

# Youth Exhibits | (YE)

## *Chairperson(s)/Contact Information:*

- Youth Exhibits Chairperson
  - Karen Kirkendall, (407) 973-4058 | [karenkirkendall@aol.com](mailto:karenkirkendall@aol.com)
- Youth Exhibits Co-Chairperson(s)
  - Amanda Lauler, (407) 288-5563 | [amandalauler@yahoo.com](mailto:amandalauler@yahoo.com)
- *Recipe Questions*
  - Gabriela Murza, (321) 697-3000 | [gmurza@ufl.edu](mailto:gmurza@ufl.edu)
- *Poster Art Questions*
  - Laura Valencia, (321) 697-3000 | [laruaval@ufl.edu](mailto:laruaval@ufl.edu)
- *Horticulture Questions:*
  - Eva Pabon, (321) 697-3000 | [epabon5@ufl.edu](mailto:epabon5@ufl.edu)

## **GENERAL RULES:**

### ***ELIGIBILITY:***

- Exhibitor must be a current member of Osceola County 4-H, FFA, or FCCLA.
- **Junior Exhibitor (8-10), Intermediate Exhibitor (11-13), Senior Exhibitor (14-18)** years of age as of September 1 of current year.

### ***REGISTRATION:***

- All Exhibitors are required to register all entries online on the Fair Website; under YE.
- Please ensure that you hit SUBMIT at the end of your entry so that you will receive a fair entry confirmation.
- Please print out your confirmation so you will have a record of your entries. This confirmation will be required at check in to confirm all entries.
- **Please pay close attention to rules for number of entries allowed.**
- Additional entries will not be accepted.

### ***HEALTH REQUIREMENTS:***

- All animals are required to be free of disease, parasites, and mites.
- If not free they will be disqualified.
- All animals will be checked at check-in.

### ***ANIMAL ELIGIBILITY:***

- All small animals must be left in their own cages at the fair.
- All cages are required to have a lock to secure cage.



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## ***CHECK-IN SUNDAY:***

- All entries will be turned in on check in day with the exception of Baked Goods, Small Animals and Horticulture. **Check-in will be from 3-6 pm.**

## ***CHECK-IN THURSDAY:***

- All Baked Goods, Horticulture and Small Animals will be **checked in from 4-7 pm.**

## ***DRESS CODE FOR SMALL ANIMAL SHOW:***

- Blue or Black jeans, White collared shirt or Club T-shirts (with 4-H logo) tucked in, and boots or brogans are required.

## ***JUDGING:***

- Exhibitors must be present during judging of rabbits, poultry and small animals or prior arrangements must be made with the committee, otherwise no premiums will be paid.

## ***PREMIUMS:***

***\*\*\*ALL PREMIUMS ARE THE SAME UNLESS OTHERWISE NOTED IN SECTIONS\*\*\****

- Ribbons:
- Blue - \$5.00 | Red - \$3.00 | White - \$2.00
- Best in Class - \$5.00 | Best in Show - \$25.00
- All premium checks will be mailed to the exhibitors after the fair.
- Please allow up to 6 weeks.
- Any exhibits **removed** before checkout time will forfeit their premium money; unless prior arrangements have been made with Youth Exhibit Chair.
- Any exhibits **NOT PICKED UP** during checkout time will forfeit their **PROJECT** unless previous arrangements have been made.
- Anyone can pick up your exhibits as long as they have your claim checks. They will be asked to sign for them.
- No Exhibits will be held in the Fair or Extension Services after check out day.
- Any remaining items will be discarded unless prior arrangements have been made with the Youth Exhibit Chair.

## ***ANIMAL CARE:***

- Exhibitors will be required to feed and water their own animals and bring their own feed.
- The exhibitor must care for all of his or her own animals.
- This includes feeding, watering, and cleaning beds and pens. Exhibitors will need to bring feed each day for their animals.



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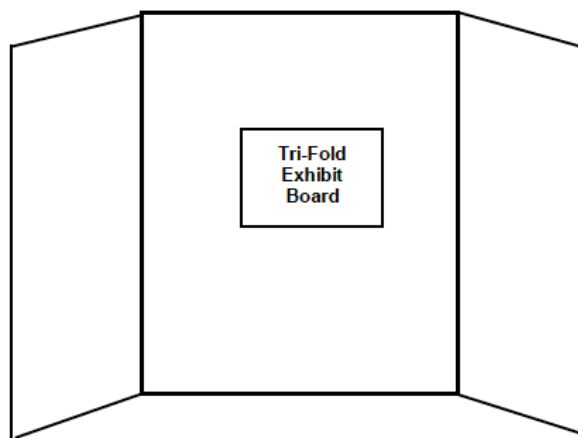
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- Please clean up area under pens when checking out.
- Remember these exhibits are for the public to view, let's show them something we are proud of. Clean animals and clean pens.
- Feeding hours must coincide with fair hours. The Exhibition Hall will not be open except for during fair hours.
- Awards for Best in Class and Best in Show will be awarded on last Sunday during the *Youth Exhibit Awards*. See event calendar for times.

## SECTION I | TABLETOPS

### **GENERAL RULES:**

- Each Osceola County 4-H, FFA or FCCLA member may enter THREE (3) CLASSES, BUT ONLY ONE ENTRY PER CLASS.
- Exhibits will be judged on: originality, having 3-D, drawing attention, pleasing appearance and well planned (see example below.)
- All tabletop exhibits must demonstrate one main theme or idea and teach something about the project.
- **You must enter a new display each year. (Please add Name, Club, Current Fair Year, Age and Phone Number on back of display).**
- A 4-H, FFA or FCCLA emblem is required on all tabletop exhibits prior to check-in.
- Only Tri-fold Exhibit Boards will be accepted.
  - **Maximum 28X40**
- Please do not use staples to mount objects on board.



