\_ Date \_\_\_\_\_

**CLASS** (Circle appropriate class based on anticipated forage analysis)

	Div	Class	Div	Class
Alfalfa Hay (Baled)	506	001 RFV up to 150	506	002 RFV 151 to 200
	506	003 RFV 201 to 250	506	004 RFV 251 and above
Mixed Hay (25-75% legume)	506	005 RFV up to 140	506	006 RFV 141 to 180
	506	010 RFV 181 and above		
Grass Hay (Baled)	506	008 RFV up to 115	506	009 RFV 116 and above
Hay Cubes	506	010 Cubed Hay		

Please include the following information for each entry:

- A. Harvest Lot (1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> cutting) \_\_\_\_\_
- B. Acres in Harvest Lot \_\_\_\_\_
- C. Estimated Tons of Hay from Harvest Lot \_\_\_\_\_
- D. Year Produced \_\_\_\_\_
- E. Estimated Total Season Production by Exhibitor \_\_\_\_\_

FOR OFFICE USE ONLY:

WSF HAY SHOW ENTRY FEE:

Entry Number:	Entry Fee: \$2.00 per entry
Class Placing(s):	\$2.00 X _____ Entries = \$ _____
Other Award(s):	(Make Checks Payable to: Wyoming State Fair)

# 2016 Native American Artisans & Crafts Competition

## Fremont County Fair Official Entry Form

Exhibitor I. D. #

Entries Deadline: Friday, July 8, 2016. Failure to complete any portion of this entry form may result in disqualification.

PLEASE PRINT ☐ Youth (Division 243) ☐ Adult (Division 244) ☐ Professional (Division 245)

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ - \_\_\_\_\_ Cell Phone: ( ) \_\_\_\_\_ - \_\_\_\_\_ E-Mail: \_\_\_\_\_

Please list ALL items you are entering below. Please copy this form if entering more than ten (10) items.

Item	Dept.	Division	Class	Description of Class / Item	Computer Item # (Office Use Only)
1					
2					
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10					

**Mail or fax entry for to:**  
Fremont County Fair  
1010 Fairgrounds Drive  
Riverton, WY 82501  
Phone: 307-856-6611  
Fax: 307-856-6283

School: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone(s): \_\_\_\_\_  
Instructor: \_\_\_\_\_

I hereby agree to abide by all rules and regulations of the Fremont County Fair \_\_\_\_\_

*Exhibitor's Signature*

Questions:

Please contact the fair office at 307-856-6611 or email:

fremontcountyfair.org, if you have questions or need additional information.

*Exhibitor's Printed Name*

### Fremont County Fair

### August 1 - 6, 2016

### Riverton, WY

**DELIVER ENTRY TO:**  
Fremont County Fair  
1010 Fairgrounds Dr.  
Riverton, WY 82501  
Phone: 307-856-6611

## 2016 FREMONT COUNTY FAIR OPEN AGRICULTURAL PRODUCTS DEPARTMENT 1

Exhibitor I. D. #

### Entry Form For:

**Agricultural Products**

**Beer/Wine**

**Bees & Honey**

**Entries Due July 8, 2016.** Please read carefully the Policies and Procedures governing each Department **BEFORE** filling out the entry form for the Department.

### One Entry Form for Each Exhibitor **EXHIBITOR INFORMATION**

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Please accept the entries described below, subject to the policies and regulations as published in the 2016 Competition Guide for the Fremont County Fair. I agree to abide by all rules, and I declare all statements made in connection with these entries to be correct to the best of my knowledge. Under penalties of perjury, I certify that I will provide my correct taxpayer identification number / social security number, if requested by the Fremont County Fair.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Item	Class Code			Class Description (Use exact wording from Competition Guide)	Computer Item # (Office Use Only)
	Dept.	Division	Class		
1					
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**OPEN AGRICULTURAL PRODUCTS FORM  
(CONTINUED)**

