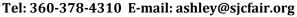
Vendor Application - Vendor/Non-Profit Booth

SAN JUAN COUNTY FAIR AUGUST 16-19, 2017

Please complete the application form and return with your deposit to: San Juan County Fair P.O. Box 1094 Friday Harbor, WA 98250





Business/Booth:				
Main Contact Name:				
Mailing Address:			City:	-
State:	Zip:	Telephone:		_
E-mail:				
UBI or Business Tax	D# (required)			
	<u>S1</u>	PACE OPTION	<u>ONS</u>	
Main Building	g (Indoor) 10' x 10', Spa	ace only - \$355		
Main Building	g (Indoor) 10' x 10', wit	th black Pipe & Dr	ape walls - \$450	
Outdoor 10'	•	•	e a 10' x 10' tent over space	*)
Outdoor 10'	TPlea x 10', Space with Canop		irement for tent information JC Fair - \$375	
6 ft Table & 2	Chair bundle - \$15	Preferi	red Booth #	
Electrical power is av	ailable for booths that r	need it (i.e. outdoo	or booths for lighting). Vend	or is responsible for

Electrical power is available for booths that need it (i.e. outdoor booths for lighting). Vendor is responsible for providing their own extension cord(s).

IMPORTANT SET UP REQUIREMENTS:

All Tents are to be weighted/staked down during the entire event.

All Tents must be made of Fire Resistant Material and have physical label on tent.

International Fire Code and San Juan County Health Requirements strictly enforced.

Have a specific question? Please ask the following:

San Juan County Fire Marshal: Bob Lowe, 360-378-5334 bobl@sanjuanco.com
San Juan County Health Department: Ethan Schmidt 360-378-4474 ethans@sanjuanco.com

Good to Know: San Juan County has banned the use of single use plastic bags (Ord # 10-2016), prohibits the use of polystyrene food containers (Ord# 01.2010)

INSURANCE (MANDATORY, please select ONE)

☐ I have <u>included</u> a copy of my current Certificate of Liability & Endorsement Certificate with this application
The San Juan County Fair require all commercial, non-profit, and craft vendors to provide a CERTIFICATE OF LIABILITY (MIN OF \$1,000,000 liability) and an endorsement page insuring the San Juan County fair as an additional insured from August 13-August 20,2017
YES, I choose to purchase Liability Insurance through the SJC Fair, please add it to my invoice (copy of purchased insurance will be included in vendor packet at check-in) Cost - \$110.00
INFORMATION ONLY BOOTH, I qualify as an "Info Only Booth", no donations, raffles, or money exchanging hands of any kind will occur in my booth and therefore am not <i>required</i> to provide liability insurance for my booth, but am encouraged to do so by the San Juan County Fair Management.
<u>VENDOR ADMISSION</u>
2 Vendor Passes Provided per 10 x10 space rented space
All persons working <u>in booth must have a pass.</u> Passes are not to be shared. Need more than 2? EXTRA VENDOR PASS \$15.00x=
DO YOU NEED CAMPING SPACE? YES, I will be camping at the SJC Fair, please email me a registration form Cost - \$70.00/Tent Site or RV w/no hook-ups \$150.00/RV with H2O/electric hook-ups 2017 San Juan County Fair Rules and Regulations
Please initial by each statement.
1. Cancellations made before July 17, 2017 will be refunded 50%. Cancellations after this
date will not receive a refund.
2. No dogs on the fairgrounds. If you are a dog owner please make other arrangements
for the duration of the fair.
3. Abide by all conditions, rules, and regulations, written or oral, made by
Fair Management at any time.
4. Report and pay all federal, state and local taxes due as a result of operation under
this agreement.
5. Any booth, which in the discretion of the Fair Management is deemed inappropriate,
hazardous or in violation of Fair rules and regulations including those established by
the Health and Fire Departments may be closed and removed from the fairgrounds.

6. Vendors must set-up before cars clar off grounds on opening day, Wednesday August 16th,
at 9am.
I have read and agree to abide by the San Juan County Fair Rules and Regulations.
Signature of Applicant:
Date:

FERRY RESERVATIONS are required for all vehicles to ensure arrival to the Fair.
www.takeaferry.com Reservations are available to make online mid-April. If you do not make a
reservation, you will not get a space on the Ferry. *NO REFUNDS WILL BE ISSUED*

PAYMENT CALCULCATION

An invoice will be created and emailed to you once this form is received in the Fair Administration Office.

\$ _____SPACE FEE - Choose One: \$185, \$355, \$375, \$450
\$ _____TABLE WITH CHAIRS (SET OF 2 CHAIRS, 1 6FT TABLE-\$15)
\$ _____ADDITIONAL VENDOR PASSES \$15 EACH
\$ _____Camping Fee Enclosed - \$70 (TENT) or \$150 (RV)
\$ _____INSURANCE - \$110.00
\$ _____TOTAL
\$ ____LESS 50% DEPOSIT
\$ _____REMAINING BALANCE DUE BY JULY 17, 2017