*Use this area for items  
to explain tabletop  
(optional)*

### CATEGORIES:

- |                      |                        |                       |
|----------------------|------------------------|-----------------------|
| 1. Apiary            | 9. Conservation        | 17. Entomology        |
| 2. Beef              | 10. Consumer Education | 18. Food & Nutrition  |
| 3. Breads            | 11. Dairy              | 19. Food Preservation |
| 4. Cats              | 12. Dairy Foods        | 20. Forestry          |
| 5. Child Development | 13. Discovering 4H     | 21. Goats             |
| 6. Citizenship       | 14. Dogs               | 22. Health            |
| 7. Citrus            | 15. Electricity        | 23. Home Improvement  |
| 8. Clothing/Sewing   | 16. Embryology         | 24. Horse             |



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- |                                    |                      |                    |
|------------------------------------|----------------------|--------------------|
| 25. Horticulture                   | 31. Poultry Barbecue | 38. Small Engine   |
| 26. Leadership                     | 32. Public Speaking  | 39. Swine          |
| 27. Marine Science                 | 33. Rabbits          | 40. Transportation |
| 28. Photography                    | 34. Recreation       | 41. Vet Science    |
| 29. Pocket<br>Pet/Companion Animal | 35. Rocketry         | 42. Wildlife       |
| 30. Poultry                        | 36. Sheep            | 43. Wood Working   |
|                                    | 37. Shooting Sports  | 44. Other          |

- No live animals or insects allowed as part of a display.
- No flammable materials, ie. matches, lighters, etc.

## **SECTION II | SEWING**

### ***ELIGIBILITY:***

- Open to all Osceola County 4-H, FFA or FCCLA members.
- All items must be made by exhibitor, after February 28th of previous year and not exhibited previously. Items must be clean, pressed and in good condition.
- All sewing items must be brought to the SUNDAY Youth Exhibit check-in from 3-6 pm.
- **All construction must be completed by use of a SEWING MACHINE, with the exception of hand-sewn quilt.**
- Pillows larger than 16" X 16" overall will not be accepted (suggestion: cut fabric 16x16 before sewing).

### ***CLASSES:***

- Entries will be limited to two (2) entries per class.

- |                                 |   |
|---------------------------------|---|
| 01. Pillows** (Beginner Sewer)  | 12. Suit                                |
| 02. Tote Bag** (Beginner Sewer) | 13. Swimwear                            |
| 03. Apron** (Beginner Sewer)    | 14. Formalwear                          |
| 04. Skirt                       | 15. Costume                             |
| 05. Dress                       | 16. Animal wear                         |
| 06. Sleepwear                   | 17. Quilt (machine or hand-sewn)        |
| 07. Children's Wear             | 18. Fancy Totes (Advanced Sewer)        |
| 08. Vest                        | 19. Custom Pillows (Advanced Sewer)     |
| 09. Blouse                      | 20. Embellished Aprons (Advanced Sewer) |
| 10. Slacks/Pants/Shorts         |   |
| 11. Jacket                      |   |

**\*\*FIRST & SECOND YEAR SEWERS ONLY**



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## SECTION III | BAKED GOODS

### **ELIGIBILITY:**

- Open to all Osceola County 4-H, FFA or FCCLA members.
- A recipe form is located in Forms on the fair website and must be used for your entry. Recipe form must be completed and emailed to Gabi Murza at [gmurza@ufl.edu](mailto:gmurza@ufl.edu) no later than January 12, 2018. NO EXCEPTIONS.
- Entry will not be accepted if incomplete or late.
- Make a copy of your recipe to keep in your files.
- You will be disqualified if you enter a different recipe than the one submitted.
- Recipes will be moved to another class if mis-entered.
- All baked goods must be brought to the Thursday **Youth Exhibit check-in from 4-7 pm.**

### **GENERAL RULES:**

- Items must be on/in DISPOSABLE CONTAINERS and require NO REFRIGERATION.
- Items must be cooked (except candy), must contain flour (except candy & gluten free recipes), and cannot use raw eggs in recipe or have meringue (all eggs must be cooked or baked into recipe).
- No "Friendship" bread or other products that are "aged" without refrigeration before baking. A minimum of five ingredients is required.
- A new recipe is required each year.
  - a. For example, if you made Grandma's chocolate cookies last year you cannot make them again this year.
- NO PRE-PACKAGED, BOXED PRODUCTS OR PREMADE INGREDIENTS MAY BE ENTERED (for example, no boxed cake mixes, frozen bread or pre-made pie crusts, etc.).

### **CLASSES:**

- Entries will be limited to three (3) classes and (1) entry per class.

01. Quick Breads (loaf)  
02. Yeast Bread (loaf)  
03. Muffins (6)  
04. Biscuits (6)  
05. Yeast Roll (6)  
06. Cupcakes (6)

07. Candy (6)  
08. Cookies (6)  
09. Pies (whole) (1)  
10. Bar Cookies (6)  
11. Gluten Free  
12. Sugar Free



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- Must submit required quantity to qualify for judging.
- **PLEASE LABEL ENTRY WITH NAME OF RECIPE.**
  - i.e Chocolate Chip Cookies, Caramel Apple Pie, etc.