Item	Class Code Example: 1 – 101 – 014			Class Description (Use exact wording from Competition Guide)	Computer Item # (Office Use Only)
	Dept	Division	Class		
11					
12					
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**DELIVER ENTRY TO:**  
Fremont County Fair  
1010 Fairgrounds Dr.  
Riverton, WY 82501  
Phone: 307-856-6611

## 2016 FREMONT COUNTY FAIR OPEN ARTS / CRAFTED ARTS ENTRY FORM – DEPT. 2 & 4

Exhibitor I. D. #

### Department 2

Fine Arts (Drawing, Painting, Sculpture)

Native American Artisans	Lapidary
Fiber Arts	Visual Arts
Geology	Silversmithing
Pottery	Photography
Cattlewomen's Photo Contest	
Fiber Arts Photo Contest	
Theme Picture Contest	

### Department 4

Crafted Art  
Cowboy Crafts  
Jewelry  
Hobby Collection  
Leathercraft  
Taxidermy  
Woodcraft

Use a separate entry form for each Exhibitor

**Entries Due July 8, 2016.** Please read carefully the Policies and Procedures governing each Department **BEFORE** filling out the entry form for the Department.

## EXHIBITOR INFORMATION

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_  
(Required if Youth or Senior Citizen)

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Cell \_\_\_\_\_

E-Mail \_\_\_\_\_

Please accept the entries described below, subject to the policies and regulations as published in the 2016 Competition Guide for the Fremont County Fair. I agree to abide by all rules, and I declare all statements made in connection with these entries to be correct to the best of my knowledge. Under penalties of perjury, I certify that I will provide my correct taxpayer identification number / social security number, if requested by the Fremont County Fair.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Item	Class Code Example: 2 – 205 – 016			Class Description (Use exact wording from Competition Guide)	Computer Item # (Office Use Only)
	Dept.	Division	Class		
1					
2					
3					
4					

OPEN ARTS / CRAFTED ARTS ENTRY FORM (CONTINUED)					
Item	Class Code Example: 2 – 205 – 016			Class Description (Use exact wording from Competition Guide)	Computer Item # (Office Use Only)
	Dept.	Division	Class		
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**DELIVER ENTRY TO:**  
Fremont County Fair  
1010 Fairgrounds Dr.  
Riverton, WY 82501  
Phone: 307-856-6611

## FREMONT COUNTY FAIR 2015: OPEN CAT / DOG/ POCKET PET DEPARTMENT 3

Exhibitor I. D. #

### ENTRY FORM

**Entries Due July 8, 2016.** Please read carefully the Policies and Procedures governing each Department **BEFORE** filling out the entry form for the Department.

Use a **separate** entry form for each Exhibitor.

CAT (Division 301)

DOG (Division 302-304)

POCKET PET (Division 305)

### EXHIBITOR INFORMATION

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_  
(Required if Youth or Senior Citizen)

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Cell \_\_\_\_\_

E-Mail \_\_\_\_\_

Please accept the entries described below, subject to the policies and regulations as published in the 2016 Competition Guide for the Fremont County Fair. I agree to abide by all rules, and I declare all statements made in connection with these entries to be correct to the best of my knowledge. Under penalties of perjury, I certify that I will provide my correct taxpayer identification number / social security number, if requested by the Fremont County Fair.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Item	Class Code Example: 3 – 303 – 001			Class Description (Use exact wording from Competition Guide)	Cat; Dog or Pkt Pet	Computer Item # (Office Use Only)
	Dept	Division	Class			
1						
2						
3						
4						
5						
6						
7						

**OPEN CAT / DOG/ POCKET PET ENTRY FORM  
(CONTINUED)**

Item	Class Code Example: 3 – 303 – 001			Class Description (Use exact wording from Competition Guide)	Cat; Dog or Pkt Pet	Computer Item # (Office Use Only)
	Dept	Division	Class			
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**DELIVER ENTRY TO:**  
Fremont County Fair  
1010 Fairgrounds Dr.  
Riverton, WY 82501  
Phone: 307-856-6611

## 2016 FREMONT COUNTY FAIR OPEN CLASS EXHIBITS ENTRY FORM

Exhibitor I. D. #

**Crops: Dept. 5      Culinary: Dept. 6      Floriculture: Dept. 7**  
**Horticulture: Dept. 8      Natural Fibers/Wool: Dept. 10**

**Entries Due July 8, 2016.** Please read carefully the Policies and Procedures governing each Department **BEFORE** filling out the entry form for the Department.

