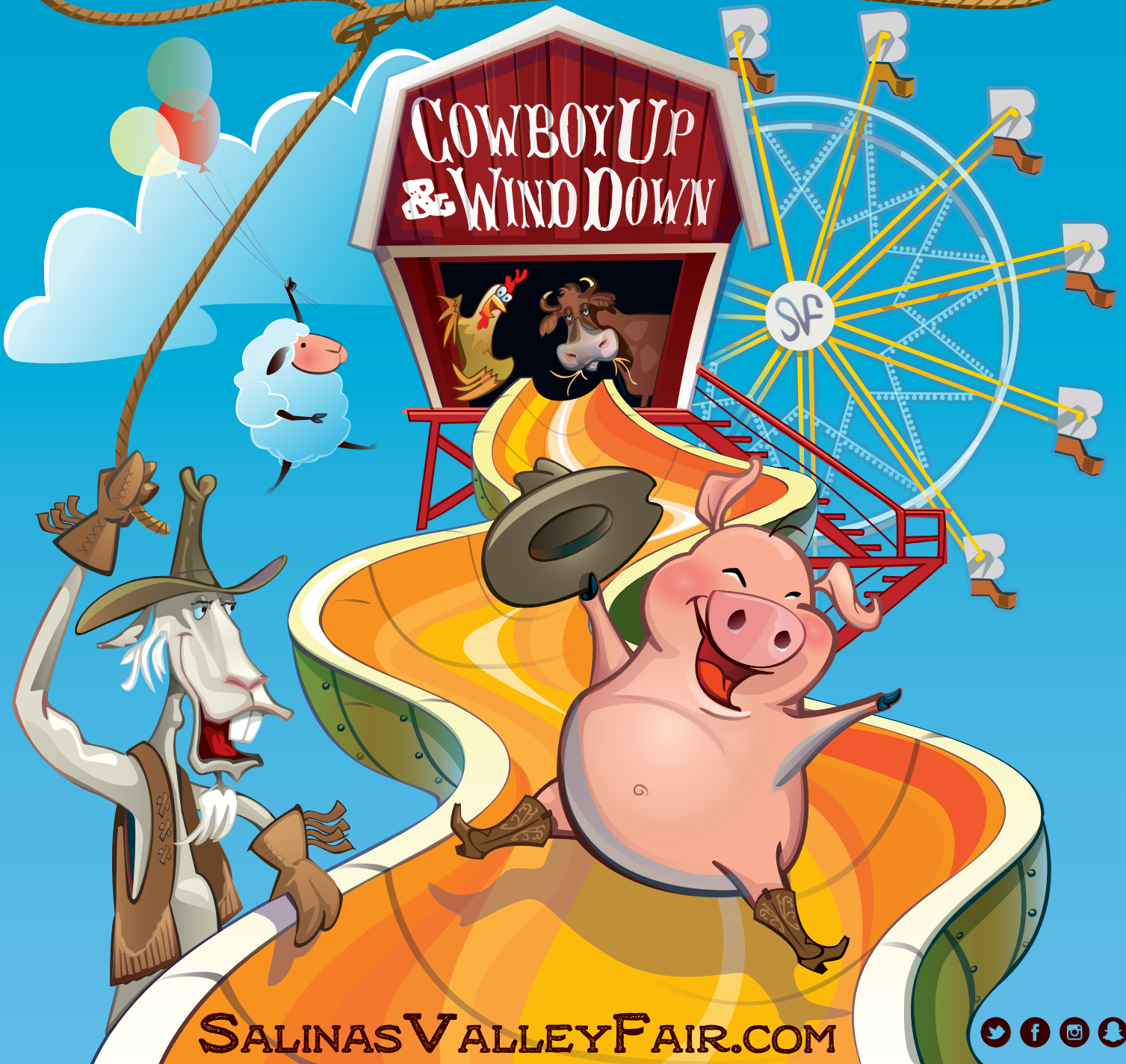


2017 COMPETITION RULES & FORMS FOR THE

# SALINAS VALLEY FAIR



[SALINASVALLEYFAIR.COM](http://SALINASVALLEYFAIR.COM)



831-385-3243

**MAY 18-21, 2017**



# GOWAN SEED COMPANY

Steve Slocum 831-594-9990  
Mike Raine 831-595-6305  
Dave Silacci 831-595-1356  
Matt Rianda 831-596-6890  
Daniel Sgheiza 831-596-6591  
Brian Baxter 831-970-9941  
Kirk Cochran 831-970-6369

P.O. Box 190  
25445 Chualar River Rd  
Chualar, CA 93925  
(831) 679-1900

**GOOD LUCK TO ALL EXHIBITORS  
AT THE  
SALINAS VALLEY FAIR!!!**

## Table of Contents

Board of Directors.....	4
Project Receiving Dates, Horse Show Schedule & Junior Livestock Show Schedule.....	12-13
Local Rules.....	17-18
State Rules.....	19-31
Agriculture-Horticulture.....	32-34
Open Floriculture .....	35-39
Jr. Floriculture.....	39-40
Open Home Arts.....	41-49
Jr. Home Arts.....	49-52
Arts and Crafts.....	52-53
Jr. Arts and Crafts.....	54-55
Open Photography.....	55-57
Jr. Photography.....	57-58
Horse Show Department .....	58-59
4-H & FFA Eligibility/Age/Uniform Requirements.....	59-60
Jr. Livestock Rules.....	60-63
Jr. Livestock Auction.....	64-65
Beef Cattle 4-H/FFA.....	65-67
Swine 4-H/FFA .....	68
Sheep 4-H/FFA.....	69-70
Goats 4-H/FFA.....	70-72
Rabbits.....	72-75
Poultry.....	75-78
Showmanship-General Rules.....	78-79
Round Robin & Pee-Wee Showmanship.....	79
Vegetable Judging Contest.....	80
Livestock Judging Contest.....	80
Clean Stall Contest.....	80-81
Feature Booths 4-H/FFA.....	81
Ag. Mech/Ag Engineering FFA.....	82-84
4-H Still Exhibits .....	84-93
Open Jr. Agriculture Horticulture.....	93-94
Industrial Education.....	94-95
FFA Ornamental Horticulture.....	95-96
FFA Agriculture Sciences.....	97-98
Talent Contest.....	100-101
How to Enter the Fair.....	102
Entry Forms.....	103-120
BreedingLivestock.....	104
MarketLivestock.....	106
Rabbit.....	108
Poultry.....	110
Open Entry Form (Home Arts, Arts&Crafts, Photography,Floriculture, etc).....	112
4-H & FFA Entry Still Entry Form.....	114
Teacher Open Still Entry Form.....	116
4-H & FFA Horse Entry Form.....	118
4-H Equestrian Helmet Policy.....	119
Certificate of Animal Medication.....	123

# EXHIBITOR'S GUIDE BOOK

## 73rd Annual Salinas Valley Fair May 18-21, 2017

Conducted Under the Auspices of Monterey County Board of Supervisors

Simon Salinas          Jane Parker          John Phillips

Luis Alejo              Mary Adams

*The Salinas Valley Fair Board would like to thank the Monterey County Board of Supervisors.*

### BOARD OF DIRECTORS

Tim Baldwin, President.....Chualar  
Steven Handley, 1st Vice-President.....Greenfield  
John Domingos, III, 2nd Vice-President.....King City  
Margaret Noroian .....Salinas

John Orradre.....San Ardo	Cody Bassetti.....Paso Robles
Frank Lopez.....King City	Darla Mantel.....King City
Burt Silva.....King City	Tim Maxwell.....King City
Kevin Piearcy.....Chualar	Lynn Figone.....Hollister
Christine Phillips.....King City	Mike McLane.....King City

### HONORARY DIRECTORS

*The Salinas Valley Fair Board bestows the title of Honorary Director to those that have previously served on the Salinas Valley Fair Board and appreciate their service.*

Tom Pettitt.....King City	Kate Violini.....Salinas
Joellen Bruce.....Watsonville	Jim Capps.....San Ardo
Reno Breschini.....Soledad	Susan Gill.....King City
Wes Breschini.....King City	Romona Bender.....King City
Milton J. Heinsen.....Lockwood	Casey Sabin.....King City
Marten Clark.....Soledad	Paul Beckett.....Soledad
Byron Larson.....Colusa	Nate Holaday.....King City
Allan Wiley.....Salinas	Walt Daoro.....Gonzales
Mike Orradre.....San Ardo	Judy Hostetter.....King City
Sharlene Hughes.....King City	Scott Anthony.....King City
Don Carroll.....Oregon	George Young.....King City

**625 Division Street, King City, California 93930**

**[www.SalinasValleyFair.com](http://www.SalinasValleyFair.com)**

**[www.Facebook.com/svfair](http://www.Facebook.com/svfair)**

**[SVF@SalinasValleyFair.com](mailto:SVF@SalinasValleyFair.com)**

**FAX: 831-385-3345**

**Administration Office**  
**831.385.3243**

**Livestock Office**  
**831.385.3521**

**Entry Office**  
**831.385.3538**

# MISSION RANCHES COMPANY

~AND~

## BIG VALLEY LABOR



### FROM FARM TO FORK

**(831) 385-1263 • Fax (831) 385-3340**  
**117 N. First St., King City, CA 93930**

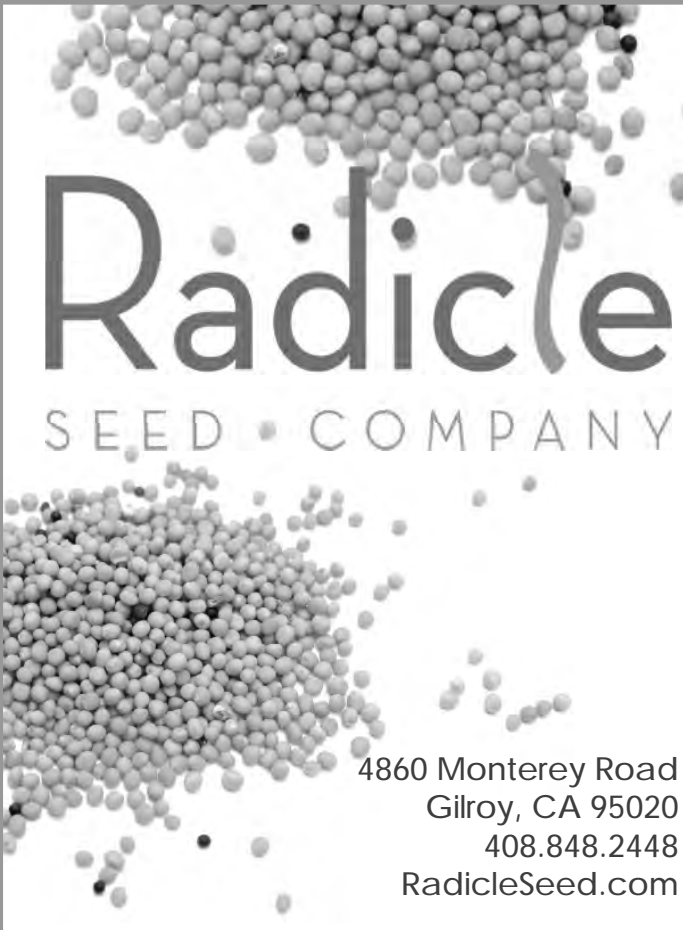
# See You At the Auction

## Rio Farms / Gill Ranches



David & Steven Gill  
Owners

**P.O. Box 605 • 385-6225 • Open: Monday - Friday 8 AM - 5 PM**



**Radicale**  
SEED • COMPANY

4860 Monterey Road  
Gilroy, CA 95020  
408.848.2448  
RadicaleSeed.com



**HEADSTART**  
NURSERY INC.

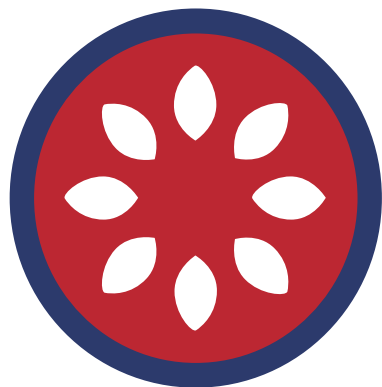
p 408.842.3030 f 408.847.4365  
4860 Monterey Road, Gilroy, CA 95020  
[www.HeadstartNursery.com](http://www.HeadstartNursery.com)



**R.C.**  
**FARMS**

*...field fresh from our family to yours...*

R.C. Farms LLC • P.O. Drawer R  
Gonzales, Ca 93926 • (831)455-9246



# Holaday Seed

C O M P A N Y

**Proud supporter of the  
Salinas Valley Fair  
since 2005.**

**4 Elvee Circle • Salinas**

**Phone 831.796.0504**

**Fax 831.272.0624**

**[holadayseedcompany.com](http://holadayseedcompany.com)**

# Good Luck to All 4-H and FFA Exhibitors at the Salinas Valley Fair!

*Providing Quality Products  
and Superior Service to the  
Agricultural Community  
for Over 35 Years*



Manny Silva III	805-310-2000
Britt Davis	831-229-2465
Wes Foletta	831-915-0408
Mike Silva	831-595-0102
Eric Bravo	831-737-0718
Josh Eaton	831-737-6311
Jillian Rubbo	831-970-4956
Max Miller	831-809-8029
Ron LaVelle	831-682-6777
Chito Soto	831-809-7727

**King City 831-385-1118 • Salinas 831-759-0438**  
**Santa Maria 805-922-5757 • Yuma 928-344-1019**

**800-578-SEED**

**santamariaseeds.com**



# PROUDLY SERVING OUR CENTRAL COAST COMMUNITIES FOR 70 YEARS!

## YOUR MOST COMPLETE TIRE DEALER

- LARGEST INVENTORY OF TIRES
- FLEET SERVICE
- MOBILE SERVICE
- ALIGNMENTS
- BRAKES



AUTHORIZED FULL SERVICE DEALER  
**MICHELIN**

**MICHELIN® AGRIBIB™**  
DEEP LUGS, LOW SLIP AND OPTIMIZED RUBBER COMPOUNDS HELP REDUCE WEAR TO GIVE EXCEPTIONALLY LONG TIRE LIFE. A SHARP VERTICAL LUG DESIGN ALLOWS THE MICHELIN® AGRIBIB™ TIRE TO RETAIN TRACTION EVEN WHEN 70% WORN.



**Kleber**

**SUPER™ 3 NARROW**  
ROW CROP CHAMPION! THE SUPER™ 3 IS DESIGNED FOR HEAVY LOADS, PROVIDES EXCELLENT TRACTION AND EVEN WEAR, AND MINIMIZES CROP DAMAGE AS IT PASSES THROUGH NARROW FIELD SECTIONS.

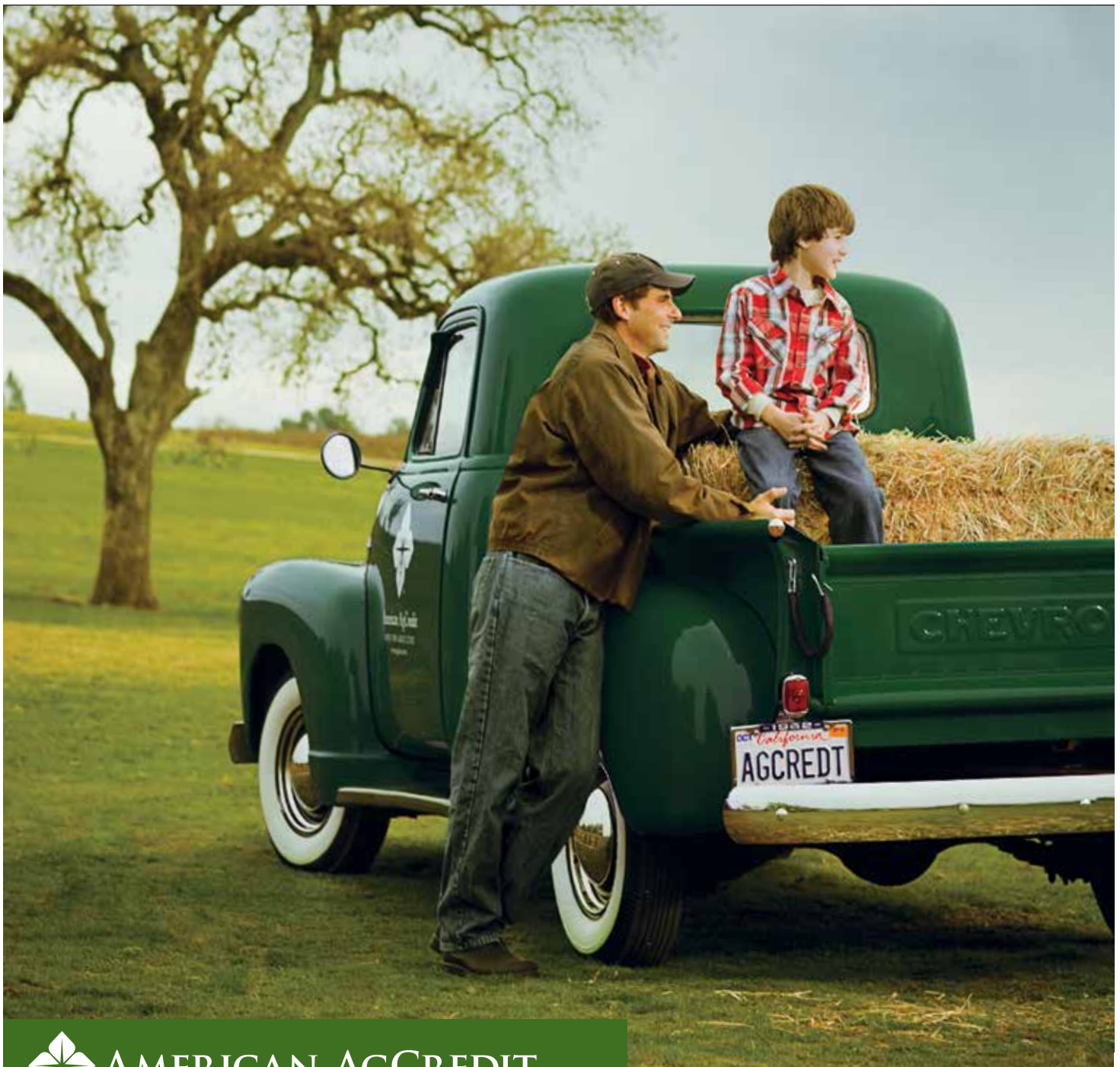


**East Bay Tire Co.**  
Service Division *Since 1946*

**WWW.EBTSERVICE.COM**

**SALINAS SERVICE CENTER  
330 GRIFFIN ST.  
PHONE: 831-757-5273**

**24- HOUR EMERGENCY ROAD SERVICE**



AMERICAN AGCREDIT

## AG IS OUR MIDDLE NAME

Money for agriculture. It's what we know. It's all we do.

**Call 831.424.1756 today or visit [AgLoan.com](http://AgLoan.com)**

A part of the Farm Credit System. Equal Opportunity Lender.

# South County Newspapers

## Your Hometown News

522-B Broadway King City, CA 93930 • office 831-385-4880 • fax 831-385-4799

- Local Newspapers
- Subscriptions
- Customized Print Jobs
- Customized Advertising Packages
- Post Em Notes
- Chamber Newsletters
- City Maps
- Area Phone Books
- Visitor's Guides

Official Salinas Valley Fair Programs

Local Sports Preview Guides & Posters

Health & Fitness Guides

Bridal Guides

South County Expo Guide

Wine Guides

Posters

Banners

Tri folds

To Go Menus

Gateway to the Pinnacles Official Guide

Website & Micro Sites

& More!

 **Soledad Bee**  
**Greenfield News**

**THE KING CITY RUSTLER**  
**Gonzales Tribune**

*"We Are Here For All Your Advertising Needs."*



## DATES TO KNOW

**ENTRY CLOSING DATE** - Deadline to deliver your entry forms and payment for fair competitions.

DATE	TIME	ENTRY
Saturday, April 1st	By 5:00p.m.	ALL LIVESTOCK ENTRIES Open Floriculture, Junior Floriculture, Open Home Arts, Junior Home Arts, Open Arts & Crafts, Junior Arts & Crafts, Open Photography, Junior Photography, Feature Booths, All 4-H/FFA Entries, AG Hort, Industrial Ed, AG Science
Online Entries: Saturday, April 1st	By 11:59p.m.	ALL LIVESTOCK ENTRIES Open Floriculture, Junior Floriculture, Open Home Arts, Junior Home Arts, Open Arts & Crafts, Junior Arts & Crafts, Open Photography, Junior Photography, Feature Booths, FFA Ag Mechanics, All 4-H/FFA Entries, AG Hort, Industrial Ed, AG Science
Monday, May 1st	By 5:00p.m.	Horse Show Entries, 4-H/FFA, Open Gymkhana, Junior Gymkhana

**ENTRY RECEIVING DATE** - Please check the dates/time for delivery of your projects, artwork, baked goods, livestock and other entries. Entries not received on time may not be judged.

DATE	TIME	LOCATION & ENTRY DEPARTMENT
Saturday, May 13th	9:00a.m. - 4:00pm	Garden Lane- 4-H Floriculture, All Gardens & Wine Barrel Planting Home Arts Building - Open Home Arts, Junior Home Arts Arts & Crafts Building - Open Arts & Crafts, Junior Arts & Crafts Photo Lane - Open Photography, Junior Photography Orradre Building - FFA Entries, All Feature Booths, 4-H Entries (4-H Floriculture to Garden Lane)
Sunday, May 14th	9:00 a.m. - 4:00 p.m.	Garden Lane-Garden construction continues
Monday, May 15th	10:00a.m. - 4:00p.m.	Photo Lane - Industrial Ed
Monday, May 15th	9:00 a.m. - 4:00 p.m.	Garden Lane - Garden Construction and Wine Barrel Planting
Tuesday, May 16th	12:00p.m. - 6:00p.m.	Garden Lane - Open Jr Floriculture with livestock entry (see entry rules) FFA Floriculture and Ornamental Horticulture All Gardens to be completed by 5:00p.m.
Wednesday, May 17th	9:00a.m.-1:00p.m.	Ag Hort (Produce) Receiving - Orradre Building
Wednesday, May 17th	12:00p.m. - 6:00p.m.	Open Floriculture & Open Junior Floriculture <i>without</i> livestock projects - Garden Lane
Wednesday, May 17th	9:00a.m. - 6:00p.m.	Swine Weigh-In - Topo Barn
Wednesday, May 17th	1:00p.m. - 6:00p.m.	Sheep & Goat Weigh-In - Topo Barn Rabbits "Cooped -In" - Rava Barn
Wedneseday, May 17th	1:00p.m. - 4:00p.m.	Poultry Weigh-In (must pass Poultry Inspection prior to weigh-in)
Wednesday, May 17th	3:00p.m. - 6:00p.m.	Beef & Heifer Weigh-In - Rava Barn
Wednesday, May 17th	6:00p.m.	Poultry Meat Pen Judging - Rava Barn
Friday, May 19th	8:00 a.m.	Rabbit Receiving - Rava Barn

**ENTRY RELEASE DATE** - Monday, May 22nd, 9 AM - 5 PM. Pick-up items in the building in which they were displayed beginning at 9 AM.

### HORSE SHOW SCHEDULE - Junior, 4-H and FFA Show Schedules

DATE	TIME	HORSE SHOW
Saturday, May 13	9:00 am	FFA & 4-H Horse Show - Stampede Grounds
Wednesday, May 17	9:00 am	Open & Junior Gymkhana Horse Show - Stampede Grounds

**JUNIOR LIVESTOCK JUDGING SCHEDULE**

	<b>Wednesday May 17</b>	<b>Thursday May 18</b>	<b>Friday May 19</b>	<b>Saturday May 20</b>	<b>Sunday May 21</b>
Gates open at 6:00 a.m.					
Junior Livestock in Place	6pm				
Feeding and Pen Cleaning	6am-8am and 5 pm - 8 pm	6am-8am and 5pm - 8 pm	6am-8am and 5 pm - 8 pm	6am-8am & 5 pm - 8 pm	6am-8am & 5pm-8pm
<b>HEIFERS - Rava Arena</b>					
Weigh-In (All Beef)	3pm - 6pm				
Pregnancy Check Test	4pm				
Bred Replacement Classes		4pm - FFA followed by 4-H			
Junior Open Breeding Show			1 pm (estimated) Show follows 4-H & FFA Beef Showmanship		
<b>STEERS - Rava Arena</b>					
Weigh-In (All Beef)	3pm - 6pm				
Beef Market Classes		9am - 4-H followed by FFA			
Beef Showmanship (All)			9 am - FFA followed by 4-H		
<b>SWINE - Topo Barn</b>					
Weigh-In	9am-6pm				
Market Classes		8 am - FFA followed by 4-H			
Swine Showmanship (All)			8 am - 4-H followed by FFA		
<b>SHEEP - Topo Barn</b>					
Weigh-In	1pm-6pm				
Market Classes		8 am - 4H followed by FFA			
Showmanship Classes			8am - FFA followed by 4-H		
<b>GOATS - Rava Arena</b>					
Weigh In (Topo Barn)	1pm-6pm				
Received (Rava Arena)	8am-6pm				
Meat Goat Market & Showmanship		9 am Market followed by Showmanship			
Dairy Goat Breeding & Showmanship			8 am Breeding followed by Showmanship		
<b>RABBITS - Rava Arena</b>					
Receiving-cooped in	1pm-6pm				
Receiving- Walk in			8 am		
Market Rabbits (All)			8:30am Following Market Rabbit Classes		
Open Junior ARBA Show					
Showmanship (All)			10 am		
Walk in Rabbits-Released			4pm - 5 pm		
<b>POULTRY</b>					
Health Inspection/Check-in	1pm-4pm				
Poultry Meat Pen	6pm				
FFA & 4-H Showmanship			5pm		
4-H & FFA Exhibition Poultry			1pm		
4-H & FFA Chicken or Duck Costume Class					11am
<b>MISCELLANEOUS</b>					
Vegetable Judging Contest - Orradre Bldg.					11am
Livestock Judging Contest - Swine Ring					8am 10am
4-H Showmanship Round Robin					4-H Junior followed by 4-H Senior
FFA Showmanship Round Robin					10am FFA Novice followed by FFA Senior
Pee Wee Showmanship					1pm-3pm
Tack Walk-out & Stall Decoration Tear Down					4pm
Livestock Released					5:30pm

**Absolutely NO Livestock released before 5:30pm on Sunday including "Cooped In" Rabbits & Poultry**

**Beef Carcass Award: Tuesday, June 6, 2017, 6:00pm SVF Orradre Building**

# 2017 SALINAS VALLEY FAIR REMINDERS FOR LIVESTOCK EXHIBITORS:

Horse show entries do not need a non livestock project

Livestock & Still exhibit entries will close April 1.

**HORSE SHOW ONLY** - 4-H/FFA, Open & Junior Gymkhana due May 1st

## ALL LIVESTOCK, INCLUDING RABBIT & POULTRY REMEMBER YOUR NON LIVESTOCK ENTRY

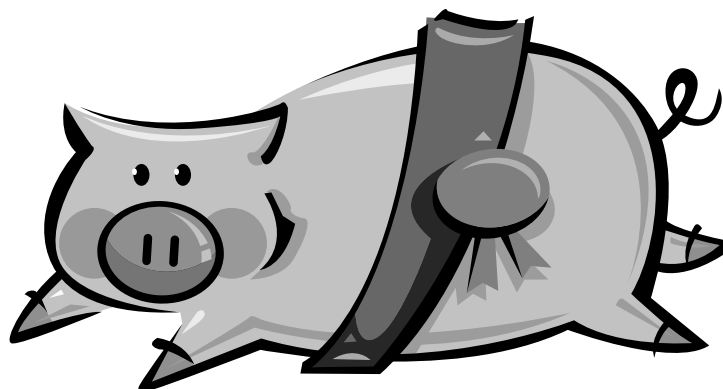
All animal exhibitors must supply individual water containers with water in container at all times. One water container per pen. No water hookups direct to pens are available.

Tack boxes for Swine, Lambs & Goats must be kept in the assigned pens.  
Swine exhibitors will be allowed one tack box per 2 exhibitors of the same club.  
Lamb exhibitors will be allowed one tack box per 3 exhibitors of the same club.

Bedding material for Goats, Swine and Lambs will be shavings only (no straw).  
Beef & Replacement Heifers is straw or shavings.

### 4-H, FFA & INDEPENDENT LIVESTOCK OWNERSHIP DATES

Market Beef-----	120 days-----	January 18, 2017
Replacement Heifers-----		January 1, 2017
Market Swine, Sheep, Goats-----	60 days-----	March 19, 2017
Rabbits & Poultry-----	30 days-----	April 18, 2017
Breeding/Feeder Animals-----	30 days-----	April 18, 2017
Horses-----	120 days-----	January 18, 2017





**Buttgereit-Pettitt  
& Davis Agency**

[www.bpdrealestate.com](http://www.bpdrealestate.com)

BRE# 00457349

**We have qualified buyers ready to buy!!**

*"We pride ourself in finding the perfect home for you & your family.*

*Give us a call.*

*We look forward to working with you."*



831-235-1946

BRE 00645576

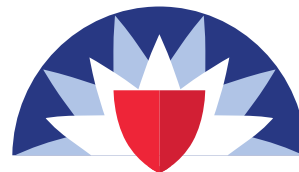
**REAL ESTATE  
Residential • Commercial  
Agriculture Sales  
& Property Management**

121 N. Vanderhurst Ave. King City, CA 93930

**PH: 385-4831**

**FX: 385-3950**

Member: Monterey County MLS



**FARMERS<sup>SM</sup>  
INSURANCE**

**Feel good about your future.**



**Robert Cullen**

**Insurance and Financial Services Agent**

121 N. Vanderhurst Ave.

King City, CA 93930

CA Ins Lic No: 0F10041

**831-385-4831**

Offering:

**Mutual Funds, Variable Universal Life,  
Variable Annuities, IRAs, 401(k)s,  
Roth IRAs, 401(k) Rollovers,  
College Savings, Estate Protection**

Securities offered through  
Farmers Financial Solutions, LLC  
Member FINRA & SIPC

# Gonzales Irrigation Systems

## GONZALES

723 Fermin Lane  
831-675-2376

## KING CITY

130 E San Antonio Road  
831-386-9336



**AGRICULTURAL IRRIGATION**  
Designs • Installations • Supplies



## South County Newspapers Your Hometown News



- [facebook.com/kingcityrustler](https://facebook.com/kingcityrustler)
- [facebook.com/greenfieldnews](https://facebook.com/greenfieldnews)
- [facebook.com/thesoledadbee](https://facebook.com/thesoledadbee)
- [facebook.com/gonzalestribune](https://facebook.com/gonzalestribune)



## GENERAL INFORMATION & LOCAL RULES

Please read the Local Rules & State Rules carefully. Important changes have been made. If printed rules are not fully complied with premiums and awards maybe withheld.

1. The 73rd Annual Salinas Valley Fair opens to the public at 11:00 a.m. Thursday, May 18, 2017 and gates close at 10:00 p.m. Sunday, May 21, 2017.
2. The Fairgrounds Administrative Office is open year around. Mailing address: 625 Division Street, King City, 93930. Call directly regarding specific entry information, Effective Monday, March 20th.
  - Administration Office (831)385-3243
  - Livestock (831)385-3521.
  - Still Exhibits (831)385-3538.
  - 4-H/FFA Horse Show & Gymkhana (831)385-3243.
3. Responsibility rests with each exhibitor for knowing and abiding by these Local Rules, and the Local Rules under each department throughout the Exhibitors Guide Book. Read carefully all portions pertaining to your entries and ask the Fair Office, your 4-H or FFA leader to explain any part you do not understand.

### CLASSES

4. See Department headings.

### AREA LIMITS

5. Unless otherwise specified by department, the Salinas Valley Fair competitions are open to residents and students of School Districts in the counties of Monterey, San Benito, Santa Cruz, Santa Clara, San Luis Obispo, Parkfield, Coalinga and Fresno. Junior Livestock Department, see also Division Area Restrictions for participation.

### AWARDS

6. Prorated Premiums: Salinas Valley Fair has budgeted monies to pay the premiums at this fair. In the event that the total premiums won by exhibitors exceed this amount, the premiums may be prorated to the exhibitors at the discretion of the Board of Directors with the approval of the Division of Fairs and Expositions. Refunds of over payments under \$10.00 will not be made. Premium ribbons, tags or cards have no value as to payment. Only the official placing on the judging sheet constitutes the final payment. (See State Rule no. V for protests.)
7. Premium checks will be available for pickup Monday following the Fair from 9:00a.m.-5:00p.m.. All those not distributed at that time will be mailed following the Fair. All premium checks should be cashed within 90 days after close of the fair. All premium checks are void six months after fair. 4-H/FFA checks are distributed to the community leader, advisor or adult in designee. Auction checks for market beef are available at the carcass contest awards program. Checks not picked up will be mailed. Auction checks for all market animals will be available Tuesday, June 6, 2017.

### ENTRIES

8. Entries will be accepted immediately following the issuance of this Exhibitors Guide Book. Online entries open February 1, 2017 [www.SalinasValleyFair.com](http://www.SalinasValleyFair.com). Livestock entry deadline, April 1, 2017. Still (Non-Livestock) entry deadline, April 1, 2017. Horseshow and Gymkhana due May 1, 2017. Entries must be posted marked or received by the deadline. No late entries will be accepted for Livestock, 4-H or FFA Departments.
9. All Junior Division entry forms must be signed by project leader or advisor for 4-H and FFA exhibitors, and by instructor, parent or guardian for all other junior exhibitors. No photocopies of signatures. All leaders and advisors from out of Monterey County entries PLEASE print their address and phone number below their signatures on the entry forms. Junior Exhibitors (not leaders or parents) are solely responsible to see that their entries are properly signed and reach the Entry Office or are post marked on or before the deadline. Please note that some small communities do not automatically postmark your envelope the day you give it to them. Please insure your postmark by mailing early. Entries will not be accepted without the appropriate signatures. All fees due for entry, wristband, parent and leader passes (with full name of parent or leader) must accompany entry form. Exhibitors entering both Livestock and Non livestock entries will treat each as a separate department, issuing separate checks for fees for each type of entry. All non livestock entry forms to be submitted by one exhibitor shall be presented to the Entry Office as one package and to include all fees.

### EXHIBITS

10. See Rules under Department headings throughout this Exhibitors Guide Book.

### REMOVAL OF EXHIBITS

11. Exhibits are to be in place and are to be removed at the times specified in the rules at the beginning of each Department. No premium will be paid on exhibits removed before the specified time. The management reserves the right to reject any exhibit offered if it is objectionable in any way, if it requires excessive amount of space, or if the capacity of the Department has been reached. No exhibits released without claim checks or release form. All exhibits must be picked up or removed at time designated under individual department headings.

### TRAFFIC

12. No vehicles will be allowed to drive on-grounds after 8 a.m. during the run of the Fair. Parking during of the fair will be determined by Fair Management. Vehicles and trailers will be towed away if parked in un-designated areas of the grounds.
13. All Fair gates will be closed to admittance at 10 p.m. each night. Pedestrians may exit through west and/or front rotary gates. Curfew in the livestock area will be 9 p.m. at which time there will be no admittance by exhibitors, parents, or visitors into this area. This will be strictly enforced.

### RESPONSIBILITY

14. Each exhibitor will be solely responsible for any consequential or other loss, injury or damage done to or occasioned by, or arising from any animal or article exhibited by him/her, and shall indemnify the Salinas Valley Fair against all legal proceedings in regard thereto. The fair will take reasonable precautions to insure the safety of exhibits and property of description entered for competition or display or any other purpose while anywhere on the grounds that shall be subject to the control of the Salinas Valley Fair, but the owners themselves must take the risk of exhibiting them. In no case will the fair be responsible in any way for any loss, damage, or injury of any character to any property, article or person, while same is on the fairgrounds or at any other time or place, nor be liable for or make any payment for damage, loss or injury. Presentation of entry form shall be deemed acceptance of this rule.
15. Violation of rules and/or misconduct by any exhibitor, adjudicated by the on the spot committee, may result in forfeiture of premium money and/or nullification of proceeds from sale through the Junior Livestock Auction and return of animal to that particular exhibitor. Market animals will be terminated at resale market price as posted on auction day.
16. Attention should be paid to additional local rules appearing under the respective Department headings throughout the Exhibitors Guide Book.
17. Buildings will be closed during judging.
18. Best of show or judge's choice will be selected from first placings only.
19. If the check for the entry is refused by the bank, a penalty of \$30.00 per check must be paid before judging the class(es) entered. Only cash or money order will be accepted from exhibitors that have checks returned.
20. Only show dogs performing at the Fair or fully trained service dogs will be allowed on the grounds.
21. NO WHEELIES, NO BICYCLES, NO SKATEBOARDS & NO SCOOTERS OF ANY KIND.



**TNT Insurance Agency**  
Home - Auto - Farm - Business - Life - Health

**140 El Camino Real ■ Greenfield ■ (831) 674-2494**

# REMINDER OF RULES

## ATTENTION: ALL LIVESTOCK EXHIBITORS

This rule pertains to all Livestock Exhibitors, including: market, breeding, goat, rabbit & poultry exhibitors. Horse show exhibitors do not need a non livestock entry.

Livestock exhibitors must enter and deliver a non-livestock project for exhibit at the Salinas Valley Fair. Primary members with rabbit or poultry entries must also enter and deliver a non-livestock project for exhibit at the Fair.

\*\*\*\*\*

# NO EXCEPTIONS

\*\*\*\*\*

All livestock and still exhibit entries must be submitted no later then April 1 on the specific exhibit entry form with all fees included.

The non-livestock entries are to be delivered on specific dates, times and places as stated in each department. Livestock projects will not be accepted if the above rule is not met. Animals will be sent home.

\*\*\*\*\*

### \*WATER CONSERVATION\*

Animals may not be washed Friday-Sunday of Fair. All beef, swine, sheep & goats must be washed in designated wash areas.

\*\*\*\*\*

You will be subject to a \$50.00 fine for any incorrect information on your entry form

\*\*\*\*\*

Junior Livestock entries will not be accepted by the fair if a family member purchased or acted as a buying agent, for a market animal at any previous Salinas Valley Fair Jr. Livestock Auction and has not paid for the animal in full by April 1st

## \*\*\*NEW\*\*\*

# Date Change for Horse Show Department

**4-H & FFA Horse Show will be Saturday, May 13th in the Stampede Arena at 8:00 a.m.**

**Open & Junior Gymkhana will be Wednesday, May 17th in the Stampede Arena at 9:00 a.m.**

**Crop  
Production  
Services, Inc.** 

**Wishing  
FFA & 4-H  
Good Luck**

**At The  
Salinas  
Valley Fair!**

**674-5512**

Serving the area with quality fertilizer  
and chemical sales & service

# 2017 STATE RULES FOR CALIFORNIA FAIRS

California Department of Food & Agriculture Division of Fairs & Expositions  
Physical Address: 2800 Gateway Oaks Drive, Ste 257, Sacramento CA 95833  
Mailing Address: 1220 N Street, Sacramento, CA 95814 916-999-3000 (phone) 916-999-3001 (fax)

By signing and submitting an entry form the exhibitors and their agents, parents and leaders acknowledge and agree that they:

1. Understand and have read these State Rules and local fair rules;
2. Agree to abide by them;
3. Certify that all information on the entry form is true and accurate; and
4. Agree to comply with the fair's decision regarding any alleged violation of the State or Local Rules. In the event that it is determined there has been unethical treatment of animals or violation of state or federal regulations or of state or local fair drug policy rules, exhibitor names will be forwarded to the Fairs and Expositions Branch as well as given to the network of California fairs and to appropriate government agencies.

## State Of California

Edmund G. Brown, Jr., Governor

## Department of Food & Agriculture

Karen Ross, Secretary

## Fairs & Expositions Branch

John Quiroz, Branch Chief

## California Exposition and State Fair

Jay Carlson, Ag Programs Manager

**The California Exposition and State Fair has been contracted to provide oversight to the State Rules of California.**

## STATE RULES ADVISORY COMMITTEE

The committee reviews these rules for recommendation to the Director.

Patricia Conklin (Chair), Dixon May Fair

Greg Ahart, Public, Sheep Industry

Ron Brandt, Merced County Spring Fair

Tiffany Burrow, Alameda County Fair

Marc Coleman, Ag Instructor (FFA)

Judy Creel, Yuba-Sutter Fair

Tacy Currey, CA State Grange

Dr. Joan Dean Rowe, UC Davis

Jacky Eshelby, San Diego County Fair

Chris Garmon, Kern County Fair

Laurie Giannini, Calaveras

County Fair Robin Hauck, Nevada County Fair

Sandi Hurtgen-Montiero, California State Fair

Cliff Munson, Siskiyou Golden Fair

Diana Muller, Public, Sheep Industry

Carrie Rohr, Glen and Tehema District Fair

Jaime Sanchez, Lassen County Fair

Jim Vietheer, Sacramento County Fair

Kelly Violini, Monterey County Fair

## STATE RULES

### PREFACE

#### 1. The purposes of these rules are to:

- a. Ensure educational and equitable competition;
- b. Provide state-wide competition consistency; and
- c. Maximize exhibitor and public safety.

#### 2. These rules apply to all competitive exhibits conducted by district, citrus and county fairs in the State of California.

#### 3. These rules cannot be waived or amended by anyone, including the fair board, management or judge.

4. The Fairs & Expositions Branch (F&E) is the final and absolute interpreter of these rules. Only a fair may request, in writing a variance on their own behalf or on behalf of an exhibitor to a specific rule. This request must be made prior to the start of the fair or specific competition for which a variance is requested. If F&E approves a specific variance request it may approve a conditional variance with specific conditions. Any approved variance shall expire at the conclusion of the annual fair.
5. Fair Management and/or Board of Directors may grant variances to ownership rule in the instance of deceased animals, submission of late entries and refund of entry fees. Variances may be ruled upon by F&E at the request of Fair Management and/or Board of Directors.
6. F&E will distribute any corrections and additions to these rules to fairs. It is the fair's responsibility to make them available. F&E does not represent or endorse the accuracy, correctness or reliability of any advice, opinion, statement or other information displayed by the fair in the distribution of corrections and additions to these rules. True and correct copies of all rules and any additions or corrections are available upon request at F&E during business hours, by mail or at [www.cdfa.ca.gov/fe](http://www.cdfa.ca.gov/fe).
7. Fairs may create "Local Rules" that may be stricter than the State Rules but that may not circumvent the State Rules.
8. If a local rule is not printed in the exhibitor handbook the applicable State Rule will apply.
9. Competition at the California State Fair is not governed by State Rules for California Fairs.

## GENERAL RULES FOR ALL DEPARTMENTS

### I. DEFINITIONS

SEE ALSO JUNIOR and LIVESTOCK DEPARTMENTS.

1. **Amateur** - A person who engages in an event or activity as a pastime rather than a profession. (Does not apply to junior organizations and horse shows.)
2. **Cash Awards** - Monies paid to successful contestants. (Synonymous with Premiums.)
3. **Class** - A group of like exhibits that are judged together; a subcategory of a division.
4. **Competition** - A contest between two or more exhibits.
5. **Division** - A generalized category of exhibits or a group of classes.
6. **Entry** - An object, animal or collection of objects or animals intended for exhibit.
7. **Exhibit** - An entry becomes an exhibit when it is shown or judged at the fair.
8. **Entry Fees** - A fee charged to enter a competition. All entry fees shall be included with the proper forms on or before the competition deadline.
9. **Exhibitor** - The owner of the exhibit.
  - a. In the senior department, members of a family are considered as one exhibitor and co-owners of exhibits. This includes mother, father, unmarried minor children (under 18 years of age) and minor foster children.
  - b. In the senior department, in classes that require that the exhibit be the reative work of the owner, husband and wife are considered separate exhibitors.
10. **Extended Division** - A division or class open to legal residents or producers in the State of California and any additional territory that

may be specified in the Local Rules. Unless otherwise designated, all divisions are "extended" and limited to the State.

#### 11. Judging Systems -

- a. American - The judging process to rank exhibits against one another and award one first placing, one second, etc.
- b. Danish - The judging process to compare each exhibit on its own merit against the scorecard or recognized standard and award as many first placings, etc. as merited.

12. **Junior Department** - A department provided for youth. See also Junior Department.

13. **Juried Show** - Competition where the juror(s) determines which exhibits will be displayed and judged for awards.