## **SECTION IV | PHOTO EXHIBITION**

### ***Number of Entries:***

- All 4-H, FFA or FCCLA members may submit up to 5 ENTRIES: (4 SINGLE PHOTOS & 1 PHOTO STORY).
- However, **EACH ENTRY MUST BE IN A DIFFERENT CLASS.**
- Photographs cannot be dually entered into the same class.

### ***Eligibility of Photos:***

- 4-H members must have taken all photographs within one year of the date of the photo contest.

### ***Size of Photo:***

- Photos submitted may be a 5x7 but no larger than an 8" x 10" and mounted properly for an overall maximum size of 8" x 10", with **NO BORDERS.**

### ***Mounting of Photographs:***

- All prints must be securely and permanently mounted on a non-frame board that may be of 5mm foam board or mat board no larger than 8"X 10".
- Masonite, photo folders, corrugated cardboard or thin poster board **are not acceptable.**
- Double faced tape; glue or rubber cement is not allowed for mounting purposes.
- An adhesive spray or special adhesive board is the preferred method of mounting.
- Mat framing (of any kind) is not allowed and will result in disqualification.

### ***Photo Story Class Submissions:***

- A minimum of 3 photos to a maximum of 5 photos must be submitted individually in this class. Each photo may be sized 5 x 7 but not larger than 8" x 10" and individually mounted properly.
- On the back of the photo on the label/ID tag, please outline the sequence of the photos and provide an explanation about your "Photo Story".



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## ***Refusal Rights:***

- KVLS reserves the right to refuse inappropriate or unsuitable entries.
- Photograph must NOT be offensive, degrading, racist, or contain pornography of any form.

## ***Alterations of Photo:***

- Although slight computer enhanced photos are allowed, such as crop, trimming, adjusting lighting, and red eye reduction; substantially altered photography, such as changing colors or applying design styles, using computer graphics will disqualify an entry.

## ***Model Release Statement:***

- Recognizable pictures of anyone **UNDER THE AGE OF 18** must include a "Model release" signature. If a minor is in the photo, the signature MUST come from their parent or guardian. If the adult or parent/guardian will not sign the Model Release, then do not submit the photo into the contest.

## ***FLORIDA 4-H PHOTOGRAPHY CONTEST OBJECTIVES:***

- To develop photography skills in composition, light, story line, posing, and awareness.
- To provide and encourage youth to use photography as a meaningful communication tool in their lives.
- To provide photography project showcase opportunity for all 4-H, FFA and FCCLA members.
- To continue to share the message of 4-H, FFA and FCCLA.
- To utilize photographs this may promote and strengthen the programs.

## ***PROPER LABELING OF PHOTOS:***

- Each entry must include the Photo Label found on the KVLS Fair website. Each label must include order numbers for all Photo Stories.

## ***DISQUALIFICATIONS OF ENTRIES:***

- Entries that do not follow the rules, division and class guidelines or any general guidelines will automatically be disqualified



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## **CLASSES:**

### **Photo Story**

01. Junior

11. Intermediate

21. Senior

### **People**

02. Junior

12. Intermediate

22. Senior

### **Animals**

03. Junior

13. Intermediate

23. Senior

### **Plant/Flora**

04. Junior

14. Intermediate

24. Senior

### **Architecture**

05. Junior

15. Intermediate

25. Senior

### **Scenic**

06. Junior

16. Intermediate

26. Senior

### **Still Life**

07. Junior

17. Intermediate

27. Senior

### **Hat Trick & Magic**

08. Junior

18. Intermediate

28. Senior

### **Black & White**

09. Junior

19. Intermediate

29. Senior

### **4-H Theme**

10. Junior

20. Intermediate

30. Senior



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## SECTION V | POSTER ART

### **GENERAL RULES:**

- The Poster Art Program gives exhibitors an opportunity to use the visual medium of poster fine art to promote public understanding and support of the 4H, FFA, or FCCLA programs.
- Individuals are encouraged to develop their visual communication skills by also identifying locations to display posters as a means to communicate to external audiences about 4H, FFA, or FCCLA programs.

### **THEME:**

- Poster submissions can fall into one of three themes:
  - *Healthy Lifestyle*
  - *S.E.T. (Science, Engineering, and Technology)*
  - *Citizenship*
- Examples on how to apply one of the themes to a poster include:
  - Illustrations of youth preparing health meals, curriculum icons, people speaking about programs at a county commission meeting, individuals working with the rocketry curriculum, anti-smoking themes, youth in a leadership role, or exploring beekeeping as a hobby.

### **DESCRIPTION OF MEDIUMS:**

- Exhibitors can submit only one (1) poster and apply any one of the mission mandate themes to their poster art design.
- The primary art medium to creating the poster fine art must fall into one of the following mediums descriptions:
  - **WATERCOLOR** | this class includes paints and pencils that use water as a solvent.
  - **PEN & INK** | Ink pens, including gel and ink paints, come in an array of colors including metallic, fluorescent, glow-in-the-dark, and more.
  - **PENCIL** | this class includes both colored and graphite pencils.
  - **MARKER** | Markers contain a reservoir of soluble ink that is wicked onto a drawing or writing surface through a felt or nylon tip.
  - **CRAYON** | this class includes chalk, conté crayons, grease crayon, charcoal, wax crayon, pastels, and litho.
  - **ACRYLIC** | this class includes all techniques applied to acrylic paints.
  - **SPECIAL EFFECTS** | this class includes collages, varnishes, gouache paint, oil paints, and other fine art mediums.
  - **COMPUTER ENHANCED** | this class includes computer or machine drawn images, scrapbooking, stencil letters, and foam letters.



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- Standard Premiums awarded.

## **CLASSES:**

01. Junior | 02. Intermediate (11-13) | 03. Senior (14-18)

## **SECTION VI | CRAFTS**

### **GENERAL RULES:**

- Each Osceola County 4H, FFA, or FCCLA member may enter a total of **four (4) classes, one (1) entry per class.**
- **No frames with glass will be accepted.**

### **CLASSES:**

- |  |   |
|--|---|
| 01. Bead Crafts (anything made from beads) | 09. Ornaments                                       |
| 02. Duct Tape Craft                        | 10. Recycle Crafts                                  |
| 03. Jewelry                                | 11. Robotics  |
| 04. Leather Crafts                         | 12. String Crafts (dream catchers, ornaments, etc.) |
| 05. Metal Craft (tin punch)                | 13. Wood Burning                                    |
| 06. Models (Die cast)                      | 14. Wood Carving                                    |
| 07. Models (Legos & K'Nex)*                | 15. Wood Craft (Wood Crafts include wood kits)      |
| 08. Origami                                |   |

*\*Lego entries may be no longer than 18" wide x 24" long x 12" high, and should be submitted on a Lego-base, affixed to foam core board no longer than entry. Entries should be solidly constructed to allow for displaying. Fair staff is not responsible for maintaining the structure of the Lego entries.*

**NO HANDCRAFTED WEAPONS ALLOWED.**



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## Section VII | Home Décor (Includes Artwork & Needle Crafts)

### **GENERAL RULES:**

- Each Osceola County 4H, FFA, or FCCLA member may enter a total of **four (4) classes, one (1) entry per class.**
- **No frames with glass will be accepted.**

### **CLASSES:**

- |   |   |
|---|---|
| 01. Basketry  | 11. Needle Work (cross stitch, needlepoint, flat temari)  |
| 02. Braiding/Macramé                                  | 12. Painting***   |
| 03. Candle Making                                     | 13. Rugs (braided, latch hook, rag rugs, etc.)            |
| 04. Ceramics (ceramic painted by exhibitor)           | 14. Sand Art  |
| 05. Ceramics (ceramic created & painted by exhibitor) | 15. Stained Glass   |
| 06. Crayon Art  | 16. String Art (using string & nails on wood or foamcore) |
| 07. Crocheting & Knitting                             | 17. T-Shirt Design  |
| 08. Drawing/Sketching***                              | 18. Weaving   |
| 09. Glass Etching                                     | 19. Wreathes  |
| 10. Mosaic  |   |

***\*\*\*If drawings or painting are on canvas, you must provide a hanger on back for hanging purposes.***



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## SECTION VIII | HORTICULTURE

### HORTICULTURE CHECK-IN DAY – THURSDAY PRIOR TO FAIR

#### **GENERAL RULES:**

- Each Osceola County 4H, FFA, or FCCLA member may enter a total of three (3) classes, one (1) entry per class.
- The exhibitor must grow plants at least sixty (60) days prior to the fair.
- All entries must be clean, insect free, disease free.
- Exhibitor is responsible for watering plant during fair hours.
- Citrus Trees should be entered in the Citrus Tree Contest (Department CTC).
- The exhibitor is responsible to ID the plant with common and botanical names and obtain plant tag from the Residential Horticulture Agent in the 4-H office prior to registration.

#### **WORKSHOPS:**

- Osceola County Extension Services often provides horticulture workshops prior to Fair. These workshops are open to individuals actively enrolled in the program, and more information can be obtained by calling the Extensions Services Office (321-697-3000) or via their website <http://osceola.ifas.ufl.edu/>.
- The exhibiting member is responsible to id the plant with common and botanical name.
- You can stop by the office Monday through Friday, 9 am – 3 pm and talk to a Master Gardener or by appointment to have your plants identified and tagged.



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## **CLASSES:**

- You may enter up to three (3) classes, but only one (1) plant per class.
  01. Dish Garden/Terrarium
  02. Flowering Plant\*
  03. Hanging Baskets
  04. House Plant
  05. Hydroponics (must attend workshop)
  06. Landscaping
  07. Shoe Garden (use old shoe as container)
  08. Succulents
  10. Vegetable Plant (Garden)

\*In Bloom

*\*\*Plants will be on display indoors for ten (10) days; it is recommended that only plants suited to low light conditions be entered\*\**

## **Section IX | Woodworking**

### **GENERAL RULES:**

- Open to all Osceola County 4H, FFA or FCCLA members.
- Items must be made after February 28 of previous year.
- Items must be constructed by exhibitor.
- Objects must be made with use of tools.
- Example:
  - Birdhouse: Saw, nails, hammer, etc.
- No kits allowed in this section.

**All exhibitors will be required to bring pictures of them taken during construction of their entry to check-in along with the item being entered, or item(s) will NOT be accepted.**

### **CLASSES:**

- Entries will be limited to one entry per class.
  01. Birdhouse or Bird Feeder
  02. Bookends
  03. Furniture
  04. Items for barn or garage use
  05. Items for home use



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- 06. Items for outdoor use
- 07. Item made from Recycled Palette
- 08. Miniature Furniture (doll house)
- 09. Shelf
- 10. Tool Boxes
- 11. Toy Box
- 12. Toys

*\*\*Kits of any kind should be registered under Craft Section-6. Class 03-Wood Craft\*\**



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## Section X | 4H, FFA, FCCLA, GAME BOARDS

### Youth Check-In Day | Sunday Prior To Fair

#### **GENERAL RULES:**

- Each Osceola County 4-H, FFA or FCCLA member may enter only one (1) board in the appropriate age division.
- Game boards must be 15" x 20" or they will be disqualified, and WILL NOT be displayed. Boards may NOT be cut into shapes.
- Game boards must be designed to run on no larger than a 9-volt battery and you must supply the battery. It must be secured to back of gameboard. (No freestanding batteries will be accepted)
- Boards may be painted, drawn with pencils or marker or utilize any other craft technique. Fresh materials that will not hold up for the duration of the Fair should not be used.
- Each board must contain only one game and not be a part of a series of boards.
- Boards may be 3 dimensional, however, they must not have sharp objects sticking out, or pieces attached that may be removed or fall off. Chairpersons have a final say over safety.
- If constructed of brown cardboard, the front of the game board must be covered with poster board, wallpaper, contact paper or other similar material.
  
- All game boards must meet the following criteria:
  - Made from cardboard, foam core or coroplast.
  - All electric joints soldered or taped to back of board. The back of the board must be visible to judges. Any boards with paper coverings concealing wiring will not be accepted.
  - Uses simple or advanced wiring (circuits).
  - Brads or small screws with nuts may be used to secure your wiring. If using brads, be sure to use uncoated brads. Back of game board wiring must be neatly secured.
  - Board must have covered light, buzzer or other advanced electric technology such as LED's, selector switches, etc. If LED lights are used, they must be flat on back of board.
  - **Must have organizations symbol.** Contest entries must have their name, club name & age written on back of board. Holes must be punched in the top corners to be displayed.
  
- **CLASSES:**
  - 1. Junior
  - 2. Intermediate
  - 3. Senior



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## GAMEBOARD PROJECT ENTRY TAG

Name: \_\_\_\_\_

Age: \_\_\_\_\_ County: \_\_\_\_\_

### Check One:

- Animal Science \_\_\_\_\_
- Science/Technology \_\_\_\_\_
- Environmental Education \_\_\_\_\_
- Family Resources \_\_\_\_\_
- Career Exploration/Leadership/Citizenship \_\_\_\_\_
- Communication & Expressive Arts \_\_\_\_\_

How does this game board relate to your 4-H Project?

What did you learn by doing this project?



## GAMEBOARD PROJECT ENTRY TAG

Name: \_\_\_\_\_

Age: \_\_\_\_\_ County: \_\_\_\_\_

### Check One:

- Animal Science \_\_\_\_\_
- Science/Technology \_\_\_\_\_
- Environmental Education \_\_\_\_\_
- Family Resources \_\_\_\_\_
- Career Exploration/Leadership/Citizenship \_\_\_\_\_
- Communication & Expressive Arts \_\_\_\_\_

How does this game board relate to your 4-H Project?

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## GAMEBOARD PROJECT ENTRY TAG

Name: \_\_\_\_\_

Age: \_\_\_\_\_ County: \_\_\_\_\_

### Check One:

- Animal Science \_\_\_\_\_
- Science/Technology \_\_\_\_\_
- Environmental Education \_\_\_\_\_
- Family Resources \_\_\_\_\_
- Career Exploration/Leadership/Citizenship \_\_\_\_\_
- Communication & Expressive Arts \_\_\_\_\_

How does this game board relate to your 4-H Project?

What did you learn by doing this project?



## GAMEBOARD PROJECT ENTRY TAG

Name: \_\_\_\_\_

Age: \_\_\_\_\_ County: \_\_\_\_\_

### Check One:

- Animal Science \_\_\_\_\_
- Science/Technology \_\_\_\_\_
- Environmental Education \_\_\_\_\_
- Family Resources \_\_\_\_\_
- Career Exploration/Leadership/Citizenship \_\_\_\_\_
- Communication & Expressive Arts \_\_\_\_\_

How does this game board relate to your 4-H Project?

What did you learn by doing this project?



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## Section XI | COUNTRY CRITTER CONTEST

### **GENERAL RULES:**

- This contest provides a great hands-on activity for exhibitors and makes a great display.
- It allows the members to have a competitive animal project without raising a live animal.
- There are three size classes:
  - Large Frame (Cow or Horse)
  - Medium Frame (Sheep, Goat, Pig, Dog)
  - Small Frame (Rabbit, Chicken, Miniature Goat)
- Exhibitors must create their own frame.
- A Grand Champion Critter and Reserve Grand Critter will be awarded with rosette and plaque in each class; to be awarded at 4-H Awards.
- The size specifications are as follow:

### **CLASSES:**

1. Large Frame
  - a. 36" – 48" High / 36" – 48" Long
2. Medium Frame
  - a. 18" – 24" High / 18" – 24" Long
3. Small Frame
  - a. 12" – 18" High / 12" – 18" Long

*\*\*Dimensions must follow frame guidelines\*\**

## Section XIV | SMALL ANIMALS

*Check-In Day / Thursday Prior To Fair*

### **GENERAL RULES:**

- Each Osceola County 4H, FFA or FCCLA member may have a total of two (2) entries.
- You must be present at the show in order to be judged.
- Youth Animal Barn Dress Code applies.
- **EXHIBITOR IS RESPONSIBLE FOR FEEDING/WATERING THEIR PET AND KEEPING HABITAT AND AREA AROUND HABITAT CLEAN DURING THE TIME THAT IT IS AT THE FAIR.**
- Feeding hours must coincide with fair hours.



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# Youth Exhibits | (YE)

- The Exhibition Hall will not be open except for during fair hours.
- All small animals may be taken home following the Small Animal Show on Sunday.
- It is REQUIRED that all cages have a lock and all aquariums have a ratchet lock for the security of your animal.
  - A lock is not required for vases used for Beta Fish.

## **CLASSES:**

- REPTILES
  - Junior | 01                      Intermediate | 05                      Senior | 09
- CAGED BIRDS
  - Junior | 02                      Intermediate | 06                      Senior | 10
- AQUARIUM (animals that live in water)
  - Junior | 03                      Intermediate | 07                      Senior | 11
- POCKET PET (gerbil, hamster, land turtles, etc.)
  - Junior | 04                      Intermediate | 08                      Senior | 12

*\*\*It is recommended that each exhibitor learn facts about their pet ahead of time. Judges will be looking for clean habitats, well cared for animals, and knowledge of pet\*\**



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# Youth Exhibits | (YE)

## Section XIII | SCARECROW CONTEST

*Set-Up Day | Saturday Prior to Fair*

### **GENERAL RULES:**

- Open to all Osceola County 4-H, FFA and FCCLA Clubs and Chapters.
- Entrants will be limited to 1 entry per club/chapter.
- The maximum height of all Scarecrows will be 6 feet, with a maximum width of 4 feet.
- If adding props to scarecrow, please ensure that they are within the height requirement.
- The scarecrow must be **free standing** and any material can be used in its construction and must be built by club members. No back drops for support.
- The scarecrow must have a name. The 4-H, FFA, or FCCLA Symbol must be displayed on scarecrow along with the name of the local club or chapter. (This must be in addition to entry tag.)
- The scarecrow must display an overall theme about 4-H, FFA, or FCCLA. (Theme is "AGVOCATE"). The display cannot represent any real person. Scarecrow design must be different each year.
- The scarecrow will be judged on originality.
- A Grand and Reserve Grand will be awarded with a sash.
- All other entrants will receive a participation rosette.
- All Scarecrow entries must be fireproofed.
- **NO HAY IS PERMITTED INSIDE THE EXHIBITION HALL.**
  - Any club bringing a scarecrow with hay will be asked to take it home.

### **CLASSES:**

01. Club Scarecrow Exhibit

### **JUDGING:**

- Scarecrow has a Name | 20 points
- Scarecrow is displaying Club Name & 4H Emblem | 20 points
- Creativity | 20 points
- Height & Width Requirements met | 20 points
- Over Appeal | 20 points

### **PREMIUMS:**

- Grand Champion Scarecrow will be given \$75.00 & Sash.
- Reserve Grand Champion Scarecrow will be given \$50.00 & Sash.



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# Youth Exhibits | (YE)

## **OTHER:**

- Each club that enters a scarecrow must provide a minimum of two volunteers to staff the Youth Exhibits Area in the Exhibition Hall during open hours.
- This can include a combination of youth exhibitors and adult volunteers.
- At least one of these volunteers must be an adult.
- The Youth Exhibits Info Table volunteers are responsible for supervising the exhibits for a three to four hour time slot during the Osceola County Fair.
- Failure to fulfill this duty will result in the loss of the club's premium dollars.
- Contact information for booth watching volunteers must be submitted to Karen Kirkendall prior to set up of the club exhibit.
  - This should include participants' name, telephone number and email address.

## **Section XIV | CLUB BANNER CONTEST**

### *Youth Check-In Day / Saturday or Sunday Prior to Fair*

- Open to all Osceola County 4-H Clubs, FFA, and FCCLA Chapters. Entrants will be limited to one (1) entry per club.
- Banners can be made of felt, fabric, sign cloth or a firm fabric that is sturdy enough to hold its shape.
- Finished banners should measure 5' wide X 3' long and be easy to hang.
  - Finished banners will be rectangular.
- Please provide a pipe, dowel rod (no larger than ¾ "round) or grommets to hang your banner on.
- Design on banners may be painted, glued or sewn, however all decorations and lettering on the banner must be securely fastened to the banner.
- All banners must display the name of their club/chapter symbol.
- Banners may not be commercially made and must be made in the current year.
  - Banners should be a work of the exhibitors.
- Only quality banners will be displayed.
- Banners will be judged based on creativity, neatness, and unique representation of the organization.
- One (1) entry per organization.
  - Each club that enters a banner must provide a minimum of two volunteers to staff the Youth Exhibits Area in the Exhibition Hall during open hours.
  - This can include a combination of youth exhibitors and adult volunteers.



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# Youth Exhibits | (YE)

- At least one of these volunteers must be an adult.
- The Youth Exhibits Info Table volunteers are responsible for supervising the exhibits for a three to four-hour time slot during the Osceola County Fair.
- Failure to fulfill this duty will result in the loss of the club's premium dollars.
- Contact information for booth watching volunteers must be submitted to Karen Kirkendall prior to set up of the club exhibit.
- This should include participants name, telephone number and email address.

## **JUDGING:**

- Compliance with contest rules | 20 points
- Creativity | 20 points
- Relation to Club Program | 20 points
- Overall Appeal | 20 points

## **CLASSES:**

01. Club Banner

*\*\*Winning banner will receive \$25.00 and a Rosette\*\**

*\*\*\*All participants will receive a participation ribbon\*\*\**

## **Section XV | Youth Organization Exhibits**

*Set Up Day | Saturday Prior To Fair*

## **GENERAL RULES:**

- Any Osceola County Youth Organization is provided an opportunity to promote their group and present information to the public about a theme of your choice.
- These exhibits do not have to be manned.
- Nothing can be sold on these exhibits.
- Space is limited to 8 exhibits.
- Exhibit space measures:
  - 4' DEEP X 8' LONG BY 6' HIGH.
- Please ensure that all parts of exhibit are within these measurements.
- Electric connections are available on request, and must be noted on Registration Form.
- Entry form is due ONLINE. PLEASE SET UP ACCOUNT IN CLUB NAME, not an individual name.



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# Youth Exhibits | (YE)

- **NO HAY WILL BE PERMITTED AS PART OF EXHIBIT.**
- Contact Karen Kirkendall at 407-973-4058 to arrange time for entrance into Exhibition Hall.
- No entry may be removed before Monday checkout time (NO EXCEPTIONS).
- Each club that enters must provide a minimum of two volunteers to staff the Youth Exhibits Area.
- This can include a combination of 4-H youth members and adult volunteers.
- At least one of these volunteers must be an adult.
- The Youth Exhibits Info Table volunteers are responsible for supervising the exhibits for a three to four hour time slot during the Osceola County Fair.
- Failure to fulfill this duty will result in the loss of the club's premium dollars.
- Contact information for booth watching volunteers must be submitted to Karen Kirkendall prior to set up of the club exhibit.
  - This should include participants' name, telephone number and email address.
- The booth design and construction **MUST** be a youth/adult partnership.
- Booths **MUST** be at least 50 percent different than the previous year's booth.
- Booths **MUST** clearly display the club/group name, county name, and correct symbol.
- Booth should have 4-H, FFA or FCCLA promotional information including information about 4-H/FFA club and County 4-H/FCCLA program.

## ***JUDGING:***

- Compliance with contest rules | 20 Points
- Creativity | 20 Points
- Educational value | 20 Points
- Relation to Club & Organizational Program | 20 Points
- Overall Appeal | 20 Points

## ***CLASSES:***

01. Youth Organizational Exhibit

## ***PREMIUMS:***

- Grand Prize | \$100.00 & Rosette
- Reserve Grand | \$50.00 & Rosette
- All other participating groups will receive \$25.00 and a participating rosette.



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# Youth Exhibits | (YE)

## SECTION XVI | 4H SHARE THE FUN TALENT SHOW

**\*\*\*See Osceola County Fair Talent Show\*\*\***

### SHARE THE FUN | TALENT SHOW

#### **GENERAL RULES:**

- S-T-F entrants may present acts as individuals or groups (groups are limited to 5 members-all in the same age class). Youth may compete in one act: One (1) Individual or One (1) Group. The time range for each act is three (3) to five (5) minutes. Classes will be divided into Jr. (age 8-10), Int. (age 11-13), and Sr. (age 14-18). S-T-F participants will be performing at the Fair. (see Youth Calendar for time and date). Judging will take place at that time. Please note that you will be required to provide all the necessary instruments (including securing a piano) and materials needed during your act. It will not be the job of the 4-H Agent or the Fair to secure or move any equipment or provide adequate space for dance routines. There may not be any accompaniment that it is not part of the act. Any accompaniment is considered part of the act if it is live. All accompaniment not part of the act must be on a CD or Flashdrive.
- **NOTE:** You must complete a data sheet that is available from the 4-H office, or the Fair website. This form must be turned to the Extension Services (4-H office) no later than December 31, 2017. NO EXCEPTIONS or act will be disqualified. Data Sheet must also include words/lyrics for songs, dramatic readings, monologues, poems, or skits. The Data Sheet must include description of act. Complete a data sheet for each member of a group act listing all members and each member of the act must indicate the category and class on their Youth Exhibit Registration. The performance listed on the data sheet must match what is actually performed at Share the Fun or the 4-H youth will be disqualified.
- Music/words must be turned in by December 31, 2017 if performing song, dance, skit, etc.
- Vocal performers must use CD's/flashdrives with music only.

#### **PRIZES:**

- 1st, 2nd, and 3rd place plaques and rosettes will be given for Jr., Int. & Sr. 1st & 2nd Place winners in Jr., Int. & Sr. will go on to District Competition.



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# Youth Exhibits | (YE)

## **CLASSES:**

- Instrumental
  - Junior | 01                      Intermediate | 11                      Senior | 21
- Individual Vocal
  - Junior | 02                      Intermediate | 12                      Senior | 22
- Individual Dance
  - Junior | 03                      Intermediate | 13                      Senior | 23
- Individual Dramatic
  - Junior | 04                      Intermediate | 14                      Senior | 24
- Individual General
  - Junior | 05                      Intermediate | 15                      Senior | 25
- Individual Instrumental
  - Junior | 06                      Intermediate | 16                      Senior | 26
- Group Vocal Group
  - Junior | 07                      Intermediate | 17                      Senior | 27
- Dance Group
  - Junior | 08                      Intermediate | 18                      Senior | 28
- Dramatic Group
  - Junior | 09                      Intermediate | 19                      Senior | 29
- General Group
  - Junior | 10                      Intermediate | 20                      Senior | 30

## **Section XVII | FASHION REVUE CONTEST**

*Fashion Revue Chairperson:*

- *Amanda Lauler, (407) 288-5563 | [amandalauler@yahoo.com](mailto:amandalauler@yahoo.com)*

## **GENERAL RULES:**

- Fashion Revue is open to all Osceola County 4-H, FFA, and FCCLA members, and is one (1) entry per person, per class.



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# Youth Exhibits | (YE)

- Youth participating in the Fashion Revue are encouraged to complete the appropriate project for their age.
- The outfit must be created, coordinated, and modeled by the exhibitor participant, with the exception of the *Sewing for Others* category.
- Outfits are subject to review for modesty and appropriate attire. Formalwear may be strapless or have spaghetti straps.
  - a. No backless dresses, excessive visible cleavage, visible undergarments, lingerie, or swimsuits will be allowed.
- Before and after photos of the participant **wearing** the garment is required of **ALL** participants in the Repurposed Category.
- Fashion Revue Construction Class focuses on building clothing construction skills.
- An entry may consist of an outfit of one or more sewn coordinated pieces.
- A sewing machine must be used for a majority of the construction.
- The exhibitor must do all construction.
- Garments must have been sewn since March 1st of the previous year.
- Entries will be judged for construction, accessory selection and modeling.
- Contestants will be required to model their outfit during judging and the fair event to complete this contest with the exception of Sewing for Others.
- Osceola County Extension Services and the 4H Program may require additional data sheets be completed for project completion. Forms are located on the fair website.
- Individuals participating in the Osceola County Fair Fashion Revue as an active 4H Member may be able to move on to District events for contests within this category. Please consult the Extension Services Office for complete information and details.
- *ALL CONSTRUCTION PARTICIPANTS ONLY* will be able to move on to District Events with the exception of *Sewing for Others* (this will be a COUNTY ONLY contest).
- **Fashion Revue garments cannot be entered under SECTION 2 – SEWING**

## **CONSTRUCTION:**

- **PERSONALLY SEWN:**
  - This category will showcase the member's sewing skills and their ability to coordinate an outfit.
  - As skill levels range from beginning to advance, entries in the Personally Sewn category will also vary. The entry might be a one-piece dress or it might be three coordinated pieces.
  - A sewn costume would be considered Personally Sewn category.



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# Youth Exhibits | (YE)

- **REPURPOSED:**
  - The exhibitor designs and sews a wearable garment from previously used materials. The completed garment is different from its original use.
  - This category focuses on creativity as well as sewing skills.
  - The original garment is not yardage like a bedspread or sheet, but an actual garment. It might even be two or more original garments.
  - Additional fabric and trim may be added to complete the new garment.
  - The new garment must show at least 50% change in construction.
    1. This means it can't just be a t-shirt dress cut in half to construct a tank top and elastic-waist skirt. It could be a pair of jeans made into a skirt and apron with calico fabric and trim added. It could be a large dress made into a skirt to fit a smaller person with the dress collar cut down to fit onto a new blouse. It could be 2 old shirts re-made into shorts and a light jacket with trim from a man's tie. It could be an old prom dress made into a new blouse with dress pants cut down from a pair of men's slacks. Be creative!
  - Photos must be included with garments being worn by member BEFORE and AFTER alterations.
- **SEWING FOR OTHERS:**
  - Sewing for Others gives the sewer an opportunity to sew for another person. Both sewer and model must be available at all workshops and judging events to qualify for awards.
  - This category will showcase the member's sewing skills and their ability to coordinate an outfit.
  - Garment(s) must be sewn by the exhibitor and modeled by the person sewn for.

Junior (8-10): \_\_\_\_\_ | Intermediate (11-13): \_\_\_\_\_ | Senior (14-18): \_\_\_\_\_

*Ages are as of September 1 of Current Year.*



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# Youth Exhibits | (YE)

## **SELECTION:**

- Garment can be chosen from previously purchased items as long as they are neat and clean, free from stains and/or tears, or can be purchased since the last year's Fashion Revue. This category demonstrates the ability to coordinate an outfit exhibiting positive consumer skills.
- *Clothing Selection* is a contest designed to encourage youth to use the clothing in their wardrobe to achieve a fashion look that is complementary to their age and body type.
  - A selection entry can consist of an outfit of one or more coordinated pieces.
  - Contestants will be required to tell judges why they have selected the outfit why the accessories were used and their part in achieving the fashion look.
  - Participants will be required to model their outfits during judging and the fair event to complete this contest.
- Each contestant must come to the Extension Office dressed in his or her garment, ready to be judged on Fashion Revue check-in day.
- Your Construction garment(s) must be left following the judging with the completed required data sheet attached.
- Contestants are required to attend all *Fashion Revue Workshops* prior to fair. See Youth Calendar for dates & times.
  - These workshops are for the purpose of judging fit, poise and modeling. Entries must be modeled by contestant in the Fashion Revue show during the fair to be eligible for placing, with the exception of the Sewing for Others category.
- The person the garment was sewn for must model this garment.
- **NOTE:** Data sheet must be obtained from the Fair website. One data sheet for Construction and one data sheet for Selection. The new *Fashion Revue Project Book* will be given to each participant.
- **NOTE:** You must also register on the Osceola County Fair Registration Form that must be turned in on Fair Registration Day, with Department YE - Section 16 marked.
- Contestants **MUST ATTEND ALL WORKSHOPS** (see youth calendar) scheduled prior to the fair for the purposes of judging fit and poise.
- **ALL ENTRIES MUST BE MODELED BY CONTESTANT** during the Fashion Revue Show during the Fair.



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# Youth Exhibits | (YE)

## CLASSES:

### CONSTRUCTION CATEGORIES:

#### Personally Sewn:

- 01. Junior
- 04. Intermediate
- 07. Senior

#### Repurposed Garment:

- 02. Junior
- 05. Intermediate
- 08. Senior

#### Sewn for Others:

- 03. Junior
- 06. Intermediate
- 09. Senior

### SELECTION CATEGORIES:

#### Clothing Selection:

- 10. Junior
- 11. Intermediate
- 12. Senior

## PRIZES:

- Contestants **MUST ATTEND ALL WORKSHOPS** (see youth calendar) scheduled prior to the fair for the purposes of judging fit and poise to be eligible for Overall Placings.
- ***ALL ENTRIES MUST BE MODELED BY CONTESTANT during the Fashion Revue Show during the Fair.***



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