### One Entry Form for Each Exhibitor EXHIBITOR INFORMATION

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
(Required if Youth or Senior Citizen)

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Please accept the entries described below, subject to the policies and regulations as published in the 2016 Competition Guide for the Fremont County Fair. I agree to abide by all rules, and I declare all statements made in connection with these entries to be correct to the best of my knowledge. Under penalties of perjury, I certify that I will provide my correct taxpayer identification number / social security number, if requested by the Fremont County Fair.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Item	Class Code			Class Description (Use exact wording from Competition Guide)	Computer Item # (Office Use Only)
	Dept	Division	Class		
1					
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10					

**2015 OPEN EXHIBITS ENTRY FORM: Departments 5, 6, 7, 8, & 10**  
**(CONTINUED)**

Item	Class Code			Class Description (Use exact wording from Competition Guide)	Computer Item # (Office Use Only)
	Dept	Division	Class		
11					
12					
13					
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**ENTRY DEADLINE**  
**JULY 8, 2016**

**2016 OPEN CLASS LIVESTOCK**  
**ENTRY FORM – DEPARTMENT 9**

Exhibitor I. D. #

Deliver to: **FREMONT COUNTY FAIR**, 1010 Fairgrounds Drive, Riverton, WY 82501

**USE SEPARATE ENTRY FORM FOR EACH OWNER/EXHIBITOR.**

**Breeder Pen of 3      Poultry      Rabbit**  
**Beef (Jackpot)    Sheep (Jackpot)    Swine (Jackpot)**

**EXHIBITOR INFORMATION**

Exhibitor Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_

Cell \_\_\_\_\_

E-Mail \_\_\_\_\_

Under penalties of perjury, I certify that I will provide my correct taxpayer identification number / social security number, if requested by the Fremont County Fair.

I/we hereby certify that the animals listed on this form are entered for exhibition in accordance with the policies and procedures of the Fremont County Fair as contained in the Fremont County Fair Competition Guide. I/we agree to abide by all general and departmental policies and procedures of the Fremont County Fair.

Exhibitor \_\_\_\_\_ Date \_\_\_\_\_

<u>ENTRY SUMMARY</u>	<u>DIV.</u>	<u>QUANTITY</u>	<u>FEE</u>	<u>TOTAL</u>
<b>BREEDER Pen of 3</b>				
<b>Market Beef</b>	903			
<b>Market Goat</b>	903			
<b>Market Lamb</b>	903			
<b>Market Swine</b>	903			
<b>Poultry (Open)</b>	911 to 935			
<b>Rabbit (Open)</b>	936			
<b>JACKPOT</b>				
Market Swine	955		\$12.00	
Breeding Gilt	956		\$12.00	
Market Lambs	957		\$12.00	
Market Beef	958		\$15.00	
Breeding Beef	959		\$15.00	

**TOTAL FEE TO BE PAID \$ \_\_\_\_\_**

Item	Class Code Example: 9 – 919 – 049 Dept. Division Class			Sex M/F	Birth Date (mm/dd/yy)	Class Description from Competition Guide	Animal ID / WSF Tag # (Required)	Computer Item # (Office Use Only)
1								
2								
3								
4								
5								
6								

# 2016 OPEN LIVESTOCK ENTRIES

Item	Class Code Example: 9 – 919 – 049			Sex M/F	Birth Date (mm/dd/yy)	Class Description from Competition Guide	Animal ID / WSF Tag # (Required)	Computer Item # (Office Use Only)
	Dept.	Division	Class					
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**DELIVER ENTRY TO:**  
Fremont County Fair  
1010 Fairgrounds Dr.  
Riverton, WY 82501  
Phone: 307-856-6611

## 2016 FREMONT COUNTY FAIR NEEDLEWORK / QUILTING ENTRY FORM: DEPT. 11 - 12

Exhibitor I. D. # \_\_\_\_\_

### Department 11

### Needlework

### Department 12

### Quilting

**Entries Due July 8, 2016.** Please read carefully the Policies and Procedures governing each Department **BEFORE** filling out the entry form for the Department.

### EXHIBITOR INFORMATION

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_  
(Required if Youth or Senior Citizen)

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Cell \_\_\_\_\_

E-Mail \_\_\_\_\_

Please accept the entries described below, subject to the policies and regulations as published in the 2016 Competitive Guide for the Fremont County Fair. I agree to abide by all rules, and I declare all statements made in connection with these entries to be correct to the best of my knowledge. Under penalties of perjury, I certify that I will provide my correct taxpayer identification number / social security number, if requested by the Fremont County Fair.

**\* Guild name & Description of challenge (If entering Div. 1210 Class 001)**

Signature \_\_\_\_\_ Date \_\_\_\_\_

**\*\*FIRST TIME FAIR ENTRANT \*\*** Yes \_\_\_\_\_ No \_\_\_\_\_ Must complete this information to be eligible for 1<sup>st</sup> time quilter competition

I agree to donate my "Quilt from the Heart" (Class 001) to the Fremont County Fair for the following:

**Your Choice (Please mark one); (If you have no preference, leave blank)**

\_\_\_\_\_ A cancer support program \_\_\_\_\_ A special needs program for children

Signature (required) \_\_\_\_\_

Item	Class Code Example: 11 – 1101 – 005			Class Description (Use exact wording from Competition Guide)	Computer Item # (Office Use Only)
	Dept.	Division	Class		
1					
2					
3					
4					



**Needlework & Quilting Entry Form**  
**Departments 11 & 12**

Item	Class Code			Class Description (Use exact wording from Competition Guide)	Computer Item # (Office Use Only)
	Dept.	Division	Class		
5					
6					
7					
8					
9					
10					
11					
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28					
29					
30					

**DELIVER ENTRY TO:**  
Fremont County Fair  
1010 Fairgrounds Dr.  
Riverton, WY 82501  
Phone: 307-856-6611

# FREMONT COUNTY FAIR 2016 SPECIAL CONTESTS ENTRY FORM: DEPT. 13 - 14

Exhibitor I. D. #

## Department 13

Antiques and Relics  
Best Fiesta Margarita Contest  
Farmyard Junk  
Special Contests  
Fair Book Cover

## Department 14

Kidz Zone  
Pee Wee Showmanship  
(Note: Age as of Jan. 1, 2016)

### ONE FORM PER EXHIBITOR

**Entries Due July 8, 2016** Please read carefully the Policies and Procedures governing each Department **BEFORE** filling out the entry form for the Department.

Item	Class Code			Class Description (Use exact wording from Competition Guide)	Computer Item # (Office Use Only)
	Example: 13 – 1303 – 005 Dept.	Division	Class		
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

### EXHIBITOR INFORMATION

Name \_\_\_\_\_ Age (as of 1/1/16) \_\_\_\_\_

Mailing Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Cell \_\_\_\_\_

E-Mail \_\_\_\_\_

Please accept the entries described above, subject to the policies and regulations as published in the 2016 Competition Guide for the Fremont County Fair. I agree to abide by all rules, and I declare all statements made in connection with these entries to be correct to the best of my knowledge. Under penalties of perjury, I certify that I will provide my correct taxpayer identification number / social security number, if requested by the Fremont County Fair.

Signature \_\_\_\_\_ Date \_\_\_\_\_

# 2016 FREMONT COUNTY FAIR

**DELIVER ENTRY TO:**  
Fremont County Fair  
1010 Fairgrounds Dr.  
Riverton, WY 82501  
Phone: 307-856-6611

## YOUTH EXHIBITS ENTRY FORM DEPARTMENTS 15, 17 & 18

Exhibitor I. D. #

### One Exhibitor Per Form – NO LIVESTOCK ON THIS FORM

**Entries Due July 8, 2016.** Please read carefully the Policies and Procedures governing each Department **BEFORE** filling out the entry form for the Department. This form may be reproduced.

#### Department 15

*Boy Scouts*

*Girl Scouts*

#### Department 17

*FFA Youth*

*(Including Showmanship)*

#### Department 18

*4-H Youth Static*

*(Including Showmanship)*

REMEMBER: EXHIBITOR AGE AS OF JANUARY 1, 2016

Item	Class Code			Class Description (Use exact wording from Competition Guide)	Computer Item # (Office Use Only)
	Example: 17 – 1703 – 005 Dept.	Division	Class		
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

### EXHIBITOR INFORMATION

Name \_\_\_\_\_ Age (as of 1/1/16) \_\_\_\_\_

Mailing Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Cell \_\_\_\_\_

E-Mail \_\_\_\_\_

Please accept the entries described above, subject to the policies and regulations as published in the 2016 Competitive Guide for the Fremont County Fair. I agree to abide by all rules, and I declare all statements made in connection with these entries to be correct to the best of my knowledge. Under penalties of perjury, I certify that I will provide my correct taxpayer identification number / social security number, if requested by the Fremont County Fair.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

4-H Chapter \_\_\_\_\_ FFA Chapter \_\_\_\_\_

# FREMONT COUNTY FAIR 2016

**ENTRY DEADLINE  
JULY 8, 2016**

## YOUTH LIVESTOCK ENTRY FORM – DEPARTMENT 16

Exhibitor I. D. # \_\_\_\_\_

Deliver to: **FREMONT COUNTY FAIR**, 1010 Fairgrounds Drive, Riverton WY 82501

### USE SEPARATE ENTRY FORM FOR EACH YOUTH EXHIBITOR

☐ Beef Cattle  
 ☐ Goats  
 ☐ Horses  
 ☐ Poultry  
 ☐ Rabbits  
 ☐ Sheep  
 ☐ Swine

### **Youth Livestock Entries only!**

Age as of January 1, 2016 \_\_\_\_\_  
 Junior Age (8-10 yrs) \_\_\_\_\_  
 Intermediate Age (11-13 yrs) \_\_\_\_\_  
 Senior Age (14-18yrs) \_\_\_\_\_

#### EXHIBITOR INFORMATION

Exhibitor Name \_\_\_\_\_  
 Mailing Address \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Cell \_\_\_\_\_  
 E-Mail \_\_\_\_\_

4-H Club \_\_\_\_\_

FFA Chapter \_\_\_\_\_

Under penalties of perjury, I certify that I will provide my correct taxpayer identification number / social security number, **if requested** by the Fremont County Fair.

I/we hereby certify that the animals listed on the entry page of this form are entered for exhibition in accordance with the policies and procedures of the Fremont County Fair as contained in the Fremont County Fair Competition Guide. I/we agree to abide by all general and departmental policies and procedures of the Fremont County Fair.

Exhibitor Signature: \_\_\_\_\_

Date \_\_\_\_\_

Parent / Guardian Signature: \_\_\_\_\_

ENTRY SUMMARY YOUTH LIVESTOCK	DIV.	QUANTITY	DIVISION TOTAL
<u><b>BEEF CATTLE</b></u>			
Commercial Cow	1601		
Breeding Beef	1601		
Market Beef	1602		
Feeder Calf	1602		
<u><b>DAIRY CATTLE</b></u>	1603		
<u><b>GOATS</b></u>			
Dairy Goats	1604		
Pygmy Goats	1604		
Meat Goats	1605		
Market Goats	1606		
<u><b>HORSES</b></u>			
Halter	1607		
Performance	1608		
<u><b>POULTRY</b></u>	1609		
<u><b>RABBITS</b></u>	1611		
<u><b>SHEEP</b></u>			
Breeding Sheep	1612		
Market Lamb	1613		
<u><b>SWINE</b></u>			
Breeding Swine	1614		
Market Swine	1615		

# 2016 YOUTH LIVESTOCK ENTRIES

Item	Class Code Example: 16 – 1608 – 001			Sex M/F	Birth Date (mm/dd/yy)	Class Name as listed in Competition Guide	Animal ID / WSF Tag # (Required)	Computer Item # (Office Use Only)
	Dept.	Division	Class					
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**The Fremont County Fair Board and the Friends of the Fremont County  
Fair would like to acknowledge the generous support of our 103<sup>rd</sup>  
Fremont County Fair Award Donors in 2016.**

Abernathy Ranches, LLC	John & Leane Linnell
Alices' Art & Sculpture – Alice Marlatt	Kathryn Currier/WY Not Bostons
Amy & Dale Hamilton	Kenneth & Wanda Miller
Arapahoe 8 ½ 4-H Club	Kenny & Marilyn Dickinson
Arlie Colva	King Arthur Flour
Bailey Enterprises	Lander Dental Group, P.C.
Barn Bums 4-H Club	Left Hook Piping
Barney Cosner	Lofgrens Chiropractic
Bill & Pat Skelton	Lou's Drilling
Bill Bates Memorial – Donated by Mary Bates	Leta Rinker
Burma Nite Riders 4-H Club	McPherson Family
Burt & Julie Freese	Moss Saddles & Tack
Cerella Overgard	Nelson Architects LLC
Chris Jeffres	Pat Rorabaugh
Claudine Gardner	Patti Griffith
Clint & Jennifer Vonkrosigk	Paws for Life Animal League
Davis Funeral Home	Philp Quarter Horses/Rob & Gloria
Dick & Jody McConnaughey	Poor Boy Hogs
DL Taylor Trucking LLC – Taylor Ag	Quickspace
Double D Club Lambs	Randy & Jeanee Reece
Dwayne & Denise Oldham	Range Realty
Doug & Cindy Thompson	Riverton Artist Guild
Encana	Riverton Dental Center P.C.
Farmers Packing Co	Riverton Elks Lodge #1693
Federal Auto Recycling	Riverton Garden Club
Fluid Pro	Riverton Gem & Mineral Society
Fremont Beverages	Rod & Pam Rivers
Fremont County Cattlemen	Rodney's Collision & Custom Center
Fremont County Cattlewomen	Ron Cunningham & Amanda Winchester
Fremont Fiber Arts Guild	Sandy & Wendell Vonkrosigk
Fremont Toyota	Sandy Vonkrosigk & Shaylee Cruickshank
Friends of Fremont County Fair	Sheep Camp Quilt Supply
Gardner Ranch	Special Effects Cake Design – Tanya Santee
Gary & Bonnie Hall	Sprouts Green House
Gary & Cinde Pfisterer	Summit Marble & Granite
Gary & Karen Huxtable	Sweetwater Gardens
Gonka Quarter Horses	The Berry Patch
Hague Auto Body	The Good Place
Hazel Jordan	The Kinnear Store
Helen Milek	The Stock Doc
Home Source Realty	The Wrangler Horse & Rodeo News
Horton Farms – Dennis Horton	Tri Valley 4-H Club
In Memory of DaJuana Crichton – Crichton Show Pigs	Vince & Michelle Dolbow
Irvine Cellars	Weston Supply
Jerry's Flowers & Things	Wind River Oilfield Service
Jim & Marybelle Snider	Wind River Ranch Supply
Joe & Deanna Crofts	Woodwards Floral
John & Joyce Hazlewood	Wyoming Custom Meats

**Thank you! Your Support makes a difference for the future Fremont County!**