14. **Large Animals** - Beef, Sheep, Swine, Dairy Cattle, Dairy Goats (exception Nigerian Dwarf Goats, to be designated at local level, but cannot be both Large and Small), Boer Goats, Market & Fiber Goats, Horse, Alpaca and Llama.

15. **Small Animals** - Poultry, Rabbits, Cavies, Pygmy Goats, and Avian Species and Dogs.

16. **Local Division** - A division or class open only to legal residents or producers in the county or district in which the fair is held, and any neighboring county/district(s) that may be specified in the Local Rules.

17. **Open Department** - See Senior Department.

18. **Open Junior Class** - A class open to all Junior exhibitors having no Junior organization affiliation requirement.

19. **Exhibitor Handbook** - An entry book, prize list, contest book or other publication specifying rules and awards for fair contests.

20. **Producer** - One who, in the area specified, raises in normal marketable or commercial quantities, the specific type of animal or product entered.

21. **Professional** - A person who engages in an event or activity as a livelihood rather than as a hobby.

22. **Senior Department** - Any department not considered a junior department.

## II. ELIGIBILITY

### Entry Process

1. By signing and submitting an entry form the exhibitors and their agents, parents and leaders acknowledge and agree that they:
  - a. Understand and have read these State Rules and local fair rules;
  - b. Agree to abide by them;
  - c. Certify that all information on the entry form is true and accurate; and
  - d. Agree to comply with the fair's decision regarding any alleged violation of the state or Local Rules.
  - e. In the event that it is determined there has been unethical treatment of animals or violation of state or federal regulations or of state or local fair drug policy rules, exhibitor names will be forwarded to F&E as well as given to the Network of California fairs and to appropriate government agencies.
2. Exhibitors are responsible for obtaining entry form(s) & rules from fair, and submit the form(s) and any required fees by the closing date as specified by Fair Management.
3. No entry form or entry will be accepted after the closing date for entries.
4. Entry deadlines can be extended by the fair's Board of Directors only if the extension is made prior to the original closing date. See also Horse Show Department.
5. Substitutions can only be made within a division. Substitutions must be made when the exhibit arrives at the fairgrounds, or for animal, when registration certificates are checked. In the livestock department a minimum \$5 penalty must be paid prior to judging for each substitution made by the exhibitor in excess of two in the division. See also Horse Show Department.

6. Requests for refunds must be made in writing to the fair, and may be granted upon approval of the Fair Management.

a. Refunds may be made only because of sickness, accident, or death, cancellation of a class or return of entries for lack of exhibit space.

b. Non-selected exhibits in a juried show are not eligible for refunds.

c. For animal classes, request must be made prior to the event. Requests involving health or soundness of an animal must be accompanied by a veterinarian's certificate.

7. Ownership. Unless otherwise allowed in the exhibitor handbook, exhibitors must be legal owners of all entries. Ownership must be maintained through show date(s). See also Junior Department and Horse Show Department.

8. A complete exhibit eligible in more than one division and/or class will be entered and judged only in the division and/or class for which it best qualifies. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the judge.

9. The Fair Management has the right to limit entries to facilities available and/or cancel any division or class in which there are not enough entries. Any return of entries or fees under this rule will be done on a nondiscriminatory basis. The decision of Fair Management under this rule is only appealable to the Chief Executive Officer (CEO), whose decision is final.

10. Fair Management may combine classes of 4 or less entries for meaningful competition.

11. Exhibitors may not submit the same entries to two or more fairs that require them to be on exhibit at the same time unless prior written approval has been obtained from both fairs. A copy of this approval must be submitted with entry forms.

### Participation

12. The Fair Management shall deny entry or disqualify and remove any exhibit or exhibitor that is ineligible for competition under State and Local Rules or endangers the public or has violated State and Local Rules. The fair may require removal of the exhibitor and/or exhibit (including animals) from the fairgrounds.

13. Exhibitors, leaders, advisors and parents found, after a chance to provide evidence and be heard before the Fair Management (CEO and staff) of unethical practices as set forth in the State and Local Rules or in actions inimical with the fair program shall result in the exhibit being disqualified and the forfeiture of any awards and/or privileges as may be deemed appropriate to the circumstances by the Fair Management. If the judging for the exhibit has not yet commenced the exhibitor, leaders, advisors and parents may be denied entry in any exhibitions at the fair. The Fair Management shall report any such incidences of unethical or inimical behavior established by the fair as provided for in this rule, to F&E in writing and such reports may become the basis for any fair to refuse entries from the exhibitor, leaders, advisors or parents for up to 5 years following the infraction.

14. Exhibits must be on exhibit as specified in the exhibitor handbook. Fair Management may allow late exhibit delivery or early removal of exhibits when it is in the best interest of the fair.

Exhibits will not be removed from the fairgrounds before the release date printed in the exhibitor handbook except as determined by Fair Management in cases of sickness, accident, death, disciplinary actions requested by a youth program supervisor, or other circumstances which are in the best interests of the fair.

15. The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage which is caused by, arises from or is in any

way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

16. Exhibitors, leaders, and advisors must be in good standing with the local and state organization(s) (4-H, Grange, FFA) to be eligible to exhibit at the fair.

#### **Conflict of Interest Avoidance**

17. Directors, Fair Management, and/or their spouses are not eligible to exhibit at their own district, county or citrus fair except in timed events. Under no circumstances shall a director, manager and/or their spouse be eligible to collect awards.
18. Department heads, judges, staff, anyone directly involved in the judging process, and their spouses are not allowed to exhibit or sign entry forms in any division in which they or their spouse are directly involved.
19. Minor children of Directors, Chief Executive Officer (CEO), Department Supervisors, staff and/or committee members may exhibit animals or articles which are the result of the child's own earnings or a gift made to the child, provided the requirements of pertinent rules are met. All other requirements for exhibiting must be met.

### **III. JUDGING**

1. Judges should avoid any appearance of partiality and avoid unnecessary fraternization with exhibitors.
2. No person shall act as a judge in any division in which he/she or a member of his/her immediate exhibit or division, in charge of a group of exhibitors, or a member of a group of exhibitors.
3. No person shall be allowed, under any circumstances, to interfere with the judge(s) regarding their adjudications, or with the fair's staff, or to offer any audible criticism of an exhibit or exhibitor. Violators of this rule shall be excused immediately from the competition and shall be subject to such additional penalties, including cancellations of awards, as the management shall consider proper.
4. The judge has the authority to:
  - a. Disqualify or transfer to the correct class any exhibit that does not meet the requirements of the division or class in which it is entered;
  - b. Disqualify any exhibit not properly cleaned or fitted;
  - c. Disqualify any exhibit that is in his/her opinion hazardous to public safety;
  - d. Examine the animals before entering the show ring; and/or
  - e. Refuse to make award to any animal that shows visible evidence of disease, deformity, or lameness. No award will be made to exhibits eliminated under any of the above instances.
5. The judge may not waive State Rules.
6. The judge's decision is final. Fair Management may not request any changes in judges' rulings.
7. To encourage high standards, the judge shall award first, second, third place, etc. according to merit. If without merit, the judge shall make no award under any circumstances. The judge may award championships or other awards at his/her discretion for superior exhibits. This applies whether there are one or more exhibits in class.

### **IV. AWARDS AND SCORING**

1. Fair Management is not responsible for errors on entry forms. No exhibitor shall be entitled to an award that has been disallowed as the result of his/her own error.
2. All divisions or classes will be judged under the American system and/or Danish system as stated in the fair's exhibitor handbook.

3. State "Judging Standards" are to be used where applicable. Local judging standards may be used if published in the exhibitor handbook.
4. Cash awards will be paid only as recorded on the signed Judging Sheet or judging affidavit and only to the exhibitor.
5. Fair Management shall withhold the payment of awards for exhibits that are determined ineligible under State and Local Rules and may recover awards that have been paid for ineligible exhibits.
6. No exhibitor shall receive more than two cash awards in any one class using American judging system. (See definition of exhibitor.)
  - a. When an exhibitor earns more than two awards in a class, the exhibitor will receive the two highest cash awards, and the lesser cash awards will be moved down the placings to other exhibitors; ribbons will be awarded as placed.
  - b. Any difference in payment limits under the Danish system of judging shall be printed in the exhibitor handbook.
  - c. When the fair combines classes, an exhibitor is entitled to two cash awards per each class that was combined. Judges should determine special awards as printed before combining.
7. Sweepstakes shall be awarded as specified in the exhibitor handbook based upon these scoring guidelines:
  - a. First award - 5 points; Second award - 3 points; Third award - 1 point.
  - b. Sweepstakes shall be awarded only when at least three separate exhibitors have achieved at least a combined point total of 30.
  - c. To receive sweepstakes awards, an exhibitor must have a minimum of ten points.
  - d. Sweepstakes points will be credited only to the exhibitor whose name appears on the entry form.
  - e. Refuse to make award to any animal that shows visible evidence of disease, deformity, or lameness. No award will be made to exhibits eliminated under any of the above instances.
8. The judge may not waive State Rules.
9. The judge's decision is final. Fair Management may not request any changes in judges' rulings.
10. To encourage high standards, the judge shall award first, second, third place, etc. according to merit. If without merit, the judge shall make no award under any circumstances. The judge may award championships or other awards at his/her discretion for superior exhibits. This applies whether there are one or more exhibits in class.

### **V. PROTEST**

1. Protests will be considered only if there has been a violation of State or Local Rules. Decisions of judges, veterinarians, weighmasters, breed callers, tail dock officials and timers cannot be protested and are final.
2. Protests must be accompanied by a deposit of either \$100.00 (cash, money order or certified check made payable to the fair) or \$200.00 if the protest relates to violations of State Rules X-XI (Animal Health Rules). NOTE: The deposit will be returned if the protest is upheld. If the protest is upheld, the violator may be held liable for any portion of the direct costs incurred by the fair in the course of the protest resolution. Failure to reimburse the fair shall be cause for disallowing future entries in any of the network of California fairs.
3. Given the short duration of the fair:
  - a. The protestor shall make every effort to file the protest prior to judging. All protests must be filed in writing within 24 hours of the time of the cause of the protest and before conclusion of fair.
  - b. The fair will make every effort to resolve protests as quickly as possible. All exhibitors by entering an exhibit and all persons by filing a protest agree to cooperate with Fair Management to resolve protests in a timely manner.
  - c. Protests shall be adjudicated by Fair Management and/or members of

Board of Directors.

4. Any exhibit involved in a filed protest before or during judging is eligible to compete until the protest is resolved.
5. Classes that involve a protested exhibit will not become official until the protest is resolved.
  - a. In championship or special award classes that involve the protested exhibit the judge shall also select 1st and 2nd runners-up in case of disqualification.
  - b. In the case of protest, the unofficial judging results may be used to prepare the sale list and other necessary information.
6. At the discretion of the CEO judging can be delayed to allow time for the fair to resolve the protest if to do so does not unreasonably delay or disrupt the operations of the remainder of the fair judging and auction events.
7. Prior to judging the affected class, fairs may announce that an entry has been protested.
8. All questions concerning competition or non-protestable disputes or differences with staff or the exhibition not provided for under the State or Local Rules shall be referred to the CEO or their designee, whose decision shall be final.
9. Violations of State Rules may be appealed to F&E in writing.
10. An individual may appeal to F&E only after adjudication at the local level and only if:
  - a. The decision upholds a Local Rule that circumvents or is not in the spirit of a State Rule(s);
  - b. The individual can substantiate new and credible information that was not available at the time of the local decision; or
  - c. There was inappropriate adjudication at the local level that may have included conflict of interest, lack of due process, or a significant misinterpretation of rules.
11. A fair or state, national or international organization or subdivision thereof which has a significant stake in the interpretation of rules affecting the network of California fairs may make an appeal directly to F&E concerning multiple-fair issues, industry-wide issues, unavoidable conflict of interest or assistance in enforcing its own organization rules.
12. No protest will be accepted unless it:
  - a. Is filed or received, in writing, with a signed original and a signed duplicate copy;
  - b. Clearly states which rule has been violated;
  - c. States when the protestor first became aware of the facts and rule violation;
  - d. States the facts relied upon for the basis of the protest;
  - e. States that the protestor will cooperate with the investigation of the protest and that the protestor will be available and agrees to attend any hearing held to resolve the protest at the time and place directed by F&E;
  - f. Includes the names of supporting witnesses, with accessible phone numbers; and
  - g. Describes or attaches any documents relating to the protest, which must include the written decision issued by the local arbitrating body.
13. Fairs & Expositions Branch (F&E) must receive the appeal in writing within 24 hours from receipt of notice of local decision.
14. A hearing may be conducted at the discretion of F&E. The Director of F&E may consult with and/or request that members of State Rules Advisory Committee participate in any hearing.
15. Once the Director has ruled on an appeal to F&E, no additional protest or appeal will be considered relating to that incident.

#### **ADDITIONAL DEPARTMENT RULES**

#### **VI. AGRICULTURE, HORTICULTURE DEPARTMENT**

Unless specified in the exhibitor handbook agricultural and horticultural

products must have been produced by the exhibitor and exhibits must be at the stage of ripeness required by Sections 42513 and 42515 of the California Food and Agricultural Code in order to be considered for award.

#### **VII. JUNIOR DEPARTMENT**

Definitions. See also Section I, Definitions.

1. **Exhibitor** - The owner of the exhibit.
  - a. In the junior department, brothers and/or sisters are considered to be separate exhibitors.
  - b. In a college division market and showmanship classes the student designated on the entry form is considered the exhibitor.
2. 4-H, FFA, Grange Exhibitor - Exhibitors who meet 4-H, FFA and Grange exhibitor requirements for the project(s) they enter.
3. Independent Junior - Exhibitor not eligible to compete in a certain category as a member of a 4-H, Grange or FFA junior organization.
4. Open Junior Class - A class open to all junior exhibitors and having no junior organization affiliation requirement.
5. Ownership - The growing, construction or purchase of exhibits as verified by the adult leader, teacher, or parent/guardian signature on the entry form for non-livestock exhibits, or as otherwise stated in the exhibitor handbook.
6. Adult - A parent, guardian, leader, instructor, or person whom the parent designates as responsible.

#### **Exhibitor Age Requirements**

7. FFA members may participate as members until the end of the calendar year following the year of graduation from high school. (For example, a graduate this year is eligible until December 31 of next year.)
8. 4-H Age Requirements: The levels of membership for 4-H are age based. Each level is defined as follows:
  - a. Primary Level: Must be 5 years old as of December 31, 2016 to exhibit at fair. Primary membership ends when members qualify as junior members. Exhibitors who are under 9 years of age on or before December 31, 2016 are not eligible to compete in large animal (Beef, Sheep, Swine, Dairy Cattle, Dairy Goats, Boer Goats, Market & Fiber Goats, Horse & Llama) competitions at California Fairs.
  - b. Junior, Intermediate, & Senior: Must be 9 years old on or before December 31, 2016. Exhibitors are eligible to compete/exhibit through December 31st of the year in which they turn 19 years of age.
9. Grange Members must be at least 5 years old on January 1, 2017 to exhibit. They may exhibit until the end of the calendar year in which they reach age 19.
  - a. All Grange Youth must be 9 years old on January 1, of 2017 to compete in large animal (Beef, Sheep, Swine, Dairy Cattle, Dairy Goats, Boer Goats, Market & Fiber Goats, Horse, Alpaca & Llama) competitions at California Fairs.
10. Independent Exhibitors must be at least 9 years old by January 1, 2017 to compete in large animal (Beef, Sheep, Swine, Dairy Cattle, Dairy Goats, Boer Goats, Market & Fiber Goats, Horse, Alpaca & Llama) competitions at California Fairs.
  - a. Exhibitors are eligible to compete/exhibit through December 31st of the year in which they turn 19 years of age.
  - b. Youth may be ineligible to participate as Independent if documented disciplinary action involving their project(s) has been taken against them by 4-H, FFA or Grange organizations. Length of ineligibility to be determined by fair management.
11. Special Divisions - Youth under 9 years of age must exhibit in special small animal and non-livestock divisions designated by the local fair, with the exception of Pee Wee Showmanship.

a. Pee Wee Showmanship is a learning experience for youth 5 to 8 years of age. No premiums or monetary awards to be provided by the fair as well as no possibility of participating in the livestock auction. Participants should sign a release of liability/Hold Harmless statement provided by the Fair.

12. For non-livestock junior exhibitors showing in divisions and classes other than 4-H, FFA, Grange and Independent, the local Fair Management may set requirements as to age, grade, etc. If these requirements are not printed in the exhibitor handbook, Independent age rule above will apply.

#### Exhibit Eligibility

13. Junior exhibitors must own and/or grow or construct their exhibits.
14. 4-H, FFA and Grange Exhibitors:
- 4-H, FFA and Grange animal and poultry project members must be enrolled in the project for at least 60 days (120 days for horse and market beef) immediately preceding the opening day of the fair or event if held separately from fair in the case of horse shows.
  - Eligibility of a project according to 4-H, FFA, or Grange rules shall be determined by the exhibitor's 4-H Youth Advisor, FFA Advisor, Grange Youth Advisor, Local Leader or designee.
15. Advisor, leader, teacher, or parent/guardian signature on the entry form is required by the fair certifying that:
- Projects have been under their supervision in accordance with the rules and regulations of the organization and the fair; and
  - The entry is the project of the exhibitor and is eligible for exhibit. Failure or refusal of such advisor, leader or parent/guardian to sign the required entry form will prevent the exhibitor from entering that particular class(es).
16. Independent exhibitors must enter an open junior or Independent class unless one is not available. If an open or Independent class is not available, junior exhibitors may enter an appropriate 4-H, FFA or Grange class. Division and/or class placement of Independents may be determined by Fair Management.
17. Juniors who have been 4-H, FFA or Grange project members within 60 days (120 days for horse and market beef) prior to the fair are not eligible to compete in that project as Independent juniors or enter project(s) under a different organization.
18. All junior exhibitors must have project management records and proof of supervision available as to the length of project.
19. Independent junior exhibitors entering market animals must provide Fair Management with a picture of their animal, appropriate proof of ownership, permanent tag, tattoo and/or hog ear notch information 120 days prior to the fair for beef and 60 days for sheep, swine and goats.
20. All junior exhibitors must have "on ground" supervision by a responsible adult.

#### Senior Department Restrictions

21. Junior exhibitors and junior organizations may be allowed to enter exhibits in senior department classes for which they are eligible only when:
- "All Other" classes are not available; or
  - A class for the exhibit is not provided in the junior department; or
22. It allows participation in featured breed and/or sponsored association shows as defined by fair management. The junior exhibitor must also exhibit the project in the junior division.
23. Junior horse exhibitors may be allowed to enter the Senior Department horse show unless Local Rules prohibit.
24. Animals entered as individuals in the junior department cannot be entered in group classes of the senior department and vice versa.
25. When violations to rules 22-24 occur the junior exhibitor is not eligible for 12 months following the infraction to exhibit in that animal species

or division (non-livestock) as a junior at any California fair.

#### Livestock and Horse Exhibits - Ownership

26. Animal and horse projects must be owned (and leased horses as specified in this document) solely by and under the exhibitor's care and management and under the supervision of the organization in which the project will be shown as specified below. The official ownership date is the date shown on the receipt of sale unless the animal was bred by the exhibitor. The days are counted prior to the opening day of the fair unless the event in the case of horse shows is held separately from the Fair. Ownership must be maintained through show date(s) of fair or event. See also VIII Livestock Department.

- Market animals: Beef - 120 consecutive days; and 60 consecutive days for swine, sheep, veal and goats.
- Breeding and feeder animals: 30 consecutive days.
- All small market animals (rabbits and poultry): 30 consecutive days.
- All horses and llamas: leased or owned 120 consecutive days.

Fairs will determine the ownership period requirement for any other animal species (e.g. potbellied pigs).

27. Under no circumstances may an exhibitor concurrently enter the same species of animal or bird (horses, beef cattle, dairy cattle, swine, sheep, dairy goats, meat goats, pygmy goats, poultry, pigeons, or rabbits) in FFA, 4-H, Grange and Independent classes of the junior department (refer to 4-H/FFA/Grange/F&E Agreement at [www.cdfa.ca.gov/fe](http://www.cdfa.ca.gov/fe) for more information).
28. No animal (excluding rabbit & poultry) exhibit owned solely by a chapter or club, conducted as a joint project by two or more individuals, or jointly owned by two or more individuals is eligible in the junior department, unless the division or class specifically so states.
29. No junior exhibitor may exhibit an animal in a market class once it has been sold as a market animal through a fair junior livestock auction. These animals may be shown following the 30 consecutive day ownership requirement as breeding animals only. All champion and reserve champion market animals will be permanently identified by the fair if sold through a fair junior livestock auction, unless these animals are sold at a terminal sale with no live animal pick-up.
30. Animals shown in showmanship must be owned (or leased for horses) by the exhibitor, entered by the exhibitor and shown in an appropriate market, breeding/conformation or performance class. If dog showmanship is the only class offered, dogs are eligible for showmanship without competing in performance or conformation classes. If the exhibitor has a market animal that is weight sifted and as a result may not show in an individual market class, the exhibitor may use this animal for showmanship if and only if this animal is the only animal the exhibitor has brought to the Fair.
31. Horse exhibits:
- Proof of ownership or lease must be available at check-in time.
  - Leased horses cannot be shown for conformation in the halter horse division.
  - 4-H, FFA, Grange and Independent exhibitors may show leased horses, provided the member has responsibility for the care and management of the horse during the period of the lease; and the signed lease between owner and member, with a clear picture of a side view of the horse or some permanent identification is filed at least 120 consecutive days prior to the fair or event/horse show if held separately from the fair, at the County 4-H, FFA, or Grange office, or with a person designated by those offices. Independent exhibitors must file with the fair office.
  - Junior exhibitors cannot ride or show stallions unless it is specifically provided for by the breed association and in that case only in those specific breed classes at an USA Equestrian (formerly AHSA)

sanctioned show.

### **Livestock & Horse Exhibits - Other**

32. Junior exhibitors are expected to groom and care for their animal(s) when at the fair. They shall refrain from accepting active assistance from adults and non-exhibiting youth unless the junior exhibitor is actively engaged, and the assistance is only for instruction. Local fair rules will determine enforcement.
33. Junior exhibitors in 4-H, FFA, Grange and Independent classes must wear properly strapped headgear mounted on horse-drawn vehicle competition. Headgear must be approved by American Society for Testing and Materials / Safety Equipment Institute.

### **VIII. LIVESTOCK DEPARTMENT**

See also Livestock rules in Section VII Junior Department.

Definitions (See also Section I Definitions.)

1. All Other Breeds - Breeds not previously listed that are from recognized breed associations within the specie.
2. Breeder - Owner of the dam at conception. Also owner of the egg donor for ovum/embryo transfer.
3. Drug - a) any substance intended for use in the diagnosis, cure, mitigation, prevention, or treatment of disease; and b) any substance, except food and water, which is intended to affect the structure or function of the body of any exhibit animal.
4. Exhibitor - The owner of the exhibit.
  - a. In the senior department, members of a family are considered as one exhibitor and co-owners of exhibits. This includes mother, father, unmarried minor children (under 18 years of age) and minor foster children.
  - b. In the junior department, brothers and/or sisters are considered to be separate exhibitors. See Section VII for definition of junior.
  - c. In college division market and showmanship classes the student designated on the entry form is considered the exhibitor.
5. Grade-Crossbred - Animals which do not meet registration requirements.
6. Nurse Cow - Cow that is not the natural nursing mother.
7. Pony - For non-breed horse shows, ponies are those horses standing less than 14.2 hands (56.8 inches) high. For breed horse shows and registered classes within non-breed shows, refer to the breed association rules which apply.
8. Purebred Animal - An animal the breeding of whose sire and dam traces directly to registered animals of the same breed.
9. Purebred Registered Animal - An animal that is registered with a recognized breed association and that meets the breed association's requirements of purebred.
10. Range Registered Animal - Animals that have been issued range certificates in lieu of full registration certificates.
11. Recognized Breed Associations - Organizations which maintain pedigrees, issue certificates of registration, and maintain a permanent office.
12. Recorded Grade - An animal that is registered or recorded with a recognized breed association and does not meet that association's purebred registration requirements.
13. Veal - Bovine primarily fed with milk or milk replacer. Local fair will establish guidelines for weights according to local industry standards of market animals.

### **Participation**

14. Exhibitors must be able to prove ownership.
15. Exhibit animals will not be muzzled while on the fairgrounds.
16. Any animal that does not meet class requirements of weight, age, identification, etc. will not be paid premiums.
17. No animal may be entered in more than one division in the Livestock Department unless provided for in the specifications of the division.

However, market or feeder animals may be entered in both divisions for individual and pens of market or feeder animals.

18. Animals entered in market or feeder divisions may not be entered in breeding divisions.

### **Animal Identification Requirements**

19. All animals (except horses or market and feeder animals) shall be identified by a permanent number (ear tag, tattoo, photo or drawing, or brand required by breed association, ear notching or microchip) on the animal which matches the number recorded on the entry form.
20. When identification numbers are in both ears and are different, both numbers shall be recorded on the entry form.
21. Registered dairy cattle shall meet their breed associations' requirements for identification.
22. An exhibitor may not use the same permanent marking on more than one animal of the same breed and sex during: any five month period for swine, any two consecutive calendar years for sheep, or any 12 month period for all other livestock (except that pigs may have the same litter mark).
23. For market and feeder animals, an identifying number will be placed or attached to the animal by the fair and must be on the animal at all times or awards will not be paid.

### **Market Animals**

24. All market animals owned by Independent juniors shall not be discriminated against by the sale program.
25. If the fair requires a terminal sale and the Local Rules do not state it in the exhibitor handbook, exhibitors and their parents or guardians agree that upon entry into market competition and qualification by the market judge, the animal(s) will be sold and processed.
26. Desirable market weight will be a consideration in market animal judging.

### **Breeding Animals Exhibit Requirements**

27. To qualify for exhibit and judging, the following information must be provided on the entry form by the closing date of entry:
  - a. Identification of each animal at least by
    - i. dam, birth date and ear tag, notching, tattoo, photo or drawing; or by
    - ii. the registration number.
  - b. Sire's registration number for Get of Sire entries.
  - c. Dam's registration number for Produce of Dam entries.
28. If the above information is completed after close of entry, a \$5 penalty fee per entry may be required by the fair prior to judging to qualify for judging.
29. Individual animals shown in group exhibits need not be identified either on the original entry form or on supplementary entry forms unless required by a local rule.
30. Grade or Unregistered Purebred Animals By Registered Sire
  - a. Animals that have been registered as purebred by a breed association are not eligible in grade or unregistered classes.
  - b. Commercial unregistered animals including range, stocker, feeder and replacements, and Range Registered or Recorded Grade animals are ineligible in Registered or Purebred divisions.

### **Registered Purebred Animal Registration Certificates**

31. All animals in "registered purebred breeding animal" divisions must be registered and recorded with a United States (U.S.) breed association in the exact name of the exhibitor (owner) as declared on the entry form, except for:
  - a. Pigs, 12 months or younger, which are still owned by the breeder. Litter registrations are acceptable if recorded with their breed association and if they identify the litter by birth date, sire, dam and ear notching; and
  - b. Animals whose breed association requires an inspector's approval before registering. The animal cannot be more than 12 months of age



on the opening day of the fair. Exhibitors may present a statement by the secretary of the association stating that the animal is eligible to be registered. This statement must identify the animal by birth date, sire, dam, and ear tag, tattoo or notching.

32. Original registration certificates, a stamped duplicate issued by a U.S. breed association, or other documents mentioned above must be presented to the management when the animals arrive on the fairgrounds and must be kept on hand.
  - a. Original registration certificates faxed to the fair by the U.S. breed association will also be accepted and retained by the fair. Photocopies, letters, and telegrams are not acceptable.
  - b. Clerks are instructed to correct entry records exactly as shown on the certificate. (Any exceptions will be based solely upon the recognized U.S. breed association's standard practices for issuing registration certificates. A written verification from the association of any deviation in issuing practices must be on file with F&E.)
33. When the owner and breeder names are not exactly the same on the registration certificate, the fair will hold all of the exhibitor's awards until the fair receives a statement from the breed association verifying that the various names are recognized as the owner and/or breeder, and including the owner's mailing address.
34. No deviation from or alteration in the information on a registration certificate will be permitted unless clearance in writing is first obtained from the breed association that issued the certificate. Evidence of any attempt to alter information on a registration certificate shall be reported immediately to F&E and may become the basis for any California fair to refuse entries from the exhibitor and/or its agent.

#### IX. ANIMAL SPECIES RULES

State and Federal regulations concerning animal weighing and harvesting, and beef and pork promotion assessments also apply.

##### Cattle (Beef, Dairy, Veal)

1. Yellow transportation slips issued by the fair are mandatory when transporting cattle to and from the fair. (CA Food & Ag Code 21054).
2. Brand Inspection requirements for cattle ownership will be enforced (CA Food & Ag Codes 21051f, 21702, 21703).
3. Beef Cattle
  - a. Market/feeder beef are steers and heifers only.
  - b. All Registered Purebred Breeding females 24 months of age or older on the opening day of the fair must: (1) have a calf; or (2) show obvious signs of pregnancy; or (3) have a veterinarian's certificate of pregnancy; or (4) have a veterinarian's certificate stating that the animal is or has been an embryo producing female.
4. Dairy Cattle. Registered Purebred junior and senior yearlings in milk must be shown as two year olds in both the individual and group classes.
5. Veal. "Veal" refers to steers, bulls, and heifers.

##### Sheep

- a. Tail Docking. To qualify for exhibit market lambs must be docked such that the tail (dock) is healed and can be lifted from the exterior. Lambs that have no dock will not be eligible.
1. Lambs must show lambs teeth.
2. Market/feeder sheep are wethers and ewes only.
3. Registered Purebred Breeding Animals
  - a. Flock numbers, and not registration numbers, shall be used to identify all entries. Flock numbers and breeder's initials, name or association prefix shall be on commercially used tags attached to the ear or tattooed in the ear for yearlings and lambs bred by the exhibitor. Lambs born from a purchased, bred ewe can bear the ear tag of the owner at the time of birth. They do not have to have original breeder's ear tag.
  - b. An exhibitor may not use the same flock number on more than one

animal during any two consecutive calendar years.

4. Natural Colored Sheep may show in "All Other Breeds" division when a separate division is not offered.
5. Certified registered and pedigree listed sheep with certificates are eligible to exhibit.

##### Wool

1. Only complete fleeces sheared from sheep owned by the exhibitor and in the grease are eligible for competition. Manufacturers and dealers are excluded.
2. Fleeces shall not be more than 12 months growth. The definition of "12 months" shall be the definition commonly accepted by the wool trade. Thus, if a fleece is actually slightly more than 12 months growth, due to unavoidable delay in obtaining shearers, or by weather, it shall be termed "12 months" wool.
3. No wether fleeces may be included.
4. Each exhibitor will be limited to two fleece entries in one class, except for the group class. A group of fleeces must be owned by one exhibitor, and each fleece must have been judged in individual fleece classes.
5. The judge may classify or reclassify fleeces before making awards.
6. Fleeces shall be rolled, flesh side out and placed in a clear plastic bag. Paper twine is discouraged.

##### Swine

1. Market/feeder swine are barrows and gilts only.
2. All Registered Purebred Breeding females junior yearling or older must have raised a litter of pigs to be eligible for exhibit.
3. Potbellied Pigs must be registered with the National Committees on Potbellied Pigs, Potbellied Pig Registry Service, Inc. or the International Potbellied Pig Registry.

##### Goats

1. Dairy Goats
  - a. Registered Purebred Breeding Animals:
    - i. Animals with a "Certificate of Registry" (Blue Border) issued by the American Dairy Goat Association are eligible.
    - ii. Animals with a "Certificate of Registry" (Brown Border) issued by the American Dairy Goat Association are not eligible.
    - iii. The American Goat Society issues registration certificates for purebred animals only.
  - b. Recorded Grade Breeding Animals: All animals registered Experimental (Blue Border Experimental), or Recorded (Brown Border Recorded) including Experimental, Native on Performance and Native on Appearance.
2. Pygmy Goats
  - a. All animals must be registered with either the American Goat Society, Inc., or the National Pygmy Goat Association.
  - b. Either horned, tipped or de-horned animals are permissible.
3. Angora Goats
  - a. All animals must be registered with the American Angora Goat Breeders Association, Rock Springs, Texas.
  - b. Either long or short clips are permissible.
4. Boer Goats
  - a. All animals must be registered with the American Boer Goat Association, the International Boer Goat Association, Inc., the IBGA or the Canadian Boer Goat Association. Original registration certificate is required and must be in the owner's name.
  - b. Either horned, tipped, or de-horned animals are permissible.
5. Market Goats
  - a. Market goats are wethers and does only, no bucks allowed.
  - b. Market goats must show milk teeth.
  - c. Either horned, tipped, or de-horned animals are permissible.

#### X. ANIMAL HEALTH RULES

**CSC**  
King City **OPEN SATURDAY**

**Parker**  
Fluid Connectors

**NEW LOCATION!**  
602 S. First St., King City, CA 93930  
Office 831-385-2960

**Agriculture & Industrial Hydraulic Supplies**

Hose • Hydraulic & Air • O-Rings  
Restraining Rings • Oil Gauges  
Fitting Adapters • Hydraulic Tubing  
Stainless Tubing  
Tube Bending Available • Cylinder Repair  
Cylinder Seals • Air Couplers  
Brass Fittings • Air Brake Fittings  
Pressure Washer Supplies

**SALINAS**  
721-B Abbott Street  
Salinas, California 93901  
831-757-3009

**GILROY**  
6440-A Chestnut St.  
Gilroy, California 95020  
408-847-1233

**YUMA**  
2732 S. Ave. 3E  
Yuma, Arizona 85365  
928-726-4457

# SVF

## Salinas Valley Fair

King City • California

**BOOK YOUR EVENT HERE!**

**CENTRALLY LOCATED & FREEWAY ADJACENT**

400 Hotel rooms, 30 Restaurants & 3 RV Parks

Close to State & National Parks, Lakes & Wine Tasting

### THE RAVA EQUESTRIAN ARENA

A TURNKEY COVERED ARENA FOR YOUR NEXT EVENT!

60,000 Sq. Ft., dirt surface - customize to fit your arena needs, plus:



Bucking Chutes

Roping Box

Bleachers

Digital Timing Scoreboard

Elevated Announcers Booth

### THE TOPO RANCH CENTER

55,000 Sq. Ft., dirt over concrete for equine events

Build up to 214 indoor stalls

Covered indoor warm up arena for your Rava Arena Event

**For Arena Rentals, Stall Rentals and Event Information**  
**SalinasValleyFair.com or Call (831) 385-3243**



### COMING SOON TO THE RAVA ARENA!

January-March

Wednesday Night ACTRA Ropings!

January 28-29

Dynamite Prod. Roping Series

February 4-5

SVF Barrel Race

February 18-19

Ashley's Journey Barrel Bash

an SVF Fundraiser in memory  
of Ashley Marie Escobar

March 18

Miss Salinas Valley Fair Contest



Thank you,  
on behalf of the Salinas Valley  
Fair Board of Directors!  
We could not host this event  
without our sponsors, volunteers,  
staff, Junior Fairboard, friends,  
Heritage Foundation,  
4-H & FFA members  
and families.

Fairs will make a reasonable effort to enforce state and federal animal health regulations, and they have the right to seek assistance from the appropriate agencies. For assistance or an entry permit contact the California Department of Food & Agriculture (CDFA), Animal Health and Food Safety Services (AHFSS). Headquarters: 1220 N St., Sacramento, CA 95814, (916) 900-5052.

**Eligibility. See also Eligibility Rule II - 1.**

1. Any inhumane activity to animals by the exhibitor, as determined by fair management in consultation with the fair veterinarian, may cause disqualification, forfeiture of awards, and removal of the exhibit or exhibitor from the fairgrounds.
2. Animal health decisions will be made in the best interest of the animal and for the other animals at the fair as determined by fair management in consultation with the fair veterinarian.
3. No animal that shows any evidence of any active, unsightly or communicable disease, or any unsightly disease or other condition shall be admitted or allowed to remain on the fairgrounds.
4. No animal shall be admitted to a fairgrounds from any premises under quarantine for disease.
5. Management reserves the right to require health inspections and/or diagnostic tests to be performed before, during or after animals are on the fairgrounds and to implement disease control procedures, which may become necessary in the event of an emergency. The health of animals, when determined by the official veterinarian, shall be final. Exhibitors who refuse to allow their animals to be examined shall be disqualified and such violation shall be reported to F&E. No refund will be made.
6. All exhibitors must comply with all state and federal animal health regulations and the fair's health requirements, including submittal of the fair's certificate of animal medication.
7. Drench guns are not approved for use while on the fairgrounds. Anyone found to be using any type of drench gun to administer liquids or paste into any animal without the supervision and direction of the official fair veterinarian and/or designated fair official will result in exhibit and/or exhibitor being disqualified.
8. Castration sites shall be healed and free of inflammation.
9. Sellers are responsible for animals that are condemned or rejected at processing centers, unless contamination/injury occurred after the sale.

**Use of Pharmaceuticals in Market Animals:**

1. Signature on entry form signifies compliance with all manufacturer and veterinarian pharmaceutical, biologic and chemical instructions and withdrawal requirements, and that all off-label treatments to market animals have been administered lawfully in accordance with a prescription from a California-licensed veterinarian whose statement notes dosage, date, and purpose for administration.
2. All exhibitors must advise management of any drugs and medications administered to an animal that might still be detected at the time of showing and at meat inspection. The name of the drug, its purpose, withdrawal time, route, time and date of administration must be presented to management prior to the showing and sale of the animal. Livestock treated within the specified withdrawal period cannot be sold without notifying the buyer.
3. Exhibitors must complete the fair's medication certificate prior to sale.

**CATTLE**

**Cattle Entries from California**

1. All female dairy cattle four (4) months of age and over and beef cattle twelve (12) months of age and over must bear evidence of official calfhood vaccination against brucellosis with a legible, official tattoo visible in the right ear.
2. Owners of Purebred Registered cattle without brucellosis tattoos must present documentation certifying brucellosis vaccination, or written documents showing the animal has an exemption from CDFA, AHFSS.

3. As of January 1, 2017 all dairy cattle changing ownership require an official ID eartag.
4. All dairy cattle born after January 1, 2017 require official ID eartags applied prior to leaving their birth premises.
5. Acceptable methods for Official Identification of cattle include:
  - a. Official brucellosis calfhood vaccination tags
  - b. USDA metal "silver brite" tags
  - c. Tags conforming to Animal Identification Number (AIN) system (commonly known as an 840 tags)
6. It is unlawful to remove official identification. Requests to remove an official ID eartag must be submitted to CDFA, AHFSS in writing at least 72 hours prior to the need to remove the tag. The request must include a photo of the ID, the reason the ID must be removed, and all other official ID eartags on the animal.

**Cattle Entries from Other States**

1. All exhibition cattle entering California require official individual identification (ID), an Interstate Certificate of Veterinary Inspection (ICVI) obtained within thirty (30) days before movement into the state listing official ID and a California entry permit prior to entry.
2. Acceptable methods for Official Identification of cattle include:
  - a. Official brucellosis calfhood vaccination tags
  - b. USDA metal "silver brite" tags
  - c. Tags conforming to Animal Identification Number (AIN) system (commonly known as an 840 tags)
3. It is unlawful to remove official identification. Requests to remove an official ID eartag must be submitted to CDFA, AHFSS in writing at least 72 hours prior to the need to remove the tag. The request must include a photo of the ID, the reason the ID must be removed, and all other official ID eartags on the animal.
4. Testing and/or vaccination requirements are:
  - a. All female cattle four (4) months of age and over must bear evidence of official calfhood vaccination against brucellosis with a legible, official tattoo visible in the right ear.
  - b. All sexually intact dairy cattle six (6) months of age and over require a negative TB test within 60 days prior to entering California or must originate from a TB accredited free herd with documentation of the herd number and test date.
  - c. Cattle do not require a brucellosis test unless originated from the designated brucellosis surveillance area.
  - d. All bulls 18 months of age and over require a negative Trichomonosis test within 60 days prior to entry except bulls for exhibition, confined to exhibition location, that will return directly to the state of origin after exhibition.

**SHEEP AND GOATS**

**Sheep and Goat Entries from California**

1. All sheep and goats entering fairs require official individual identification that must be kept on the animals. Acceptable official identification includes:
  - a. Official USDA individual identification eartags
  - b. Premises eartags or legible premises tattoos (if they include a unique animal number)
  - c. Scrapie eartags
  - d. Legible registration tattoos in the ears (or tail-web of La Mancha goats) if accompanied by breed association registration papers.
  - e. Electronic implants or Radio Frequency Identification Device (RFID) when accompanied by registration papers and RFID reader
2. It is unlawful to remove official identification. Requests to remove an official ID eartag must be submitted to CDFA, AHFSS in writing at least 72 hours prior to the need to remove the tag. The request must include a photo of the ID, the reason the ID must be removed, and all other official

ID eartags on the animal.

3. Fairs will not accept:
  - a. Animals from scrapie-infected flocks, scrapie source flocks, scrapie “non-compliant” flocks
  - b. Animals that are scrapie-positive, scrapie suspects or scrapie exposed unless they have been evaluated and approved for exhibition by the state scrapie epidemiologist.
4. Fairs will keep records of the consignor, buyer, and animal identification for five (5) years when animal change ownership in a public sale at the fair.
5. Fairs will try to accommodate Scrapie Flock Certification Program members with separate space if practical. Breeding animals should be housed in separate enclosures or locations from animals that are not in the certification program, if practical.
6. Sheep or goats within 30 days pre-or post-parturition, or with vaginal discharge, shall if practical, be kept separate from animals from different flocks and in an area that can be properly cleaned and disinfected.

#### **Sheep and Goat Entries from Other States**

1. All exhibition sheep and goats entering California require official individual identification (ID), an Interstate Certificate of Veterinary Inspection (ICVI) obtained within thirty (30) days before movement into the state with a scrapie statement “The animals are not scrapie positive or suspect or from a scrapie non-compliant flock” and listing the official ID and a California entry permit prior to entry.
2. Acceptable official identification includes:
  - a. Official USDA individual identification eartags
  - b. Premises eartags or legible premises tattoos (if they include a unique animal number)
  - c. Scrapie eartags
  - d. Legible registration tattoos in the ears (or tail-web of La Mancha goats) if accompanied by breed association registration papers.
  - e. Electronic implants or Radio Frequency Identification Device (RFID) when accompanied by registration papers and RFID reader.
3. It is unlawful to remove official identification. Requests to remove an official ID eartag must be submitted to CDFA, AHFSS in writing at least 72 hours prior to the need to remove the tag. The request must include a photo of the ID, the reason the ID must be removed, and all other official ID eartags on the animal.
4. Rams six (6) months of age and over imported into California require a negative *Brucella ovis* test within 60 days before entry OR originate from a *Brucella ovis* free flock. The ICVI must include the official ID number, test results, name of the approved laboratory, date of the test, or the “*Brucella ovis* free flock number”.

#### **SWINE**

##### **Swine Entries from Other States**

1. All exhibition swine entering California require official individual identification (ID), an Interstate Certificate of Veterinary Inspection (ICVI) obtained within thirty (30) days before movement into the state and listing official ID and a California entry permit prior to entry.
2. Acceptable forms of Official Identification include:
  - a. Official Eartags - A tamper-resistant metal or plastic official identification tag with high retention rate that provides unique identification for individual animals. It must bear the US shield and conform to one of the following numbering systems: National Uniform Ear-tagging System (NUES), Animal Identification Number (AIN) or Premises Identification Number (PIN).
  - b. Ear notches or tattoos (ear or inner flank) if recorded in Purebred Registry Association Board with documentation attached to the ICVI
3. It is unlawful to remove official identification. Requests to remove an official ID eartag must be submitted to CDFA, AHFSS in writing at least 72 hours prior to the need to remove the tag. The request must

include a photo of the ID, the reason the ID must be removed, and all other official ID eartags on the animal.

4. No brucellosis or pseudorabies tests are currently required.

#### **EQUINE**

##### **Equine Entries from Other States**

1. All equine require a valid Interstate Certificate of Veterinary Inspection (ICVI), issued within 30 days before entry and evidence of a negative Equine Infectious Anemia (EIA) test performed at a USDA-approved laboratory within twelve (12) months before the date of entry. An EIA test “pending” result does not meet the entry requirement. The ICVI must accurately represent the official animal identification of each horse in the shipment. The requirements apply to horses, ponies, mules, donkeys, burros and zebras.

#### **POULTRY**

##### **Poultry Entries from Other States**

1. All exhibition poultry entering California must be accompanied by an Interstate Certificate of Veterinary Inspection (ICVI) with the required statements on Avian Influenza and Exotic Newcastle Disease, unless coming from a flock participating in the National Poultry Improvement Program (NPIP) and accompanied by the documentation required by that program, and officially identified with one of the following devices or methods:
  - a. Identification devices or methods approved for use in the NPIP such as sealed and number leg bands
  - b. Group/lot identification with a group/lot identification number

#### **RABBIT AND CAVY**

##### **Rabbit and Cavy Entries from Other States**

All rabbits and cavies are recommended to have an Interstate Certificate of Veterinary Inspection (ICVI).

#### **XI. HORSE SHOW DEPARTMENT**

##### **State Rules in Sections I-X also apply where there is no conflict.**

Rules For Horse Show Management. At USA Equestrian (formerly AHSA) and/or breed association approved horse shows, association rules shall apply. At non-USA Equestrian (formerly AHSA) approved horse shows, USA Equestrian rules will be used as a guideline unless otherwise specified in State or Local Rules.

##### **Rules for Exhibitors**

1. The age of an exhibitor on January 1 shall be maintained through the calendar year. Amateur Definition: a person who does not give riding lessons and/or ride, train, or show horses for money or assist the spouse or immediate family in this activity. This includes a person under the age of 18 years.
  - a. The management reserves the right to question anyone’s amateur standing if the question of status has been presented with reasonable cause. The decision of the horse show management shall be final.
  - b. At USA Equestrian (formerly AHSA) approved and breed association approved horse shows, their definition of amateur applies.
2. Exhibitors shall provide the following on the entry form for each entry if registered: (a) owner’s name; (b) breed; (c) name of animal; (d) sex; and (e) year of birth. In breed classes where registration papers are required, the owner’s name as listed on the registration papers must be the same as on the entry form. Registration numbers of animals and their sires and dams will be required as per breed association.
3. Upon approval by the Board of Directors, post entries can be accepted at double the entry fee unless a different penalty fee is printed in the exhibitor handbook.
4. Substitutions can only be made within a division. Substitutions must be made when the entry arrives at the fairgrounds. For horse shows, a substitution is considered the horse, not each class in which it is entered. A \$5.00 penalty per horse must be paid prior to judging for each

substitution made by the exhibitor.

5. All riders, drivers, and attendants shall be neatly and suitably dressed on entering the show ring. Horse show manager shall have final decision.

**Junior Horse Show Exhibitors in 4-H, FFA and Grange classes, including Independent exhibitors in those classes.**

6. Junior Department rules (VII) also apply.
7. Exhibitors must wear properly strapped headgear in mounted or horse-drawn vehicle competition. Headgear must be approved by American Society for Testing and Materials/Safety Equipment Institute.
8. Junior exhibitors are expected to groom and care for their animal(s) when at the fair. They shall refrain from accepting active assistance from adults and non-exhibiting youth unless the junior exhibitor is actively engaged, and the assistance is only for instruction. Local fair rules will determine enforcement.

**9. Ownership or Lease:**

Any horse exhibited in the junior or youth division must be owned or leased by the junior exhibitor showing the horse or owned by the junior exhibitor's parent, stepparent, sibling, half-sibling, step-sibling, grandparent, step grandparent, sibling's spouse, half sibling's spouse, step-sibling's spouse or legal guardian (as evidenced by court documents), or owned by the institution in which the junior exhibitor is enrolled as a ward. Separate legal entities, such as family corporations, trusts, or partnerships, are also authorized owners of the youth exhibitor's horse so long as all legal and equitable owners and beneficiaries of the legal entity are individuals specifically authorized by this rule. "Owned" means, in addition to other legitimate methods of acquiring ownership, the bona fide legal ownership obtained for adequate consideration in reasonable relationship with the actual market value of the horse

10. Horse projects must be owned or leased by and under the exhibitor's care and management and under the supervision of the organization in which the project will be shown 120 consecutive days prior to the opening day of fair or event/show if held separate from fair. The official ownership date is the date shown on the receipt of sale unless the animal was bred by the exhibitor. The days are counted prior to the opening day of the fair or event.
  - a. Leased horses cannot be shown for conformation in the halter division.
  - b. For owned horses, proof of ownership must be available at check in.
  - c. For leased horses, the lease, signed by the owner and the 4-H, FFA, Grange or Independent exhibitor, and a clear picture of a side view of the horse or some permanent identification must be filed at least 120 consecutive days prior to opening day of the fair or event/show if held separately from the fair at the county 4-H, FFA, or Grange office or with a person designated by the 4-H Youth Advisor, FFA Advisor or Grange Youth Advisor.

11. Horses owned as a joint project may only be shown by one designated exhibitor at an individual show.

**All Junior Horse Show Exhibitors**

12. Fair Management will not offer Lead Line classes in fair sponsored Youth Horse Shows. Lead Line classes may be offered in Open Horse Shows or according to the provisions specified in Rule 11 - a, Special Divisions, ADDITIONAL DEPARTMENTAL RULES, Section VII. Junior Department.
13. Fair Management will not allow junior exhibitors to ride or show stallions unless it is specifically provided for by the breed association and in that case only in those specific breed classes at a USA Equestrian (formerly AHSA) sanctioned show.
14. Junior horse exhibitors may be allowed to enter the Senior Department horse show unless Local Rules prohibit.

**Participation Rules**

15. Ponies entered in classes in which horses are eligible to compete cannot be shown in pony classes at the same show. Fair Management can restrict ponies from entering certain classes by stating so wherever applicable in the exhibitor handbook.
16. Donkeys and mules cannot be shown in "all other breed" halter classes.
17. Eliminations, if deemed necessary by the management, may be held in classes with large entries. The exhibitor shall be expected to ascertain whether eliminations will be held.

**Management**

18. No show or contest official or his/her spouse shall enter or exhibit horses in any show or contest at which he/she is officiating, nor may any horse owned by such person be entered or exhibited. A show contest official shall be defined as any person performing the duties of a show manager, judge steward, show secretary, cutter or chariot race official, or any other horse contest. Duties include but are not limited to:
  - a. Contacting or hiring of judges; and
  - b. Acceptance of entries or entry fees.
19. Minor children of Directors, Chief Executive Officer (CEO), Department Supervisor, Show Manager, staff and/or committee members may exhibit horses which are the result of the child's own earnings or a gift made to the child, provided the requirements of the pertinent rules are met. All other requirements for exhibiting must be met.
20. Animals owned jointly by a director and his/her minor child or a CEO and his/her minor child are considered as owned by the child in junior division classes only.
21. Show Manager reserves the right to return entries, transfer entries or combine divisions or classes, and/or cancel any division or class in which, in its judgment, the entries are insufficient to secure adequate competition.
  - a. Any return of entries under this rule must be done on a nondiscriminatory basis.
  - b. The horse show management must divide classes of 50 or more. Separate prize money and ribbons shall be provided for each class.
22. Horse show management shall assign a number to each horse. The exhibitor must wear the number when showing the horse.
23. Photocopies of registration certificates for horse shows may be permitted for the purpose of submitting entries. However, if the fair receives any complaint or challenge concerning the registration of any animal, the fair may request an original registration certificate and may disqualify the entry if it cannot be produced.

**Awards**

24. Fair Management may withhold the payment of awards for exhibits which are in question under State and Local Rules and may recover awards that have been paid for exhibits in question.
25. For ties other than first place in a jumper or other individually worked competition, the prize money is split. Ties for first follow the jump off rules of the specific Table and Section for that jumper class. If there is still a tie, prize money is split between the winners (i.e. first and second place money is pooled and split evenly between the two riders). Distribution of non-money awards shall be determined by management.

**Judges**

26. The judge may judge for conformation before entering the show ring.
27. In halter horse classes, judges shall be expected to give reasons for their decisions, embracing the value and desirable qualifications of the animals for which premiums are awarded, whenever possible and reasonable.
28. Judges shall not discriminate against exhibitors wearing protective headgear.

**EQUINE HEALTH RULES**

1. All animals must be serviceably sound. The soundness of animals when

determined by the official veterinarian or by the judge shall be final and cannot be protested. The horse show management may request the official veterinarian to examine any animal in competition. All penalties of the Horse Protection Act of 1970 shall be strictly enforced.

2. Exhibitors who refuse to allow their animal to be examined shall be disqualified from showing and such violation shall be reported to F&E. No refund can be made in these cases.

### Equine Health Regulations

Direct specific questions to CDFA, Animal Health and Food Safety Services, 1220 N Street, Sacramento, California 95814 (916) 900-5052.

1. Equines known to be EIA positive reactors are forbidden to enter, reside, compete, or sell at any state-supported fairgrounds.
2. Equine Medication Monitoring Program (CA Food & Ag Code 24000-24018)
  - a. Horses are subject to random drug and medication testing specified in the Food and Agricultural Code Sections 24000-24018. The applicable fee is \$5.00 per horse per event. The following events are exempt from the Equine Medication Monitoring Program:
    - A rodeo – related competition, which is strictly a timed performance with no subjective judging, held apart from a public event.
    - A sale of solely racehorses,
    - Competitions under the jurisdiction of the California Horse Racing Board.
    - A public equine vent for which the class or event entry fee is less than \$4.99 per class and other fees do not exceed \$19.99 (Other fees include but are not limited to, grounds fees, stall fees or office fees.)
    - A public equine event in which all fees for participation are less than \$19.99 (Fees include but are not limited to class fees, grounds fees, stall fees or office fees.)

- b. The California Equine Medication Rule permits therapeutic drugs or medications prescribed by a licensed veterinarians for the treatment of a veterinary diagnosed illness or injury. All drugs or medications must be used in accordance with the California Equine Medication Rules. Prohibited substances include most stimulants, depressants, tranquilizers, anesthetics including local anesthetics, sedative analgesics, corticosteroids excluding dexamethasone, anabolic steroids, soring agents, and masking agents. Nine permissible medications (dexamethasone, diclofenic acid, firocoxib, flunixin, ketoprofen, meclufenamic acid, methocarbamol, naproxen, and phenylbutazone) are restricted to therapeutic usage as prescribed or limited dosing\*. Additionally, the detection of more than one Non-steroidal anti-inflammatory drug in either a blood or urine sample is a violation of California rules. Maintaining a current listing of specific prohibited substances is impossible due to the continual introduction of new pharmaceuticals, discontinuation of old ones, off labeled prescription of human products, and utilization of foreign products. Additionally, some exemptions exist.

\*Specific information is contained in the “EMMP Medication Guidelines Brochure” found at [http://www.cdfa.ca.gov/ahfss/Animal\\_Health/emmp/](http://www.cdfa.ca.gov/ahfss/Animal_Health/emmp/) or may be requested from CDFA/EMMP at 916-900-5045.

- c. Horses must be withdrawn from competition for at least 24 hours after administration of a prohibited substance. A drug declaration form must be filed with an event manager for administration of

any prohibited substance three (3) days before the event, to any horse entered in the event. Penalties for violations of the medication rules include fines, suspension, and forfeiture of all winnings.

3. Horse Protection Act Exhibitors must comply with the Horse Protection Act of 1970 (P.L. 91-540) and rules adopted by the U.S. Secretary of Agriculture to carry out its provisions.

### Equine Entries from Other States

1. All equine require a valid Interstate Certificate of Veterinary Inspection (ICVI), issued within 30 days before entry and evidence of a negative Equine Infectious Anemia (EIA) test performed at a USDA-approved laboratory within twelve (12) months before the date of entry. An EIA test “pending” result does not meet the entry requirement. The ICVI must accurately represent the official animal identification of each horse in the shipment. The requirements apply to horses, ponies, mules, donkeys, burros and zebras. administered by a licensed veterinarian, and test-sample levels detected must be in compliance with plasma or urine levels associated with limited dosing\*. Additionally, the detection of more than one Non-steroidal anti-inflammatory drug in either a blood or urine sample is a violation of California rules. Maintaining a current listing of specific prohibited substances is impossible due to the continual introduction of new pharmaceuticals, discontinuation of old ones, off labeled prescription of human products, and utilization of foreign products. Additionally, some exemptions exist.

\* Specific information is contained in the “EMMP Medication Guidelines Brochure” found at [http://www.cdfa.ca.gov/ahfss/Animal\\_Health/emmp/](http://www.cdfa.ca.gov/ahfss/Animal_Health/emmp/) or may be requested from CDFA/EMMP at 916-900-5045.

2. Horses must be withdrawn from competition for at least 24 hours after administration of a prohibited substance. A drug declaration form must be filed with an event manager for administration of any prohibited substance three (3) days before the event, to any horse entered in the event. Penalties for violations of the medication rules include fines, suspension, and forfeiture of all winnings.

### 3. Horse Protection Act

Exhibitors must comply with the Horse Protection Act of 1970 (P.L. 91-540) and rules adopted by the U.S. Secretary of Agriculture to carry out its provisions.

### Equine Entries from Other States

1. All equine require a valid Interstate Certificate of Veterinary Inspection (ICVI), issued within 30 days before entry and evidence of a negative Equine Infectious Anemia (EIA) test performed at a USDA-approved laboratory within twelve (12) months before the date of entry. An EIA test “pending” result does not meet the entry requirement. The ICVI must accurately represent the official animal identification of each horse in the shipment. The requirements apply to horses, ponies, mules, donkeys, burros and zebras.

## XII. JUDGING STANDARDS

Note to Fair Management: See also IV-3. “State Judging Standards” are to be used where applicable. Fairs may allow for additional grouping systems within the Market Ready or Market Acceptable for sale purposes.

### MARKET HOG SCORECARD GRADE

Market Acceptable: U.S. No. 1 and No. 2 hogs of average or greater conformation that are acceptable in leanness, muscularity and production traits. Not Market Acceptable: Any hog of below average conformation including U.S. number 3, U.S. number 4 and utility grade hogs.

### MARKET LAMB SCORECARD GRADE

Market Ready: USDA Prime or Choice quality with 12th rib back fat range .16-.35, average or greater conformation and cutability.

Not Market Ready: Good or lower quality grade with 12th rib back fat range <.16 or >.35; underfinished lambs grading USDA good or lower, below-average conformation or cutability.

**MARKET BEEF SCORECARD GRADE**

Market Ready: Market steers projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime, Choice, or Select+ quality grades. Not Market Ready: Market steers lacking evidence of sufficient fat deposition to produce a desirable consumer product. Steers projected to grade USDA Select- or lower.

**MARKET VEAL SCORECARD GRADE**

Group 1: Animals are smooth, deep, thick and compact; and the udder or scrotum shows a marked fullness. They must have youthful appearance and be in good condition.

Group 2: Animals must possess a moderately high degree of the higher quality grade characteristics. They will carry less finish, show more bone, and have less uniformity.

Group 3: Animals lack finish, are rather leggy and hippy, are rough in the shoulder, and are light in the round.

**MARKET GOAT (CHEVON) SCORECARD GRADE**

Market Ready: USDA Prime or Choice quality with 12th rib back fat range .08-12 most desirable, .13-.22 back fat acceptable, average or greater conformation and cutability.

Not Market Ready: Good or lower quality grade with 12th rib back fat range <.08 or >.22; underfinished goats grading USDA good or lower, below average conformation or cutability.

**REMINDER:  
RULES FOR THE 2017  
SALINAS VALLEY FAIR**

1. Market animals (hogs & lambs) held for live pickup will have DNA samples taken by the Salinas Valley Fair staff members. These samples will be held to resolve issues at Fairs. DNA samples apply to all exhibitors entering market hogs or lambs at the 2017 Salinas Valley Fair.
2. Local Rules - Any Junior Exhibitor of market animals who have been a member of a 4H/FFA/GRANGE during the past two annual Salinas Valley Fairs, may not exhibit their market or breeding animal projects under any other independent or organization at this year's annual Fair.
3. Local Rule - Non 4H/FFA/GRANGE Junior Exhibitors of market animals will show and be judged with 4H & FFA exhibitors. Champions will not be awarded in this class but at the judges discretion, can move into championship rounds with 4H, FFA & GRANGE champions.

*Salinas Valley Fair Management*



**Scott Anthony RANCH**  
California Vegetables

Good Luck to all 4-H and FFA Members at this year's fair!

Scott & Debbie Anthony



510  
MESA PACKING  
SECO PACKING  
G & H FARMS

**510 BROADWAY, KING CITY**  
**831-385-9173**  
**831-385-3888**

# **AGRICULTURE-** **HORTICULTURE**

(Open to Commercial and Non-Commercial Exhibitors)

**MIKE MCLANE, Director**

**ENTRY OFFICE 385-3538**

Entry forms due on or before April 1, postmark accepted  
Exhibits received.....9a.m. to 1p.m. Wed., May 17  
Judging time.....3:30p.m.Wed., May 17  
Entries released.....9:00 a.m. to 5:00 p.m. Monday, May 22

## **OPEN ENTRY FORM ON PAGE 109**

### **FEATURE EXHIBITS**

Eligibility to present or demonstrate is limited to Monterey County residents, farmers, growers-shippers, Agri-business, commodity organizations or processors of Agricultural commodities.

Presentations or demonstrations or promotion of agriculture, such as selection, preparation, use of a specific or a variety of commodities must be produced in Monterey County. All presentations or demonstrations are required to have educational value.

Scheduling of demonstrations will be coordinated by the Agriculture-Horticulture Director and Chairman. Scheduling of demonstrations will be on a first come basis.

### **OPEN AGRICULTURE/HORTICULTURE EXHIBITS DIVISION RULES AND REGULATIONS**

1. All agriculture and horticulture products entered by individuals or commercial exhibitors must have been produced (grown) by exhibitor in Monterey County. A commercial exhibitor shall be defined as one who engages in growing commodities as a business activity for monetary profit. A non-commercial exhibitor shall be defined as one who engages in growing products for a pastime rather than a business.
2. No entry fees are required.
3. Limited to one entry per class for judging, except "any other, specified" class, (unlimited entries for "any other" class as long as they are different "varieties").
4. Variety of products must be adequately and correctly labeled. Rules as to quantity or number must be strictly adhered to.
5. The quality desired in Agricultural and Horticultural products exhibits is the quality that brings the best financial return in the commercial market, and such exhibits must be at least equal in maturity as the stage of ripeness required by Section 42513 of California Agricultural Code in order to be considered for premium awards. Exhibits stressing features which detract from the commercial value should be avoided. Section 42513. "Mature" means having reached that stage of ripeness which will insure the completion of ripening process to a degree which will insure palatability, after the removal of the product from the tree, plant or vine. Section 42515. "Over ripe" means having an advanced stage or maturity which causes the product to be undesirable for human consumption

in a fresh state.

6. No perishable display (excluding seeds, dried products,) will be returned unless exhibitor has previously arranged with Department Director or Chairman.
7. Individual and commercial exhibitors are required to keep their perishable displays of fruit and vegetables in market condition for the duration of the fair.
8. Judging of exhibits will be according to Danish System. Ribbons will be awarded in each class in accordance with the following scale:

1st Group – Blue – Superior

2nd Group – Red – Good

3rd Group – White – Average, Acceptable

A Best of Show Ribbon and Award will be given to specific Divisions and Classes as noted in the Premium Book. (Ribbons will be mailed unless otherwise requested.)

An outstanding exhibitor will be awarded based on product, package, presentation, and innovation.

### **GRAINS**

**DIVISION 1 - BULK** 1 pint in open container

**DIVISION 2 - SHEAVES** Mature and cured, not less than 4" in diameter at bottom tie

(Open to Commercial and Non-Commercial Exhibitors)

Quantities required:

#### **CLASS**

1. Barley
2. Oats
3. Wheat

### **DIVISION 3 - DRY BEANS**

(Open to Commercial and Non-Commercial exhibitors)

Quantities required: BULK – 1 pint in open container

#### **CLASS**

- |                |                             |
|----------------|-----------------------------|
| 1. Garbanzo    | 5. Pinto                    |
| 2. Lima, baby  | 6. White, small             |
| 3. Lima, large | 7. All other beans, specify |
| 4. Pink        |                             |

BEST OF SHOW AWARDED IN DIVISION 3

### **DIVISION 4 - MISCELLANEOUS**

(Open to Commercial and Non-Commercial exhibitors)

#### **CLASS**

1. Alfalfa, bale
2. Barley, bale
3. Oat Hay, bale
4. Forage Mix, bale

### **VEGETABLE PLATE DISPLAY**

ROOT, BULB AND TUBER VEGETABLES  
LEAFY AND STEM VEGETABLES

**DIVISION 5** (Non-Commercial)

**DIVISION 6** (Commercial)

(No Cello Packs)



**CLASS**

1. Anise - 2 bulbs
2. Artichokes - 3 heads
3. Asparagus - 1 bunch
4. Broccoli - 3 stalks
5. Cabbage, Bok Choy - 2 heads
6. Cabbage, Green - 2 heads
7. Cabbage, Napa - 2 heads
8. Cabbage, Red - 2 heads
9. Cabbage, Savoy - 2 heads
10. Cactus Pear - 3 pears
11. Carrots - 2 bunches
12. Cauliflower - 2 heads
13. Cauliflower, other - 2 heads
14. Chard, Red - 1 bunch, 3 stalks per bunch
15. Chard, Swiss - 1 bunch, 3 stalks per bunch
16. Cilantro - 3 bunches
17. Kale - 2 heads
18. Kale, Flowering - 2 heads
19. Kohlrabi - 1 bunch
20. Leeks - 3 stalks
21. Lettuce, Butter - 2 heads
22. Lettuce, Red butter - 2 heads
23. Lettuce, Endive - 2 heads
24. Lettuce, Escarole - 2 heads
25. Lettuce, Green leaf - 2 heads
26. Lettuce, Red leaf - 2 heads
27. Lettuce, Head - 2 heads
28. Lettuce, Romaine - 2 heads
29. Lettuce, Romaine Hearts - 2 heads
30. Mustard Greens - 2 bunches
31. Onions, Green - 3 bunches
32. Parsley, Curly - 2 bunches
33. Parsley, Italian-2 bunches
34. Radicchio - 2 heads (Chickory)
35. Radishes - 1 bunch
36. Rappini - 3 bunches
37. Spinach - 2 bunches
38. Organic - head lettuce - 2 heads
39. Organic - leaf lettuce - 2 heads
40. Organic - romaine - 2 heads
41. Organic - cauliflower - 2 heads
42. Organic - broccoli - 2 heads
43. Any other, specify

BEST OF SHOW AWARDED IN DIVISION 6

**LUG, PACK, CRATE OR SACK DISPLAY**

(OPEN AND WRAPPED PACKAGE)

**DIVISION 7 (Commercial)**

(OPEN package, accepted commercial display container)

(WRAPPED package, accepted commercial display container)

**CLASS**

1. Anise
2. Artichokes
3. Artichokes, cello
4. Artichokes, baby cello
5. Asparagus

## 6. Beets

**BROCCOLI**

7. Broccoli, 14's
8. Broccoli, 18's
9. Broccoli, Export
10. Broccoli, Crowns
11. Broccoli, Organic
12. Brussel Sprouts
13. Cabbage, Bok Choy
14. Cabbage, Napa
15. Cabbage, Green
16. Cabbage, Red
17. Cabbage, Savoy
18. Cactus Pear
19. Carrots

**CAULIFLOWER**

20. Cauliflower, cello
21. Cauliflower, naked
22. Cauliflower, organic
23. Cauliflower, other
24. Celery
25. Celery Hearts
26. Chard, Red
27. Chard, Swiss
28. Chives
29. Collards, Green
30. Cilantro
31. Kale
32. Kale, Flowering
33. Kohlrabi
34. Leeks

**LEAF LETTUCE**

35. Lettuce, Butter or Boston
36. Lettuce, Red Butter
37. Lettuce, Endive/Escarole
38. Lettuce, Endive/Escarole, sleeve
39. Lettuce, Escarole
40. Lettuce, Escarole - sleeve
41. Lettuce, Green Leaf
42. Lettuce, Green Leaf - sleeve
43. Lettuce, Green Leaf, organic
44. Lettuce, Red Leaf
45. Lettuce, Red Leaf - sleeve
46. Lettuce, Red Leaf, organic
47. Lettuce, Romaine (naked)
48. Lettuce, Romaine, sleeve
49. Lettuce, Romaine, hearts - cello (4 heads or more)
50. Lettuce, Romaine hearts - cello (3 heads or less)
51. Lettuce, Romaine, hearts - 48 loose
52. Lettuce, Romaine, Hearts, Organic
53. Lettuce, Romaine - Liner
54. Lettuce, Romaine, organic
55. Lettuce, Romaine - red
56. Lettuce, Romaine - red, organic

**HEAD LETTUCE**

57. Lettuce, Head - 24 (naked)
58. Lettuce, Head - 24 cello
59. Lettuce, Head - 24 (liner)
60. Lettuce, Head - 24 organic (naked)
61. Lettuce, Head - 24 Organic (cello)

62. Lettuce, Head - 15 count
63. Lettuce, Head - 3 pack bag
64. Lettuce, Head - 6 pack bag
65. Lettuce, Head - palletized
66. Lettuce, Head - trim & cut
67. Lettuce, Head - whole cored

**MUSHROOMS**

68. Mushrooms, Oyster
69. Mushrooms, Oyster - cello
70. Mushrooms, Shiitake
71. Mushrooms, Shiitake - cello
72. Mushrooms, Standard
73. Mushrooms, Standard - cello
74. Mushrooms, Any other
75. Mustard Greens
76. Onions, Green
77. Parsley, Curly
78. Parsley, Italian
79. Peas, Specify
80. Radicchio
81. Radishes
82. Rappini
83. Spinach
84. Squash
85. Any other, specify

**Best of Show awarded in the following classes**

Broccoli  
Cauliflower  
Leaf lettuce  
Lettuce, Romaine  
Head lettuce - Naked  
Head lettuce - Cello  
Mushrooms

**FOOD SERVICE & SALAD PACK****DIVISION 8 (Commercial)***(Accepted commercial display container)***FOOD SERVICE****CLASS**

1. Alfalfa Sprouts
2. Artichokes, plastic pack
3. Artichokes, baby, plastic pack
4. Asparagus, plastic pack
5. Broccoli Florets - Retail 1#
6. Broccoli Florets - Cello or Mesh 2# or more
7. Broccoli Florets - Loose
8. Broccoli Slaw
9. Broccoli Spears
10. Cabbage, shredded, Green
11. Cabbage, shredded, Angel Hair
12. Cabbage, shredded, Red
13. Cabbage, shredded with mix pack
14. Cabbage, Cole slaw - 3#
15. Cabbage, Cole slaw - 5#
16. Carrots sticks, cello
17. Carrots & Celery sticks
18. Carrots, shredded

19. Carrots, whole peeled, cello
20. Cauliflower florets - specify weight
21. Onions, diced - cello
22. Onions, sliced - cello
23. Onions, green - cello
24. Lettuce, chopped - specify weight
25. Lettuce, shredded - specify weight
26. Whole leaf
27. Any other food service, specify

**SALAD PACKS**

28. Leaf lettuce mix salad - specify weight
29. Salad mix iceberg - specify weight
30. Spinach salad - specify
31. Vegetable medley - specify
32. Cabbage, cole slaw salad - specify
33. Specialty salad pack - specify

**ORGANIC SALAD PRODUCTS**

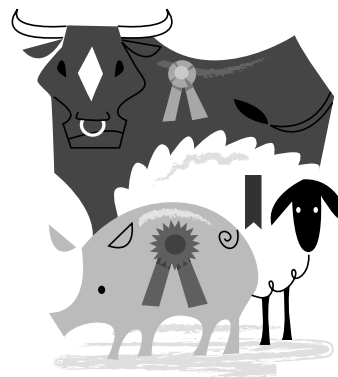
34. Organic spring mix, salad - specify
35. Organic salad/garden mix - specify
35. Organic romaine mix, salad - specify
36. Organic spinach salad - specify
37. Organic whole leaf
38. Any other organic salad product - specify

**Food Service – Best of Show****Salad Packs – Best of Show****Organic Salad Product – Best of Show****Outstanding Exhibitor – All Division****STRAWBERRIES****DIVISION 9-STRAWBERRY BASKET (Commercial)****DIVISION 10-STRAWBERRY FLAT (Commercial)****CLASS (applies to Divisions 9 & 10)**

1. Conventional, specify
2. Organic, specify

**BERRIES****DIVISION 11 - BERRY BASKET (Commercial)****DIVISION 12 - BERRY FLAT (Commercial)****CLASS (applies to Divisions 11 & 12)**

1. Raspberries
2. Blackberries
3. Any other berries, specify

**Best of show awarded in division 9, 10, 11, 12**

# OPEN FLORICULTURE

**FRANK LOPEZ – Director**  
**KIM SCHMIDT - Supervisor**  
**ENTRY OFFICE – 385-3538**

All entry forms due on or before April 1, postmark accepted

IMPORTANT! REFER TO RULE 9

**Exhibitors showing livestock** - Exhibits of potted plants, arrangements or cut flowers will only be accepted Tuesday, May 16 from 12p.m. to 6p.m. at the Floriculture Building.

**ALL OTHER EXHIBITORS ENTRIES**

Receiving.....Wednesday, Noon-6 p.m., May 17  
Judging Time.....Wednesday Evening, May 17  
All exhibits released.....Monday, 9 a.m. to 5 p.m., May 22

OPEN ENTRY FORM ON PAGE 109

Garden construction 9a.m. - 4p.m. Saturday, May 13, and Monday, May 15 & Tuesday, May 16, 9 a.m. - 5 p.m.  
Gardens Judged.....Wednesday, May 17  
Gardens Released.....9a.m. - 5p.m. Monday, May 22

**If you have to cancel your entry please call the entry office 831-385-3538**

**RULES**

1. Open to individuals, garden clubs and florists.
2. Exhibits must be adequately and correctly labeled.
3. Cut flowers and potted plants in the Floriculture Department must be grown by the exhibitor. Flowers used in arrangements may be home grown or purchased.
4. Containers for cut flower specimens will be furnished by the Fair. Exhibitors must furnish containers for their arrangements. (The fair will not be responsible for any lost or stolen articles.)
5. **No entry fee for cut flowers Div 14-16. Walk-ins accepted on Wednesday, May 17th from noon to 5 p.m. Livestock exhibitors must enter Open Junior Floriculture Cut Flower Division.**
6. **Exhibitors will be limited to one (1) entry per class in potted plants, special decorated items and arrangements. Entry fee is \$1.00 per entry for potted plants, special decorated items and arrangements.**
7. Exhibits entered in wrong class or division will be reclassified by the supervisor or judge.
8. All exhibits must be maintained and kept in good condition for the duration of the Fair. Exhibits that become unsightly may be removed without the permission of the exhibitor.
9. Cut flowers may be exchanged for fresh ones when the building opens each day.
10. Garden Displays: Space is limited, entries are assigned upon receipt of entry blank, on first come, first serve basis. Entry

blank due no later than April 1. If you have to cancel your entry please call the **Entry Office 385-3538** as soon as possible.

11. Gardens must be completed to obtain credentials.
12. Exhibitors may water their plants before fair opens each day. Contact the department supervisor.
13. Open Floriculture Department American System Judging.
14. Sweepstakes will be awarded in accordance with State Rules.

**SPECIAL AWARDS**

Sweepstakes Ribbons  
Cut Flowers  
Potted Plants  
Arrangements – Junior and Senior

**BEST OF SHOW**

Cut Flowers  
Specimen Potted Plants  
Arrangements – Junior and Open  
Special Decorated Item  
Garden Open  
Garden – Junior  
Garden – 4-H/FFA

Premiums Offered per Class

Divisions 13-16			
	1st	2nd	3rd
	\$2.00	\$1.00	Ribbon

**AG-ART - DIVISION 13**

**PRODUCT PRESENTATION PACKAGE**

*(Open to Commercial and Non-Commercial Exhibitors)*  
Deliver to Floriculture  
Entry Fee \$1.00

**CLASS**

1. Chili Pepper String
2. Chili Pepper Wreath
3. Garlic Braid - 2 row
4. Garlic Braid - 3 row
5. Herb Wreath
6. Any other, specify

## CUT FLOWERS

**Getting roses ready for exhibiting**-These tips and guidelines are offered only as suggestions in helping you determine how you will prepare your exhibit.

1. **Watering** – deep root water roses at least 2 weeks before cutting for a show. Continue to water as needed until the day of show. This will add size and lushness to your roses.
2. **Fertilizing** – feed roses at least every 4 to 6 weeks.
3. **Insect control** – insecticides, spray or soap every 7 to 10 days or until the problem is under control. Spray with insecticides the day after you have thoroughly watered your bushes. Forcefully spray roses with water in the morning to remove most insects.

**4. Grooming for show**

A. Cut stem of rose at least 15 inches in length. Determine stem length by making a fist, start at the bloom, count 5 fists down stem and make your cut (try to have at least two sets of five leaflets). Plunge them, up to their necks in a bucket of hot (98 to 100) water and let them set for at least 10 minutes or longer. As you put them in the bucket, cut the tip off again, under water, preventing any air pocket, allowing a flow of water to foliage and bloom.

B. Gently wipe the foliage with a piece of paper towel or a soft cloth to rid the foliage of dirt and other surface material. Do not use leaf polish. If leaves are damaged, trim them with a small pair of scissors. Try to retain the normal shape of the leaf. Rose petals also may be trimmed for irregularities in their shape.

C. Buds will not be judged. Roses should be 2/3 - 3/4 open.

5. If the weather should start to warm up (90+) and roses are beginning to open, cut as per instructions above, and store in a closet or dark cool area. The roses will hold for about 5 days. Remove them from the dark area on the day of exhibit delivery. Some roses hold better than others, some may be past their best exhibition state.

**Ways that different rose types are shown**

**Hybrid tea rose** –1 bloom per stem (no side buds). Or 1 spray per stem.

**Grandiflora spray** – at least two or more blooms at the same stage of opening and nearly the same size.

**Floribunda spray** –Blooms may be at all states: bud with color, 1/2 open, 3/4 open, or fully open. Must be two or more blooms. A single bloom Grandiflora or Floribunda is shown the same way as a Hybrid Tea.

*Each kind of plant or cut specimen exhibits characteristics of bloom and growth pattern affecting how each of the elements are interpreted. The following are general listings to use as a guide.*

**CUT ROSE SCORECARD**

Form. ....	20
Color. ....	20
Stem & Foliage. ....	20
Size, Balance & Proportion. ....	20
Substance. ....	15
Correctly Named. ....	5
Total. ....	100

**CUT FLOWERS**

**DIVISION 14 - CUT FLOWERS – ROSES**

**DIVISION 14-16 WALK-IN ENTRIES OK, NO LATE FEES FOR WALK-IN ENTRY.**

Two (2) entries per class per exhibitor

NO Entry Fee

Note: All roses must be debudded, except for sprays. Should have two (2) or three (3) sets of leaflets. Bud should be open.

**CLASS**

1. Hybrid Tea - orange/orange red
2. Hybrid Tea - orange blend
3. Hybrid Tea - pink

4. Hybrid Tea - pink blend
5. Hybrid Tea - red
6. Hybrid Tea - red blend
7. Hybrid Tea - yellow
8. Hybrid Tea - yellow blend
9. Hybrid Tea - white/near white
10. Hybrid Tea - white blend
11. Hybrid Tea - mauve
12. Hybrid Tea - multi color
13. Hybrid Tea Spray - any color
14. Grandiflora - any color - 1 bloom per stem
15. Grandiflora Spray (cluster) - any color
16. Floribunda - orange/orange blend
17. Floribunda - pink/pink blend
18. Floribunda - red/red blend
19. Floribunda - yellow/yellow blend
20. Floribunda - white/near white
21. Floribunda spray - 1 stem - orange/orange blend
22. Floribunda spray - 1 stem - orange red
23. Floribunda spray - 1 stem - pink/pink blend
24. Floribunda spray - 1 stem - red/red blend
25. Floribunda spray - 1 stem - yellow/yellow blend
26. Floribunda spray - 1 stem - white/near white
27. Floribunda Spray - Any color
28. Miniature - any color - 1 bloom per stem
29. Miniature - any color - 1 stem cluster
30. Single Petal - any color - any type
31. Fully Open - any color - (stamens must show)
32. Old Fashioned Old English
33. Any other not listed above

**CUT FLOWERS – ANNUALS AND PERENNIALS**

**DIVISION 15**

NO Entry Fee

Two Entries Per Class Per Exhibitor

Note: Blooms cannot have buds. Stems are allowed buds. Three (3) stems unless otherwise specified.

**CLASS**

1. Agapanthus - regular or miniature - 1 stem
2. Amaryllis - 1 stem
3. Aster - single or double
4. Bird of Paradise - 1 stem & a leaf
5. Bottle Brush, 1 stem
6. Calendula
7. Calla - 1 stem
8. Camellia - 1 stem
9. Canna - 2 stems
10. Carnations - any color
11. Columbine
12. Coral Bells
13. Coreopsis
14. Daffodil, any color
15. Dahlias
16. Daisy - any variety or color
17. Day Lilies
18. Forget-me-nots - 1 stem
19. Foxglove, 1 stem
20. Fuchsia - single - 1 stem

- 21. Fuchsia - double - 1 stem
- 22. Geranium - ivy - 1 stem (must have leaves)
- 23. Geranium - garden - 1 stem (flower with leaves)
- 24. Gladioli
- 25. Hollyhock - single or double - 1 stem
- 26. Hydrangea - any color
- 27. Iris - bearded - any color - 1 stem
- 28. Iris - Dutch - any color - 1 stem
- 29. Jasmine - 1 stem
- 30. Larkspur
- 31. Lilac
- 32. Lily - any color - 1 stem
- 33. Marigold - any color
- 34. Moneyplant - peeled or unpeeled
- 35. Nasturtium
- 36. Pansy - 5 stems
- 37. Pelargonium - 1 stem
- 38. Peony - 1 stem
- 39. Petunia - single or double - any color
- 40. Poppies - Oriental
- 41. Poppies - Iceland
- 42. Poppies - California
- 43. Poppies - any other - must be named
- 44. Potato Vine - 1 cluster
- 45. Ranunculus - any color
- 46. Shrimp Plant
- 47. Snapdragons - any color
- 48. Snowballs - 1 stem
- 49. Statice - any color
- 50. Sweet Peas
- 51. Sweet Williams
- 52. Viola - stems with blooms
- 53. Yarrow
- 54. Any other annual or perennial - must be named
- 55. Any other bush or rare flower - must be named
- 56. Any vine category - must be named

Each kind of plant or cut specimen exhibits characteristics of bloom and growth pattern affecting how each of the elements are interpreted. The following are general listings to use as a guide.

**CUT FLOWERS SCORECARD**

Form. . . . .	20
Color. . . . .	.20
Stem & Foliage. . . . .	20
Size, Balance & Proportion . . . . .	.25
Substance. . . . .	10
Correctly Named. . . . .	5
Total. . . . .	100

**DIVISION 16 - CUT FLOWERS - BOUQUETS**

NO Entry Fee (Must Contain 1 Dozen or More Stems)

**CLASS**

- 1. Carnations
- 2. Daisies
- 3. Roses, large
- 4. Roses, miniature
- 5. Statice
- 6. Sweet Peas
- 7. Mixed Bouquet from exhibitor garden
- 8. Any other, must be named

**POTTED PLANTS**

**Exhibitor is limited to one (1) entry per class in divisions 17-23**

Premium offered for Divisions 17- 23

1st	2nd	3rd
\$4.00	\$3.00	\$2.00

Entry Fee for Divisions 17-23: \$1.00 per entry

**DIVISION 17 - CACTI & SUCCULENTS CLASS**

- 1. Astrophytum, Obregonia
- 2. Columnar - North American & South American
- 3. Melocactus
- 4. Mamillaria
- 5. Echinocactus
- 6. Any other variety cacti not listed - must be named
- 7. Cactus Dish Garden (no less than 10" or no more than 18")
- 8. Agave
- 9. Aloe
- 10. Crassula
- 11. Euphorbia
- 12. Sedum
- 13. Any other variety succulent not listed - must be named
- 14. Succulent Dish Garden (no less than 10" or no more than 18")

**DIVISION 18 - FRESH POTTED HERBS & VEGETABLES**

Exhibitor is limited to one (1) entry per class.

**CLASS**

- 1. Basil or Chives
- 2. Cilantro or Dill
- 3. Oregano
- 4. Parsley or Rosemary
- 5. Sage or Thyme
- 6. Tomatoes
- 7. Peppers
- 8. Any other - must be named

**DIVISION 19 - CONTAINER GARDEN CLASS**

- 1. Dish Garden of mixed plants - plants must be compatible
- 2. Terrarium or Bottle Garden
- 3. Planting in a container suitable for a patio, porch or deck
- 4. Any growing material in a crate, wooden box or metal container
- 5. Succulent Garden

**DIVISION 20 - PLANTS IN BLOOM CLASS**

- 1. Any Blooming Plant - please specify

**DIVISION 21 - NON BLOOMING PLANTS CLASS**

- 1. Ferns
- 2. Ivy
- 3. Succulent
- 4. Any other foliage plant - specify

**DIVISION 22 - POTTED BLOOMING ORCHIDS**

**CLASS**

1. Any Orchid in bloom - must be named

**DIVISION 23 - BONSAI**

**CLASS**

1. Any Bonsai

**Potted Plants Scorecard (Unspecialized Guidelines)**

Health & Maturity.....	20
Growth Pattern (including form).....	20
Color & Substance.....	20
Condition & Grooming.....	25
Distinction (rarity & superiority).....	10
Correctly named.....	5
Total.....	100

**DIVISION 24 - DECORATED ITEMS USING DRY &/OR SILK FLOWERS**

Exhibit to have been made since last Fair

**Premiums Offered**

1st	2nd	3rd
\$4.00	\$3.00	\$2.00

Entry Fee \$1.00 per entry

**CLASS**

1. Artificial succulent planter
2. Wreath using silk &/or dried flowers – ready to hang
3. Decorated Package using silk &/or dried flowers
4. Holiday Wreath
5. Any other not listed above

**ARRANGEMENTS**

Exhibitor is limited to one (1) entry per class.

Entry Fee \$1.00 per entry

No Food, Fresh Fruit or Candy

**DIVISION 26 - FRESH ARRANGEMENT**

**CLASS**

1. Fair Theme – “Cowboy up & wind down”
2. Arrangements in wooden box or metal container
3. “Romantic Night”
4. Fun & Funky

**DIVISION 28 - FRESH WEDDING FLOWERS**

Exhibitor is limited to one (1) entry per class.

Entry Fee \$1.00 per entry

**CLASS**

1. Bride’s Bouquet
2. Maid of Honor Wristlet & Best Man’s Boutonniere
3. Any Other Wedding Flowers or Arrangement

**DIVISION 30 - DRY &/OR SILK ARRANGEMENT**

Exhibitor is limited to one (1) entry per class.

Entry Fee \$1.00 per entry

**CLASS**

1. Arrangement of silk &/or dried flowers in a basket
2. Miniature dry arrangement 5” x 5”

**DISPLAY GARDENS**

All gardens to be completed by Tuesday at 5p.m.

**DIVISION 32 - PROFESSIONAL GARDEN**

Entry Blank Page 109

**DIVISION 33 - AMATEUR GARDEN**

Entry Blank Page 109

**DIVISION 35 - 4-H/FFA GARDEN**

Entry Blank Page 115

**DIVISION 36 - OPEN JR. GARDEN**

Entry Blank Page 113

**Entry Fee \$5.00 per Garden**

**Class**

1. Fair Theme – “Cowboy up & wind down”
2. Designer’s Choice

Space is limited, entries are assigned upon receipt of entry blank, on first come, first serve basis. If you have to cancel your entry please call the entry office 385-3538 as soon as possible.

Garden Setup to begin 9a.m. - 4p.m. Sat., May 13 through Monday, May 15 & be completed by 5p.m. Tuesday, May 16  
Judging.....Wednesday, May 17  
Exhibit Release.....Monday, May 22

**Rules:**

1. Division 32-36 may purchase up to two \$15 working credential. The credential allows you to come daily to water or check on your garden. Credentials are distributed after the gardens is completed.
2. All plots to be watered before 10 a.m. Wednesday - Sunday of the Fair.
3. Space allotted for each display is approximately 100 square feet.
4. Entrants will be responsible for daily maintenance of their display.
5. Pools & fountains to be leak proof.
6. Entrants must have plot plan naming all plants, size of diagram not to exceed 11” x 16”. This is part of display.
7. Garden to be fenced or roped off to public.
8. American System of Judging.
9. Three gardens in Divisions 35 and 36 must be entered for Best of Show awards to be given.

Best of Show Adult Amateur Garden receives \$100.00

Best of Show 4-H/FFA Garden receives plaque

Best of Show Open Jr. Garden receives plaque

**Premiums Offered per class**

1st	2nd	3rd
\$75.00	\$50.00	\$25.00

**LANDSCAPE SCORECARD**

Design & Presentation .....	45%
Technique of Construction.....	15%
Condition of Plant Material .....	15%
Interpretation of Theme and Conformity to Schedule. ....	15%
Landscape Plan.....	10%
(Correct and legible identification of plant material; common name and botanical name if possible.)	
TOTAL.....	100%

\*\*\*NEW\*\*\*

DIVISION 37 - WINE BARREL GARDEN

Be creative and plant a wine barrel. Salinas Valley Fair will supply a half wine barrel, soil and different varieties of flowers and plants. Entries will be displayed in Garden Lane and throughout the fairgrounds.

If you love your barrel you have the option to buy your wine barrel for \$50.00 on entry pick-up day. Proceeds from the sale of barrels will assist with competition expenses. If you choose not to buy your barrel the Salinas Valley Fair will use the barrels on grounds for display throughout the year.

Wine Barrel Planting at Garden Lane Saturday, May 13, 9 am - 4 pm or Wednesday, May 17, 9 am - 4 pm

American Style Judging

Premiums Offered

1st	2nd	3rd
\$10.00	\$8.00	\$5.00

Entry Fee \$5.00 per entry

DIVISION 37 - WINE BARREL GARDEN CLASS

1. Succulents
2. Flowers
3. Greenery

JUNIOR FLORICULTURE

FRANK LOPEZ – Director
KIM SCHMIDT - Supervisor
ENTRY OFFICE – 385-3538

OPEN JR. & SPECIAL STARS ENTRY FORM ON PAGE 113

JUNIOR LANDSCAPE

Entry forms due on or before April 1, Postmark Accepted. Space is limited, entries are assigned upon receipt of entry blank, on first come, first serve basis.

Landscape Construction.....9a.m. to 4p.m. Saturday May 13 & 9a.m. to 4p.m. Sunday May 14, and be completed by 5p.m. Tuesday, May 16

Judging Time.....Wednesday, May 17
Exhibits Released.....9a.m. to 5p.m., Monday, May 22

Junior Landscape Rules

1. Garden construction may be started between 9a.m. & 4p.m. on Saturday and be completed by 5p.m. Tuesday, May 16 Judged Thursday, May 18. Exhibit released Monday May 22, 2017, If you have to cancel your entry please call entry office 385-3538
2. Each plot approximately 3' x 5', call entry office 385-3538 for reservation
3. Limit: One entry per exhibitor. Entry Fee \$1.00 per entry.
4. Jr. Landscape is open to individuals or groups through

- 8th grade. Please designate age and grade on entry blank.
5. Entrants will be responsible for daily maintenance of display.
6. All plots to be watered by 10 a.m.
7. Adults may carry heavy items and give advice but garden must be assembled by juniors.
8. Pools & fountains to be leak proof.
9. Garden to be fenced or roped off to public.
10. Entrants must have plot plan naming all plants, size not to exceed 11" x 16". This is part of display. Entrants may also have a 12" x 24" sign in which acknowledgments are listed.
11. If a class is not offered in this junior division but is offered in the open senior division then a junior can enter in the open senior division, per open junior department rule 6 & state rule VII/22b.

Premiums Offered per Class

1st	2nd	3rd
\$40.00	\$30.00	\$20.00

Entry fee \$5.00 per entry

\*\*\*NEW\*\*\*\*\*NEW\*\*\*

DIVISION 40 – Junior Landscape - Individual CLASS

1. Age 6 & Under - Plot size 3 x 3
2. Age 7-12 - Plot size 4 x 4
3. Age 13-18 - plot size 5 x 5

DIVISION 41 – Junior Landscape -Group CLASS

1. Age 6 & Under - Plot size 3 x 3
2. Age 7-12 - Plot size 4 x 4
3. Age 13-18 - plot size 5 x 5

JUNIOR FLORICULTURE

Entry forms due on or before April 1, Postmark Accepted. Exhibitors showing livestock, your exhibits of potted plants, arrangements or cut flowers will only be accepted Tuesday, May 16th Noon to 6 p.m. In Garden Lane. All other exhibitors: Entries Received.....12p.m. to 6p.m., Wednesday, May 17 Judging Time.....Wednesday Evening May 17 Exhibits Released.....9 a.m. to 5 p.m., Monday, May 22

POTTED PLANTS/ARRANGEMENTS

DIVISION 45 – Preschool - 3rd Grade

DIVISION 46 – 4th - 8th Grade

DIVISION 47 - 9th-12th Grade

DIVISION 48 – Special Stars Preschool - 8th

Premiums Offered per Class in Divisions 45-48

Premiums Offered per Class

1st	2nd	3rd
\$3.00	\$2.00	Ribbon

Entry Fee: \$1.00 per entry

**DIV 45-48 Rules:**

1. Exhibitor to include age, grade, school & instructors signature on entry blank.
2. Limit: one (1) entry, per exhibitor per class. \$1.00 per entry.
3. Arrangement defined as flowers & greens placed in an oasis.
4. Sweepstakes will be awarded in accordance with State Rules. Best of Show Jr. Arrangement & Sweepstakes Jr. Arrangement

**Danish System of Judging**

Note to Judge: Judges shall award ribbons in accordance with the following scale:

- 1st Group – Superior – Blue
- 2nd Group – Good –Red
- 3rd Group – Average, Acceptable – White
- 4th Group – Poor, Undesirable - No Ribbon

Premiums Offered per Class

1st	2nd	3rd
\$3.00	\$2.00	Ribbon

**Entry Fee: \$1.00 per entry**

**CLASS**

1. Potted Plant hanging or non hanging
2. Arrangement- Fresh, Dry or Silk
3. Dish Garden or Terrarium– Maximum 18” square
4. Cactus or Succulent
5. Fresh arrangements in a wooden box or metal container- 24” max in size

**DIVISION 49 – High School/ROP****DIVISION 50 – Special Stars High School & Above**

Rules:

1. Exhibitor to include age, grade, school and instructors signature on entry blank.
2. Limit to one entry per class. \$1.00 per entry
3. Miniature NOT to exceed 5” x 5”
4. If a class is NOT offered in this Junior Division but is offered in the Open Division then a junior can enter in Open Department.
5. Bouquet at least 7 stems placed in container without oasis.
6. Arrangement defined as flowers & green placed in oasis.
7. Sweepstakes will be awarded in accordance with State Rules.

Premiums Offered per Class

1st	2nd	3rd
\$3.00	\$2.00	Ribbon

**Entry Fee: \$1.00 per entry**

**One (1) entry per class**

**CLASS**

1. American Spirit - Use red, white & blue in a fresh arrangement
2. Wreath with dry or silk flowers
3. Holiday Wreath
4. Fun & Funky
5. Mother of the Bride fresh flowers, silk or dry
6. Bride’s Bouquet fresh flowers, silk or dry
7. Wristlet or Corsage
8. Any other Fresh Wedding flowers, silk or dry
9. “Something Beautiful”
10. Fair Theme Bouquet - Fresh or Dried

11. Fresh or Silk flowers in wooden box or metal container (max size 24”)

**DIVISION 51 – CUT FLOWERS**

Premiums Offered per Class

1st	2nd	3rd
\$1.50	\$1.25	\$1.00

**Entry fee \$1.00 for cut flowers due on or before April 1st. After April 1st \$20.00 fee for late entry plus regular entry fee. Walk-ins accepted for livestock exhibitors only on Tuesday May 16th and other exhibitors on Wednesday, May 17th from 12p.m. - 6p.m. Limit 2 entries per exhibitor per class.**

**CLASS**

1. Rose
2. Geranium
3. Daisy
4. Marigold
5. Bouquet of any of the above cut flowers
6. Any other

**\*\*\*NEW\*\*\*****DIVISION 52 - JR WINE BARREL GARDEN**

Be creative and plant a wine barrel. Salinas Valley Fair will supply a half wine barrel, soil, and different varieties of flowers, and plants. If you love your barrel you have the option to buy your wine barrel for \$50.00. If you choose not to buy your barrel the Salinas Valley Fair will use the barrels on grounds for display throughout the year.

Wine Barrel Planting at Garden Lane Saturday, May 13, 9 am - 4 pm or Wednesday, May 17, 9 am - 4 pm

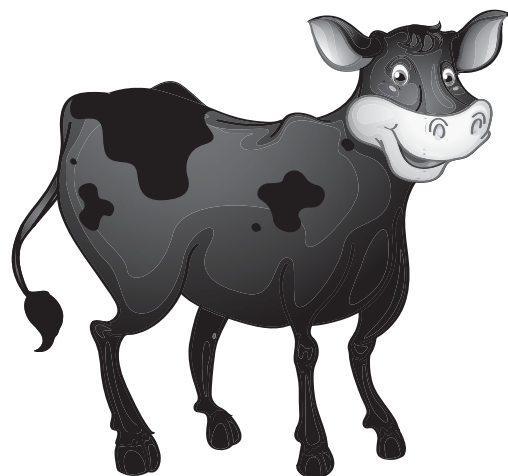
Premiums Offered

1st	2nd	3rd
\$10.00	\$8.00	\$5.00

Entry Fee \$5.00 per entry

**CLASS**

1. Succulents
2. Flowers
3. Greenery





# OPEN HOME ARTS

**MARGARET NOROIAN - Director**  
**ENTRY OFFICE 385-3538**

SR. STILL EXHIBITS ENTRY FORM ON PAGE 109

Local and State Rules apply to this department

Entry forms due on or before April 1, Postmark Accepted  
Entries Received.....9 a.m. - 4 p.m., Saturday, May 13  
Judging.....3p.m.Saturday, May 13  
Exhibits Released.....9 a.m. - 5 p.m. Monday, May 22

### GENERAL RULES

1. Entries are limited to amateurs except division 59-60, decorated cakes.
2. Use a separate entry form for each department.  
For example: 1 entry blank for Special Events  
1 entry blank for Baking and Confections  
1 entry blank for Clothing and Textiles  
1 entry blank for Preserved Foods
3. **Entry fees** are \$1.00 per entry per class, unless otherwise indicated.
4. **Limit:** Two different entries per exhibitor per class. Each entry must be of a different recipe, material, pattern, style, or process.
5. Articles must be entered in a class if one is named for the article. "Other" classes are for articles which do not fit in a "named" class by definition or description.
6. In "any other classes" specify on entry form specific kind of article being entered.
7. All articles must be handiwork or home-prepared by the exhibitor and finished within one year of the opening date of the fair. Except when otherwise noted.
8. Entries that require packaging and labeling, i.e.. Preserved Foods, only standard containers will be accepted. Quilted jars will be permitted as long as they are standard canning and preserving jars.
9. Items which have been shown at any previous Salinas Valley Fair are not eligible.

### DELIVERY OF ARTICLES

10. Deliver articles to the HOME ARTS BUILDING on the Fairgrounds according to date and times listed.
11. Tags and claim checks for identification of articles entered will be furnished when the articles are delivered to the building. The "claim check" portion of the tag must be kept and presented by the exhibitor to claim the articles on release day.
12. There will be attendants in charge of the building during the Fair hours; the buildings will be locked at night. Articles are entered at owner's own risk.

### DISPLAY REQUIREMENTS

13. No entry will be accepted where an exhibitor prescribes conditions under which he/she will exhibit.

14. Articles which are objectionable, stained, soiled, or broken will not be accepted for judging. Any articles showing signs of wear or use may not be entered.
15. If more than one unattached piece is included in one exhibit, the exhibitor must label each as to "1 of 2," "1 to 4," etc., in a set.
16. Exhibitor's name must be concealed until after judging.
17. Management reserves the right to dispose of foods that are no longer presentable due to spoilage.
18. Exhibits may not be withdrawn once accepted, and must remain in place until the Monday after the close of the Fair.

### RETURN OF ARTICLES

19. Please bring your "CLAIM CHECKS". No item will be released without your claim check.
20. Please note date and time for Release of Articles in Home Arts schedule. Monday, May 22, 2017 between the hours of 9 a.m. to 5:00p.m.
21. Unclaimed Exhibits/Articles not removed as above will be retained at the Administration Office at owner's risk. The Fair Association will not be responsible for unclaimed exhibits and may dispose of remaining items.

### JUDGING AND AWARDS

22. Judging is not open to the public. Information regarding winners will not be released until the fair officially opens.
23. Articles entered in the wrong class or division will be reclassified by the director or the judge.
24. Substitutions may be made within a division.
25. Judge's book only will be used as evidence for payment of premiums. Ribbons and tags not accepted.
26. Judged on the American System. Ribbons will be awarded for first, second, and third in each class according to merit; if without merit, the judge shall make no award.
27. Premiums paid in the Open Home Arts Department will be: 1st-\$4.00, 2nd-\$3.00, 3rd-\$2.00, unless noted as no premiums, ribbons only.
28. Ribbons and special awards must be picked up by the Exhibitor on the day of release.
29. Pearl Daniels Memorial Special Awards:  
Best of Show Confections & Best of Show Crocheting.

Two Best of Show Awards are offered as a memorial to Lilla "Pearl" Daniels. Pearl began to exhibit at the Salinas Valley Fair Home Arts Dept. in the 1970's. She won many Best of Shows and blue ribbons for her divinity candy, chiffon cakes and crocheted table cloths. She entered many other items as well. Pearl will be fondly remembered by those who were given samples of her cooking and also those who have made her crocheted items into heirlooms to be cherished for years. Pearl was a familiar face for many years at the Salinas Valley Fair volunteering in many ways, especially with the Silver Kings & Queens, spending numerous hours watching over the fair entries.

### BAKING & CONFECTIONS

Best of Show Ribbons may be awarded in each division  
**Best of Show Award – Overall**

### SWEEPSTAKES FOR BAKING AND CONFECTIONS

1st	2nd	3rd
Ribbon	Ribbon	Ribbon

**Note:** applies to baking and confection Department

1. Limit: Two different entries per exhibitor per class
2. **Entry fee is \$1.00 per entry.**
3. In any other classes you must specify type of baking or confection being entered.
4. Judged on the American System of Judging.
5. Salinas Valley Fair will not be responsible for damaged baked goods or confections.
6. All entries must be made from scratch unless otherwise noted.
7. Sweepstakes will be awarded according to State Rules. At least 3 exhibitors with at least a combined total of 30 points & an exhibitor must have a minimum of 10 points.
8. Read division description for judging preparation and delivery requirements of baked goods and confections.

#### **Divisions 60-68 Premiums Offered per Class**

1st	2nd	3rd
\$4.00	\$3.00	\$2.00

Entry Fee: \$1.00 per entry

Limit: Two different entries per exhibitor per class

#### **DIVISION 60 – BREADS**

(1/2 standard loaf plus 1 slice, yeast breads) Well Wrapped

##### **CLASS**

1. Any yeast roll or loaf, specify on entry form
2. Any non yeast roll, specify on entry form
3. Whole grain
4. Buttermilk
5. Any other

#### **DIVISION 61 – BISCUITS, ETC**

(1/2 dozen well wrapped)

**Entry fees: \$1.00 per entry**

Limit: Two different entries per exhibitor per class

##### **CLASS**

1. Any yeast roll, specify on entry form
2. Any non yeast roll, specify on entry form
3. Bran muffins
4. Cornbread
5. Muffins, fancy
6. Muffins, plain
7. Scones
8. Any other not listed above (specify on entry form)

#### **DIVISION 62 – FROSTED OR UNFROSTED LAYER CAKES**

(Two or more layers – 1/2 cake plus 1 slice well wrapped)

**Entry Fees: \$1.00 per entry**

Limit: Two different entries per exhibitor per class

##### **CLASS**

1. Chocolate
2. Fruit (Banana, date, etc) (specify on entry form)
3. Spice
4. White
5. Any other not listed above

#### **DIVISION 63 – LOAF OR POUND CAKE**

(1/2 cake plus 1 slice, well wrapped)

**Entry Fees: \$1.00 per entry**

Limit: Two different entries per exhibitor per class

##### **CLASS**

- |             |                |
|-------------|----------------|
| 1. Bundt    | 5. Spice       |
| 2. Pound    | 6. Angel Food  |
| 3. Zucchini | 7. Gluten Free |
| 4. Cheese   | 8. Carrot      |
|             | 9. Any other   |

#### **DIVISION 64 – COOKIES**

*For judging, deliver six cookies, wrapped well, on tray or plate*

**Entry Fees: \$1.00 per entry**

Limit: Two different entries per exhibitor per class

##### **BAR COOKIES**

##### **CLASS**

1. Bar cookies, fruit
2. Brownies
3. Any other Bar cookie, (specify on entry form, including gluten free)

##### **DROP COOKIES**

##### **CLASS**

4. Chocolate chip, all kinds
5. Oatmeal
6. Peanut Butter
7. Any other Drop cookie, (specify on entry form, including gluten free)

##### **ICEBOX, MOLDED OR ROLLED COOKIES**

##### **CLASS**

8. Chocolate
9. Filled
10. Ginger
11. Pinwheel
12. Sugar
13. Biscotti
14. Any other Icebox, Molded or Rolled cookie including gluten free (specify)

#### **DIVISION 65 – COOKIE MIX IN A JAR**

**Entry Fees: \$1.00 per entry**

Limit: One entry per person

Gift mix in a jar to include mix in a jar, recipe on a 3x5 card and a plate with six (6) cookies. (Sample of baked product)

It will also be judged on presentation of mix.

##### **CLASS**

1. Type of mix

**DIVISION 66 – CUPCAKES**

(Deliver six cupcakes, wrapped well on a plate or tray)

**Entry Fees: \$1.00 per entry**

Limit: Two different entries per exhibitor per class

**CLASS**

1. Frosted
2. Plain
3. Decorated

**DIVISION 67 – PIES, PASTRIES, CHEESECAKE**

(Deliver One standard pie or Six pastries, wrapped well on a plate or tray)

**Entry Fees: \$1.00 per entry**

Limit: Two different entries per exhibitor per class

**PIES, CRUMB CRUST****CLASS**

1. Cream
2. Fruit
3. Any other crumb crust pie (specify on entry form)

**PIES, ONE CRUST – DOUGH****CLASS**

4. Apple
5. Chocolate
6. Cream
7. Lemon
8. Pecan
9. Pumpkin
10. Strawberry with glaze
11. Walnut
12. Any other one crust-dough pie (specify on entry form)

**PIES, TWO CRUST, DOUGH****CLASS**

13. Apple
14. Berry (boysenberry, strawberry, etc. (specify on form)
15. Any other two crust-dough pie (specify on entry form)

**CHEESECAKES (1/2 Cheesecake)****CLASS**

16. Plain
17. Fancy

**PASTRIES (Six Pastries)****CLASS**

18. Tarts
19. Turnovers
20. Cream Puffs
21. Éclairs
22. Any other pastry (specify on entry form)

**DIVISION 68 – CONFECTIONS**

(6 pieces, wrapped well)

**Entry Fees: \$1.00 per entry**

Limit: Two different entries per exhibitor per class

**CLASS**

1. Caramels
2. Cereal Candies
3. Dipped Chocolate
4. Nut Brittle
5. Divinity
6. Any other confection (specify on entry form)

**HOME DECORATED CAKES**

Note: exhibitors must enter proper division according to their individual merits. A mix, styrofoam or cardboard form may be used providing the shape is one which could reasonably be achieved through baking.

Premiums Offered per Class

Division 68 To Division 71

1st	2nd	3rd
\$4.00	\$3.00	\$2.00

Entry Fees: \$1.00 per entry

Limit: Two different entries per exhibitor per class

**DIVISION 69 - INDIVIDUAL****CLASS**

1. Fair Theme – “Cowboy up & wind down”
2. Any Other Occasion (specify on entry form)

**DIVISION 70 - FAMILY CONNECTION**

Item must be prepared by at least one adult family member with any junior family member i.e. Grandma/Grandson, Mother/Daughter, etc. Please include both names when entering this division.

**CLASS**

1. Cookies ½ dozen
2. Cupcakes ½ dozen
3. Confection 6 pieces
4. Any Cake
5. Any Pie
6. Any other, specify

**DIVISION 71 – DRESS UP YOUR PREPARED CAKE MIX Cakes** (1/2 cake plus one slice well wrapped)

Entry Fees: \$1.00 per entry

Limit: Two different entries per exhibitor per class

You may use a prepared mix for this division, cakes judged on originality of dressing up a box mix and of course flavor.

**CLASS**

1. Sheet
2. Bundt
3. Pan

## **CLOTHING AND TEXTILES**

A Best of Show Ribbon may be awarded in each division.

### **Sweepstakes Quilting**

People's Choice Award – Quilts

Best Of Show Award – Overall

### **SWEEPSTAKES FOR CLOTHING AND TEXTILES**

1st	2nd	3rd
Ribbon	Ribbon	Ribbon

1. Limit: Two different entries per exhibitor per class.
2. Entry Fees: \$1.00 per entry per class.
3. American System of Judging.
4. All entries in these divisions must be home produced by the exhibitor within one year of the opening date of Fair to be eligible for premium awards.
5. No soiled clothing or textiles will be accepted.
6. No cork, metal, wood, etc. All pictures and wall hangings must be framed or mounted and ready for hanging.
7. In "Any Other" classes, specify on entry form specific kind of article being entered.
8. Bring garments on hangers in clear plastic bags.
9. Sweepstakes will be awarded according to State Rules. At least 3 exhibitors with at least a combined total of 30 points & an exhibitor must have a minimum of 10 points.

Premiums Offered per Class for divisions 75-85

1st	2nd	3rd
\$4.00	\$3.00	\$2.00

Entry Fee: \$1.00 per entry per class

## **SEWING – WEARING APPAREL – CLOTHING**

### **DIVISION 75 - (INFANT – 3 YEARS)**

#### **CLASS**

1. Costume/Decorative clothing (articles will be judged on both construction and decoration.)
2. Bibs
3. Sleepwear
4. Romper, long or short legged
5. Sun suit
6. Dress
7. Boy's suit
8. Christening gown (with or without accessories)
9. Any other infant clothing
10. Halloween Costume

### **DIVISION 76 – CHILDREN'S CLOTHING**

#### **CLASS**

1. Costume/Decorative clothing (article will be judged on both construction and decoration)
2. Coat or jacket
3. Dress
4. Jumper
5. Pants
6. Shorts
7. Shirt

8. Blouse
9. Skirt
10. Sleepwear
11. Girl's outfit, 2 or more pieces (not listed above)
12. Boy's outfit, 2 or more pieces (not listed above)
13. Any other children's clothing not listed above (specify on entry form)
14. Quinceanera Gown

### **DIVISION 77 – ADULT CLOTHING**

#### **CLASS**

1. Blouse/Shirt/Vest
2. Bridal attire (Bride, attendant, Mother, Groom, etc)
3. Costume/Decorative clothing (article to be judge on both construction and decoration)
4. Dress, casual
5. Dress, fancy
6. Ensemble (2 or more pieces)
7. Jumper
8. Jumpsuit
9. Shorts
10. Pants/Slacks
11. Sweat suit/Sports clothes (one or more pieces) Swim suit
12. Holiday clothing
13. Any other adult clothing, not listed above (specify on entry form)
14. Quinceanera Gown

## **TEXTILES**

### **DIVISION 78 – CROCHET & TATTING**

#### **Best of Show, Pearl Daniels Award**

### **WEARING APPAREL**

#### **CLASS**

1. Christening Set
2. Infant Set
3. Any crocheted wearing apparel, specify
4. Any crocheted clothing accessory

### **MAJOR HOME FURNISHINGS**

#### **CLASS**

5. Afghan - crib size
6. Afghan - bed size, specify size
7. Afghan - Granny Square
8. Afghan - pattern added
9. Afghan - original design or pattern, any item
10. Any other crocheted Major Home Furnishing not listed above, specify

### **ACCESSORY HOME FURNISHINGS**

#### **CLASS**

11. Table linens - one to 5 pieces
12. Doilies
13. Pillow
14. Any other misc. item not listed above, specify
15. Any other original design or pattern, specify

## **DIVISION 79 – EMBROIDERY, CROSS STITCH, COUNTED CROSS STITCH & CREWEL**

### **WEARING APPAREL**

#### **CLASS**

1. Original design, any item

### **MAJOR HOME FURNISHINGS**

#### **CLASS**

2. Tablecloth
3. Any other Home Furnishing not listed, specify

### **ACCESSORY HOME FURNISHINGS**

#### **CLASS**

4. Table linens - one to 5 pieces
5. Picture, framed
6. Pillow
7. Pillow cases - set of two
8. Any printed cross stitch, specify
9. Any other item, specify

## **DIVISION 80 – RUGS**

### **CLASS**

1. Latch hook
2. Braided
3. Crocheted

## **DIVISION 81 – NEEDLEPOINT**

### **CLASS**

1. Pillow
2. Picture, framed or mounted
3. Petit point - any item, specify
4. Original design –any item, specify
5. Kits - any item, specify
6. Any other, specify

## **DIVISION 82 –KNITTING – HAND KNITTED**

### **WEARING APPAREL**

#### **CLASS**

1. Christening set
2. Infant Set
3. Any knitted wearing apparel, specify
4. Any knitted clothing accessory

### **MAJOR HOME FURNISHINGS**

#### **CLASS**

5. Afghan - crib size
6. Afghan - bed size, specify size
7. Afghan - pattern added
8. Afghan - original design or pattern, any item
9. Tablecloth
10. Any other knitted Major Home Furnishing not listed, specify

### **ACCESSORY HOME FURNISHINGS**

#### **CLASS**

11. Table linens - one to 5 pieces
12. Doilies
13. Pillow
14. Any other misc. item not listed above, specify
15. Any other original design or pattern, specify
16. Any other item, specify

## **DIVISION 83 –KNITTING – MACHINE KNITS**

### **WEARING APPAREL**

#### **CLASS**

1. Christening Set
2. Infant Set
3. Any knitted wearing apparel, specify
4. Any knitted clothing accessory

### **MAJOR HOME FURNISHINGS**

#### **CLASS**

5. Afghan - crib size
6. Afghan - bed size, specify size
7. Afghan - pattern added
8. Afghan - original design or pattern, any item
9. Tablecloth
10. Any other knitted Major Home Furnishing not listed above, specify

### **ACCESSORY HOME FURNISHINGS**

#### **CLASS**

11. Table linens - one to 5 pieces
12. Doilies
13. Pillow
14. Any other misc. item not listed above, specify
15. Any other original design or pattern, specify
16. Any other item, specify

## **DIVISION 84 – MISCELLANEOUS TEXTILES**

### **CLASS**

1. Animals, mop style
2. Animals, stuffed
3. Doll clothes
4. Dolls
5. Hot plate mats (textiles only, no cork, metal, wood, etc.)
6. Liquid embroidery, any item
7. Plastic canvas
8. Pot holders (set of two)
9. Any purchased item or clothing (hand decorated) (Embroidered, appliqué, etc.)
10. Any other textile work not mentioned above (specify)

### **HOLIDAY DECORATIONS**

1. Must contain some textile materials

## **DIVISION 85 – HOLIDAY DECORATIONS CHRISTMAS DECORATIONS**

### **CLASS**

1. Christmas ornament
2. Christmas stocking
3. Any other holiday decoration

## **QUILTS & QUILTING**

**Note:** Applies to quilting & quilts department

1. Limit: Two different entries per exhibitor per class.
2. Entry Fees are \$1.00 per entry per class
3. American System of Judging
4. All quilts must have sleeves.
5. Quilts may have been started in years prior to current Fair year, but must have been completed during the current Fair year.
6. Sweepstakes will be awarded according to State Rules. At least 3 exhibitors with at least a combined total of 30 points & an exhibitor must have a minimum of 10 points.

Entire quilt may not be displayed due to space restrictions. Fair may fold quilts to display them.

Premiums Offered per Class for divisions 86-92

1st	2nd	3rd
\$4.00	\$3.00	\$2.00

Sweepstakes for quilting department  
1st, 2nd, & 3rd place ribbons

### **DIVISION 86 – HAND QUILTED BY EXHIBITOR**

### **DIVISION 87 – HAND QUILTED BY OTHER**

### **DIVISION 88 – MACHINE QUILTED BY EXHIBITOR**

### **DIVISION 89 – MACHINE QUILTED BY OTHER**

### **DIVISION 90 – TIED**

### **DIVISION 91 – GROUP QUILT**

### **DIVISION 92 – FIRST QUILT**

#### **CLASS**

#### **Miniature (not over 18" x 24")**

1. Pieced
2. Appliqué
3. Pieced and appliqué
4. Holiday
5. Fair Theme – “Cowboy up & wind down”
6. Other

#### **Small Wall hanging (total perimeter 160" or less)**

7. Pieced
8. Appliqué
9. Pieced and appliqué
10. Holiday
11. Fair Theme – “Cowboy up & wind down”
12. Other

#### **Wall Hanging (over perimeter 160")**

13. Pieced
14. Appliqué
15. Pieced and appliqué
16. Holiday
17. Fair Theme – “Cowboy up & wind down”
18. Other

#### **Small Quilt (perimeter less the 180")**

19. Pieced
20. Appliqué
21. Pieced and appliqué
22. Holiday
23. Fair Theme – “Cowboy up & wind down”

24. Other

#### **Lap Quilt (perimeter 181" to 280")**

25. Pieced
26. Appliqué
27. Pieced and appliqué
28. Holiday
29. Fair Theme – “Cowboy up & wind down”
30. Other

#### **Large Quilt (perimeter over 281")**

31. Pieced
32. Appliqué
33. Pieced and appliqué
34. Holiday
35. Fair Theme – “Cowboy up & wind down”
36. Other

#### **Quilted Wearable**

37. Jacket
38. Vest
39. Other

## **DIVISION 93 – QUILT BLOCK**

Make a quilt block of contemporary or traditional design, using any technique or pattern of your choice. Block must use at least three 100% cotton fabrics.

No Entry Fee – No Premiums – Ribbons Only

#### **CLASS**

1. Contemporary Design
2. Traditional Design

## **SPINNERS AND WEAVERS**

### **HANDCRAFTED WOOL**

**Note:** Applies to spinners & weavers - Handcrafted wool

1. Limit: Two different entries per exhibitor per class.
2. Entry Fees are \$1.00 per entry per class.
3. American System of Judging.
4. All entries in this division must have been home prepared by the exhibitor and completed within one year of the opening date of the fair to be eligible for premium awards.
5. Handspun Yarns: Enter Singles, 2-Ply, Multi-Ply (3 or more), or Novelties; in appropriate class. Please specify in each class: Single Ply, 2-Ply, Multi-Ply (3 or more) or if entry is Novelty.

Premiums Offered Per Class

1st	2nd	3rd
\$4.00	\$3.00	\$2.00

### **HANDSPUN YARNS**

Fibers used for these yarns must be spun from wool, mohair, angora, or llama/alpaca, any other mammal or a combination of these fibers. These fibers may have been dyed with natural or chemical dyes. If using natural dyes, the mordant should be specified. Please note if spun in grease and not yet washed. Be as specific as possible as to intended use. Please attach a small fleece sample to the 3"x5" label. Also, please attach a small swatch of the completed fabric to the skein.

**DIVISION 94 - HANDSPUN YARNS**

**CLASS**

1. Washed Natural Colored Wool Yarn
2. Washed White Wool Yarn
3. Mohair Yarn
4. Angora Rabbit Yarn
5. Llama/Alpaca Wool Yarn
6. Synthetic-Dyed White Yarn
7. Vegetable-Dyed White Yarn
8. Any other Mammal Handspun Yarn

Each entry in Division 94 to include a 3" x 5" label including the following information:

Division \_\_\_\_\_ Class \_\_\_\_\_

Grade of Fleece \_\_\_\_\_

Breed of Sheep, if known \_\_\_\_\_  
(fine, medium, course)

Source, if dyed \_\_\_\_\_

Intended use \_\_\_\_\_

Source of fleece \_\_\_\_\_

**DIVISION 95 - HANDCRAFTED WOOL & BLENDS**

**CLASS**

1. Accessories - Hats, Scarfs, etc. (specify on entry form)
2. Afghans/Blankets
3. Article of clothing - hand woven, weft of hand spun
4. Article of clothing - Knitted or crocheted (specify)
5. Rugs/Tapestry/Weaving content weft of hand spun
6. Any other Handcrafted Item Wool (specify on entry form)

**DIVISION 96 – HAND WEAVING ANY FIBER**

**CLASS**

1. Article of Clothing
2. Rugs/Tapestry
3. Accessories – Hats, scarves, etc

**PRESERVED FOOD**

ENTRY FEE: \$1.00 per entry

Limit: Two different entries per exhibitor per class.

Best of Show Ribbons may be awarded in each Division.

Best of show award – overall

Sweepstakes for preserved foods

1st	2nd	3rd
Ribbon	Ribbon	Ribbon

Premiums Offered per Class for divisions 100-107

1st	2nd	3rd
\$4.00	\$3.00	\$2.00

**BALL/KERR AWARDS** - Coupons for Ball or Kerr products and Pectin will be provided to the best entries as determined by Judges in divisions 100-106. Judges will select the 2 best entires for fruit, vegetables and pickles.

**DIVISION 100 - CANNED FRUITS**

**& FRUIT JUICES** (Standard Pint or Quart Jar)

**CLASS**

1. Applesauce
2. Apricots
3. Berries (specify on entry form)
4. Cherries
5. Fruit juice, any kind (specify on entry form)
6. Pears
7. Peaches, all varieties (specify on entry form)
8. Any other fruit or juice (specify on entry form)
9. Gluten free

**DIVISION 101 - DRIED FOODS**

(Submit 6 pieces in a self-sealing bag)

**CLASS**

1. Dried fruits
2. Dried vegetables
3. Jerky
4. Trail mix
5. Granola
6. Leathers, any kind
7. Herbs
8. Dried fish
9. Smoked fish
10. Any other dried food, specify on entry form

**DIVISION 102 - JAMS**

No Kool-Aid Jams (standard pint or 1/2 pint jar)

**CLASS**

1. Apricot/pineapple
2. Blackberry
3. Boysenberry
4. Cherry
5. Olallieberry
6. Plum
7. Raspberry
8. Strawberry
9. Sugar free jam, any type opr gluten free  
(Specify on entry form)
10. Any other jams, not gourmet (specify on entry form)

**DIVISION 103 - JELLIES**

No Kool-Aid Jellies (Standard pint or 1/2pint jar)

**CLASS**

1. Apple
2. Blackberry
3. Boysenberry
4. Cherry
5. Grape
6. Mint
7. Pepper, red/green pepper
8. Plum
9. Raspberry
10. Wine
11. Any other jelly, not gourmet including gluten free  
(Specify on entry form)

**DIVISION 104 - MARMALADES, BUTTERS &****CHUTNEYS** (Standard pint or 1/2 pint jar)**CLASS**

1. Fruit butter, any
2. Marmalade, citrus or fruit
3. Chutney, any kind
4. Any other marmalades, butters, conserves, preserves  
(Specify on entry form)

**DIVISION 105 - PICKLES, RELISHES, SAUCES**

(Standard 1/2 pint, pint or quart jar)

**PICKLES****CLASS**

1. Cucumber bread & butter
2. Cucumber, dill
3. Cucumber, sweet
4. Fruit pickles
5. Mixed vegetable pickles
6. Pickled peppers
7. Any other pickle, not gourmet (specify on entry form)
8. Any other gourmet fruit or vegetable (specify)

**RELISHES****CLASS**

9. Chow chow relish
10. Corn relish
11. Any other relish (specify on entry form)

**SAUCES AND SALSAS****CLASS**

12. Barbecue sauce
13. Chili sauce
14. Tomato sauce
15. Salsa, red
16. Salsa, green
17. Any other sauce (specify on entry form)

**DIVISION 106 - VEGETABLES & VEGETABLE JUICES-CANNED**

(Standard pint or quart jar)

**VEGETABLES****CLASS**

1. Asparagus
2. Bean- green, snap & wax
3. Carrots
4. Corn
5. Tomatoes
6. Any other canned vegetable (specify on entry form)

**VEGETABLE JUICES****CLASS**

7. Vegetable juice, any (specify on entry form)

**DIVISION 107 - VINEGAR & SALAD DRESSINGS**

(In glass bottles or decanters)

**CLASS**

1. Garlic
2. Herb
3. Salad dressing (not refrigerated)
4. Any other (specify on entry form)

**\*\*\*\*NEW DIVISIONS ADDED\*\*\*\*****DIVISION 108 - PALLET ART****Be creative in designing a project out of pallet wood!**

1. Art
2. Furniture
3. Wine Rack
4. Other

**DIVISION 109 - TABLE SETTING**

Be creative in designing a table display. Exhibitor must be the one to set up display table. Exhibitor must supply a sturdy card table, supplies and table card describing display.

**CLASS**

1. Quinceanera Table
2. Holiday
3. Fair theme-"Cowboy up & wind down"
4. Other

**DIVISION 110 - COLLECTIONS**

Exhibitors are responsible for the set-up and display of collection. Fair will provide display area.

1. Collection size should be displayed in area of 3 feet in width by 8.5 inches in depth and 1.5 feet in height. If collection exceeds this limit, it may still be considered. State amount needed on entry form.
2. The same collection regardless of change, may only be entered once.
3. Exhibitor is to provide easels or stands for a display of books or dolls to showcase the collection.
4. Select the best of the collection to exhibit at the Fair.
5. Judging criteria includes identification and labeling, originality, arrangement, and neatness. Overall presentation is considered an integral part of judging.
6. Valuable collections, such as coin or stamp collections should be in locked cases. Exhibits are shown at owners risk.
7. Exhibitor to arrange individual pieces that are not mounted at the time of delivery.
8. Exhibitor to provide an attractive card for judging and display. Information on card is considered in judging
  - a. Collection Title & Date Collection was Started
  - b. Method of Collection (gifts, purchased, etc.)
  - c. Number of items in the entire collection. Include a photo of the entire collection if possible.
  - d. Card may be hand written or typed.
  - e. Do not include exhibitor name

**CLASS**

1. Any collection, purchased
2. Any collection, handmade
3. Other



**HOME BOTTLED WINE**

Deliver two bottles, no labels. Unopened bottles will be returned.

**DIVISION 111 - BOTTLED RED WINE**

**CLASS**

1. Cabernet Sauvignon
2. Merlot
3. Pinot Noir
4. Syrah
5. Any Other

**DIVISION 112 - BOTTLED WHITE WINE**

**CLASS**

1. Chardonnay
2. Pinot Gris
3. Sauvignon Blanc
4. Any Other

**HOME BREWED BEER**

Deliver three bottles, no labels. Unopened bottles will be returned.

**DIVISION 113 - BREWED BEER**

**CLASS**

- |               |                   |
|---------------|-------------------|
| 1. Ale, Light | 6. Seasonal/Fruit |
| 2. Ale, Dark  | 7. Stout          |
| 3. Lager      | 8. Wheat          |
| 4. Pilsner    | 9. Any Other      |
| 5. Porter     |                   |

**JUNIOR**  
**HOME ARTS**  
**DEPARTMENT**

**MARGARET NOROIAN, Director**

**ENTRY OFFICE – 385-3538**

*OPEN. ENTRY FORM ON PAGE 109*

*CLASSROOMS MAY USE TEACHER ENTRY FORM p. 113*

Entry Forms Due on or before April 1, Postmark Accepted

Exhibits Received.....9 a.m. to 4 p.m., Sat., May 13

Judging Time.....3 p.m., Sat., May 13

Exhibits Released.....9 a.m. to 5 p.m., Mon., May 22

**GENERAL RULES**

1. Entry closing date is on or before April 1. Post marks accepted.
2. **Entry Fees are \$1.00 per entry.**
3. Limit: Two different entries per exhibitor per class.
4. See area limits under general rules.
5. Youth - Preschool through High School and Special Stars.
6. Use a separate entry form for each department. See rule #5 in Senior Home Arts Department General Rules.
7. Exhibitors age and a parent, guardian or teacher's signature must appear on entry form.
8. Entries that require packaging and labeling, i.e. food preservation, must be done in accordance with the directions

of each division's special rules.

9. In Food Preservation, only standard containers will be accepted.
10. Juniors may not enter the Open Home Arts Division, unless there is not a division or class in the junior division in which to enter.
11. **JUNIOR EXHIBITORS:** Please refer to general rules #9, #10
12. No entry will be accepted where an exhibitor prescribes conditions under which he/she will exhibit.
13. Articles which are objectionable, stained, soiled, or broken will not be accepted for judging. Any articles showing signs of wear or use may not be entered.

**JUNIOR EXHIBITS JUDGING AND AWARDS**

14. Juniors will be judged on the Danish System.
15. Ribbons may be awarded for first, second, and third place in each class according to merit, if without merit, the judge shall make no award under any circumstances.
16. Ribbons and special awards must be picked up by the Exhibitor on the day of release.
17. No prepared cake mixes. All items are to be made from scratch unless otherwise specified

**Best of Show Ribbon maybe awarded in each Division & Category**

Baking & Confections, Decorated Cakes, Clothing – Textiles  
Preserved Foods, Boy Scouts, Girl Scouts, Special Education

**BALL/KERR AWARDS** - Coupons for Ball or Kerr products and Pectin will be provided to the best entries as determined by Judges in divisions 140-144, class 23-26. Judges will select the 2 best entires for fruit, vegetables and pickles.

**JUNIOR BAKING AND CONFECTIONS**

**NOTE:** Applies to Jr. Baking and Confection Department

1. Limit: Two different entries per exhibitor per class.
2. Entry Fees are \$1.00 per entry per class.
3. Danish system of Judging.
4. Type of food must be listed on Entry Form.
5. All entries received on paper, plastic, or styrofoam plates only, and ready for judging. (Wrapped well)
6. Salinas Valley Fair will not be responsible for damaged baked goods or confections.
7. Foods that require refrigeration may be entered.
8. Pre-Schools are allowed entry as an individual, group or class project. List number of students on entry form for a group or class project. Ribbons for all. However, only one premium will be awarded per group or class project. Name on entry form will correspond with name on check awarded.
9. Exhibitors will be responsible for picking up exhibit at the Salinas Valley Fair, King City, at time indicated.
10. All entries must be made from scratch unless otherwise noted.

**Premiums Offered Per Class**

	1st	2nd	3rd
	\$2.00	\$1.50	\$1.00

**Division 120-124 Entry Fee: \$1.00 per Class**

**DIVISION 120 - Preschool - 2nd Grade CLASS**

1. Cookies or brownies, 6 cookies well wrapped
2. Muffins/biscuits, 6 muffins/biscuits well wrapped

3. Cake, 1/2 cake plus 1 slice well wrapped
4. Cupcakes –6 well wrapped
5. Breads - 1/2 standard loaf plus 1 slice wrapped well
6. Any other not listed above - specify

**DIVISION 121 – 3rd - 5th Grade****DIVISION 122 – 6th - 8th Grade****DIVISION 123 – 9th - 12th Grade****DIVISION 124 – Special Stars– All Ages****Breads, Biscuit & Muffins**

(Breads - 1/2 standard loaf plus 1 slice wrapped well)

(Biscuits, muffins or rolls - 6 wrapped well)

**CLASS**

1. Bread
2. Biscuits
3. Muffins/Rolls
4. Any Other not listed above

**Cakes – Layer, Loaf or Pound**

(Frosted or unfrosted – 1/2 cake plus 1 slice wrapped well)

**CLASS**

5. Cakes 2 layers or more frosted or unfrosted, filling & frosting need not be same
6. All loaf cakes, frosted or unfrosted
7. All pound cakes, frosted or unfrosted
8. All sheet cakes frosted or unfrosted
9. Any other not mentioned above – specify

**Cookies – Cupcakes (6 wrapped well)****CLASS**

10. Bar or Brownie
11. Cupcakes with or without frosting
12. Drop Cookies i.e. chocolate, oatmeal
13. Any other not mentioned above
14. Class or group project – specify

**Decorated Cakes**

(See Rules)

A mix, styrofoam or cardboard form may be used provided the shape is one which could be achieved through baking.

**CLASS**

15. Any occasion or season
16. Fair Theme – “Cowboy up & wind down”
17. Class or group project

**Pies & Pastries (Standard Pie, 6 pastries wrapped well)****CLASS**

18. One crust pie any kind specify
19. Two crust pie any kind specify
20. Pastries any kind specify
21. Class or group project

**Candy – Confections (6 pieces on 6” plate wrapped well)****CLASS**

22. Fudge
23. Molded Candies
24. Any other not listed – specify

25. Class or group project

**Dress Up Your Prepared Cake Mix***Limit: 2 entries per exhibitor per class**You may use a prepared mix for classes 26-28. Cake judged on originality of dressing up a box mix and of course flavor.***CLASS**

26. Sheet
27. Bundt
28. Pan

**Cookie Mix in a Jar**

Entry Fee \$1.00 per entry

Limit: One entry per person

Gift mix in a jar to include mix in a jar, recipe on a 3x5 card and a plate with six (6) cookies (sample of baked product). It will also be judged on presentation of mix.

**CLASS**

29. Cookie Mix

**JUNIOR CLOTHING & TEXTILES****Note:** applies to junior clothing and textile department

1. Limit: Two different entries per exhibitor per class. Each entry must be of a different recipe, material, pattern, style or process.
2. Articles must be entered in a class if one is named for the article. “Other” classes are for articles which do not fit in a “named” class by definition or description.
3. Entry fee is \$1.00 per entry per class.
4. Danish system of Judging.
5. All entries in this Division must have been made by (or completed) by the exhibitor(s) within one year of the opening day of the Fair to be eligible for premium awards.
6. Exhibits must be adequately and correctly labeled, cleaned and pressed.
7. Schools are allowed entry as an individual, group or class projects. List number of students on entry form for a group or class project. Only one premium will be awarded per Group or Class Project entry. Name on entry form will correspond with name on premium check awarded.
8. Exhibitors will be responsible for picking up exhibit at the Salinas Valley Fair, King City, at time indicated.

Premiums Offered Per Class for divisions 135-154

1st	2nd	3rd
\$2.00	\$1.50	\$1.00

Divisions 135-139 Entry Fee: \$1.00 per entry

Limit: Two entries per exhibitor per class

**JR. CLOTHING & TEXTILES****DIVISION 135 – Preschool - 2nd Grade****DIVISION 136 – 3rd - 5th Grade****DIVISION 137 – 6th - 8th Grade****DIVISION 138 – 9th - 12th Grade****DIVISION 139 – Special Stars All Ages****CLASS**

1. Any Single Clothing Item - specify
2. Any Two-Piece Clothing Item - specify

3. Any Coordinated Clothing - 3 to 5 pieces

**SEWING OTHER**

**CLASS**

4. Animals, stuffed
5. Dolls, clothing &/or entire doll Handmade
6. Holiday Decoration, any – specify
7. Pillow using fabric/yarn/thread
8. Quilt, any kind
9. Any item not listed above – specify
10. Class or group sewing project – specify

**PURCHASED ITEM DECORATED**

**CLASS**

11. Sweatshirt - T-shirt – use of liquid embroidery, puff paint
12. Class or group project – decorated item

**NEEDLEWORK/TEXTILES**

**CLASS**

13. Crewel or embroidery
14. Crocheted or knitting
15. Wall Hanging or picture other than Needlepoint
16. Any other needlework not listed
17. Fair Theme – “Cowboy up & wind down” – any technique
18. Class or Group Project in Needlework or Textiles

**JUNIOR PRESERVED FOODS**

Best of Show Ribbons may be awarded in each Division

**NOTE:**

1. Limit: Two different entries per exhibitor per class. Each entry must be a different product or the same product preserved by a different method.
2. Entry fee is \$1.00 per entry per class.
3. Danish System of Judging.
4. Submit 1 Standard jar, container or package per entry. (Jars may be opened at judges’ discretion).
5. All jars must be standard. (**refer to open preserved rules**)
6. No paraffin seals. All canning exhibits must be in sealed jars with new screw bands.
7. Exhibits must be accurately labeled as to content, method, process and date of canning. (Refer to senior preserved foods rules).
8. All entries in this division must be home prepared and canned by the exhibitor within one year of the opening date of the Fair.

**BALL/KERR AWARDS** - Coupons for Ball or Kerr products and Pectin will be provided to the best entries as determined by Judges in divisions 140-144. Judges will select the 2 best entires for fruit, vegetables and pickles.

Premiums Offered per Class

1st	2nd	3rd
\$2.00	\$1.50	\$1.00

**JUNIOR CANNING**

*(Standard – 1/2 pint, pint or quart jar) Specify on Entry Form*

**DIVISION 140 – Preschool - 2nd Grade**

**DIVISION 141 – 3rd - 5th Grade**

**DIVISION 142 – 6th - 8th Grade**

**DIVISION 143 – 9th - 12th Grade**

**DIVISION 144 – Special Stars All Ages**

**JUNIOR CANNING**

**CLASS**

1. Fruit or Vegetable
2. Jam or Jellies
3. Pickles
4. Other Canned Food specify

**JUNIOR DRIED FOOD**

*(6 pieces in a self-sealing bag - specify on entry form - type)*

**CLASS**

5. Fruits
6. Jerky
7. Vegetables
8. Other dried foods specify

**BOY SCOUTS – GIRL SCOUTS**

Best of Show may be awarded in each Division

**RULES**

1. Limited to any member of the Boy Scouts or Girl Scouts of America within area limits.
2. All entry forms shall have Exhibitor’s name and pack, den or troop number.
3. All entry forms must be signed by the leader
4. Danish System of Judging
5. Limit 2 different items per exhibitor per class.

**Projects made since May 15, 2016**

Premiums Offered per Class

1st	2nd	3rd
\$2.00	\$1.50	\$1.00

Entry Fee: \$1.00 per entry per class

Entry Forms Due on or before April 1, Postmark Accepted  
 Exhibits Received.....9a.m. to 4p.m., Sat., May 13  
 Judging Time.....3p.m., Sat., May 13  
 Exhibits Released.....9 a.m. to 5 p.m., Mon., May 22

**GIRL SCOUTS**

**DIVISION 145 - DAISY SCOUTS**

**DIVISION 146 - BROWNIE SCOUTS**

**DIVISION 147 - JUNIOR SCOUTS**

**DIVISION 148 - CADET SCOUTS**

**DIVISION 149 - SENIOR GIRL SCOUTS**

**CLASS**

1. Arts & Crafts
2. Athletics
3. Contemporary Issues
4. Health, Hobbies, Home
5. Outdoor Skills
6. Service
7. Any other Girl Scout Project - specify

**BOY SCOUTS****DIVISION 150 – CUB SCOUTS***Ages 6 - 10 years old***CLASS**

1. Pine wood Derby Cars
2. Woodworking
3. Leather Craft
4. Rain Gutter Regatta - sailboat
5. Arts & Crafts
6. Cooking
7. Photography
8. Other, as approved by Leader

**DIVISION 151 – BOY SCOUTS***Ages 11-18 years old***CLASS**

1. Woodworking
2. Leather Craft
3. Bead Work
4. Patch Collection Display
5. Indian Craft
6. Service
7. Other, as approved by Leader

**\*\*\*\*NEW DIVISIONS ADDED\*\*\*\*****DIVISION 152 - JUNIOR PALLET ART****Be creative in designing a project out of pallet wood!****CLASS**

1. Art
2. Furniture
3. Any Other

**DIVISION 153 - JUNIOR TABLE SETTING**

Be creative in designing a table display. Exhibitor must be the one to set up display tables. Exhibitor must supply a sturdy card table, supplies and table card describing display.

**CLASS**

1. Birthday party or Quinceanera
2. Holiday
3. Fair theme - "Cowboy up & wind down"
4. Other

**DIVISION 154 - JUNIOR COLLECTIONS****Show off your unique collection of toys, dolls, t-shirts, hats, etc.**

1. Collection size should be displayed in area of 3 feet in width by 8.5 inches in depth and 1.5 feet in height. If collection exceeds this limit, it may still be considered. State amount needed on entry form.
2. The same collection regardless of change, may only be entered once.
3. Exhibitor is to provide easels or stands for a display of books or dolls to showcase the collection.
4. Select the best of the collection to exhibit at the Fair.
5. Judging criteria includes identification and labeling, originality, arrangement, and neatness. Overall presentation is considered an integral part of judging.
6. Valuable collections, such as coin or stamp collections should be in

locked cases. Exhibits are shown at owners risk.

7. Exhibitor to arrange individual pieces that are not mounted at the time of delivery.

8. Exhibitor to provide an attractive card for judging and display.

Information on card is considered in judging

- a. Collection Title & Date Collection was Started
- b. Method of Collection (gifts, purchased, etc.)
- c. Number of items in the entire collection. Include a photo of the entire collection if possible.
- d. Card may be hand written or typed.
- e. Do not include exhibitor name

**CLASS**

1. Any collection, purchased
2. Any collection, handmade
3. Other

# **OPEN** **ARTS & CRAFTS**

**DARLA MANTEL, Director**

**ENTRY OFFICE – 385-3538**

*OPEN ENTRY FORM ON PAGE 109*

Entry Forms Due on or before April 1, Postmark Accepted Exhibits Received..... 2 p.m. to 6 p.m., Friday, May 12

.....9 a.m. to 4 p.m., Saturday, May 13

Judging Time.....8 a.m., Monday, May 15

Exhibits Released.....9 a.m. to 5 p.m., Monday, May 22

**ARTS & CRAFTS RULES**

1. All oils, acrylics, and watercolors must be framed and ready to hang.
2. Entries will be screened for quality standards.
3. Work must have been completed by exhibitor within the last year and may not have been exhibited previously at the Salinas Valley Fair.
4. All entries must be original work of exhibitor. No kits.
5. Each entry must be adequately labeled on the back with the artist's name, address, telephone number, division, and class.
6. Limit: Two entries per exhibitor per class
7. No entry will be accepted unless it complies with ALL conditions of entry.
8. The Salinas Valley Fair will not be responsible/liable for loss or damage from any cause. All precautions will be taken to protect the entries.
9. Semi-Professionals: If exhibit is for sale, the price must be given on entry form and on exhibits. No commission will be charged. A card must be attached to the exhibit with name, address and the price clearly marked.

**ART - AMATEURS**

Those who engage in Art and Craft work as a hobby or for the love of the work, whose return from sales, if any, does not exceed the cost of materials for the articles sold and who are not otherwise remunerated on account of engaging in this work except for cash prizes or premium awards.

**Sweepstakes for Art**

1st	2nd	3rd	<b>Best of Show</b>
Ribbon	Ribbon	Ribbon	

Best of Show selected from Division 160-163

**PAINTING AND DRAWINGS**

Entry Fee: \$1.50 per entry

Premiums Offered per Class

1st	2nd	3rd	4th
\$7.00	\$5.00	\$3.00	Ribbon

**DIVISION 160 - OIL PAINTING**

**DIVISION 161 - WATER COLOR**

**DIVISION 162 - ACRYLIC**

**DIVISION 163 - DRAWING**

**CLASS**

1. Any painting or drawing

**SEMI-PROFESSIONALS**

Those who engage in art work as a hobby and whose return from sales in this work does not exceed \$5,000 per year.

No Premium - Ribbons Only

**Sweepstakes for Art**

1st	2nd	3rd
Ribbon	Ribbon	Ribbon

Best of Show selected from Division 166-169

Limit: Two entries per class

Entry Fee: \$1.00 per entry

**DIVISION 166 - OIL PAINTING**

**CLASS**

1. Any painting

**DIVISION 167 - WATER COLOR**

**CLASS**

1. Any watercolor

**DIVISION 168 - ACRYLIC**

**CLASS**

1. Any acrylic

**DIVISION 169 - PEN, FELT PEN, CHARCOAL**

(any other medium)

**CLASS**

1. Any pen, felt pen, charcoal

**CRAFTS**

**Amateur or Semi-Professional**

1. No kits or stamped pattern work will be accepted. All work must be original and completed by exhibitor within the last year and may not have been exhibited previously at the Salinas Valley Fair.
2. Any items that are unusually large (i.e. Doll Houses, large furniture, etc.) arrangements must be made in advance for space. **Call Fair Office 385-3243.**
3. Limit: Two entries per exhibitor per class.

**Sweepstakes for Crafts**

1st	2nd	3rd
Ribbon	Ribbon	Ribbon

Best of Show

Premiums Offered per Class

1st	2nd	3rd	4th
\$7.00	\$5.00	\$3.00	Ribbon

Entry Fee: \$1.00 per entry

**DIVISION 171 - CERAMICS & CHINA**

**CLASS**

1. Any

**DIVISION 172 - DOLLS & DOLL HOUSES**

**CLASS**

1. Any

**DIVISION 173 - FABRICS**

**CLASS**

1. Any

**DIVISION 174 - FIBERS**

**CLASS**

1. Any

**DIVISION 175 - GLASS**

**CLASS**

1. Any

**DIVISION 176 - TAXIDERMISTRY**

**CLASS**

1. Any

**DIVISION 177 - MISCELLANEOUS CRAFTS**

**CLASS**

- |                    |                                  |
|--------------------|----------------------------------|
| 1. Decoupage       | 6. Mobile                        |
| 2. Dough Art       | 7. Stepping Stones               |
| 3. Seasonal Craft  | 8. Candle making                 |
| 4. Jewelry-Metal   | 9. Any Other Miscellaneous Craft |
| 5. Jewelry - Stone |                                  |

**DIVISION 178 - POTTERY, THROWN OR HAND BUILT**

**CLASS**

1. Any

**DIVISION 179 - TOLE PAINTING**

**CLASS**

1. Any

**DIVISION 180 - WOODCRAFT**

*Please give dimensions*

**CLASS**

1. Furniture Carving
2. Furniture Construction
3. Sandblasted Picture
4. Sculpture

# JUNIOR ARTS & CRAFTS

**DARLA MANTEL, Director**

**ENTRY OFFICE: 385-3538**

*JR. ENTRY FORM ON PAGE 109*

*CLASSES MAY USE TEACHER FORM ON PAGE 113*

Entry Forms Due on or before April 1, Postmark Accepted  
Exhibits Received.....2 p.m. to 6 p.m., Friday, May 12  
9a.m. to 4p.m., Saturday, May 13

Teachers bringing multiple entries will be required to stay through receiving of those entries. **THANK YOU!**

Judging Time.....8 a.m., Monday, May 15  
Exhibits Released.....9a.m. to 5p.m., Monday, May 22

## RULES

All oils, acrylics, watercolors, drawings must be matted and ready to hang. Image area no larger than 12" x 18" or 17" x 23" w/ matting. No frames, please!

1. All entries will be screened for quality standards.
2. Work must have been completed by exhibitor within the last year and may not have been exhibited previously at the Salinas Valley Fair.
3. All entries must be original work of exhibitor. Kits are allowed only where specified.
4. Textile painting (liquid embroidery) must be original work of exhibitor, no patterns accepted.
5. Entries must stay within medium (i.e. – Landscape must be a landscape).
6. No entry will be accepted unless it complies with ALL RULES.
7. Fair will not be responsible/liable for loss or damage from any cause. All precaution will be taken to protect the entries.
8. **Each entry must be adequately labeled on the back of the project with the artist's name, address, phone number, division, class school and teachers name. No names, phone numbers, or addresses on front of project.**
9. **Limit: One entry per exhibitor per class.**

## Danish System of Judging

No Cash Awards – Ribbons Only

First thru Fourth Place, Best of Show, Judges Award

Ribbons may be awarded in each division

**Entry Fee: \$1.00 per entry**

## PAINTING, OIL, ACRYLIC, OR TEMPRA

No larger than 17"x23" matted

**DIVISION 185 – Preschool - 2nd Grade**

**DIVISION 186 – 3rd - 5th Grade**

**DIVISION 187 – 6th - 8th Grade**

**DIVISION 188 – 9th - 12th Grade**

**DIVISION 189 – Special Stars – All Ages**

**1 ENTRY PER EXHIBITOR PER CLASS**

### **CLASS**

- |            |               |
|------------|---------------|
| 1. Animals | 6. Still Life |
|------------|---------------|

- |   |                             |
|---|-----------------------------|
| 2. Landscape                            | 7. Building                 |
| 3. Absatraction                         | 8. Non-Representational Art |
| 4. Portrait                             | 9. Any Other Subject        |
| 5. Fair Theme - "Cowboy up & wind down" |                             |

## DRAWING

(Pencil, Pen, Charcoal, Oil Pastel, Pen & Ink, Mixed Media)

No larger than 17"x23" matted

**DIVISION 190 – Preschool - 2nd Grade**

**DIVISION 191 – 3rd - 5th Grade**

**DIVISION 192 – 6th - 8th Grade**

**DIVISION 193 – 9th - 12th Grade**

**DIVISION 194 – Special Stars – All Ages**

**1 ENTRY PER EXHIBITOR PER CLASS**

### **CLASS**

- |   |                             |
|---|-----------------------------|
| 1. Animals                              | 6. Still Life               |
| 2. Landscape                            | 7. Building                 |
| 3. Absatraction                         | 8. Non-Representational Art |
| 4. Portrait                             | 9. Any Other Subject        |
| 5. Fair Theme - "Cowboy up & wind down" |                             |

## PAINTING, WATER COLOR

No larger than 17"x23" matted

**DIVISION 195 – Preschool - 2nd Grade**

**DIVISION 196 – 3rd - 5th Grade**

**DIVISION 197 – 6th - 8th Grade**

**DIVISION 198 – 9th - 12th Grade**

**DIVISION 199 – Special Stars – All Ages**

**1 ENTRY PER EXHIBITOR PER CLASS**

### **CLASS**

- |   |                             |
|---|-----------------------------|
| 1. Animals                              | 6. Still Life               |
| 2. Landscape                            | 7. Building                 |
| 3. Absatraction                         | 8. Non-Representational Art |
| 4. Portrait                             | 9. Any Other Subject        |
| 5. Fair Theme - "Cowboy up & wind down" |                             |

## HAND DRAWN GRAPHICS

(Print Making, Collage, Graphics)

No Larger Than 17"X23"

**DIVISION 205 – Preschool - 2nd Grade**

**DIVISION 206 – 3rd - 5th Grade**

**DIVISION 207 – 6th - 8th Grade**

**DIVISION 208 – 9th - 12th Grade**

**DIVISION 209 – Special Stars – All Ages**

**1 ENTRY PER EXHIBITOR PER CLASS**

### **CLASS**

- |   |                             |
|---|-----------------------------|
| 1. Animals                              | 6. Still Life               |
| 2. Landscape                            | 7. Building                 |
| 3. Absatraction                         | 8. Non-Representational Art |
| 4. Portrait                             | 9. Any Other Subject        |
| 5. Fair Theme - "Cowboy up & wind down" |                             |

**CRAFTS**

**DIVISION 210 – Preschool - 2nd Grade**

**DIVISION 211 – 3rd - 5th Grade**

**DIVISION 212 – 6th - 8th Grade**

**DIVISION 213 – 9th - 12th Grade**

**DIVISION 214 – Special Stars – All Ages**

**1 ENTRY PER EXHIBITOR PER CLASS**

Due to limited exhibit space, please indicate if project is larger than 2' x 3'. Please read entry guide carefully.

**CLASS**

1. Baskets/Wreath decorated
2. Bead Work - Purse/bag or jewelry
3. Book cover
4. Hand made cards
5. Ceramics slip cast
6. Decoupage
7. Hand painted stepping stone
8. Macramé
9. Mobiles
10. Missions, Limit size of base 2'x3'
11. Models, (no missions) Limit size of base 2'x3'
12. Uniquely decorated stepping stones
13. Organic Art
14. Paper Mache
15. Pottery, thrown or hand built
16. Holiday wall hanging
17. Mask
18. Weaving
19. Jewelry - metal or stone
20. Collage
21. Dough Art
22. Crayon melted art
23. Friendship Bracelets
24. Ornaments
25. Hand puppet
26. Tie dye item
27. Woodcraft
28. Scrapbooks
29. Leaf Art - paint on a large leaf & then mat for display
30. **Class project** - Single item made by a class or group (Enter under teachers name, list # of students on entry form) Teacher to send 5 x 7 card listing students names to receive ribbons for each student. Each item is \$1.00 entry
31. Any other

**OPEN JUNIOR LEGO CREATION**

Create your own lego design! A city, ship, car, robot. Let your imagination run wild! Legos must be placed in a bag or box with name and division

Entry Fee: \$1.00

**DIVISION 215 – Preschool - 2nd Grade**

**DIVISION 216 – 3rd - 5th Grade**

**DIVISION 217 – 6th - 8th Grade**

**DIVISION 218 – 9th - 12th Grade**

**DIVISION 219 – Special Stars – All Ages**

**CLASS**

1. Create your own original Lego design

**OPEN**  
**PHOTOGRAPHY**

**CAROL BROWN-SILVA, Supervisor**

**ENTRY OFFICE - 385-3538**

*OPEN STILL EXHIBIT FORM ON PAGE 109*

Entry Forms Due on or before April 1, Postmark Accepted Exhibits Received.....9 a.m. to 4 p.m., Saturday, May 13  
More than ten entries.....Noon to 2 p.m. only  
Judging Time.....10 a.m., Monday, May 14  
Exhibits Released.....9 a.m. to 5 p.m., Monday, May 22  
Read the premium book carefully changes are made each year

**RULES**

1. To enter the Open Junior Photography competition, the entrant must not have entered the Senior OPEN Photography department. Children may elect to enter one of the senior OPEN photography areas instead of this department if they consider it more appropriate.
2. The OPEN Photography department is open to amateur & Professional photographers in the appropriate divisions. (See description of classes/terms).
3. Only three items per class per exhibitor; however, no two identical pictures are allowed.
4. All entries must be the original work of the exhibitor with the photographer's name, address, telephone number, division, and class on the back of each entry. No names on the front of the photo or matting, please.
5. Photographs must have been taken on or after May 16, 2016.
6. While all precautions will be taken to protect the entries, the Salinas Valley Fair, including its paid and volunteer staff, will not be held responsible for loss or damage from any cause.
7. Photos may be either salon or flush mounted. See description of classes/terms.
8. Any color mount board which offers a visually pleasing presentation is acceptable.
9. Judge(s) selected to judge the photographs, may, at their sole discretion, disqualify print for any reason including the subject matter or content of the photograph.
10. All prints (unless otherwise stated) will be 8" x 10" with either flush mount or salon mount (See description of terms.) 8" x 10" preferred, 5" x 7" properly mounted will be accepted.

**Judging Criteria**

- Impact: effect on the viewer, strong emphasis on subject, readability, creativity of vision.
- Composition: coherent design, or engaging arrangement of elements.
- Technical Quality: Detail in highlight and shadows; sharpness; use of shutter speed, depth of field; color balance, tonal values; mastery of techniques.

Sweepstakes for Amateur Photography

1st	2nd	3rd
Ribbon	Ribbon	Ribbon

Entry Fee: \$3.00 per entry

**Best of Show for each Amateur & Professional Division  
Color, Black & White & Fair Theme**

**Adult Amateur & Professional Divisions 221-226**

## Premiums Offered per Class

1st	2nd	3rd
\$10.00	\$8.00	\$6.00

**COLOR PHOTOGRAPHY****DIVISION 221 - Adult Amateur****DIVISION 222 - Adult Professional****Color Photography****CLASS**

1. Action
2. Architecture
3. Children
4. Documentary
5. Domestic Animals
6. Garden Photography
7. Landscape
8. Macro Photography
9. Manipulated Images
10. Night Photography
11. Portrait - PET
12. Portrait - PEOPLE
13. Seascape or water scene
14. Sunrise/Sunset
15. Still life
16. Travel
17. Wildlife
18. Any Other
19. **National Parks** - Photographs of one of our National Parks. Examples: Pinnacles, Grand Canyon, Yosemite etc. (Please put destination on entry blank)
20. **Dream Machine** - Cars, tractors, motorcycles, jets and pick up trucks. Photograph the wheels and wings that make your heart beat fast.
21. **Drone** - Photos taken from your drone.

**Black & White Prints****CLASS**

22. Action
23. Architecture
24. Children
25. Documentary
26. Domestic Animals
27. Garden Photography
28. Landscape
29. Macro Photography
30. Manipulated Images
31. Night Photography
32. Portrait - PET
33. Portrait - PEOPLE
34. Seascape or water scene
35. Sunrise/Sunset
36. Still life
37. Travel
38. Wildlife
39. Any Other
40. **National Parks** - Photographs of one of our National Parks. Examples: Pinnacles, Grand Canyon, Yosemite etc. (Please

put destination on entry blank)

41. **Dream Machine** - Cars, tractors, motorcycles, jets and pick up trucks. Photograph the wheels and wings that make your heart beat fast.
42. **Drone** - Photos taken from your drone.

*OPEN & JR.. STILL EXHIBITS FORMS ON PAGES 109-111*

**DIVISION 223 - FAIR PHOTOGRAPH****RULES**

1. Photos can be black & white, color or digital
2. 8" X 10" mounted flush or salon
3. Amateur and all Jr. photographers
4. Limit: two (2) entries per exhibitor
5. Entry fee \$3.00 per entry

## Premiums Offered per Class

1st	2nd	3rd
\$10.00	\$8.00	\$6.00

**CLASS**

1. Fair Theme – “Cowboy up & wind down”
2. **Any Other Fair Photo**

**ANTIQUED PHOTOGRAPHY**

Named after the rich brown pigment derived from the ink sac of the common cuttlefish Sepia. Sepia is a dark brown-grey color. The hue resembles the effect of aging in old photography and may be created in a dark room, computer or camera.

**DIVISION 224 - 9th -12th Grade****DIVISION 225 - Adult Amateur****DIVISION 226 - Adult Professional**

Entry fee: \$3.00 per entry

**CLASS**

1. Sepia Photograph

**INFORMATION FOR JUNIOR & OPEN EXHIBITORS**

- **Impact:** effect on the viewer, strong emphasis on subject, readability, creativity of vision.
- **Composition:** coherent design, or engaging arrangement of elements.
- **Technical Quality:** detail in highlights and shadows; sharpness; use of shutter speed, depth of field; color balance, tonal values; mastery of techniques.

**DESCRIPTION OF CLASSES/TERMS**

- **Action** – A photograph showing movement. Examples: runners, auto race, collapsing building.
- **Amateur** – This area of photography is for people who engage in photography as a hobby or for the love of the work, and who have never worked in the capacity of a professional photographer or are not presently employed on a full or part-time basis as a photographic equipment salesperson or in a commercial photo lab.
- **Animals** – Domestic animals such as cats, horses, cows etc. unposed and behaving naturally
- **Architecture** – A structure, or part of a structure, should dominate the photo. Examples: dramatic view of bridge, old



barn (if the structure dominates the photo), building under construction.

- **Children** – One or more children in an unopposed activity. Examples: children at play, asleep, or showing curiosity, as opposed to a posed portrait or close-up head and shoulder shot.
- **Domestic Animal** - An animal, (horse, cattle, sheep, pig, dog, cat, llama, alpaca etc.) that has been tamed and kept by a human as a work animal, food source or pet.
- **Documentary** - Unposed scene showing an event or an example of life. (Examples-an overview or particular aspect of a tragedy such as a fire or accident, birthday part, community event, anything that explains the human condition.)
- **Fair** Theme Photos that reflect or represent in some way the concept of this year's fair theme.
- **Flush mount**-picture mounted flush to mounting medium i.e. 8"x10" on 8"x10" mount. May not be framed or covered by glass or plastic.
- **Garden Photography** - Living flower or perhaps one dominate flower, in a natural environment. Sculpted or structured garden floral or vegetables.
- **Landscape** - A scenic view of the countryside. Perhaps an old barn or fence if it is shown if it is shown as a part of a larger environment.
- **Macro photography** - Extremely close-up photography in which the image on the film is as large as, or larger than the subject.
- **Manipulated Images** – Double exposures, darkroom processes that create images, tinting or black & white prints, digital effects & deformations.
- **Max print size** 8" x 10" unless otherwise stated
- **Max mounting** medium 11" x 14"
- **Minimum print size** 8" x 10" unless otherwise stated (Properly mounted 5" x 7" will be accepted)
- **Night Photography** - Refers to photographs taken outdoors between dusk & dawn. Night Photographers have a choice between using artificial light or using a long exposure.
- **Pet portrait** - A non-action photo of a living pet with artificial or natural lighting.
- **Portrait** – Posed human subject with artificial or natural lighting
- **Professional** – A person who engages in an event or activity as a livelihood rather than as a hobby. They have worked in the capacity of a professional photographer or are presently employed on a full or part-time basis as a photographic equipment salesperson or in a commercial photo lab.
- **Salon mount** – Paper mount which has frame around picture i.e. 8"x10" with 11"x14" mount. May not be framed or covered by glass or plastic.
- **Seascape** - A scenic view of the shore line, small boat in heavy seas etc.
- **Still Life** – A static display showing balance and textures.
- **Sunrise/Sunset** - The rise or ascent of the sun above the horizon in the morning, the setting or descent of the sun below the horizon in the evening, and the atmospheric and scenic phenomena accompanying this.
- **Travel** - Photographs taken outside of California.
- **Wildlife** - Wild deer, wild geese in flight etc.

# JUNIOR PHOTOGRAPHY

**CAROL BROWN-SILVA, Supervisor**

**ENTRY OFFICE – 385-3538**

*JR. EXHIBIT FORM ON PAGE 113*

Entry forms due on or before April 1, Postmark Accepted Exhibits Received.....9a.m. to 4p.m., Saturday, May 13  
More than 10 entries.....Noon to 2p.m., Sat, May 13 only!  
Judging Time.....10a.m., Monday, May 15  
Exhibits Released.....9a.m. to 5p.m., Monday, May 22

**High School Entry \$2.00 per entry**

**Elementary School Entry & Special Stars \$1.00 per entry**

## RULES

1. To enter the Open Junior Photography competition, the entrant must not have entered the Senior Photography department. Children may elect to enter one of the senior photography areas instead of this department if they consider it more appropriate.
2. Only three items per class per exhibitor; however, no two identical pictures are allowed.
3. All entries must be the original work of the exhibitor with the Photographer's name, address, telephone number, division, and class on the back of each entry. No names on the front of the photo or matting please.
4. Photographs must have been taken on or after May 16, 2016.
5. While all precautions will be taken to protect the entries, the Salinas Valley Fair, including its paid and volunteer staff, will not be held responsible for loss or damage from any cause.
6. Photos may be either salon or flush mounted. See Sr. Dept. for definitions.
7. Any color mount board which offers a visually pleasing presentation is acceptable.
8. Judge(s) selected to judge the photographs, may, at their sole discretion, disqualify any print for any reason including the subject matter or content of the photograph.

Danish System of Judging – Elementary

American System of Judging – High School

Best of Show awarded Ribbons

## **COLOR OR BLACK & WHITE PRINTS**

**DIVISION 230 – Preschool - 2nd Grade**

**DIVISION 231 – 3rd - 5th Grade**

**DIVISION 232 – 6th - 8th Grade**

**DIVISION 233 – 9th - 12th Grade**

**DIVISION 234 – Special Stars – All Ages**

**High School \$2.00 per entry (Div 233)**

**Elementary School & Special Stars \$1.00 per entry**

## Color Prints

Premiums Offered per Class – High School Only (Div 233)

1st	2nd	3rd
\$7.00	\$5.00	\$3.00

Ribbons 1st-3rd Places – Elementary School

**CLASS**

1. Action
2. Architecture
3. Children
4. Documentary
5. Domestic Animals
6. Garden Photography
7. Landscape
8. Macro Photography
9. Manipulated Images
10. Night Photography
11. Portrait - PET
12. Portrait - PEOPLE
13. Seascape or water scene
14. Sunrise/Sunset
15. Still life
16. Travel
17. Wildlife
18. Any Other
19. **National Parks** - Photographs of one of our National Parks. Examples: Pinnacles, Grand Canyon, Yosemite etc. (Please put destination on entry blank)
20. **Dream Machine** - Cars, tractors, motorcycles, jets and pick up trucks. Photograph the wheels and wings that make your heart beat fast.
21. **Drone** - Photos taken from your drone.

**Black & White Prints**

Premiums Offered per Class – High School Only (Div 233)

1st	2nd	3rd
\$7.00	\$5.00	\$3.00

Ribbons 1st-3rd Places – Elementary School

**CLASS**

22. Action
23. Architecture
24. Children
25. Documentary
26. Domestic Animals
27. Garden Photography
28. Landscape
29. Macro Photography
30. Manipulated Images
31. Night Photography
32. Portrait - PET
33. Portrait - PEOPLE
34. Seascape or water scene
35. Sunrise/Sunset
36. Still life
37. Travel
38. Wildlife
39. Any Other
40. **National Parks** - Photographs of one of our National Parks. Examples: Pinnacles, Grand Canyon, Yosemite etc. (Please put destination on entry blank)
41. **Dream Machine** - Cars, tractors, motorcycles, jets and pick up trucks. Photograph the wheels and wings that make your heart beat fast.
42. **Drone** - Photos taken from your drone.

# HORSE SHOW DEPARTMENT

**VICKIE SABIN, Secretary & Department Chairman**

Horse Show exhibitors information and entry forms are available at the Salinas Valley Fair office, 625 Division Street, King City, California 93930 or by calling (831)385-3243 or on-line at [www.SalinasValleyFair.com](http://www.SalinasValleyFair.com).

**FFA & 4-H HORSES**

Entry Form Due on or before May 1, 2017 Postmark accepted. Judging: Saturday, May 13, 2017 – 8:00 a.m.

**OPEN & JUNIOR GYMKHANA**

Entry forms due on or before May 1, 2017 Postmark accepted. Judging: Wednesday, May 17, 2017 – 9:00 a.m.

# 4-H & FFA HORSE SHOW

**VICKIE SABIN, Horseshow Secretary**

*JR. HORSE SHOW ENTRY FORM ON PAGE 115*

Entry forms due on or before May 1, postmark accepted Exhibits Received.....See special provisions Judging Time.....8a.m., Saturday, May 13

1. Restricted to 4-H and FFA members from Monterey County, San Benito County and those portions of San Luis Obispo County that lie within the Paso Robles, Shandon, Templeton, Atascadero and Coast Union High School districts.
2. Age of contestant for 4-H & FFA Horse Show/Gymkhana will be in accordance with page 24, State Rules XI #1.
3. Exhibitor may enter any project horse in the divisions.
4. American System of Judging will be used. Gymkhana classes will be timed. Ribbons thru 6th place.
5. There must be three (3) entries in a class or it may be either canceled or combined with another class.
6. Entry fees must accompany entry form.
7. Horses and ponies will be shown together. Mares and Geldings open as to weight and breed. No stallions allowed. Horses must be serviceably sound. All State horse health rules apply.
8. FFA and 4-H contestants must wear the official uniforms of their organizations while showing in the horseshow, gymkhana or showmanship. Boots required in all classes. English Classes – Hard hat must be worn in Hunter Hack Classes. 4-H & FFA must wear Equestrian Helmet. Western & Gymkhana Classes – 4-H & FFA must wear Equestrian Helmet.
9. Entry to be made on Horse Show entry form located in Premium Book or at the Fair office. Please use separate entry

- form for Open Horse Show if entering both.
10. Entry form must be signed by your 4-H project or community leader. FFA must be signed by instructor. Entries not signed will be returned.
  11. A FFA/4-H member may show a leased horse providing the horse has been leased by the FFA/4-H member 120 days prior to the Fair. See State Rule XI 10, page 24.
  12. Leaders and parents will not handle or ride contestant's horses during the FFA/4-H horse show and gymkhana.
  13. If a horse entered in this division is owned by the FFA/4-H member it must have been purchased one hundred twenty (120) days prior to the Fair and must be the bonafide project of the exhibitor and under his/her own care and management. Only the exhibitor who cares for and manages the horse may receive credit for it's entries.
  14. Animals can be brought in for one day only.
  15. Horse exhibitors are not required to purchase wristbands but may do so if desired.
  16. These rules are in addition to rules and regulations as prescribed by the Division of Fairs and Expositions of the California Department of Food and Agriculture.
  17. 4-H/FFA –Equestrian helmet required.  
See waiver page 116
  18. See 4-H & FFA Departments for eligibility requirements.

**HIGH POINT AWARDS**  
WESTERN~ENGLISH~GYMKHANA

Exhibitor Age 9-13  
Exhibitor Age 14 and over  
Groom and Fit and Showmanship will not count toward High Point

**BEST HORSE PROJECT OF SHOW**

Exhibitor Age 9-13 and Age 14 & Over  
All classes, (Groom & Fit, English, Western and Gymkhana) will count.  
Showmanship will not count.  
4-H/FFA judged together  
**Entry Fee: \$5.00 per class**

**DIVISION 244 - 4-H/FFA HORSES**

(Exhibitor Age 9-13)

**DIVISION 246 - 4-H/FFA HORSES**

(Exhibitor Age 14 & Over)

Premiums Offered per Class

	1st	2nd	3rd
	\$30.00	\$20.00	\$10.00

**CLASS**

1. 4-H Beginning Showmanship
2. 4-H Novice Showmanship
3. 4-H Junior Showmanship
4. 4-H Senior Showmanship
5. FFA Novice Showmanship
6. FFA Senior Showmanship

**DIVISION 247 - 4-H/FFA HORSES**

(Exhibitor Age 9-13)

**DIVISION 249 - 4-H/FFA HORSES**

(Exhibitor Age 14 & Over)

**CLASS**

1. Groom & Fit
2. English Pleasure
3. English Equitation
4. Hunter Hack – 2 Jumps
5. Western Pleasure
6. Western Equitation
7. Western Trail
8. California Pole Bending
9. Bi-Rangel Stake Race
10. Single Stake Race
11. Cloverleaf Barrel Race
12. Walk/Jog Equitation

Class will be worked in the above order with Showmanship before Groom & Fit Classes. For 4-H & FFA Showmanship information see page 73-74. For Open & Jr. Gymkhana entry blanks call **Fair office 385-3243**.

**4-H & FFA**  
**DEPARTMENTS**

**ELIGIBILITY & AGE REQUIREMENTS**

Each entry in these divisions shall have been made or produced by the exhibitor. Entries shall be made on entry forms provided by the Fair. The signature of a parent or guardian is required.

State and Local rules apply to all entries and score cards in corresponding Senior and Junior Department classes shall be used unless otherwise provided for in these divisions.

Exhibitors who are enrolled in any junior organization for which classes are offered elsewhere are not eligible to enter articles in these divisions.

County, district and state fairs cannot legally carry liability insurance covering junior exhibitors and/or their exhibits. Liability insurance is the responsibility and at the discretion of the junior exhibitor. Therefore, it is suggested that junior exhibitors consider taking out a liability policy covering themselves and their exhibits.

**FFA MEMBERS**

1. FFA members may participate in classes when they enroll in high school vocational agricultural classes and may exhibit as members to the end of the calendar year following graduation.

**4-H CLUB MEMBERS**

1. A child can enroll in 2016 at age 8 and show an animal at 2017 fairs as long as they will be 9 or in the 4th grade by January 1, 2017.
2. A student who turns 19 before January 1, 2017 would not be able to show at the 2017 fair as a 4-H member, but could still show in the open category as long as they are following the individual fair requirements.

**INDEPENDENT JUNIOR EXHIBITORS**

1. Independent junior exhibitors not affiliated with any organization can enter appropriate FFA or 4-H classes if they meet the state age requirements. New independent exhibitor must be at

# 2017 JUNIOR LIVESTOCK RULES

**John Orradre, Livestock Director**

least 9 years old or in the 4th grade by January 1, 2017. Exhibitors are eligible to compete/exhibit through December 31 of the year in which they turn 19 years old. Fair management can establish separate classes if there are sufficient entries.

2. Local rule –Any Junior Exhibitor of market & breeding animals who has been a member of a 4-H/FFA/GRANGE during the past two annual Salinas Valley Fairs, may not exhibit their market & breeding animal projects under any other independent or organization at this year's annual Fair.

3. Independent Juniors entering market animals or breeding animals must provide Fair management with a picture, permanent tag and/or tattoo information 120 days prior to the Fair for beef and 60 days for sheep and swine. Independent must have all record books in order at weigh-in. No record book no show.

4. All independent exhibitors must supply emergency phone numbers of parents and/or guardian.

## SHOW UNIFORM

The Salinas Valley Fair Junior Livestock Show Uniform may differ from the official uniform of the FFA or 4-H. Please read carefully.

All FFA and 4-H Club exhibitors of livestock must wear the uniform of their organizations while showing their animals. The FFA show uniform shall be worn by FFA exhibitors and by helpers in individual and chapter groups while showing at fairs and livestock show. The uniform shall consist of white trousers, white dress shirt or blouse (short or long-sleeved) with the FFA emblem attached to the left pocket, and the official FFA blue necktie for boys or FFA blue scarf for girls. The official FFA jacket is optional; if worn, the shirt emblem is not required. Hats or headgear of any kind shall not be worn with the official show uniform while showing except equestrian helmet.

The 4-H show uniform to be worn at the Salinas Valley Fair by all 4-H exhibitors and by helpers in individual and club groups while showing at fairs and livestock shows shall consist of: 4-H cap, white shirt or blouse with 4-H collar or 4-H tie (tie may be omitted in hot weather), white or black skirt or pants for girls and white or black jeans (NO ACID OR STONE WASH PANT, ONLY BLACK-BLACK) for boys and girls. Footwear and belt clean and/or polished. If boots are to be worn they must be inside pant legs. No sandals are to be worn while showing. Tennis shoes are also discouraged. No covering up your official uniform in show ring.

Independent Junior Exhibitors are required to wear the official 4-H uniform excluding the cap and collar or tie.



**NOTE:** The water policy will continue in to 2017. NO washing of animals on Friday, Saturday and Sunday of Fair. All hoses at wash racks will be required to use a shut-off nozzle. Non-use of nozzle will ban member from washing animal on Fairgrounds.

**No decorations maybe put up until Wednesday of the Fair. Kickboards and lattice maybe be installed beginning Saturday May 13th. No other decorating may take place at this time. Additional decorations may only be installed Wednesday, May 17th. Any decorations installed before Wednesday, May 17th will be removed by Fair staff and stored at the main office. The Fair is not responsible for damage of any decorations, kickboards or lattice that are installed prior to the published date.**

**Exceptions:** Exhibitors that have a contract to house their livestock at the fairgrounds may install kickboards ONLY prior to moving livestock to their fairtime pens. Lattice may be installed Saturday, May 13th.

**Decorations, kickboards and lattice may not be taken down until 4p.m. on Sunday, May 21st.**

**Division Areas in the Junior Livestock department are defined as follows:**

**Local:** Members of 4-H Clubs and FFA Chapters located in Monterey County (including Parkfield 4-H) and all their members who live in Monterey County, Santa Cruz County, Bitterwater 4-H Club and/or students of the King City High School District and San Benito County 4-H Clubs and FFA chapters.

**Extended:** Members of 4-H Clubs, FFA Chapters and Junior Exhibitors located in San Luis Obispo County located within the Atascadero, Templeton, Shandon, Paso Robles and Coast Union High School District.

**Limited Extended:** Members of 4-H Clubs, FFA Chapters, and Junior Exhibitors located within the Gilroy, Morgan Hill and Coalinga High School Districts.

**Junior exhibitors please note state rules for species.**

In order to balance the number of Junior Livestock exhibits at the Fair, certain limitations have been placed upon exhibitors as follows:

1. Large Market Animal classes will be limited as follows:

A. Local Areas can take no more than one of the following

- 2 Steers or
- 1 Steer, 1 Heifer or
- 2 Heifers or
- 1 Hog or
- 1 Lamb or
- 1 Goat

B. Extended areas can only take one of the following

- 2 Steers or
- 1 Steer, 1 Heifer or
- 2 Heifers or

- 1 Lamb or
- 1 Goat

C. Limited Extended can take the following

- 2 Steers or
- 1 Steer, 1 Heifer or
- 2 Heifers or
- 1 Goat

D. Two Feeder animals may be entered in addition to market animals.

2. Rabbit & Poultry Classes

- A. Rabbit breeding show is open to youth in the State of California
- B. All Areas, 2 Market/Meat pen entries, not all entries will sell in auction, see class rules.
- C. All Areas, Poultry Exhibition Classes

TRANSPORTATION

3. Transportation permits for beef entries will be mailed with the ear tags to Project Leaders, Advisors or parents prior to the Fair; additional forms will be mailed upon request. Beef must be ear tagged prior to weigh-in. All brand inspections, bill of sales, and out-of-state health inspection papers must accompany beef animals on weigh-in day.

PROHIBITED SUBSTANCES

4. The use of stimulants or depressants will not be permitted.  
**Important:** All market animals are subject to inspection for Drug Residues. Animals containing unauthorized residues will be condemned and the parties responsible for these residues are subject to prosecution under the Food, Drug and Cosmetic Act.

WEIGH-IN

5. Market and Feeder livestock will be classified by weight on the Fairgrounds on Wednesday, May 17, 2017. The scales will close noon to 1p.m. for lunch. Please call Livestock Office if you will be late. See livestock judging schedule for weigh-in time's schedule.
6. All animals must be brought across the scale by an exhibitor. The Director or Department Supervisor will have the right to refuse any animal considered too wild for the safety of all concerned. Such animals will be removed immediately from the grounds. Animals unable to be controlled on weigh in day by the exhibitor will not be allowed to show.
7. **All over/under weight swine can stay for the run of the Fair. They will not be able to participate in any market classes nor sell through the auction. You can participate in showmanship only with these animals.**
8. All market and breeding animals must be in show condition on weigh-in day.
9. **NO RE-WEIGHS** will be permitted unless the scale is in question. In this case, a re-weigh will be given immediately after balancing the scale.
31. After weighing, market and feeder beef, sheep and swine will be divided into weight classes for judging.
30. Documentary proof of ownership such as Bill of Sale, (made out to exhibitor) must be available at weigh-in upon request.
34. No private scales of any size will be allowed on the Fair grounds during Fair time.
36. Junior Livestock Auction Certificate of Animal Medication form must accompany animal on weigh-in day.

CLEAN STALLS & BEDDING

10. Stall decorations may not be in place before Wednesday nor may they be removed prior to 4:00 PM on Sunday.
11. Bedding for all stalls and pens will not be provided. Bedding material will be shavings for sheep, swine and goats. Beef may use straw or shavings for bedding in stalls and pens. All bedding will be at exhibitor's expense. L. A. Hearne Co. will be on grounds with bedding and feed. Time and location to be announced.
12. Feed, bedding, tools and other show equipment must be stored in back aisles. Due to space limitations, lamb tack will be limited to one tack container per 3 exhibitors of the same club. Swine tack will be limited to one tack container per 2 exhibitors of the same club. Exhibitors are to provide their own wheelbarrow and/or tools.

Pens and stalls will be kept clean at all times. The aisles in all barns are to be clear of grain, hay, manure and bedding. Animals will be groomed and in show condition whenever the Fair is open to the public. Manure must be deposited in designated areas. Awards may be withheld if exhibit areas are not kept clean or if animals are not fed, watered or cared for while at the fair. (SEE Red Tag Policy) Stalls will be checked daily and clean pen award results posted not later than 5 p.m. at the Livestock Entry Office. Points will be compiled by the Danish System on clean stalls.

GROOMING

13. Junior exhibitors must groom and fit their own animals. This will include rabbit exhibitors. See state rules section vii rule #32. Exhibitors may have assistance in showing if exhibitor has more than one entry in a class. The assistant must be in the same organization, and must be in appropriate uniform.
14. All washing operations will be performed in wash racks. Horses are not allowed in livestock wash racks. Show rings will not be used for tying, feeding or drying animals. Blocking of lambs will be allowed only in designated blocking areas. No fitting of lambs in wash racks or aisles.
15. All animals must be kept in the livestock area at all times.
16. Remember, the only impression many people ever receive of you, your project and your Club or Chapter, is the one they receive at the Fair. Be certain that nothing about your exhibit or your conduct detracts from that impression. Continued growth and success of our Fair depends upon continued public interest and support. Incidents of bad conduct will not be tolerated. Exhibitors guilty of a display of bad conduct will be sent home. Premium money will be withheld and the exhibitor will not be allowed to show at the Fair again. Police will be notified if necessary.
17. False tail switches, tail fins, or any hair like substance or flocking added to the animals body, and any grooming materials that allow color to come off animal will not be permitted on steers.

DAILY FEEDING TIMES & NIGHTLY CURFEW

18. Daily feeding times: 6:00a.m. to 8:00a.m. and 5:00p.m. to 8:00p.m. This rule also applies to stall and pen cleaning. Curfew in the livestock area will be 9:00pm at which time there will be no admittance by exhibitors, parents, or visitors into this area. This will be strictly enforced.

RED TAG POLICY

19. Livestock exhibitors are solely responsible for the care of their animals while on exhibit at the Salinas Valley Fair. If a Salinas Valley Fair Livestock Director or Livestock

***DON'T FORGET YOUR NON-LIVESTOCK ENTRY - NO LATE ENTRIES ACCEPTED!***

Superintendent becomes aware of any livestock exhibit that is not being cared for in an ethical, humane manner or situations where an acceptable state of pen cleanliness, as determined by the livestock management staff and/or Livestock Director, is not being maintained, the following will occur:

- A. The Salinas Valley Fair Livestock Director, overseeing the species of animal in question will determine the name and affiliation of the responsible exhibitor.
- B. The Salinas Valley Fair Livestock Director will notify the Livestock Superintendent of the responsible exhibitor to obtain a Red Tag and at such time the Livestock Superintendent will record the violation.
- C. A Red Tag, with the following information will be affixed to the exhibitor's pen/stall.
  - a. The exhibitor's name
  - b. The observed problem
  - c. The date and time of the citation
  - d. Signature of the responsible Livestock Director and Livestock Superintendent
- D. It is the exhibitor's responsibility to respond to the Red Tag by contacting, first, the Livestock Director and then the Livestock Superintendent within six (6) hours of the citation. The responsible Livestock Director and Livestock Superintendent will record the time at which the exhibitor responded to the red tag violation. The exhibitor will formulate and initiate a plan of correction approved by the responsible Livestock Director. Reasonable efforts will be made by the responsible Livestock Director to contact the exhibitor's FFA advisor, 4-H Leader, Parent or Designee and advise them of the situation resulting in the Red Tag citation.
- E. Any exhibitor failing to make contact with the livestock superintendent within six (6) hours of issuance of citation may be issued an automatic second Red Tag citation.
- F. Any exhibitor receiving two (2) Red Tag citations during the Fair will be declared ineligible for further competition including participation in the Jr. Livestock Auction. The exhibitor will forfeit all fair premiums, awards and auction monies earned and is required to remove the animal exhibit from the fairgrounds.
- G. Any exhibitor that is required, under the provisions of the Red Tag Policy, to remove their animal entry from the fairgrounds, must do so within six (6) hours from the time of notification.

#### RELEASE OF LIVESTOCK & LIVE PICK-UP

20. Live pickup Sunday at 5:30 p.m. No animal can leave the fairgrounds before 5:30p.m. Must show paper work at livestock office. Tack release forms will be available starting at noon, Sunday, in the livestock barns and at the livestock office. Walk out tack not to leave before 4:00p.m. Sunday. Vehicles transporting livestock being removed from the Fairgrounds will be controlled by Security at the entrance at the Canal St. gate and the exit at the San Lorenzo Street gate. A group of vehicles will be permitted to enter, load, and exit before the next group of vehicles will be permitted to enter the Fairgrounds. This will facilitate better access to driveways and loading chutes for faster removal of livestock exhibits. Please comply with fair staff and security in this matter. Absolutely no vehicles permitted on inner fairgrounds before 5:30 p.m., Sunday, May 21 to pick up tack or animals. Violation of this rule can be basis for not allowing club/chapter to exhibit at this fair in the future.

#### PASSES AND CREDENTIALS

21. All junior livestock exhibitors must submit \$15.00 for livestock exhibitor's wristband with their entry. Special working credentials will be sold for \$20.00 to recognized 4-H livestock leaders and to FFA advisors. Working credentials (\$20.00 for the run of the Fair) will be available to "assistant" livestock leaders/ advisors on the basis of each additional unit of 15 animals of one species (i.e. Sheep leader having 30 animals qualify for 2 working credentials). Those eligible to purchase working credentials are entitled to only one. Livestock parking passes will be issued to leaders/advisors on the basis of 1 permit for each 15 head of livestock on exhibit for that club/chapter. Leaders/Advisors are responsible for assigning these to key people in their club/chapter. Section 95 of the Agricultural Code forbids the issuance of passes and credentials other than the above.
22. **PARENT PASSES:** Parent pass wristbands (\$20.00) may be purchased from livestock office by parents of livestock exhibitors only. Money may accompany 4-H/FFA entry forms or may be purchased at livestock office on weigh-in day. **Parent passes will not be sold after 6 p.m., Wednesday, May 17th.**
23. **QUALITY & GRADING STANDARDS:** It is the intent of the Division of Fairs and Expositions and of this Fair that the quality standards established for market animals be maintained. Therefore, classifications will be subject to change in the event there are changes made in Federal grading.
24. **VETERINARIAN:** A Veterinarian is not on call for Livestock exhibits. The exhibitor must assume the expense of the Veterinarian's service.
25. **SICK OR AILING ANIMALS:** If there is an indication of any unhealthy animal at the fair, such animal will be removed immediately to eliminate delay in treatment of a sick or ailing animal exhibit, the owner extends authority to take such action as deemed expedient and necessary, to the Fair management, when and after diligent attempts have been made to contact the owner or agent of said exhibit. Fair management has power of attorney for the exhibitor in this instance and by virtue of signing the original entry form, the Salinas Valley Fair will not assume any cost for action taken pursuant to this rule.
26. Awards will be presented at time of judging.

#### VIOLATION OF RULES & DISQUALIFICATION

27. Abuse of animals by exhibitor or handler is grounds for disqualification.
28. Violation of rules and/or misconduct by any exhibitor, adjudicated by the on-the-spot committee, may result in forfeiture of premium money and/or nullification of proceeds from sale through the junior livestock auction and return of animal to that particular exhibitor. All market animals will be terminated and sold at market price as posted on day of livestock auction.
29. Exhibitors are urged to remember that the continued growth and development of the Fair depends, in a large measure, upon the interest and support of their Fair going neighbors and the general public. For this reason, exhibitors should assist the Fair management by keeping exhibits and displays clean, neat and attractive. Awards may be withheld if animals

***DON'T FORGET YOUR NON-LIVESTOCK ENTRY - NO LATE ENTRIES ACCEPTED!***

are not fed, watered and cared for while at the Fair. See RED TAG Procedures on page 57.

#### OWNERSHIP REQUIREMENTS

30. Original registration certificates or duplicate (no photo copy) of an original registration certificate issued by a breed association showing sixty (60) day ownership, must be presented to the livestock office as early as possible before registered livestock entries are judged. Registration papers should be brought in on weigh-in day. No partnerships allowed in breeding projects excluding rabbit and poultry.

#### POSTING OF CLASSES

31. Lists will be posted not later than 8:00 a.m. each day, showing ear tag numbers as they are scheduled to be shown. It is the exhibitor's responsibility to read these posted lists and present their animals in weight classes for judging as the posted lists so indicate.
32. **PARKING:** No vehicles will be allowed to park in livestock parking area without a vehicle parking permit on window.

#### LIVE PICK-UP HOGS, LAMBS & GOATS

33. Market animals (hogs, lambs and goats) held for live pickup will have DNA samples taken by Salinas Valley Fair staff members. These samples will be held to resolve issues at Fairs. DNA samples apply to all counties entering market hogs or lambs at the 2017 Salinas Valley Fair.

Live pick-up animals must be kept on the Fairgrounds until 5:30 p.m., Sunday, May 21 and must be removed from the Fairgrounds no later than noon, Monday, May 22, 2017. There will be a \$50 fee assigned for late pick-up.

#### LOCAL RULE - CLUB AFFILIATION AND ELIGIBILITY

34. Any Junior Exhibitor of market animals who has been a member of a 4-H/FFA/GRANGE during the past two annual Salinas Valley Fairs, may not exhibit their market animal projects under any other independent or organization at this years annual Fair.

#### INDEPENDENT EXHIBITORS

35. Non 4-H/FFA/GRANGE Junior Exhibitors of market animals will show and be judged in their own class. Champions will not be awarded in this class but at the judges discretion, can be moved into championship rounds with 4-H, FFA & Grange Champions.

#### PEN OF CHAMPIONS

36. All Grand and Reserve Champion animals will be required to be displayed in the Pen of Champions every day, 8a.m. - 5p.m. with the exception of show and auction time, or the award will be forfeited.

#### PAST DUE ACCOUNTS

37. **Junior Livestock entries will not be accepted, if family member purchased or acted as a buying agent, for a market animal at any previous livestock auction and has not paid Salinas Valley Fair for the animal.**
38. **Please read entry guide book carefully!**  
Errors on entry forms may result in disqualification or \$50 fee. No questioning or protesting the weigh-master and or market judge – all decisions are final.

**JR. LIVESTOCK  
AUCTION**  
Saturday May 20, 2017  
8:00 A.M.

**BUYERS RECEPTION**  
(Immediately following the Auction)  
**Ribs Sponsored by  
Mike & Mary Orradre**  
**Hors d'oeuvres Sponsored by  
Industrial Pump &  
Rosa's Catering**

**Azcona  
Harvesting**

Serving All Your Labor  
Needs in South  
Monterey County

*"Simply the Best"*

**831-674-2526**

44 El Camino Real, Greenfield

**DON'T FORGET YOUR NON-LIVESTOCK ENTRY - NO LATE ENTRIES ACCEPTED!**

# JUNIOR LIVESTOCK AUCTION SALE

**SATURDAY, MAY 20, 2017 – 8:00 A.M.**

Junior livestock entries will not be accepted, if family member purchased or acted as a Buying agent, for a market animal at any previous livestock auction and has not paid Salinas Valley Fair for the animal.

The Salinas Valley Branches of Rabobank N.A. have agreed to clerk the sale of Livestock through the Auction.

All animals must be clean and in top condition to enter the auction ring. Only market goats, steers, heifers, lambs, hogs, and top 2 entries in FFA poultry, FFA rabbits, 4H poultry and 4H rabbits exhibited in market classes at the Fair will be eligible for sale. Animals which have won Group I, II and all beef will be sold.

Dead or wild animals will not be permitted to be sold in the auction.

Any market animal exhibitor found to be in violation of rules and/or misconduct, adjudicated by the "on-the-spot" committee, shall not be permitted to sell his or her animal through the Jr. Livestock Auction and said animal shall be sold at market price as posted on auction day. If violation or misconduct occurs after animal has been run through the Jr. Livestock Auction, exhibitor will forfeit premium money and/or nullification of proceeds from the auction sale and will receive only auction day posted market price/lb. less the appropriate fees.

The owner/exhibitor of any animal unfit for market will forfeit payment of said animal and be required to return the check to Rabobank and the buyer of the animal will be released from any obligation.

Live weights of market animals for the purpose of the auction will be obtained from the records on weigh-in day, Wednesday, May 17, 2017.

The Change of Ownership of any animal sold through the Auction does not change to buyer of said animal until the exhibit is released from the Fairgrounds & Salinas Valley Fair Receives payment from buyer.

Auction checks will be available for pick up Tuesday, June 6, 2017. Also see Local Rule #7 for distribution of checks.

Selling charge collected on all livestock sold to be 8%. An additional deduction of \$1.00 will be deducted from all Market Beef Sales for the California Beef Council, .0045 x the gross price for market hogs and .005 x times the gross sale price for sheep. In addition, a charge of \$14.00 will be withheld from checks for all animals sold to cover the cost of two 5"x7" colored pictures of the exhibitor and animal.

**Exhibitor shall provide buyer with one of the pictures along with their "thank you" letter before receiving auction monies from advisors or project leaders. SVF Auction Committee will post seller-buyer add-**

**on information on Sunday, May 21st. Project leaders & advisors will be provided buyer information for the members in their project or chapter with their photographs.**

All market beef at weigh-in will go to auction and to slaughter for carcass evaluation.

Junior exhibitors other than beef will be required to decide at the time of ribbon presentation whether or not the animal will be sold at the auction. Exhibitor, Parent & Leader must sign a form for No Sale.

If exhibitor is not with his/her animal by the time auction lot begins the animal will be scratched from the auction sales list. No animals so consigned may be withdrawn from the Auction except in case of emergency and only with the written permission of the Fair Management. Any market animal withdrawn from the Livestock Auction, except an emergency, will be required to pay Salinas Valley Fair at the average per pound sales price published commission for that species.

All market animals are subject to inspection for Drug Residues. Animals containing unauthorized residues will be condemned and the parties responsible for these residues are subject to prosecution under the Food, Drug and Cosmetic Act.

Beef cattle sold at Auction MUST be accompanied by Brand Inspection Certificate or bill of sale as proper proof of ownership.

An animal being sold at the Auction must be sold personally by the owner. There are to be no proxy sales except in the case of extreme emergency. All emergencies will be ruled on by the "On the Spot" committee. Deviations from rule will result in the loss of the difference between the selling price and market price. Sellers will be responsible for delivery of Auction animals to ring and for returning them to assigned stalls or pens immediately after leaving the ring.

Mortality of animals sold will be the seller's responsibility until the animal is removed from the Fair. All livestock sold shall be returned to the seller's pen. Proper care of animals including feed, water and pens or stalls, is the responsibility of the seller until release time. Seller shall remain responsible if animal is condemned at market.

## **Livestock will be sold in the following order:**

**Ring A Odd lot numbers-  
Hogs, Heritage Animal,  
Champions (Including Rabbits & Poultry)  
Heifers, Beef, Lambs**

## **Ring B Even lot numbers - Hogs, Goat, Lambs**

Note: Sale order is subject to change with management decision.

In each specie, auction sales order to be Group 2, Red Ribbon, Champions, Group 1, Blue Ribbon. For the purpose of this Auction the following Champions selected must be offered for sale through the Auction ring: Grand Champion Steer, Hog, Lamb, Replacement Heifer, Rabbits, Poultry & Goats. Reserve Grand Champion Steer, Hog, Lamb, Replacement Heifer, Rabbit, Poultry & Goats. Champion FFA Steer, Hog and Lamb and Replacement Heifer & Goat. Champion 4-H Steer, Hog and Lamb and Replacement Heifer & Goat. Reserve Champion FFA Steer, Hog, Lamb, Replacement Heifer & Goats. Reserve Champion 4-H Steer, Hog, Lamb, Replacement Heifer Goats.

***DON'T FORGET YOUR NON-LIVESTOCK ENTRY - NO LATE ENTRIES ACCEPTED!***



All Champion Meat/Market Rabbits & Poultry. Live pick-up animals must be kept on the Fairgrounds until 5:30 p.m., Sunday, May 21 and must be removed from the Fairgrounds no later than noon, Monday, May 22, 2017. There will be a \$50 fee after noon on Monday.

A stall card bearing the name of seller, name of buyer and sale price will be provided each seller for display with the animal for the duration of the Fair. The stall card is not the official sale document.

The buyers receipt/sale contract is the only official sale price and document.

All group 3 (excluding beef), white ribbon, not market ready animals, will not be permitted to go through the auction and will be live pick-up only at 5:30 p.m. on Sunday, May 21, 2017.

Qualified registered buyers may add an additional amount to the purchase price of a seller's lot. "Add-on" buyers will not have ownership to the lot. Buyers should refer to the Salinas Valley Fair sale catalog for restrictions, minimums and purchase procedures for auction sale add-ons. Salinas Valley Fair will charge a 10% administrative fee for all add-ons to the seller.

# 4-H & FFA BEEF CATTLE

KEVIN PIEARCY, Director

LIVESTOCK OFFICE – 385-3521

MARKET LIVESTOCK ENTRY FORM ON PAGE 103  
BREEDING LIVESTOCK ENTRY FORM ON PAGE 101

Entry forms due on or before April 1, postmark accepted Exhibits Received.....4p.m. to 6p.m., Wednesday, May 17 Judging Time.....9a.m., Thursday May 18 9a.m., Friday May 19

Exhibits Released.....5:30p.m., Sunday, May 21 (Absolutely no livestock allowed to leave before 5:30 p.m.)

No decorations may be put up until Wednesday of the Fair. Kickboards and lattice maybe be installed on Saturday before the Fair. Decorations may not be taken down before 4p.m. on Sunday.

GROOMING CHUTES: Exhibitors bringing chutes must indicate their intention on entry form and \$20.00 non refundable fee for each chute must accompany form. No other chutes will be allowed on Fairgrounds. There is an additional late fee of \$25.00 for grooming chutes paid for after entry forms are due.

Chutes are limited to clubs and groups according to how many head of beef they are showing. Chutes will be placed in a designated area and absolutely no generators in the barns or in tack boxes.

Wild steers will not be permitted to show or sell at the Fair.

Cattle must have polled or scurred horns There is NO Beginning Showmanship for Beef

## JUNIOR BREEDING CATTLE REGISTERED PUREBRED BREEDING ANIMALS

Friday following Beef Showmanship Premiums Offered per Class

1st	2nd	3rd	4th
\$50.00	\$40.00	\$30.00	\$20.00

CHAMPIONS – EACH DIVISION  
CHAMPION BULL, CHAMPION FEMALE,  
RES CHAMPION BULL, RES CHAMPION FEMALE,  
SUPREME CHAMPION FEMALE & SUPREME  
CHAMPION BULL

Entry Fee: \$10.00 per entry

NOTE: Nurse Cows will not be permitted on Fairgrounds. 4-H and FFA breeding classes will be judged together.

### Danish System of Judging

All feeder or breeding animals that do not show up to the Salinas Valley Fair will be assessed a \$20 fine unless accompanied by a vet notice 20 days prior to weigh-in day. Beef replacement heifers and breeding animals – straw or shavings

No registration papers will be accepted or checked in on show date. Papers must be checked in by 6p.m. on weigh-in day May 17th.

### DIVISION 250 – ENGLISH

### DIVISION 251 – EXOTICS

Entry Fee: \$10.00 per entry

### BULLS

#### CLASS

Date of Calving

1. Senior and Junior Calf. . . . . Sept. 1, 2016 thru Jan. 12, 2017
2. Junior and Summer Yearling . . . . Jan. 1 thru Aug. 31, 2016
3. Senior Yearling. . . . . March 1 thru Dec. 31, 2015

### FEMALES

Beef Cattle: All females 24 (twenty-four) months of age or older at the beginning day of the Fair must:

- a) have a calf at side; OR
- b) show obvious signs of pregnancy; OR
- c) have a veterinarian's certificate of pregnancy.

### CLASS

Date of Calving

4. Senior and Junior calf. . . . .Sept. 1, 2016 thru Jan. 12, 2017
5. Summer Yearlings. . . . .May 1 thru Aug. 31 2016
6. Junior Yearling. . . . . Jan. 1 thru Apr. 30, 2016
7. Senior Yearling. . . . . Mar. 1 thru Dec. 31, 2015
8. Aged Females. . . . .Prior to March 1, 2015
9. Pair of females owned by exhibitor. One entry per exhibitor.

### GRADE OR UNREGISTERED PUREBRED

### ANIMAL-BY PUREBRED OR REGISTERED SIRE

Animals entered in the following classes cannot be entered in any other class of the Beef Cattle Division

Premiums Offered per Class

1st	2nd	3rd	4th
\$50.00	\$40.00	\$30.00	\$20.00

DON'T FORGET YOUR NON-LIVESTOCK ENTRY - NO LATE ENTRIES ACCEPTED!

Entry Fee: \$10.00 per entry

**Note:** Nurse cows will not be permitted on Fairgrounds. By his/her signature as the owner or agent on an entry form, the exhibitor also certifies that the sire of each animal entered in the following classes for grade animals was either registered or purebred.

A permanent ear tag or tattoo number is required and must be shown on entry form.

Animals which have been registered by a purebred breed association are not eligible.

**ALL BREEDS (Females)**

**DIVISION 252**

- |   |                                  |
|---|----------------------------------|
| <b>CLASS</b>  | <i>Date of Calving</i>           |
| 1. Senior and Junior calf . . . . .                             | Sept. 1, 2016 thru Jan. 12, 2017 |
| 2. Summer Yearlings. . . . .                                    | May 1 thru Aug. 31, 2016         |
| 3. Junior Yearling. . . . .                                     | Jan. 1 thru Apr. 30, 2016        |
| 4. Senior Yearling. . . . .                                     | Mar. 1 thru Dec. 31, 2015        |
| 5. Aged Females. . . . .  | Prior to March 1, 2015           |
| 6. Pair of females owned by exhibitor. One entry per exhibitor. |                                  |

**FEEDER BEEF**

Danish System of Judging  
All Breeds judged together  
Entry Fee \$10.00 per entry  
Premiums Offered per Class

- 1st Group – Prime - Blue Ribbon.....\$11.00
- 2nd Group – Choice - Red Ribbon.....\$9.50
- 3rd Group – Good - White Ribbon.....\$6.25
- 4th Group – Standard - No Ribbon.....No Premium

**DIVISION 253**

**CLASS**  
1. Feeder Beef. . . . . 600 thru 999 pounds  
**No premium award will be paid on any animal that does not meet the weight requirements of the class.**  
**All feeder or breeding animals that do not show up to the SVF will be assessed a \$20 fine unless accompanied by a vet notice 20 days prior to weigh-in day.**

**MARKET BEEF**

Danish System of Judging  
All Breeds judged together  
**Entry Fee: \$10.00 per entry**  
One (1) ear tag per animal will be sent to exhibitors prior to Fair. If tag is lost, replacement tag will be issued when animal arrives at Fair. Brands and Brand Location or “No Brand” must be marked on entry forms for Market Steers. Yellow transportation slip issued by the Fair is mandatory in transporting animals to and from the Fair.

**MARKET BEEF SCORECARD**

**GRADE**  
**GROUP 1:** Animals grading USDA Prime or Choice in quality grade: having superior and above average conformation and cutability. Yield Grade 1 or 2.

**GROUP 2:** Animals grade USDA Prime or Choice in quality grade: having average conformation and cutability. Yield Grade 1, 2, or 3. Animals grading USDA Select + in quality grade; having superior conformation and cutability. Yield Grade 1 or 2.  
**GROUP 3:** Animals grading USDA Prime or Choice in quality grade: having below average conformation and cut ability. Yield Grade 4 and 5. Under finished animals that are average or below average in conformation: grading Select + or lower in quality grade.

**DIVISION 254 – FFA**

**DIVISION 255 – 4-H**

**Entry Fee: \$10.00 per entry**  
**CLASS** . . . . . Weight  
1. Market Beef. . . . . 1000 thru 1400  
Max. pay weight for both buyer & seller will be 1300 lbs. Market steers will be divided into weight classes as determined by the management for the convenience of judging.

**BEEF REPLACEMENT**  
**HEIFERS**

**GENERAL RULES**

1. Entries are limited to 4-H, FFA & INDEPENDENT members of all eligible counties.
2. Beef Replacement Heifers are eligible for showing in Showmanship and Club or Chapter Groups.
3. Entries are limited. See Area Limitations, Jr. Livestock Rules page 55, rule #1.
4. The project member must have had ownership of the heifer by January 1, 2017. A bill of sale and brand inspection certificate is required at the scale as proof of ownership.
5. If a breeding or health problem occurs, a substitute heifer may be allowed if it is owned by the member before March 1, 2017 and is approved in writing by the Salinas Valley Fair.
6. The age limit for heifers is a minimum of 20 months old, with the maximum age being 28 months on opening day of the Fair.
7. All beef replacement heifers will be weighed on the Fair scales on Wednesday May 17, 2017. Minimum weight is 850 lbs.
8. Heifers must be bred to calve between July 15, 2017 and December 1, 2017. Heifers will be pregnancy tested by a veterinarian specified by the Fair on Wednesday May 17, 2017 at 4:00 p.m. All heifers must be bred to a bull of a beef breed.
9. All heifers must bear evidence of having the official calfhood brucellosis vaccination with the presence of an official tattoo visible in the right ear.
10. If an exhibitor declares that the heifer is registered, the registration papers must be signed off and submitted to the Livestock Office before the heifer will be allowed to sell.
11. No project agreement required.
12. Must bring bill of sale and/or brand inspection as of January 1st on weigh-in day.
13. All heifers must sell.

***DON'T FORGET YOUR NON-LIVESTOCK ENTRY - NO LATE ENTRIES ACCEPTED!***

- If replacement heifer is not bred the exhibitor can show the heifer in showmanship, breeding or grade or unregistered classes or take the animal home.

**Danish System of Judging**

**BEEF REPLACEMENT HEIFER**

**DIVISION 256 - FFA**

**DIVISION 257 - 4-H**

**Entry Fee \$10.00**

**CLASS**

- Replacement Heifer - 850 lbs to Open

**Group 1**

Heifers with outstanding traits for efficient beef cattle production on California rangeland.

**Group 2**

Heifers with above average traits for efficient beef cattle production on California rangeland.

**Group 3**

Heifers with average traits for efficient beef cattle production on California rangeland.

**Group 4**

Heifers with below average traits for efficient beef cattle production on California rangeland.

**FFA CHAPTER/4-H CLUB GROUPS**

All must have been shown as individuals in Market or Stocker and Feeder Beef Divisions, owned by members of one Chapter or Club, not more than one to be owned by one member. One entry per Chapter or Club.

Award to first place Club and Chapter

Ribbons to eighth place

No Entry Fee

**DIVISION 259 – FFA**

**DIVISION 260 – 4-H**

**CLASS**

- 3 Steers
- 3 Heifers

**BEEF SHOWMANSHIP**

**Pre Entry for Showmanship is Mandatory**

**Entry Fee \$5.00 Per Exhibitor**

Premiums offered for 4-H/FFA Senior Showmanship only

No beginning beef showmanship

**DIVISION 261 – FFA BEEF SHOWMANSHIP**

**DIVISION 262 – 4-H BEEF SHOWMANSHIP**

**CLASS**

- 4-H NOVICE Exhibitors must be 9-11 years of age who have never shown this species of animal in a showmanship class at any fair.
- 4-H JUNIOR Exhibitor who is 9-13 years of age who have shown this species of animal at a fair and for exhibitors 12-13 years of age who have never shown this species of animal at any fair.

- 4-H SENIOR Exhibitors age 14-19 years of age who have previously shown this species of animal in showmanship and including exhibitors 14-19 years of age who have never shown this species of animal in showmanship.
- FFA NOVICE Exhibitor must have never shown this species of animal in a showmanship class at any fair.
- FFA SENIOR Exhibitor must have shown this species of animal at any previous fair.

*See page 74 for FFA & 4-H Showmanship Information*

**BEEF CARCASS**  
**CONTEST**

**Premiums Offered**

1st	2nd	3rd	4th	5th
\$95.00	\$81.50	\$68.00	\$54.50	\$45.50
6th	7th	8th	9th	10th
\$33.00	\$28.75	\$28.75	\$23.75	\$23.75
Awards – 1st-10th				

**DIVISION 263**

- All Market Beef sold through the Salinas Valley Fair Junior Livestock Auction will be slaughtered for carcass evaluation. There will be no live pick-ups. Auction buyers will be requested to conform to this rule when designating disposition of animals purchased.
- Carcasses will be graded at the slaughter house by USDA graders and the results compiled in cooperation with the Agricultural Extension Service.
- To be eligible for cash awards, steers must not have more than one pair of permanent incisor teeth showing and the carcass must have a USDA quality grade of select plus or better. Results will be calculated for all steers entered.
- Placing will be based on USDA yield and quality grades. The actual mechanics of applying these principles will be as follows:
  - Yield of boneless retail cuts to the nearest 0.1% will be determined from USDA yield grades.
  - Quality grades will be determined to the nearest one-third of a grade under current USDA standards.
  - Subtract 0.8% from the estimated yield of cuts for each one-third grade quality difference from high prime. This combines the yield and quality factors into a carcass index.
  - Ties in carcass index will be broken by dividing rib eye area by hot carcass weight, and those with higher values will be ranked first.
- Carcass evaluation awards presentation will be made at 6:00 p.m., Tuesday, June 6, 2017 at the Salinas Valley Fairgrounds Orradre Building. Live carcass pictures of each animal will be shown along with data on carcass evaluation.
- Top breeders award of eligible counties to SVF for steers Awarded at carcass contest.
- Exhibitor pictures for Auction buyers following the Heifer class and all Beef market classes.

***DON'T FORGET YOUR NON-LIVESTOCK ENTRY - NO LATE ENTRIES ACCEPTED!***

# SWINE

## FFA & 4-H

**JOHN DOMINGOS III, Director**  
**LIVESTOCK OFFICE – 385-3521**  
*MARKET LIVESTOCK ENTRY FORM ON PAGE 103*

Entry forms due on or before April 1. postmark accepted  
Exhibits Received.....Wednesday 9 -12 or 1-6, May 17  
Judging Time.....Thursday 8 a.m., May 18  
Showmanship.....Friday 8 a.m., May 19  
Exhibits Released.....Sunday, 5:30 p.m., May 21  
**(Absolutely no livestock will be allowed to leave before 5:30 p.m. on Sunday)**

OVERWEIGHT AND UNDERWEIGHT MARKET HOGS WILL HAVE THE OPTION OF STAYING FOR THE RUN OF THE FAIR AND PARTICIPATING IN SHOWMANSHIP. THEY WILL NOT BE ABLE TO PARTICIPATE IN ANY MARKET CLASSES OR SELL THROUGH THE AUCTION.

**Kickboards and lattice maybe be installed on Saturday before the Fair. No decorations maybe put up until Wednesday of the Fair. Decorations may not be taken down before 4p.m. on Sunday. (See Exceptions)**

All exhibitors must supply individual water containers. One water container per pen. No water hookups available. NO tack boxes larger than 3' wide x 2' deep x 2' high. All tack boxes must be kept inside assigned pens or designated area.

**There shall be NO feed pans or feeders left in pens.**

## MARKET HOGS

Danish Danish System Judging  
All Breeds are judged together  
**Entry Fee: \$10.00 per entry**  
Weight Limits: 200lbs - 260lbs  
MARKET HOGS SCORECARD  
200-260 pounds

### GRADE

GROUP 1: BLUE RIBBON. U.S. No. 1 hogs of superior and above average conformation excelling in leanness, muscularity and production traits.

GROUP 2: RED RIBBON. U.S. No. 1 hogs of average conformation and U.S. No. 2 hogs that are acceptable in leanness, muscularity and production traits.

GROUP 3: WHITE RIBBON. U.S. No. 3, U.S. No. 4 and Utility grade hogs. These animals will not sell and will be marked live pick-up. All animals marked for live pick-up will be allowed to leave at 5:30 p.m. on Sunday.

**DIVISION 272 FFA MARKET HOGS**  
**DIVISION 273 4-H MARKET HOGS**

<b>CLASS</b>	<i>Weight</i>
1. Barrow (male).....	200to260
2. Gilt (female).....	200to260

## FFA CHAPTER & 4-H CLUB GROUPS

All must have been shown as individuals in the Market or Single Feeder Animal division, owned by members of one Chapter or Club, not more than one to be owned by one member. One entry per Chapter or Club.

Trophy to first place Club and Chapter,  
Ribbon to each member of Club or Chapter  
Ribbons to eighth place

**DIVISION 274 – FFA**  
**DIVISION 275 – 4-H**  
**No Entry Fee**

### CLASS

1. Three Hogs

## SWINE SHOWMANSHIP

*Pre Entry for Showmanship is Mandatory*

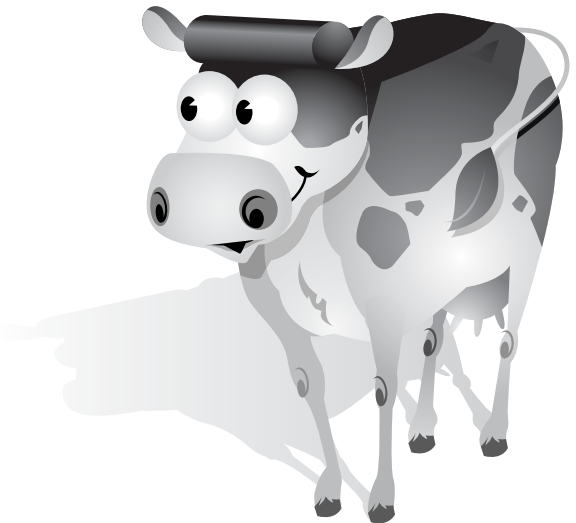
Entry Fee \$5.00 Per Exhibitor

Premiums offered for 4-H/FFA Senior Showmanship only

**DIVISION 277 – FFA SWINE SHOWMANSHIP**  
**DIVISION 278 – 4-H SWINE SHOWMANSHIP**  
**CLASS**

1. 4-H Beginning Showmanship
2. 4-H NOVICE Exhibitors must be 9-11 years of age who have never shown this species of animal in a showmanship class at any fair.
3. 4-H JUNIOR Exhibitor who is 9-13 years of age who have shown any species of animal at a fair and for exhibitors 12-13 years of age who have never shown this species of animal at any fair.
4. 4-H SENIOR Exhibitors age 14-19 years of age who have previously shown this species of animal in showmanship and including exhibitors 14-19 years of age who have never shown this species of animal in showmanship.
5. FFA NOVICE Exhibitor must have never shown this species of animal in a showmanship class at any fair.
6. FFA SENIOR Exhibitor must have shown this species of animal at any previous fair.

*See page 76 for FFA & 4-H Showmanship Information*



**DON'T FORGET YOUR NON-LIVESTOCK ENTRY - NO LATE ENTRIES ACCEPTED!**

# SHEEP FFA & 4-H

**BURT SILVA, Director**

**LIVESTOCK OFFICE – 385-3521**

*MARKET LIVESTOCK ENTRY FORM ON PAGE 103*

Entry forms due on or before April 1 postmark accepted Exhibits Received.....1pm-6pm, Wednesday, May 17 Judging Time.....8a.m., Thursday, May 18 & Friday, May 19 Exhibits Released .....5:30p.m., Sunday, May 21 (Absolutely no animals will be allowed to leave before 5:30 p.m.)

All feeder animals that do not show up to the SVF will be assessed a \$20 fine unless accompanied by a vet notice 20 days prior to weigh-in day. No vacuums or fans in the sheep barns. No more than two feeders per pen.

**Kickboards and lattice maybe be installed on Saturday before the Fair. No decorations maybe put up until Wednesday of the Fair. Decorations may not be taken down before 4p.m. on Sunday.**

Market sheep exhibitor must present their animals at the sheep scale during weigh-in day hours. **A State scrapie ear tag must be attached in animal’s ear.**

All exhibitors must supply individual water containers with water in it at all times. One water container per pen. No water hookups are available. All tack boxes must be kept inside assigned areas.

**Attention All Market Sheep Exhibitors**  
Showmanship and entry fee shall be required of each market sheep exhibitor. See page 76 for showmanship rules. Pictures will be taken after respective showmanship classes on FRIDAY, MAY 19, 2017 picture order will be determined by sheep director and announced.

## MARKET LAMBS

**Danish System of Judging**  
**All Breeds Judged Together**  
**Entry Fee: \$10.00 per entry**  
**Weight Limits: 105lbs - Open**

- \* **All lambs must show juvenile teeth**
- \* Market lambs may not carry more than one inch of stretched fleece at any one point on their bodies, and must be clean & dry on weigh-in day. This rule will be enforced at the scales. All animals not meeting these requirements will not be weighed in and must be removed from the grounds.
- \* Market lambs must be docked such that the tail (dock) is healed and can be lifted from the exterior. Lambs that have no dock will not be eligible.

**Note:** Lambs exhibiting callipyge (Heavy Muscled) in their conformation will NOT be allowed in market classes at the Salinas Valley Fair. Any lamb showing these traits (callipyge) will be sifted by the judge and returned to the owner. These lambs

will NOT be allowed to show in any class at the fair. The judges decision will be FINAL!

### MARKET LAMB SCORECARD GRADE

GROUP 1: BLUE RIBBON. U.S. No. 1 lambs of superior and above average conformation excelling in leanness, muscularity and production traits.

GROUP 2: RED RIBBON. U.S. No. 1 lambs of average conformation and U.S. No. 2 lambs that are acceptable in leanness, muscularity and production traits.

GROUP 3: WHITE RIBBON. U.S. No. 3, U.S. No. 4 and Utility grade lambs. These animals will not sell and will be marked live pick-up. All animals marked for live pick-up will be allowed to leave at 5:30 p.m. on Sunday.

**NOTE:** Fairs may allow for additional grouping systems within the Market Ready lambs for sale purposes.

## MARKET LAMBS

**DIVISION 285 – FFA**

**DIVISION 286 –4-H**

\*Attention: There will be no upper weight limit, but a maximum pay weight is to be 150 pounds for both the buyer and seller.

<b>CLASS</b>	Weight
1. Wether (male).....	105 pounds
2. Ewe (female).....	105 pounds

### **FFA CHAPTER & 4-H CLUB GROUPS**

All must have been shown as individuals in the Market or Feeder Lambs Division, owned by members of one Chapter or Club, not more than one to be owned by one member. One entry per Chapter or Club. Trophy to first place Club or Chapter, ribbon to each individual.

Ribbons to eighth place

**ENTRY FEE: NONE**

**DIVISION 287 – FFA**

**DIVISION 288 – 4-H**

**CLASS**  
1. Pen of 3

### **FEEDER LAMBS**

Danish System of Judging  
All Breeds judged together – A scrapie ear tag must be attached in animal’s ear. Please include scrapie tag on entry form.

**Entry Fee: \$10.00 per entry**

Feeder lambs may not carry more than one inch of stretched fleece at any one point on their body.

#### **Premiums Offered per Class**

1st GROUP – Fancy - Blue Ribbon.....	\$6.50
2nd GROUP – Choice - Red Ribbon.....	\$4.50
3rd GROUP – Good - White Ribbon.....	\$2.50
4th GROUP – Medium and Common	
5th GROUP – No ribbon.....	No Premium

**DIVISION 289 FEEDER LAMBS**

***DON'T FORGET YOUR NON-LIVESTOCK ENTRY - NO LATE ENTRIES ACCEPTED!***

<b>CLASS</b>	Weight
1. Feeder lambs.....	90 thru 104 pounds

ALL Goats (including unregistered grades) must have legible tattoos before coming on fair grounds Wednesday, May 17. Dairy Goat judging Friday, May 19 in goat ring at 9 a.m.

## **SHEEP SHOWMANSHIP**

### **Pre Entry for Showmanship is Mandatory**

Entry Fee \$5.00 Per Exhibitor

Premiums offered for 4-H/FFA Senior Showmanship only

### **DIVISION 290 – FFA SHEEP SHOWMANSHIP DIVISION 291 – 4-H SHEEP SHOWMANSHIP CLASS**

1. 4-H BEGINNING SHOWMANSHIP
2. 4-H NOVICE Exhibitors must be 9-11 years of age who have never shown this species of animal in a showmanship class at any fair.
3. 4-H JUNIOR Exhibitor who is 9-13 years of age who have shown this species of animal at a fair and for exhibitors 12-13 years of age who have never shown this species of animal at any fair.
4. 4-H SENIOR Exhibitors age 14-19 years of age who have previously shown this species of animal in showmanship and including exhibitors 14-19 years of age who have never shown this species of animal in showmanship.
5. FFA NOVICE Exhibitor must have never shown this species of animal in a showmanship class at any fair.
6. FFA SENIOR Exhibitor may have shown this species of animal at any previous fair.

If an exhibitor has more than one entry in a class, it is their responsibility to provide show persons for those animals. These show people must be in the same organization as the exhibitor (i.e., FFA shows for FFA exhibitor; 4-H shows for 4-H exhibitor) and must be in complete uniform for that organization. No other person will be allowed in the show ring.

### **RULES**

1. Showmanship at the discretion of judge.
2. Registration papers must be checked in  
Hours of Check-in: Wednesday, May 17, 3-5 p.m.
3. No registration papers will be accepted or checked in on show date.
4. Tattoo information must be written on entry form.
5. All exhibitors must supply individual water containers. One water container per pen. No water hookups direct to pens available. NO tack boxes larger than 3' wide x 2' deep x 2' high. All tack boxes must be kept inside assigned pens.
6. All breeding animals that DO NOT show up to the Salinas Valley Fair will be assessed \$20 fine unless 20 day notice is given prior to weigh-in day.

**No decorations maybe put up until Wednesday of the Fair. Kickboards and Lattice maybe be installed on Saturday before the Fair. Decorations may not be taken down before 4p.m. on Sunday.**

## **DAIRY GOATS**

### **FFA & 4-H**

**CHRISTINE PHILLIPS, Director  
FLORA RIPLEY, Supervisor  
ENTRY OFFICE – 385-3521**

*MARKET LIVESTOCK ENTRY FORM ON PAGE 103*

*BREEDING LIVESTOCK ENTRY FORM ON PAGE 101*

Goat division is open to local and extended area and limited extended exhibitors. Exhibitor may have more than one breed.

All animals must have legible tattoo. No Bucks. No Kids, unless they are nursing.

ADGA SHOW RULES SHALL GOVERN provided they do not conflict with rules and regulations prescribed by the Department of Food and Agriculture.

Entry forms due on or before April 1, postmark accepted Exhibits Received.....Wednesday, 9a.m. to 6p.m., May 17 Judging Time.....Friday 8:00a.m., May 19 Exhibits Released.....Sunday, 5:30p.m., May 21

**Absolutely no animals will be allowed to leave before 5:30 p.m. on Sunday**

**FFA & 4-H judged together**

**All does must be milked by 9 p.m.**

### **REGISTERED PUREBRED BREEDING ANIMALS**

Premiums Offered per Class

1st	2nd	3rd	4th	5th
\$10.00	\$8.00	\$6.00	\$4.00	\$2.00

Entry Fee: \$5.00 per entry

Animals with a "Certificate of Registry" (Blue Border) issued by the American Dairy Goat Association are eligible.

Animals with a "Certificate of Pedigree" (Brown Border) issued by the American Dairy Goat Association are not eligible.

The American Dairy Goat Society issues registration certificates for purebred animals only.

### **DIVISION 295 – PUREBREDS ALL OTHER BREEDS**

#### **DOES**

#### **CLASS**

*Date of Kidding*

1. Junior Kids.....Mar. 1 thru April 12, 2017
2. Senior Kids.....Dec. 1, 2016 thru Feb. 28, 2017
3. Dry Yearling.....Jan. 1 thru Nov. 30, 2016
4. Junior Get of Sire
5. Yearling Milker.....Jan. 1 thru Dec. 31, 2016
6. 2 years and under 3.....Jan. 1 thru Dec. 31, 2015
7. 3 years and under 5.....Jan. 1, 2013 thru Dec. 31, 2014
8. Five years and over.....Prior to Jan. 1, 2013

***DON'T FORGET YOUR NON-LIVESTOCK ENTRY - NO LATE ENTRIES ACCEPTED!***

**GROUPS**

All owned by one exhibitor and entered as individuals

Limit: One entry per exhibitor

**CLASS**

- 9. DAM AND DAUGHTER: To consist of dam and her daughter. Dam must be named on entry.
- 10. GET OF SIRE: Three does sired by same buck, at least one to be a yearling milker or older in milk. One entry by same buck per exhibitor. Sire must be named.
- 11. PRODUCE OF DAM: Three does, produce of same doe. One entry by same dam per exhibitor. Dam must be named.
- 12. DAIRY HERD: Four does in milk. One entry per exhibitor.

**DIVISION 296 –NIGIRIAN DWARFS**

**DOES**

**CLASS**

*Date of Kidding*

- 1. Junior Kids.....Mar. 1 thru April 12, 2017
- 2. Senior Kids.....Dec. 1, 2016 thru Feb. 28, 2017
- 3. Dry Yearling.....Jan. 1 thru Nov. 30, 2016
- 4. Junior Get of Sire
- 5. Yearling Milker.....Jan. 1 thru Dec. 31, 2016
- 6. 2 years and under 3.....Jan. 1 thru Dec. 31, 2015
- 7. 3 years and under 5.....Jan. 1, 2013 thru Dec. 31, 2014
- 8. Five years and over.....Prior to Jan. 1, 2013

**GROUPS**

All owned by one exhibitor and entered as individuals

Limit: One entry per exhibitor

**CLASS**

- 9. DAM AND DAUGHTER: To consist of dam and her daughter. Dam must be named on entry.
- 10. GET OF SIRE: Three does sired by same buck, at least one to be a yearling milker or older in milk. One entry by same buck per exhibitor. Sire must be named.
- 11. PRODUCE OF DAM: Three does, produce of same doe. One entry by same dam per exhibitor. Dam must be named.
- 12. DAIRY HERD: Four does in milk. One entry per exhibitor.

**RECORDED GRADES**

Premiums Offered per Class

1st	2nd	3rd	4th	5th
\$10.00	\$8.00	\$6.00	\$4.00	\$2.00

Entry Fee: \$5.00 per entry

**A permanent ear tag or tattoo number is required and must be shown on entry form.**

By his/her signature as the owner or agent on an entry form, the exhibitor also certifies that the sire of each animal entered in the following classes for grade animals was either registered or purebred.

All animals registered (Blue Border Certificate) or recorded (Brown Border Certificate) as Experimental must show in the Recorded Grade Class. Animals with a "Certificate of Pedigree" (Brown Border) issued by the American Dairy Goat Association are eligible.

**ALL BREEDS (Females) - DIVISION 298**

**CLASS**

*Date of Kidding*

- 1. Junior Kids.....March 1 thru Apr. 12, 2017
- 2. Senior Kids.....Dec. 1, 2016 thru Feb. 28, 2017
- 3. Dry Yearling.....Jan. 1 thru Nov. 30, 2016
- 4. Junior Get of Sire
- 5. Yearling Milker.....Jan. 1 thru Dec. 31, 2016
- 6. 2 years and under 3.....Jan. 1 thru Dec. 31, 2015
- 7. 3 years and under 5.....Jan. 1, 2013 thru Dec. 31, 2014
- 8. Five years and over.....Prior to Jan. 1, 2013

**GROUPS**

All owned by one exhibitor and entered as individuals.

All animals in group entries must be of one breed.

Limit: One entry per exhibitor per class

**CLASS**

- 9. Dam and daughter: to consist of dam and herd daughter. Dam must be named on entry.
- 10. Get of sire: three does sired by same buck, at least one to be a yearling or older in milk. One entry by same buck per exhibitor. Sire must be named.
- 11. Produce of dam: three does, produce of same doe. One entry by same dam per exhibitor. Dam must be named.
- 12. Dairy herd: four does in milk. One entry per exhibitor.
 

Jr. Champion	Sr. Champion
Reserve Jr. Champion	Reserve Sr. Champion
Grand Champion	Reserve Grand Champion
Best in Show	

**MARKET GOATS**

**FFA & 4-H**

- 1. This show follows AMGA guidelines for marketability.
- 2. For dress code requirements see 4-H/FFA department rules.
- 3. A health check will be performed by the department chair at the Goat pens prior to weigh in.
- 4. No bucks are allowed on the fairgrounds. No goats are to leave the grounds prior to release date.
- 5. Any meat goat determined to be unfit by the Department Chair and Livestock Chair must be removed from the fairgrounds immediately.
- 6. Ownership deadline is March 19, 2017.
- 7. NO bedding provided
- 8. Pre-entry for showmanship is mandatory.
- 9. Certificate of Animal Medication must be presented at weigh-in. All animals must have a scrapie ID tag attached in animals ear.
- 10. Only one entry per exhibitor

**DEPARTMENT RULES AND REGULATIONS**

- 1. All Market Goats will be allowed to sell at the 2017 Junior Livestock Auction. A request for withdrawal from the auction must be made at the show ring, before the end of the market show. There will be a \$50.00 fee due before the animals released on Sunday.
- 2. Market animals must be groomed and bathed and arrive in show condition.
- 3. No force feeding or force watering animal.
- 4. No artificial coloring of body of animal will be allowed.

***DON'T FORGET YOUR NON-LIVESTOCK ENTRY - NO LATE ENTRIES ACCEPTED!***

Hooves may be polished or blackened. Infraction of this rule will result in disqualification.

- Wethers & Does, any breed or crossbreed goat less than 12 months of age showing teeth all breeds judged together. **Goats must be disbudded or dehorned, no horns will be allowed, maximum 1/2" scur.**
- Market goats must remain in assigned pens.
- Danish system of judging.
- Weigh in from 1-6 pm May 17, 2017 at the sheep scale. Minimum weight is 60 lbs with a maximum pay weight of 105 lbs.

**Entry form due on or before, April 1. Postmark accepted.**

Exhibits Received - Wednesday, 8a.m. to 6p.m., May 17  
 Weigh-in after.....1p.m. May 17 at sheep scale  
 Judging Time.....Thursday 9:00a.m., May 18  
 Exhibits Released.....Sunday, 5:30p.m., May 21

**SPECIAL AWARDS**

Grand Champion, Reserve Grand Champion, Weight Champion, Reserve Weight Champion

**MARKET GOATS (CHEVON)**

**SCORECARD GRADE**

**MARKET READY:** USDA Prime or Choice quality with 12th rib back fat range <.08 - .22>; under finished goats grading USDA good or lower, below average conformation and curability.

**DIVISION 300 - FFA Market Goat**

**DIVISION 301 - 4-H Market Goat**

Minimum Weight 60lbs (Max Pay Weight 105lbs)

Entry Fee: \$10.00 per entry per class

**CLASS**

- Market Goat

**DIVISION 302 - Feeder Goat**

(Max Weight 59lbs)

Entry Fee: \$5.00 per entry per class

**CLASS**

- 4-H
- FFA

**FFA Chapter & 4-H Club Groups**

No Entry Fee

Awards 1st - 5th

**DEPARTMENT RULES AND REGULATIONS**

- Group of Three (3) market goats, from the group of market goats previously shown as individuals.
- Each group must be owned by members of one chapter or club, not more than one to be owned by one member.
- One group per club or chapter

**DIVISION 304 - FFA Chapter Club Group**

**DIVISION 305 - 4-H Club Chapter Groups**

**ENTRY FEE: NONE**

**CLASS**

- Three market goats

**DAIRY & MARKET GOAT**

**SHOWMANSHIP**

**Pre Entry for Showmanship is Mandatory**

Entry Fee \$5.00 Per Exhibitor

Premiums offered for 4-H/FFA Senior Showmanship only

**DIVISION 306 - FFA DAIRY GOAT SHOWMANSHIP**

**DIVISION 307 - 4-H DAIRY GOAT SHOWMANSHIP**

**DIVISION 308 - FFA MARKET GOAT SHOWMANSHIP**

**DIVISION 309 - 4-H MARKET GOAT SHOWMANSHIP**

**CLASS**

- 4-H NOVICE Exhibitors must be 9-11 years of age who have never shown this species of animal in a showmanship class at any fair.
  - 4-H JUNIOR Exhibitor who is 9-13 years of age who have shown this species of animal at a fair and for exhibitors 12-13 years of age who have never shown this species of animal at any fair.
  - 4-H SENIOR Exhibitors age 14-19 years of age who have previously shown this species of animal in showmanship and including exhibitors 14-19 years of age who have never shown this species of animal in showmanship.
  - FFA NOVICE Exhibitor must have never shown this species of animal in a showmanship class at any fair.
  - FFA SENIOR Exhibitor must have shown this species of animal at any previous fair.
  - Special Stars age 21 as of 1/1/2017
- See page 73-74 for FFA & 4-H Showmanship Information

**RABBITS**

**JOHN ORRADRE, Director**

**KARLA SILVA, Supervisor**

**LIVESTOCK OFFICE - 385-3521**

**KARLA SILVA - (831)455-2053**

**ksilva49@aol.com**

*RABBIT ENTRY FORM ON PAGE 107*

**Double Youth Rabbit show open to the State of California.**

**A Show: MYA1172**

**B Show: MYA1173**

Entry forms due on or before April 1, postmark accepted

Rabbit Exhibitor 1 Day Pass: \$5.00, valid Friday, May 19th. Only one per exhibitor. Not valid with purchase of Exhibitor 4 Day Pass. No refunds.

Exhibitor Pass: \$15.00, valid all four days of fair. One per Exhibitor. Not available if purchased on other livestock entry form. No refunds.

Parent Pass: \$20.00.

Rabbit Parent 1 Day Pass: \$7.00

Exhibits Received.....8a.m.- 9a.m., Friday, May 19  
 Enter at San Lorenzo Street.

For those exhibitors wishing to coop their rabbits for the entire fair, there will be a limited number cages available on "first come, first serve" basis. Receiving on Wednesday, May 17, 1:00 p.m.

**DON'T FORGET YOUR NON-LIVESTOCK ENTRY - NO LATE ENTRIES ACCEPTED!**



to 6:00 p.m. Rabbits will be cooped in cages furnished by the Salinas Valley Fair. The exhibitor will be responsible for feeding, watering and cleaning their pens for the duration of the Fair. **Indicate on rabbit entry form if entry is “coop-in” or “one-day carry-in”**

Judging time for meat pens.....8:30 a.m., Friday, May 19  
Exhibits Released.....4:00-5:00 p.m. May 19  
for those rabbits received on Fri. May 19

Rabbits received (cooped) on May 17

Rabbits released 5:30 p.m. on Sunday, May 21 for cooped-in

**No early release. Anyone violating this rule will forfeit all premium monies.**

**RABBIT SHOW IS A ONE DAY CARRYING CAGE SHOW**

**OFFICIAL ARBA SANCTIONED SHOW**

**A Show- MYA1172**

**B Show-MYA1173**

**Official American Rabbit Breeders Association**

**Sanctioned Show PO Box 5667 Bloomington, IL 61702**

Membership Dues: Adult \$20.00 or \$50.00 for 3 years

Youth \$12.00 or \$30.00 for 3 years

Combination Husband/Wife \$30.00 or \$75.00 for 3 Years

Single Adult Family: \$20.00 plus \$5.00 per youth per year, 3 years \$50.00 plus \$10.00 per youth

Husband/Wife Family: \$30.00 plus \$5.00 per youth per year, 3 years \$75.00 plus \$10.00 per youth

**In order to show exhibitor must not be older than 18 years old on show day of the Fair.**

**DEPARTMENTAL RULES AND REGULATIONS**

1. Entries are NOT limited to two entries per class per division except where specified. See State Rule IV-6 for limits on cash awards.
2. Rules, definitions and judging procedures as prescribed in the latest edition of the Guide Book and Standard of the American Rabbit Breeders Association, Inc. shall apply to all District and County Fair rabbit shows, provided they do not conflict with any rules and regulations prescribed by the Department of Food and Agriculture.
3. Rabbits must have a legible, permanent number, symbol, letter or series of either, or both, tattooed in its left ear, which must correspond with those on the entry form. Rabbits not legibly earmarked are to be eliminated from the class.
4. Any duplication of ear markings, by one exhibitor in same Breed and Class will not be allowed. Entries with duplicate ear numbers will have one of those rabbits eliminated. The entry fee will not be returned.
5. Animals will be shown and judged in show room divisions recognized by the ARBA. Divisions will be established by the number of rabbits entered in any given breed and any given variety within that breed. Breed and variety divisions will be established for any breed or variety which has five or more rabbits entered by three or more exhibitors.
6. The judge will eliminate from the show those animals which have disqualifications from competition. They will count when computing the number of rabbits shown in the class.
7. It is the responsibility of the exhibitor to take the rabbit to the show table when the class is called for it to be judged. Those rabbits absent at the time of judging do not count when computing the number of rabbits in the class.

8. Rabbits entered in a class that are the wrong sex, breed, or variety are to be eliminated from the class and the number in the class corrected accordingly.
9. The exhibitor is to check the show cards at the beginning of the Rabbit Show and report any discrepancies to the Show Secretary immediately. No changes will be allowed during the show. Substitutions can only be made within the same division, sex variety and class. This must be received in writing five days prior to the show date.
10. Pedigree papers or a Bill of Sale showing the required ownership period (30 days) may be used instead of a pedigree if ear number and other required entry information are shown on the Bill of Sale. This should be available upon request the day of the show.
11. Exhibitor pass to show at the 2017 Fair is \$15.00 for the run for the May 18-21, 2017 or you may purchase a one day pass for \$5.00 for the one day carry-in show May 19, 2017. Passes must be purchased on entry form. Entry in show does not include admission to the Salinas Valley Fair. Purchase credentials in advance or pay at the gate day of show. Discounts available if purchased in advanced.
12. If you are in showmanship you must wear long sleeved shirt or blouse.
13. Pre-entry for showmanship is mandatory. Animal used in showmanship must belong to exhibitor and be entered in one of the rabbit divisions. Exhibitor must enter on entry form. No Late Sign Ups Allowed. Highest placing 4-H Junior & 4-H Senior & FFA Novice & FFA Senior winners may advance to Round Robin competition. (Round Robin – only 4-H & FFA exhibitors are eligible)
14. Primary 4-H members may show in the rabbit department as long as the exhibitor is in kindergarten or five years old by January 1, 2017. Ribbons only. No premiums. Entry in show does not include admission to the Salinas Valley Fair. Purchase Exhibitor Wristband or Passes in advance for discounts. Primary exhibitor may buy a wristband for \$15.00 or purchase a one day pass for \$5.00. Credentials must be purchased by Wednesday, May 17, 2017. Full price admission available for sale at the Livestock and Main Gates on day of show.
15. Junior exhibitors are expected to groom and care for their animals when at the Fair. Adults should refrain from assisting the junior member. Local Fair rules will determine enforcement.
16. Cooping of rabbits with obvious ailments or parasites will not be allowed.
17. No rabbits less than three months allowed in regular classes. No pregnant does or does with litters will be allowed.
18. Rabbit area will be locked to everyone, including owners at 9:00 p.m.
19. All cages must be cleaned before 9:00 a.m. each day.
20. Bring your own feed and water dishes.

**STANDARD OF PERFECTION  
SINGLE AND FUR ANIMALS**

American System of Judging

Premiums Offered per Class

1st	2nd	3rd
\$4.00	\$3.00	\$2.00

***DON'T FORGET YOUR NON-LIVESTOCK ENTRY - NO LATE ENTRIES ACCEPTED!***

**A Show Entry Fee:** \$3.00 per entry

**B Show Entry Fee:** \$3.00 per entry

**AWARDS**

Champion Lightweight Special Award

Champion Heavyweight Special Award

Awards: Best of Breed, Best Fur, Best Wool

Special Awards: Best of Show, Best of Reserve

**ENTER ONLINE OR USE SPECIAL RABBIT ENTRY FORM**

**LIGHTWEIGHT RABBITS - A SHOW**

**All recognized lightweights-Indicate breed in description online and on paper entry. You can enter online or use special rabbit entry form.**

**\$3.00 Per Entry**

**DIVISION 800 - Lightweight Rabbits - A Show CLASS**

1. Senior Buck.....6 months of age and older, or over maximum junior weight
2. Senior Doe.....6 months of age and older or over maximum junior weight
3. Junior Buck.....under 6 months of age
4. Junior Doe.....under 6 months of age

**HEAVYWEIGHT RABBITS - A SHOW**

**All recognized heavyweights-Indicate breed in description online and on paper entry. You can enter online or use special rabbit entry form.**

**\$3.00 Per Entry**

**DIVISION 850-Heavyweight Rabbits - A Show CLASS**

1. Senior Buck.....8 months of age and older or having attained minimum senior weight
2. Senior Doe.....8 months of age and older or having attained minimum senior weight
3. Intermediate Buck.....6 months and under 8 months or having attained maximum junior weight
4. Intermediate Doe.....6 months and under 8 months or having attained maximum junior weight
5. Junior Buck..... under 6 months of age
6. Junior Doe.....under 6 months of age

**LIGHTWEIGHT RABBITS - B SHOW**

**All recognized lightweights-Indicate breed in description online and on paper entry. You can enter online or use special rabbit entry form.**

**\$3.00 Per Entry**

**DIVISION 900 – Lightweight Rabbit B Show CLASS**

1. Senior Buck.....6 months of age and older, or over maximum junior weight
2. Senior Doe.....6 months of age and older or over maximum junior weight
3. Junior Buck.....under 6 months of age

4. Junior Doe.....under 6 months of age

**HEAVYWEIGHT RABBITS - B SHOW**

**All recognized heavyweights-Indicate breed in description online and on paper entry. You can enter online or use special rabbit entry form.**

**\$3.00 Per Entry**

**DIVISION 950 – Heavyweight Rabbit - B Show CLASS**

1. Senior Buck.....8 months of age and older or having attained minimum senior weight
2. Senior Doe.....8 months of age and older or having attained minimum senior weight
3. Intermediate Buck.....6 months and under 8 months or having attained maximum junior weight
4. Intermediate Doe.....6 months and under 8 months or having attained maximum junior weight
5. Junior Buck.....under 6 months of age
6. Junior Doe.....under 6 months of age

**ALL FUR & WOOL ANIMALS**

**DIVISION 968 - A Show**

**DIVISION 969 - B Show**

Departmental Rules and Regulations

1. All fur and wool classes to be separate paid entries, and all rabbits entered in fur and wool classes must be entered, shown and qualified in regular breed classes.
2. Be sure to enter Division 968/969 under breed variety and tattoo number. We will add respective classes at a later date.

Premiums Offered per Class

1st	2nd	3rd
\$4.00	\$3.00	\$2.00

A Show Entry Fee: \$3.00 per entry

B Show Entry Fee: \$3.00 per entry

**RABBIT MEAT PEN**

American System of Judging

Premiums Offered per Class

1st	2nd	3rd
\$6.00	\$5.00	\$4.00

Entry Fee: \$5.00 per entry

Animals may not be entered in any other class.

Limit: Two entries per exhibitor

**Area Limits: Santa Cruz, San Benito, Monterey & Northern San Luis Obispo Only**

**RABBIT A SHOW ONLY**

**DIVISION 320 - FFA**

**DIVISION 321 - 4-H**

**CLASS**

1. Three rabbits - minimum weight 3.5 lbs. each, maximum weight 5.5 lbs. each - not over 70 days old. All breeds judged together. Each entry to be one breed and color. **Must be bred and raised by exhibitor.** Grand Champion and Reserve Grand Champions will be selected from each Division. Champion pens as selected by the judge shall remain on the fairgrounds

***DON'T FORGET YOUR NON-LIVESTOCK ENTRY - NO LATE ENTRIES ACCEPTED!***

and be sold during the junior livestock auction. The fair will supply pens, however it will be the exhibitor's responsibility to care for and feed the rabbits.

**4-H & FFA Grand Champion & Reserve Grand Champion meat animals will be sold in the Jr. Livestock Auction. Exhibitors must be present Saturday of Auction for sale.**

**RABBIT SHOWMANSHIP**

**Pre Entry for Showmanship is Mandatory**

Entry Fee \$5.00 Per Exhibitor, DIV 970-971  
 Premiums offered for 4-H/FFA Senior Showmanship only  
 SEE 4-H/FFA SHOWMANSHIP RULES PAGE 73-74

**DIVISION 970 – FFA RABBIT SHOWMANSHIP  
 DIVISION 971 – 4-H RABBIT SHOWMANSHIP CLASS**

**\$5.00 ENTRY FEE**

1. 4-H BEGINNING SHOWMANSHIP
2. 4-H NOVICE Exhibitors must be 9-11 years of age who have never shown this species of animal in a showmanship class at any fair. Age as of January 1, 2017
3. 4-H JUNIOR Exhibitor who is 9-13 years of age who have shown this species of animal at a fair and for exhibitors 12-13 years of age who have never shown this species of animal at any fair. Age as of January 1, 2017
4. 4-H SENIOR Exhibitors age 14-19 years of age who have previously shown this species of animal in showmanship and including exhibitors 14-19 years of age who have never shown this species of animal in showmanship. Age as of January 1, 2017
5. FFA NOVICE Exhibitor must have never shown this species of animal in a showmanship class at any fair.
6. FFA SENIOR Exhibitor must have shown this species of animal at any previous fair.

**DIVISION 972 - PRIMARY MEMBER 5-6 YEARS  
 DIVISION 973 - PRIMARY MEMBER 7-9 YEARS CLASS**

**NO ENTRY FEE**

7. 5-8 Years Primary member. NO ENTRY FEE OR PREMIUMS.
  8. 7-9 Years Primary member. NO ENTRY FEE OR PREMIUMS.
- \*\*Primary Members don't forget Non-livestock entry\*\***



***DON'T FORGET YOUR NON-LIVESTOCK ENTRY - NO LATE ENTRIES ACCEPTED!***

**POULTRY**

**JOHN ORRADRE, Director  
 MARILEE RIANDA – Department Chairman  
 JO MARIE CARROLL– Department Co. Chairman  
 LIVESTOCK OFFICE – 385-3521**

**Poultry entry form on page 107**

Entry forms due on or before April 1, Postmark accepted  
 Exhibits Received.....1p.m.-4p.m., Wednesday, May 17  
 Market Broiler Exhibits Weigh-In 1p.m.-4p.m., Wednesday, May 17  
 Market Broiler Judging.....4p.m., Wednesday, May 17  
 Exhibition Bird Judging.....1p.m., Friday, May 19  
 Judging Time/Showmanship.....5p.m., Friday, May 19  
 Exhibits Release.....5:30p.m. Walk-Out, Sun., May 21  
**Area Limits:** Entries limited to exhibitors located in Monterey, Santa Cruz, San Benito Counties & San Luis Obispo ONLY.

One year membership in American Poultry Association offered to Champion Bantam and Champion Large Fowl.

1. Rules, definitions and judging procedure as prescribed in the latest edition of the Official Show Rules and the Standard of Perfection of the American Poultry Association, Inc., shall apply to the Salinas Valley Fair poultry show except in such instances where they are in conflict with the rules and regulations prescribed by the State and Local Rules listed in this Entry Guide Book.
2. Feeding and watering of exhibition birds will be done by management. Barn duty shifts will be assigned as exhibitors check in on Wednesday.
3. Birds will be shown and judged in the proper division and class for breed, variety, age and sex only. If no class is offered, no awards may be made. Disqualified birds and those absent at the time of judging do not count when computing the number of exhibitors in the class.
4. A judge may excuse a bird from competition if it appears to be fatigued or out of condition, but the bird shall be counted as an entry. Birds with wing feathers or any other feathers that have been clipped or trimmed will be disqualified.
5. For all classes of Standard Bred chicken and ducks, all birds must be identified by leg bands conforming with the entry form on arrival at the show. The Entry Office must be notified of any changes before 5:00p.m. April 1, 2017. No changes will be made on the day of Judging, May 19, 2017.
6. Substitutions can only be made within a division.
7. No birds or supplies, for any reason other than sickness of entry, will be released before Sunday, May 21, 2017 at 5:30p.m.
8. It is not mandatory that a first place award be given if there is no entry in the class, or division worthy of such placing.
9. Meat bird exhibitors must clean their pens daily. Exhibitors are responsible for Feeding and watering their meat birds.
10. All birds are entered at the owner's risk. The Fairgrounds and it's management are not responsible for any thefts or injuries that may occur to the birds.
11. If a division does not have at least ten entries, it may be combined with another division and judged as one.
12. All entries must be checked by Show Superintendent before cooping.
13. Note: After entries are closed, they will be screened down to

the number the Fair can provide housing for.

14. Definitions of Classes:

Cock or Old Drake – Male 1 year or older

Hen or Old Duck – Female 1 year or older

Cockerel or Young Drake – Male under 1 year, must be mature

Pullet or Young Duck – Female under 1 year, must be mature

Cockerel & Pullet – No birds under 6 months of age

15. Primary exhibitors may show poultry in the poultry department as long as exhibitor is 5 years old by January 1, 2017.

16. Transport crates and tack boxes may **not** be left at the show.

17. **Poultry Exhibitor must buy a wristband**

\*\*\* SPECIAL NOTICE: \*\*\*

Because of California State Poultry Health Regulations, all birds entered in the Fair must first pass through a certified poultry health inspection before being placed in their show cages. A special inspection site will be placed on the fairgrounds and birds must pass through this station before entering the poultry building. A notice will be sent to each exhibitor entered in the show, giving location of inspection station.

The Salinas Valley Fair remains committed to hosting a quality poultry exhibition. Health checks are mandated by the Division of Fairs & Expositions and will be performed by certified Poultry Health Inspectors (PHI) from one of the designated CDFA/UC certification Programs. The PHI will evaluate the health and condition of every bird entered. As a result, coop-in times may be delayed. Look for signs when you enter the fairgrounds as to where to take your bird(s) for the examination – **DO NOT** proceed to the poultry barn until your bird(s) have been examined. Please make sure you carefully examine each bird before you leave home and follow your regular cleaning procedures. Any birds that show signs of illness, stress, or are not in top quality condition will not be allowed to enter the show. Birds with wing feathers or any other feathers that have been clipped or trimmed will be disqualified.

## LARGE FOWL

Premiums Offered per Class

1st	2nd	3rd
\$4.00	\$3.00	\$2.00

Entry Fee \$3.00 per entry per class

### **DIVISION 325 – AMERICAN**

**Definitions:** Plymouth Rocks, Dominique, Wyandotte, Java, Rhode Island Red, Rhode Island White, Buckeye, Chantecler, Jersey Giant, Lamona, New Hampshire, Holland and Delaware

### **DIVISION 326 – ASIATIC**

**Definitions:** Bramha, Cochin and Langshan

### **DIVISION 327 – ENGLISH**

**Definitions:** Dorking, Redcap, Cornish, Orpington, Sussex and Australorp

### **DIVISION 328 – MEDITERRANEAN**

**Definitions:** Leghorn, Minorca, Spanish, Andalusian, Anacona, Sicilian, Buttercup and Catalina

### **DIVISION 329 – CONTINENTAL**

**Definitions:** Hamburg, Campine, Lakenvelder, Polish, Houdan, Crevecoeur, La Fleche and Favorolle

### **DIVISION 330 –**

#### **ALL OTHER STANDARD BREEDS**

**Definitions:** Modern Game, Old English Game, Sumatra, Malay, Cubalyaa, Phoenix, Yokahoma, Aseel, Shamo, Sultan, Frizzle, Naked Neck, Araucana and Ameraucana

### **DIVISION 331 – UTILITY CLASS – CHICKEN**

**Definitions:** No mongrels or pit game please

### **DIVISION 332 – UTILITY CLASS – DUCK**

**Definitions:** No mongrels or pit game please

#### **CLASS**

- |         |             |
|---------|-------------|
| 1. Cock | 3. Cockerel |
| 2. Hen  | 4. Pullet   |

## BANTAMS

Premiums Offered per Class

1st	2nd	3rd
\$4.00	\$3.00	\$2.00

Entry Fee \$3.00 per entry per class

### **DIVISION 333 – MODERN GAME**

### **DIVISION 334– OLD ENGLISH GAME**

### **DIVISION 335 – SINGLE COMB CLEAN LEG**

**Definitions:** Anacona, Andalusian, Australorp, Campine, Catalana, Delaware, Dorking, Frizzle, Holland, Japanese, Java, Jersey Giant, Lakenvelder, Lamona, Minorca, Naked Neck, New Hampshire, Orpington, Phoenix, Plymouth Rock, Rhode Island Red, Spanish Sussex and Leghorn Dutch.

### **DIVISION 336 – ROSE COMB CLEAN LEG**

**Definitions:** Sebright, Ancona, Antwerp Belgian, Dominique, Dorking, Hamburg, Leghorn, Minorca, Redcap, Rhode Island Red, Rhode Island White, Rosecomb and Wyandotte

### **DIVISION 337 – ALL OTHER COMB CLEAN LEG**

**Definitions:** Ameraucana, Araucana, Buckeye, Chantecler, Cornish, Crevecoeur, Cubalaya, Houdan, Le Fleche, Malay, Polish, Shamo, Sicilian Buttercup, Sumatra, Yokahoma

### **DIVISION 338 – FEATHER LEG**

**Definitions:** D'ucle, Bramha, Cochin, Faverolle, Frizzle, Langshan, Sultan and Silkie

#### **CLASS**

- |         |             |
|---------|-------------|
| 1. Cock | 3. Cockerel |
| 2. Hen  | 4. Pullet   |

## DUCKS

Premiums Offered per Class

1st	2nd	3rd
\$4.00	\$3.00	\$2.00

Entry Fee \$3.00 per entry per class

***DON'T FORGET YOUR NON-LIVESTOCK ENTRY - NO LATE ENTRIES ACCEPTED!***

**DIVISION 339 – LARGE**

**Definitions:** Pekin, Aylesbury, Rouen, Muscovy & Saxony

**DIVISION 340 – MEDIUM**

**Definitions:** Cayuga, Crested, Swedish & Buff

**DIVISION 341 – LIGHT**

**Definitions:** Runner, Campbell and Magpie

**DIVISION 342 – BANTAM**

**Definitions:** East, India, Mallard & Call

**CLASS**

- 1. Old Drake      3. Young Drake
- 2. Old Duck      4. Young Duck

**GEESE**

Premiums Offered per Class

1st	2nd	3rd
\$4.00	\$3.00	\$2.00

Entry Fee \$3.00 per entry per class

**DIVISION 343 – HEAVY**

**Definitions:** Toulouse, Embden, African

**DIVISION 344 – MEDIUM**

**Definitions:** Sebastopol, Pilgrim, American Buff, Saddleback Pomeranian

**DIVISION 345 – LIGHT**

**Definitions:** Chinese, Tufted Roman, Canada, Egyptian

**DIVISION 346 – NON STANDARD**

**Definitions:** Geese

**CLASS**

- 1. Old Gander      3. Young Gander
- 2. Old Goose      4. Young Goose

**TURKEY**

Premiums Offered per Class

1st	2nd	3rd
\$4.00	\$3.00	\$2.00

Entry Fee \$3.00 per entry per class

**\$10 for Champion Turkey, \$5 for Reserve Champion Turkey  
Best of Breed Ribbons provided by the American Poultry Association**

**DIVISION 347 – STANDARD**

**Definitions:** Bronze, Narragansett, White Holland, Black, Bourbon Red, Beltsville Small White, Palm

**DIVISION 348 – NON STANDARD**

**Definitions:** Turkey

**CLASS**

- 1. Old Tom      3. Young Tom
- 2. Old Hen      4. Young Hen

**POULTRY MEAT PEN**

Area Limits: Entries limited to exhibitors located in Monterey, Santa Cruz, San Benito Counties & Northern San Luis Obispo ONLY.

Entry Fee \$5.00 per meat pen

Premiums Offered per Class

1st	2nd	3rd
\$6.00	\$5.00	\$4.00

Awards 1st Place Trophy for each class

**DIVISION 349 - Broiler Meat Pen CLASS**

- 1. FFA Broiler Meat Pen – Two (2)
- 2. 4-H Broiler Meat Pen - Two (2)

**RULES**

- 1. Entry Fee \$5.00 per meat pen
- 2. Limit: two (2) pens per exhibitor. No extra meat birds will be allowed onto the fairgrounds to be added to a pen if original pen does not make weight. Absolutely no re-weighs.
- 3. Meat Pen Exhibitors must be present during judging, judging is at 6pm Wednesday, May 17th. The top two pens in each class as selected by the judge shall remain on the fairgrounds and be sold during the Junior Livestock Auction. The fair will supply pens, however it will be the exhibitor's responsibility to care for and feed the birds. All other meat pens must be taken home after judging on May 17th.
- 4. Entry Form deadlines for meat pens same deadlines for other poultry.
- 5. Eligibility: This division is limited to youth under the age of 19 who are residents of Monterey, San Benito, Santa Cruz & Northern San Luis Obispo. No club affiliation necessary.
- 6. Inspection: All meat birds shall pass through the Poultry Health Inspection prior to coop-in.
- 7. Coop-in: Meat birds shall be cooped-in along with all other poultry in show.
- 8. Weigh-in: All meat birds shall be weighed by the Fair prior to judging.
- 9. Auction: FFA & 4-H Grand and Reserve Grand Champion meat pens swill be expected to attend and sell at the livestock auction on Saturday, May 14th to present their pens to the bidders.
- 10. Meat bird exhibitors must clean their pens daily. Exhibitors are responsible for feeding & watering their meat birds.

**EGG LAYING CONTEST**

**Department Rules & Regulations:**

- 1. All birds MUST be identified by numbered leg bands, conforming to the entry from on arrival at fair.
- 2. All birds must be healthy and free of parasites. Any entry showing evidence of parasites (lice, mites, Etc.) shall be disqualified and must be removed from the show (should be dusted before entry).
- 3. An entry must consist of four (4) females.
- 4. An exhibitor may not make more than one (1) entry per class.
- 5. Open nests must be used.
- 6. Pens will be locked and opened by Livestock Management.
- 7. An independent judge will fix the time of count.
- 8. Only marketable eggs will be counted and in case of a tie the eggs grading highest will be placed first. An independent judge will determine how ties will be broken.
- 9. Soft shell eggs will not be counted.
- 10. If an entry does not produce eggs, it will not place.

***DON'T FORGET YOUR NON-LIVESTOCK ENTRY - NO LATE ENTRIES ACCEPTED!***

11. Due to limited space, cages are determined on entries received "first come first serve". An independent judge will make final decisions on space permits allotment for entries.

**Entry Fee \$5.00 (Per Exhibitor)**

Premium Offered Per Class

1st	2nd	3rd
\$15.00	\$10.00	\$5.00

**DIVISION 351 - Egg Laying Contest**

**Class**

1. Light Breeds
2. Heavy Breeds

**BEST DRESSED POULTRY CONTEST**

**Entry fee \$3.00 per entry per class**

Judging will begin on Sunday at 11am

Rules:

1. Dress your poultry in their best costume. Compete for prizes in a variety of classes.
2. Birds must be entered in the Fair to compete.

**DIVISION 352 - BEST DRESSED POULTRY**

**CLASS**

1. 1st Responder
2. Chickens in history
3. Twins
4. "On the red carpet"

**POULTRY SHOWMANSHIP**

**Pre Entry for Showmanship is Mandatory**

Entry Fee \$5.00 Per Exhibitor

Premiums offered for 4-H/FFA Senior Showmanship

Ribbons 1st thru 8th Place

American System of Judging

**DIVISION 353-FFA POULTRY SHOWMANSHIP**

**DIVISION 354-4-H POULTRY SHOWMANSHIP**

**CLASS**

1. 4-H BEGINNING SHOWMANSHIP This division is limited to exhibitors 9, 10, and 11 years of age, who have never shown ANY market, feeder, or breeding animal at any fair. Top three will progress to Novice.
2. 4-H NOVICE Exhibitors must be 9-11 years of age who have never shown this species of animal in a showmanship class at any fair.
3. 4-H JUNIOR Exhibitor who is 9-13 years of age who have shown this species of animal at a fair and for exhibitors 12-13 years of age who have never shown this species of animal at any fair.
4. 4-H SENIOR Exhibitors age 14-19 years of age who have previously shown this species of animal in showmanship and including exhibitors 14-19 years of age who have never shown this species of animal in showmanship.
5. FFA NOVICE Exhibitor must have never shown this species of animal in a showmanship class at any fair.
6. FFA SENIOR Exhibitor must have shown this species of animal at any previous fair.

**DIVISION 355- PRIMARY MEMEBER 5-6 YEARS**

**DIVISION 356-PRIMARY MEMEBER 7-9 YEARS**

***DON'T FORGET YOUR NON-LIVESTOCK ENTRY - NO LATE ENTRIES ACCEPTED!***

**CLASS**

No entry fee

7. PRIMARY MEMBER 5-9 Years **must show own entered birds**

*Primary Members don't forget Non-livestock entry*

**FFA & 4-H SHOWMANSHIP**

**GENERAL RULES**

**EXHIBITOR MUST PRE ENTER ON ENTRY FORM ONLY**

1. Only animals owned, fitted and shown by the exhibitor in the Junior Department Livestock Divisions are eligible. Market animals are to be used if exhibitor is exhibiting market animal. If not, feeder animal and lastly breeding animal may be used.
2. For Pee Wee Showmanship, See rules under that division.
3. Age to be used is the age as of Jan. 1 2017.
4. As a safety measure, no stallions, bulls, boars or rams may be shown in Showmanship divisions.
5. Showmanship competition will be judged on a standard set of rules that may be obtained from the 4-H Farm Advisor, FFA Instructor or the Salinas Valley Fair.
6. Horse showmanship will be judged in accordance with the score card printed in the 4-H Horse Manual.
7. NOTE: All exhibitors are required to wear the official show uniform of the organization they represent. Girls may wear slacks or pants instead of skirts.
8. Independent Junior exhibitors will dress in a like manner of FFA or 4-H exhibitors.
9. Independent Junior exhibitors 12 years of age or older who have never shown that particular type of animal before will compete in Junior Showmanship classes where provided or Senior Showmanship where no Junior Showmanship classes are provided.
10. Please indicate on entry form what division of showmanship exhibitor is eligible for.

Premiums Offered for 4-H/FFA Senior Showmanship Only

1st	2nd	3rd
\$30.00	\$20.00	\$10.00

NOTE: Ribbon only awarded in the following classes: Primary, 4-H Beginning, 4-H Novice, 4-H Junior & FFA Novice.

**4-H BEGINNING SHOWMANSHIP**

This division is limited to exhibitors 9, 10, and 11 years of age, who have never shown ANY market, feeder, or breeding animal at any fair. Top three will progress to "Novice." No beginning showmanship in beef.

**4-H NOVICE SHOWMANSHIP**

This division is limited to exhibitors 9, 10, and 11 years of age, who have never shown that particular type of animal in competition at any Fair. 4-H and independent junior exhibitors 12 years of age or older who have never shown that particular type of animal before will compete in Junior Showmanship classes where provided or Senior Showmanship where no Junior Showmanship classes are provided. Top three winners will progress to Junior Showmanship classes where provided. All other winners progress to Senior Showmanship competition.

**4-H JUNIOR SHOWMANSHIP**

Eligibility Requirements: For exhibitors aged 9-13 years who have shown this species of animal at any Fair and for Exhibitors aged 12 and 13 years who have never shown this species of animal at any Fair. Top three winners may compete in Senior Showmanship competition.

**4-H SENIOR SHOWMANSHIP**

Eligibility Requirement: For ages 14-19 years who have previously shown this species of animals in Showmanship competition and including Exhibitors 14-19 years who have never shown this species of animal in a showmanship class at a Fair.

**FFA NOVICE SHOWMANSHIP**

Limited to exhibitors who have never shown this type of animal in either 4-H or FFA. Top three winners may compete in Senior Showmanship.

**FFA SENIOR SHOWMANSHIP**

Eligibility Requirement: Exhibitors must have shown this species of animal at a previous Fair.

**Round Robin Showmanship**

**TIM BALDWIN, Director**  
**LYNN FIGONE, Director**

1. An exhibitor may not enter both FFA and 4-H Round Robin Showmanship.
2. Once Round Robin competition has begun, exhibitors must refrain from all public contact. This includes parents, leaders and surrounding audience.
3. Each participant may show up to eight (8) species. Participants must have equipment for all species. All first place 4-H & FFA Showmanship winners must be signed in at the Livestock office by the Parent or Exhibitor by 5:00 p.m. on the day they showed, if they wish to compete in Round Robin. If the 1st place winner has not signed up by the 5:00 p.m. deadline, then the 2nd place winner may sign up at the livestock office by 5:30 p.m.

**4-H JUNIOR****ROUND ROBIN SHOWMANSHIP**

First Place Award – Ribbons 1-6 - No Premiums – No Entry Fee

This class is open to the first place 4-H Showmanship winners of each livestock division, Beef, Sheep, Swine, Dairy Goats, Rabbits, Poultry, Horses & Meat Goats. Horses & Poultry will not be shown in the Round Robin Showmanship.

If the first place winner in 4-H Jr. Showmanship wins first place in 4-H Sr. Showmanship, the exhibitor will have the option to enter Sr. Round Robin. The second place Jr. Showmanship exhibitor in that species will then be eligible for the 4-H Jr. Round Robin.

**DIVISION 370 – 4-H CLASS**

1. 4-H Jr. Round Robin

**FFA NOVICE****ROUND ROBIN SHOWMANSHIP**

First Place Award – Ribbons 1-6 - No Premiums – No Entry Fee

This class is open to the first place FFA Novice Showmanship winners of each livestock division, Beef, Sheep, Swine, Dairy Goats, Rabbits, Poultry, Horses & Meat Goats. Horses and Poultry will not be shown in the Round Robin Showmanship.

If the first place winner in FFA Novice Showmanship wins first place in FFA Sr. Showmanship, the exhibitor will have the option to enter Sr. Round Robin. The second place Novice Showmanship exhibitor in that species will then be eligible for the FFA Novice Round Robin.

**DIVISION 371 – FFA CLASS**

1. FFA Novice Round Robin

**FFA & 4-H SENIOR****ROUND ROBIN SHOWMANSHIP**

Award to First Place and Ribbons 1-6, No Premiums  
No Entry Fee

This class is open to the first place 4-H & FFA Sr. Showmanship winners of each livestock division, Beef, Sheep, Swine, Dairy Goat, Poultry, Rabbits, Horses, Market Goats & Dairy Goats. Horse & Poultry will not be shown in round robin showmanship.

See 4-H & FFA Round Robin Rules concerning entry deadlines.

**DIVISION 372 – FFA****DIVISION 373 – 4-H****CLASS**

1. Senior Round Robin

**PEE WEE SHOWMANSHIP**

This division is open to ages 5-6 and ages 7-9 years (Children who **are not** currently enrolled in the 4-H Program are eligible). Age will be determined on the day of the show. This division will be Sheep, Rabbit and Swine Showmanship only. Each participant must make arrangements to show an animal provided by another exhibitor and these arrangements must be made prior to Pee Wee Showmanship. Participants must have equipment for all species. No uniforms of any kind will be permitted; no sandals or flip-flops will be allowed. No parent or adult to accompany participant into the show ring. Entry Forms are due in the Livestock Office by 10:00a.m. Sunday, May 21, 2017. Judging will be at 1:00p.m. - 3:00p.m. Sunday, May 21, 2017.

# FFA & 4-H VEGETABLE JUDGING CONTEST

**MIKE McLANE, Director**

Contest.....Sunday, May 21, 11a.m.  
Pre-Registration at entry office..... Friday, May 19, by 5p.m.  
Award to 4-H and FFA High Team, Ribbons – 2nd and 3rd placings  
Award to High Individual, Ribbons to 1st to 3rd placing

## **DIVISION 380**

### **Rules**

- Contest to be held Sunday, May 21, 11a.m.-12p.m. in the Orradre Building.
- Pre-register at Livestock Office by 5p.m. Friday, May 19.
- Students will need to be at the competition and signed in between 10:30a.m. & 11:15a.m. to have the opportunity to compete.
- The current CATA Curricular Code for Vegetable Crop Judging will serve as the official study guide & scoring for both 4-H & FFA competitions
- There is no limit to the number of contestants that may enter from any one team or club.
- Individual members may compete, even if there are less than 3 individuals from any one team or club.
- The 3 highest contestants' scores from each club/chapter team will be used to calculate team honors.
- 4-H members will be divided into 2 categories (Sr. - 9th grade & above; Jr. - thru the 8th grade) for individual score honors.
- All contestants will judge 40-60 specimens for identification: Edible vegetable portions, weeds, insects, diseases, seeds, transplants and market defects (200-300 points). Refer to the study guide for correct names and spelling. I.D. Answers must be written exactly as they appear in the study guide.
- Official I.D. answers will be posted next to each item for 30 minutes following the competition.
- Ties will be broken by Tie Breakers in the I.D. section. This will not count against the original score.
- Belt buckle & ribbon for high individual 1st place student needs to receive 85% or higher in test. If that person does not receive the 85% they will only receive a ribbon.



# LIVESTOCK JUDGING CONTEST FFA & 4-H

**TIM BALDWIN, Director**

**LYNN FIGONE, Director**

Contest.....Sunday, May 21, 8a.m.  
Pre registration .....Thursday, May 18, by 5p.m.  
Trophy and 3 Ribbons to High Teams FFA & 4-H Overall  
Ribbons for each member of the 2nd-5th Place Overall Teams.  
FFA & 4-H Buckle to High Individual Overall  
Ribbons to 1st-5th Place Overall Individual

## **DIVISION 381**

### **Rules**

- Pre registration required. Sign Up in the Livestock Office no later than 5p.m. Thursday May 18th.
- Contest to be held Sunday May 21st. Line up at 8a.m. in Hog Show Ring Bleachers. Contest to begin at 8:30a.m.
- A team consists of three (3) members from the same 4-H Club or FFA Chapter. No limit to the number of teams or individuals that a club or chapter may enter.
- Members may enter as "Individuals" and will not be eligible for Team Awards.
- Contestants will judge at least six classes consisting of 2 beef, 2 sheep and 2 swine. Market and/or breeding classes. All contestants will give at least one set of oral reasons.
- Reasons score will break all ties.
- All contestants will be allowed 10 minutes for placing each class.
- Any talking during the contest will not be allowed. If the contestants have a question, please ask the group leader.
- The awards assembly will be held in the Auction Arena, following both Round Robin and Lunch. Exact, time to be announced, approximately 2:00p.m.

## **CLEAN STALL AWARD**

### **SCORECARD FOR CLEAN PEN CONTEST**

1 – SCOPE – SIZE OF PROJECT.....	15
A - 1-5 animals.....	2
B - 6-10 animals.....	5
C - 10 or more animals.....	8
2 – GENERAL APPEARANCE.....	50
A - Use of club sign, etc.....	10
B - Visual Attractiveness.....	10
C - Neatness of Bedding.....	5
D - Condition of Animals (Clean).....	10
E - Educational Display.....	5
F - Overall Appearance.....	10
3 – WALKWAYS & TACK AREA.....	35
A - Walkways not obstructed.....	10
B - Storage of Tack.....	10
C - Cleanliness of Walkway & Tack.....	15
4 – MASTER JUDGE.....	50
A - Public Enjoyment.....	25
B - Educational Impact & Cleanliness.....	25



**RULES AND REGULATIONS**

1. FFA and 4-H beef, swine, sheep and goat exhibits are eligible.
2. Daily Scorecard posted each day, total of 5 days.
3. 150 points total per day can be earned.
4. Daily winners awarded ribbons (first through fourth).
5. Overall Fair winner will be the Club or Chapter with the highest five day total for each specie.
6. FFA and 4-H will be judged separately.
7. Note: Trophy is awarded to the club or chapter who has accumulated the most points.

**FEATURE EXHIBITS**  
**4-H/FFA BOOTHS, SCRAPBOOKS, WEB PAGES**

**STEVEN HANDLEY, Director**  
**JESSICA HANDLEY, Supervisor**  
**ENTRY OFFICE 385-3538**

*FFA & 4-H STILL EXHIBITS ENTRY FORM PAGE 111*

Entry forms due on or before April 1, postmark accepted  
 Booth construction will be done on Saturday, May 13 from  
 9a.m.-4p.m. **only**. Other arrangements may be made by contacting  
 the "Other Entries" Office at 831.385.3538

Judging Time.....4p.m., Saturday, May 13

Exhibits Released.....9a.m. to 5p.m., Monday, May 22

Exhibits not picked up by this date and time will become property of the Salinas Valley Fair.

*4-H/FFA STILL EXHIBITS ENTRY FORM PAGE 113*

1. Feature Exhibits (Booths) shall be limited to one entry by a Chapter or Club.
2. Booths must be designed, constructed and installed by organization members. Instructors or leaders may supervise only. Instructors or leaders must sign entry forms as agents for Chapters or Clubs.
3. All Booths and neighboring walkways shall be maintained by Club/Chapter throughout the Fair. Cleanup and replacement of wilted or deteriorated items should be completed by 10 a.m. daily.
4. Exhibit is not limited to a constructed booth, but shall fit into a 100 sq. ft. space. Exact dimensions are to be listed on entry form, i.e. 9'x10', 5'x20', 8'x5'.
5. All combustible materials must be fire retardant.
6. The Feature Booth provides members an opportunity to acquaint the public with a specific phase of Club/Chapter programs. The booth can show what they have learned, the activities in which they have participated, or the contribution of their organization to the community. Judges will insist upon a high quality of products and materials used in the exhibit. A high scoring exhibit will be artistically arranged, colorful, attractive and well lighted.
7. All entries must contain truthful information and site sources when appropriate. If exhibits are found to contain untruthful information without sources sited, exhibits may be disqualified.

**FEATURE EXHIBITS**

Judged American Style

Best of Show Ribbon

Premiums Offered per Class

1st	2nd	3rd
\$100	\$75	\$50

Entry Fee: \$5.00 per entry

**DIVISION 400 – 4-H CLASS**

1. Fair Theme - "Cowboy up & wind down"
2. Other 4-H Theme

**DIVISION 401 – FFA CLASS**

1. Fair Theme - "Cowboy up & wind down"
2. Other FFA Activity

**FFA SCRAPBOOK & WEB CONTEST**

Club/Chapter Judged American Style.

Individual judged Danish style

Best of Show Ribbon Each Division

**Premiums Offered for Class 1 divisions 402-403**

**Entry Fee \$3.00**

1st	2nd	3rd
\$20.00	\$10.00	\$5.00

**Premiums Offered for Class 2 Divisions 402-403**

**Entry Fee \$1.00**

1st	2nd	3rd
\$3.00	\$2.00	\$1.00

**RULES**

1. Entry Fee \$3.00 for Divisions 402-403 Class 1
2. Entry Fee \$1.00 for Division 402-403 Class 2
3. Limited to FFA members & chapters.
4. Scrapbook must be designed, constructed and completed by organization members. Instructor may supervise only.
5. Scrapbooks & websites must be a minimum of 20 pages showing pictures, news articles, programs, etc. of the past years activities project, members, leaders/advisors, etc. Captions should be used to describe activities, projects, events and people.
6. Scrapbooks Due: Sat. May 13, 10 a.m. - 4 p.m. deliver to Ag. Mech in Orradre Building.

**DIVISION 402 – FFA SCRAPBOOK CLASS**

1. Chapter
2. Individual

**DIVISION 403 – FFA WEBSITE**

one entry per class

**CLASS**

1. Chapter
2. Individual

# FFA AGRICULTURAL ENGINEERING/ AGRICULTURAL MECHANICS

**STEVEN HANDLEY, Director**  
**JESSICA HANDLEY, Supervisor**  
**ENTRY OFFICE 385-3538**

Entry forms due on or before April 1, postmark accepted Exhibits Received.....9a.m. to 4p.m., Sat, May 13 Judging Time.....9a.m., Monday, May 15 Exhibits Released.....9a.m. to 5p.m., Monday, May 22 **CHAPTERS BRINGING 10 ITEMS OR MORE PLEASE CALL ENTRY OFFICE 385-3538 FOR APPOINTMENT.**

FFA & 4-H STILL EXHIBITS ENTRY FORM PAGE 111

1. Students entering exhibits in Agricultural Mechanics must be regularly enrolled in a high school that is following the California State Plan for vocational agriculture.
2. Although the exhibits need not be owned by the exhibitor, all must be the products of students as a regular part of their instructions in Agricultural Mechanics for the past year. The student exhibitor must have been at least a major contributor to the building or repairing of the exhibit. No entry may be shown for more than one calendar year. An article may not be entered in more than one class and each exhibitor may not enter more than one article from the same pattern. Display cards must be filled out and attached to each exhibit in this department, correctly labeling the exhibit and giving a brief summary of the exhibitor's project.
3. Examples to assist the exhibitor in properly classifying his entry in the class with any other like items appear in the Entry Guidebook which is available at the Fair Office for reference.
4. If exhibit is offered for sale, a 5" x 8" card must be attached to the exhibit with name, phone number, chapter or school name, and price clearly readable. This must be placed on the item after judging day. A 10% commission will be charged.
5. Limit two (2) entries per exhibitor per class.
6. **All projects must be labeled with the exhibitors name, division & class or they will not be received.**

**Note to Judges:** Judges shall award ribbons in accordance with the following scale:

Ribbon Articles scoring

1st Group – Superior - Blue.....92% to 100%

2nd Group – Good - Red.....84% to 91%

3rd Group – Average, Acceptable - White.....70% to 83%

4th Group – Poor, Undesirable - No Ribbon.....69% or less

Entry Fee: \$2.00 per entry

**Outstanding Exhibitor-\$50.00 Cash prize & ribbon awarded to the exhibitor scoring the highest points. Points calculated using State Rules for Sweepstakes.**

Sweepstakes

1st	2nd	3rd
\$50.00 & Ribbon	Ribbon	Ribbon

## **BASIC WELDING**

Best of show selected from Divisions 410-414  
Premiums Offered per Class

1st	2nd	3rd
\$3.00	\$2.00	\$1.00

Entry Fee \$2.00 Divisions 410-414

## **DIVISION 410 – ACETYLENE WELDING**

*Each Pass must be 4" long. All pads must be 2 beads and 4" long.*

### **CLASS**

- |                |                           |
|----------------|---------------------------|
| 1. Butt weld   | 4. Lap weld               |
| 2. Corner weld | 5. Pipe to flat           |
| 3. Fillet weld | 6. Stinger beads with rod |

## **DIVISION 411 – ARC (ELECTRIC) WELDING**

*All passes must be 4" long. All pads must be 2 beads and 4" long.*

### **CLASS**

1. Bead Pad
2. Butt weld
3. Corner weld
4. Fillet weld
5. Lap weld
6. Pipe to flat

## **DIVISION 412 – MIG WELDING**

*Classes 1-4 pads must include 2 beads that are 6" long*

### **CLASS**

1. MIG weld
2. MIG butt weld
3. MIG corner weld
4. MIG fillet weld

## **DIVISION 413 – TIG WELDING**

*Classes 1-4 pads must include 2 beads that are 6" long*

### **CLASS**

1. TIG weld
2. TIG butt weld
3. TIG corner weld
4. TIG fillet weld

## **DIVISION 414 – ACETYLENE BRAZING**

### **CLASS**

- |                |                 |
|----------------|-----------------|
| 1. Butt weld   | 3. Lap weld     |
| 2. Fillet weld | 4. Pipe to flat |

## **AGRICULTURAL ENGINEERING & AG MECHANICS & SMALL PROJECTS**

Best of Show Ribbon for Division 415-422

Premiums Offered per Class

1st	2nd	3rd
\$3.00	\$2.00	\$1.00

Entry Fee \$2.00 Divisions 415-422

**DIVISION 415 -MASONRY**

**CLASS**

1. Stepping Stone
2. Planter
3. Any other like item

**DIVISION 416 – COLD METAL**

**CLASS**

1. Dustpan
2. Clipboard
3. Feed scoop
4. Any other like item

**DIVISION 417 – ELECTRICAL**

**CLASS**

1. Electric Board
2. Any other like item
3. Any item, copper wiring

**DIVISION 418 –PLUMBING**

**CLASS**

1. Any item, metal
2. Any item, plastic
3. Sprinkler

**DIVISION 419 – ROPE WORK**

**CLASS**

1. Adjustable halter
2. Knot board
3. Any other like item, if knot, type must be labeled

**DIVISION 420 – YARD ART**

**CLASS**

1. Metal Rose
2. Horseshoe Cross
3. Planter
4. Any other like item

**DIVISION 421 – WELDING**

**CLASS**

1. Hay hooks
2. Jack stands
3. Fireplace tool
4. BBQ tools
5. Shoe scraper
6. Any other like item

**DIVISION 422 – WOODWORKING**

**CLASS**

1. Cabinet (measuring up to 36” tall)
2. Footstool
3. Hanging planter
4. Tool Box
5. Cutting board
6. Small Wine Barrel Project (candle holder, bottle holder etc.)
7. Picture Frame
8. Any other like item

**AGRICULTURAL ENGINEERING & AG MECHANICS MEDIUM PROJECTS**

Best of Show Ribbon for Division 423-424

Include measurements of project on your entry form

Premiums Offered per Class

1st	2nd	3rd
\$5.00	\$3.00	\$2.00

Entry Fee \$2.00 Divisions 423-424

**DIVISION 423 – WELDING**

**CLASS**

1. Barbecue (grate width up to 36”)
2. Engine stand
3. Fireplace tool set (more then one tool with stand)
4. Truck bumper
5. Welding dolly
6. Trailer (measuring up to 48” in length)
7. Any other like item

**DIVISION 424 – WOODWORK**

**CLASS**

1. Gate(Measuring up to 48” in width)
2. Saw horse
3. Signs
4. Bench (Measuring up to 36” in seat length)
5. Patio table (Measuring up to 48” in length)
6. Cabinet (Measuring from 36” to 48” tall)
7. Chest (Measuring up to 48” in length)
8. Medium wine barrel project (i.e. half barrel planter)
9. Medium planter
10. Any other like item

**AGRICULTURAL ENGINEERING & AG MECHANICS LARGE PROJECTS**

Best of Show selected from divisions 425-426

Include measurements of project on your entry form

Premiums Offered per Class

1st	2nd	3rd
\$20.00	\$10.00	\$5.00

Entry Fee \$2.00 Divisions 425-426

**DIVISION 425 - WOODWORKING**

**CLASS**

1. Patio table (Measuring larger then 48” in length)
2. Bench (Measuring longer than 36” in bench length)
3. Cabinets (Measuring over 48” in length)
4. Chest (larger than 48” in length)
5. Large wine barrel project (i.e. cooler, table, full bar chair)
6. Large planter
7. Any other item

**DIVISION 426 - WELDING**

**CLASS**

1. Trailer (measuring over 48” in length)
2. Large BBQ (with grate width measuring larger than 36” wide)
3. Portable loading chute
4. Any other like item

**FARM EQUIPMENT REPAIRED**

**Requirements:** Before and after pictures must be submitted on a poster board, no larger than 22" x 28", explaining the problem and repair.

**Best of Show**

Premiums Offered per Class

1st	2nd	3rd
\$20.00	\$10.00	\$5.00

Entry Fee \$2.00

**DIVISION 428 - FARM EQUIPMENT REPAIRS**

Large exhibits such as flat trailers may be used to display smaller entries.

**CLASS**

1. Tractor
2. Trailer, any type
3. Bar-b-que
4. Any other like item

**FFA AG MECHANICS SILENT AUCTION**

Best of show ribbons will be awarded. No premiums are offered in this division. A 10% commission will be taken on all sold items at the Salinas Valley Fair.

Entry Fee \$2.00

1. Silent auction- Silent auction exhibitors must move their projects to the Rava Arena by 6 a.m. Saturday morning. Only 1st & 2nd place items will be allowed to participate in the auction. 3rd place items will not be sold.
2. Silent Auction items will be available for bidding starting Thursday at Noon.
3. Bidding ends Saturday, May 20th, 30 minutes after the conclusion of the Junior Livestock Auction.

**DIVISION 429 - FFA Silent Auction Individual**

**DIVISION 431- FFA Group Project**

**CLASS**

1. Small project
2. Medium project
3. Large project

**HOST ORRADRE BUILDING**

Time	May 18	May 19	May 20	May 21
11-12	Mission 4-H	Spring 4-H	KC Rural 4-H	Chualar 4-H Royal Oaks 4-H
12-3	Aromas 4-H	Everett Alvarez FFA	San Benancio 4-H	Natividad 4-H
3-5	Greenfield 4-H	Lockwood 4-H	Gonzales 4-H	King City BR 4-H
5-7	No Salinas FFA	Buena Vista 4-H	Gonzales FFA	King City BR 4-H
7-9	Soledad FFA	Salinas FFA	Greenfield FFA	King City FFA

If you can't make your scheduled time hosting the buildings notify the superintendent as soon as possible.

Each club will furnish a team of at least 5 people which will include at least 1 adult to act as host of the Junior Building. All 4-H or FFA members are required to wear their uniform from the waist up.

**4-H EXHIBITS**

**MIKEL ANN MILLER – Supervisor**

**ENTRY OFFICE 385-3538**

FFA & 4-H STILL EXHIBITS ENTRY FORM PAGE 111

Entry forms due on or before April 1, postmark accepted  
 Exhibits Received.....9a.m. - 4p.m., Saturday, May 13  
 Exhibits Released.....9a.m. - 5p.m., Monday, May 22

**EXHIBITORS BRINGING 10 ITEMS OR MORE  
 PLEASE CALL ENTRY OFFICE 385-3538 FOR  
 APPOINTMENT.**

1. No exhibits released without claim checks.
2. Exhibits must be picked up only at times designated.
3. Entries not picked up within one week of Fair closing will be disposed of.
4. No exhibits released on Sunday, May 21.
5. Age of exhibitor must be on entry form.
6. \$2.00 per entry for all Junior and Senior 4-H Divisions. No entry fees for primary member.  
 "Best of Show" ribbon may be awarded in each division  
 Special awards to be determined by 4 H Exhibits Supervisor.

**PRIMARY MEMBER**

Primary member (kinder thru 3rd grade) must be 5 years old or in kindergarten by January 1, 2017 and enrolled in the 4-H Program. Youth under 9 years of age must exhibit in special division designated by the local fair. **No entry fee for primary members. Put PM where entry blank says entry fee.** Primary member's items are for display only and will receive a participation ribbon. Each primary member is limited to **two different items per class**, must be specified on entry. Primary members with rabbit or poultry projects are required to enter a non-livestock "still" entry.

No Premiums Offered. Participation Ribbons. No Entry Fee

**DIVISION 450 – PRIMARY MEMBER**

**CLASS**

1. Clothing & Textiles & Quilt
2. Food & Nutrition
3. Healthy Snack
4. Preserved Foods
5. Home Arts
6. Floriculture (deliver to Garden Lane)
7. Entomology, Wildlife/Natural Science, Rocketry & Veterinary Science
8. Photography
9. Livestock Poster
10. Nutrition Poster
11. Arts & Crafts (including birdhouses & scrapbooks)
12. Veggies
13. Any other not listed above

**4-H CLOTHING AND TEXTILES**

1. All entries in this department must have been made by the exhibitor in accordance with the 4-H Home Economics Programs.
2. Entry form must list type of garment.
3. All entries shall have been completed since the previous year's Fair as a part of a recognized 4-H project.
4. All garments covered in plastic and on wire hanger before entering.
5. All 4-H items made in 4-H must be entered in their project.
6. First and second year project members are limited to four entries per class. 3rd, 4th, 5th, 6th and beyond project members limited to five entries per class.
7. An exhibit may consist of an item judged individually or coordinated outfit of three to five garments not entered elsewhere. Two and three piece outfits must be on one hanger for receiving.

Entry Fee \$2.00 per entry  
 Danish System of Judging

**Note to Judge:** Judges shall award ribbons in accordance with the following scale:

1st Group – Superior – Blue.....	92% to 100%	
2nd Group – Good – Red.....	84% to 91%	
3rd Group – Average, Acceptable – White.....	70% to 83%	
4th Group – Poor, Undesirable – No Ribbon.....	69% or less	
<b>Premiums Offered per Class</b>		
1st	2nd	3rd
\$3.00	\$2.00	\$1.00

- Division 451 – Junior 1st & 2nd Year**
- Division 452 – Intermediate 3rd & 4th Year**
- Division 453 – Senior 5th Year & Up**

**CLASS**

1. Single item
2. Two piece outfit
3. Coordinated outfit 3-5 garments, not entered above
4. Needlework – i.e. wearable knit, crochet, embroidery or no sew fleece.
5. Coordinated outfit 3-5 garments, not entered above

**4-H FOODS AND NUTRITION**

Entry Fee \$2.00 per entry

1. All entries in this department must have been prepared by the exhibitor in accordance with the 4-H Home Economics Programs.
2. Entry form must list type of foods.
3. Exhibitors may only enter exhibits made in the project which they are currently enrolled.
4. Limit: Three different items per exhibitor in each class. Each to be listed separately by name on entry form. Example: Bar Cookie, Drop Cookie, etc. (total of 3)
5. All items are to be made from scratch. No pre packaged mixes or store bought items.
6. Refrigeration available.
7. Crusts must be homemade.
8. **All food to be well wrapped & put on disposable plates.**
9. Pies with home made filling must be in foil pan. All other exhibits must be delivered on foil cardboard or a paper plate. Glass dishes will not be returned.

10. No hot food
11. Exhibits will be judged Saturday May 13th.

**For Judging, Prepare the Minimum Quantities**

- Breads & Rolls – breads 1/2 loaf + 1 slice,
- Biscuits, muffins etc. 1/2 dozen all well wrapped
- Cakes – 1/4 cake plus 1 slice well wrapped
- Candy – 1/2 dozen well wrapped
- Cookies – 1/2 dozen well wrapped
- Decorated Cookies – 1/2 dozen well wrapped
- Pies – 1 (8" or 9") in foil pan - well wrapped
- Cupcakes - 6 Cupcakes well wrapped

**Danish System of Judging**

**Note to Judge:** Judges shall award ribbons in accordance with the following scale:

1st Group – Superior – Blue.....	92%-100%
2nd Group – Good – Red.....	84%-91%
3rd Group – Average, Acceptable – White.....	70%-83%
4th Group – Poor, Undesirable – No Ribbon.....	69% or less

**Division 454 – Junior 1st & 2nd Year**

**Division 455 – Intermediate 3rd & 4th Year**

**Division 456 – Senior 5th Year & Up**

Premiums Offered per Class

1st	2nd	3rd
\$3.00	\$2.00	\$1.00

Three different items per class

Entry Fee \$2.00 per entry

**CLASS**

**Breads, Rolls, Cupcakes & Muffins (1/2 loaf + 1 slice, rolls etc 1/2 dozen) well wrapped**

1. Biscuits
2. Yeast Breads
3. Coffee Cake
4. Quick Breads/Nut Bread
5. Rolls, Yeast
6. Any other Bread/Roll not listed above
7. Cupcakes
8. Muffins

**Cakes (1/4 cake + 1 slice) well wrapped**

9. Chocolate
10. Pound or Bundt
11. Any Other Cake

**Candy (1/2 dozen) well wrapped**

12. English Toffee
13. Fudge Light or Dark
14. Any Other Candy

**Cookies (1/2 dozen) well wrapped**

15. Bar Cookies
16. Brownies
17. Chocolate Chip Cookies
18. Drop Cookies
19. Sugar Cookie
20. Oatmeal Cookies
21. Peanut Butter
22. Snicker doodles
23. Any Other Cookie

**Decorated Items:** One decorated item per class. If frosting

cannot be refrigerated please put on entry blank.

- 24. Decorated Cake
  - 25. Decorated Cookies
  - 26. Any Other Decorated Item (i.e. eggs), Cake Pops
- Homemade filling required (Crusts must be homemade)**  
**Pies (One 8" or 9") in foil pan. Well Wrapped**
- 27. One Crust – specify type – homemade filling required
  - 28. Two Crust – specify type – homemade filling required
  - 29. Cobbler any type, specify

**Memo Nutrition Poster to be entered in Poster Design or Panel Display – Non Livestock see Division 469**

**RECIPE IN A JAR**

Exhibit to include one (1) quart size jar with layered recipe ingredients and recipe card with preparation instructions attached, plus you are to include 6 pieces or a serving of prepared product for judging.

**CLASS**

- 30. Recipe in a Jar
- Healthy Snack**
- 31. Trail Mix - Trail mix should be displayed in 1/2 pint glass jar and one (1) cup in a zip lock bag for judging.
  - 32. Any Other

**4-H FOOD PRESERVATION**

**\$2.00 Per Entry**

- 1. All entries in this department must have been prepared by the exhibitor in accordance with the 4-H Home Economics Programs.
  - 2. All entries must have been made within one year of the opening day of the Fair.
  - 3. Entry form must list type of product and the method or process used. Low acid foods must be canned under pressure. Dried products should be wrapped in clear plastic or sealed jars. No paraffin seals. All canning exhibits must be in sealed standard jars. New screw rings must be used.
  - 4. All food preservation, packaging and labeling must be done in accordance with directions and recipes in publications listed in the 4-H Food Preservation Project Outline. Jar labels should list type of product and process.
  - 5. Limit: 13 Entries. Each entry a different product or the same product preserved by a different method.
  - 6. Each entry to consist of **TWO** 1/2 pint jars for each jelly, jam or bbq sauce entry. 1 Jar to be judged the other jar to be displayed.
  - 7. Dried Herb Blend & dried soup mix put in snack bag.
  - 8. Exhibitor limited to beginning or advanced, but not both: Beginning - 1st, 2nd and 3rd year members, Advanced - 4th year and up.
  - 9. JAM: May contain crushed, uniformly chopped, or very small fruit or pulp depending on kind of jam. PRESERVES: Each fruit in small pieces, uniform in size and shape, ingredients evenly distributed. JELLY: Natural for fruit. Bright, not faded or discolored, free from sediment, cloudiness, crystals, or fruit or foreign particles.
- Anything with vinegar solution is a pickled fruit or vegetable.

**Danish System of Judging**

**Note to Judge:** Judges shall award ribbons in accordance with the following scale:

1st Group – Superior – Blue.....92% to 100%

2nd Group – Good – Red.....84% to 91%  
 3rd Group – Average, Acceptable – White.....70% to 83%  
 4th Group – Poor, Undesirable – No Ribbon.....69% or less

**DIVISION 457 – Junior 1st - 3rd Year**  
**DIVISION 458 – Senior 4th Year & Up**

Premiums Offered per Class

1st	2nd	3rd
\$3.00	\$2.00	\$1.00

Entry Fee: \$2.00 per entry

**CLASS**

- 1. Canned Fruit, Vegetable i.e. Applesauce
- 2. Dried Fruit Leather/Roll
- 3. Dried Fruit or Vegetable
- 4. Dried Jerky
- 5. Jam-Strawberry or anyother (specify)
- 6. Jelly-Grape or anyother (specify)
- 7. Pickled Fruit, Vegetables, Relish or Salsa
- 8. Preserves or marmalade
- 9. Vinegar
- 10. BBQ Sauce
- 11. Dried Herb Blend in snack bag
- 12. Dried Soup Mix in snack bag
- 13. Any Other dried or canned not listed above

**4-H HOME ARTS**

- 1. All entries in this department must have been made by the exhibitor in accordance with the 4-H Home Economics Program and Home Arts Program.
- 2. All entries must have been made only in the project in which they are currently enrolled.
- 3. No article can be entered in more than one class.
- 4. Limit: 10 different exhibits per class, each to be listed separately by name on entry form. An exhibit may consist of an item judged individually or a coordinated exhibit consisting of three to five items not entered elsewhere, emphasis to be placed on coordination of colors, texture, patterns and shapes.
- 5. Exhibitors limited to entries in one project only.
- 6. All pictures and plaques must be equipped for hanging.
- 7. Home Arts includes projects such as macramé, crocheting, weaving, spinning and dying of wool, needlepoint and stuffed toys.

Danish System of Judging

**Note to Judge:** Judges shall award ribbons in accordance with the following scale:

1st Group – Superior – Blue.....92% to 100%  
 2nd Group – Good – Red.....84% to 91%  
 3rd Group – Average, Acceptable – White.....70% to 83%  
 4th Group – Poor, Undesirable – No Ribbon.....69% or less

**DIVISION 459 – Junior 1st & 2nd**

**DIVISION 460 – Intermediate 3rd & 4th**

**DIVISION 461 – Senior 5th & 6th**

Premiums Offered per Class

1st	2nd	3rd
\$3.00	\$2.00	\$1.00

Entry Fee: \$2.00 per entry

**Note:** Wearable needlework item classes, including no sew fleece enter in Clothing & Textiles, Divisions 451-453, class #4

**CLASS**

1. Crochet Item – blanket, afghan, pillow etc.
2. Cross Stitch item not wearable item
3. Embroidery or Needlepoint – not wearable item
4. Items made with rope
5. Knitted items
6. Holiday/Seasonal Item
7. Kitchen Item – pot holder etc
8. Pillows
9. Table Setting - set up in 4-H building (table must be sturdy)
10. Any Other not listed above – Collections For Seed & Wildflower Collections

**Note to Judge:** Judges shall award ribbons in accordance with the following scale:

1st Group – Superior – Blue.....	92% to 100%
2nd Group – Good – Red.....	84% to 91%
3rd Group – Average, Acceptable – White.....	70% to 83%
4th Group – Poor, Undesirable – No Ribbon.....	69% or less

**QUILTS & QUILTING**

**RULE:** 4” wide sleeve required for items to be hung.

**DIVISION 462 – Junior 1st & 2nd Year**

**DIVISION 463 – Intermediate 3rd & 4th Year**

**DIVISION 464 – Senior 5th Year & Above**

Premiums Offered

1st	2nd	3rd
\$3.00	\$2.00	\$1.00

Entry Fee: \$2.00 per entry

**CLASS**

1. Any Hand Quilt
2. Any Machine Quilt
3. Comforter Tied
4. Wall Hanging
5. Quilt Square
6. Quilt – Original Design
7. Quilted item other than quilt
8. Quilted accessory
9. Group Quilt Project
10. Any other item not listed

**ALL OTHER 4-H PROJECTS**

**Dress Your Teddy Bear**

**RULES:**

1. Teddy Bear entries shall be limited to one entry per exhibitor.
2. Teddy Bear (large or small) must be dressed in an outfit that is representative of the Fair theme – “Cowboy up & wind down”

Premiums Offered

1st	2nd	3rd
\$3.00	\$2.00	\$1.00

Entry Fee: \$2.00 per entry

**DIVISION 465**

**CLASS**

1. Dress in outfit to represent Fair Theme – “Cowboy up & wind down”

**MISCELLANEOUS PROJECTS**

Premiums Offered per Class

1st	2nd	3rd
\$3.00	\$2.00	\$1.00

Entry Fee: \$2.00 per entry

**DIVISION 466**

**RULES**

1. Limited: 10 different entries per class. These projects should be a learning experience for you and educational for fair goers.
2. Must have a description.
3. All non-livestock posters enter in Division 469

**CLASS**

1. Aerospace, Rocketry and Aviation
2. Camping & Outdoor Adventure i.e. fly fishing, fishing lures, campsite, hiking
3. Community Pride
4. Shooting Sports
5. Archery Art (include quiver stand)
6. Citizenship
7. Leadership
8. Entomology
9. Electricity
10. Wildlife
11. Vet Science
12. Resource Science
13. Any other

**4-H SCRAPBOOKS**

**RULES:**

1. Entry Fee \$2.00 per entry
2. Limited to 4-H Clubs & Members
3. Scrapbook must be designed, constructed and completed by organization members for club scrapbook. Leader may supervise only.
4. Scrapbooks must be a minimum of 20 pages showing pictures, news articles programs, etc of the past year’s activities project, members, leaders, etc. Captions should be used to describe activities, projects, events and people.
5. Scrapbooks Due: 9a.m. - 3p.m. Saturday, May 13 deliver to the 4-H building

**DIVISION 467**

**CLASS**

1. Club
2. Individual

**4-H FLORICULTURE**

1. All entries in this department must have been grown by the exhibitor as an integral part of their supervised 4-H projects.
2. All entries must have been grown or acquired within one year of the opening day of the Fair.
3. Limit: 2 different items per exhibitor per class.
4. Deliver to Garden Lane in the Flower Building, 9 am to 4 pm,

Saturday May 13th.

- 5. Classes 1-6, exhibits must be adequately and correctly labeled with common and botanical name and variety. Dead and damaged leaves on plants and bugs will be graded down.
- 6. Each exhibitor is responsible for his/her exhibit, watering, etc.
- 7. Arrangements and potted plants: pre entry is required.

Note: Arrangements are not to have food, fresh fruit or candy

**All 4-H Floriculture entries need to be on separate entry blank**

**Danish System of Judging**

**Note to Judge:** Judges shall award ribbons in accordance with the following scale:

- 1st Group – Superior – Blue.....92% to 100%
- 2nd Group – Good – Red.....84% to 91%
- 3rd Group – Average, Acceptable – White.....70% to 83%
- 4th Group – Poor, Undesirable – No Ribbon.....69% or less

Premiums Offered per Class

1st	2nd	3rd
\$3.00	\$2.00	\$1.00

Entry Fee: \$2.00 per entry

**DIVISION 468-Foral**

**CLASS**

- 1. Succulent – single plant in a clay or plastic container – 8” max
- 2. Cactus – single plant in a clay or plastic container – 8” max
- 3. Indoor decorative house plant well established– single or several plants in a clay or plastic container or metal bucket – 8” max
- 4. Terrarium or Dish Garden - 3 or more plants in a single container. Maximum 18” square – well established
- 5. African Violet– single plant in clay or plastic container-well established
- 6. Blooming or Non blooming hanging plants in one container that are well established

**FRESH ARRANGEMENTS DUE -**

**Tuesday May 16 from 12pm-6pm**

- 7. Cotton Candy - use pink tones in the arrangement
- 8. Fireworks - use vivid colors
- 9. Use a boot or shoe for the arrangement
- 10. Dried flowers

**4-H POSTER DESIGN OR PANEL DISPLAY**

*4-H Livestock Poster See Division 497*

**Note: Foods** Nutritional Poster enter in this division

- 1. Poster size - 22 x 28
- 2. Exhibitors name, club, division & class need to be listed on the back of the poster
- 3. Poster can be laminated

**Livestock Posters not accepted. See Division 497**

**DIVISION 469-4-H Poster or Panel Display**

Entry Fee: \$2.00 per entry

Premiums Offered per Class

1st	2nd	3rd
\$3.00	\$2.00	\$1.00

Only one (1) entry per exhibitor

**CLASS**

- 1. Junior 1-2
- 2. Intermediate 3-4
- 3. Senior 5 & Above

**4-H TRASH TO TREASURES**

**RE-PURPOSED ITEMS**

**Danish System of Judging**

**Note to Judge:** Judges shall award ribbons in accordance with the following scale:

- 1st Group – Superior – Blue.....92% to 100%
- 2nd Group – Good – Red.....84% to 91%
- 3rd Group – Average, Acceptable – White.....70% to 83%
- 4th Group – Poor, Undesirable – No Ribbon.....69% or less

Premiums Offered per Class

1st	2nd	3rd
\$3.00	\$ 2.00	\$1.00

Entry Fee: \$2.00 per entry

**DIVISION 470 – Junior 1st & 2nd Year**

**DIVISION 471 – Intermediate 3rd & 4th Year**

**DIVISION 472 – Senior 5th & Up**

**CLASS**

- 1. Wood
- 2. Glass
- 3. Cloth
- 4. Rubber
- 5. Metal
- 6. Any other

**4-H PROJECT- PINTEREST INSPIRED**

Premiums Offered per Class

1st	2nd	3rd
\$3.00	\$ 2.00	\$1.00

Entry Fee: \$2.00 per entry

**DIVISION 473 – Junior 1st & 2nd Year**

**DIVISION 474 – Intermediate 3rd & 4th Year**

**DIVISION 475 – Senior 5th & Up**

**CLASS**

- 1. Pinterest Inspired Project

**4-H WOODWORKING**

**DIVISION 476 – Junior 1st & 2nd Year**

**DIVISION 477 – Intermediate 3rd & 4th Year**

**DIVISION 478 – Senior 5th & Up**

Premiums Offered per Class

1st	2nd	3rd
\$3.00	\$2.00	\$1.00

Entry Fee: \$2.00 per entry

- 1. All entries must have been made by the exhibitor in connection with the 4-H woodworking project and must meet all 4-H requirements.
- 2. All articles must have been made within one year of the opening day of the Fair.



- Limit: 3 different entries per class, each to be listed separately by name on entry form.

**WOODWORKING SCORECARD**

Workmanship .....	25%
Utility.....	25%
Appearance .....	20%
Originality.....	20%
Neatness.....	10%
Total.....	100%

**CLASS**

- |                         |                        |
|-------------------------|------------------------|
| 1. Article of Furniture | 5. Cutting Board       |
| 2. Show Box             | 6. Birdhouse           |
| 3. Sign                 | 7. Foot Stool          |
| 4. Gun Rack             | 8. Any Other - Specify |

**Danish System of Judging**

**Note to Judge:** Judges shall score entries in accordance with the score card for this Division and award ribbons in accordance with the following scale:

1st Group – Superior – Blue.....	92% to 100%
2nd Group – Good – Red.....	84% to 91%
3rd Group – Average, Acceptable – White.....	70% to 83%
4th Group – Poor, Undesirable – No Ribbon.....	69% or less

**4-H ARTS AND CRAFTS**

- All entries must have been made by the exhibitor in connection with the 4-H projects.
- All entries must have been made within one year of the opening day of the Fair.
- If a member is entering an item that is pre-cut or pre-stamped, the member must attach a note stating which portion of the item they completed. Members should select articles to do within their ability and will be judged on the neatness and the artistry of the exhibit.
- Hand stamped leather craft items will be judged separately from hand tooled items.
- Art work should be display ready.

**Note to Judge:** Judges shall score entries in accordance with the score card for this Division and award ribbons in accordance with the following scale:

1st Group – Superior – Blue.....	92% to 100%
2nd Group – Good – Red.....	84% to 91%
3rd Group – Average, Acceptable – White.....	70% to 83%
4th Group – Poor, Undesirable – No Ribbon.....	69% or less

**LEATHER WORK**

**DIVISION 479 – Junior 1st & 2nd**

**DIVISION 480 – Intermediate 3rd & 4th**

**DIVISION 481 – Senior 5th & Up**

Premiums Offered per Class		
1st	2nd	3rd
\$3.00	\$2.00	\$1.00

Entry Fee: \$2.00 per entry

**CLASS**

- Belt, Billfold, Coin Purse, Key Case or Wallet

- Any Other project not listed above - specify

**4-H CERAMICS**

**DIVISION 482 – Junior 1st & 2nd Year**

**DIVISION 483 – Intermediate 3rd & 4th Year**

**DIVISION 484 – Senior 5th & Up**

Premiums Offered per Class		
1st	2nd	3rd
\$3.00	\$2.00	\$1.00

Limit: 5 different entries per class

Entry Fee: \$2.00 per entry

**CLASS**

- Any Article - Glazed - Specify
- Any other Item Glazed or Stained not listed above - specify

**4-H CRAFTS**

**DIVISION 485 – Junior 1st & 2nd Year**

**DIVISION 486 – Intermediate 3rd & 4th Year**

**DIVISION 487 – Senior 5th Year & Up**

Premiums Offered per Class		
1st	2nd	3rd
\$3.00	\$2.00	\$1.00

Limit: 3 different entries per class

Entry Fee: \$2.00 per entry

**CLASS**

- Candle Making
- Duct tape item
- Mod podge flower pot
- Holiday/Seasonal Decorations
- Jewelry, list each item
- Memory Book – Any Occasion
- Mosaic Art
- String Art
- Stepping Stone-Uniquely Decorated
- Jewelry Box
- Crayon Melted Art
- Scrap Booking Page
- Halloween Craft
- Basketry, Coiling and Twining
- Hand Made Card
- Antler Art
- Any Other item not listed

**4-H ART**

**DIVISION 488 – Junior 1st & 2nd Year**

**DIVISION 489 – Intermediate 3rd & 4th Yr**

**DIVISION 490 – Senior 5th Year & Up**

Premiums Offered per Class		
1st	2nd	3rd
\$3.00	\$2.00	\$1.00

Limit: 3 different entries per class

Entry Fee: \$2.00 per entry

**CLASS**

- Drawings Colored Pencils

2. Drawings Black & White: Pencil, Markers, Charcoal, Pen & Ink, Crayon
3. Painting: Acrylic, Oil
4. Painting: Watercolor
5. Chalk Art
6. Any other art work not listed

1st Group – Superior – Blue.....92% to 100%  
 2nd Group – Good – Red.....84% to 91%  
 3rd Group – Average, Acceptable – White.....70% to 83%  
 4th Group – Poor, Undesirable – No Ribbon.....69% or less

## **4-H PHOTO STORY**

### **RULES:**

1. Series 3-5 pictures that tell a story
2. 5 x 7 mounted individually in sequence
3. Display Ready - Place your name and club on back of each picture before mounting
4. One entry per class

### **DIVISION 491 – Junior 1st & 2nd Year**

### **DIVISION 492 – Intermediate 3rd & 4th Year**

### **DIVISION 493 – Senior 5th Year & Up**

Premiums Offered per Class

1st	2nd	3rd
\$3.00	\$2.00	\$1.00

Entry Fee: \$2.00 per entry

### **CLASS**

1. Color Prints/Digital color prints
2. Black & White Prints/Digital black & white prints

## **4-H PHOTOGRAPHY**

1. Limit: Two different entries per class.
2. Exhibitors may make entries only in the division in which they are currently enrolled.
3. Put name, division and class on back of each photo.
4. Pictures must have been taken within one year of opening day of the Fair.
5. Needs to be display ready.
6. All prints should be matted on poster board or photo mat board.
7. **Print to be no larger than 16" x 20" or smaller than 5" x 7". This will be strictly enforced .**
8. Photos may not be framed or matted on foam board. Matting must be secured to picture and proportionate.
9. Deliver to 4-H Bldg. Saturday, May 13, 9 am - 3 pm

### **Danish System of Judging**

**Note to Judge:** Judges shall score entries in accordance with the score card for this Division and award ribbons in accordance with the following scale:

### **DIVISION 494 – Junior 1st & 2nd Year**

### **DIVISION 495 – Intermediate 3rd & 4th Year**

### **DIVISION 496 – Senior 5th Year & Up**

Premiums Offered per Class

1st	2nd	3rd
\$3.00	\$2.00	\$1.00

Entry Fee: \$2.00 per entry

## **COLOR OR DIGITAL PRINTS**

### **CLASS**

1. Action
2. