

**LULING MARKET DAY**  
**LOCATED IN THE LULING CIVIC CENTER**  
**at 333 E. AUSTIN ST. LULING, TX**

Mailing Address: P O BOX 646, Luling, TX 78648  
CONTACT: Kay Edwards--(512) 618-1969

**APPLICATION FOR BOOTH RENTAL**

**NUMBER OF 10 X 10 BOOTH SPACES**

- \_\_\_\_\_ 10' X 10' INSIDE SPACE - \$70.00 (TABLES NOT INCLUDED)
- \_\_\_\_\_ 10' X 10' INSIDE SPACE w/ Electricity -\$70.00 (TABLES NOT INCLUDED)
- \_\_\_\_\_ 10' X 10' OUTSIDE SPACE - \$40.00 ( NO ELECTRICITY)
- \_\_\_\_\_ 10' LINEAR SPACES FOR FOOD TRAILERS ( total space- tongue to back)
- \_\_\_\_\_ FOOD VENDOR (MUST HAVE PERMIT THROUGH HEALTH DEPT.)
- \_\_\_\_\_ FOOD TRAILERS ( MUST BE SELF CONTAINED AND PROVIDE YOUR POWER)

We will only have limited food vendors space.

MAKE CHECKS PAYABLE TO: LULING MARKET DAYS (LATE FEE:\$10.00 AFTER  
( 7 DAYS PRIOR TO SHOW)

CREDIT CARDS ACCEPTED- NAME ON CARD \_\_\_\_\_

CARD# \_\_\_\_\_ EXPIRES \_\_\_\_\_ BILLING ZIP \_\_\_\_\_

BUSINESS: \_\_\_\_\_

INDIVIDUAL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/ STATE/ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_

EMAIL: \_\_\_\_\_

SALES TAX NUMBER: \_\_\_\_\_

DESCRIPTION OF PRODUCT OR FOOD MENU IN DETAIL PLEASE: \_\_\_\_\_

**PLEASE NOTE: NO DUPLICATION OF DIRECT SELLING PRODUCTS ARE ALLOWED.  
LIKE-(AVON,SCENTSY, TUPPERWARE, ETC) WE RESERVE THE RIGHT TO LIMIT  
THE NUMBER OF SIMULAR ITEMS. RULES ON PAGE 2.**

PLEASE SIGN BELOW ACKNOWLEDGING THAT YOU AGREE TO THE TERMS.

PRINT NAME \_\_\_\_\_ DATE \_\_\_\_\_

SIGN \_\_\_\_\_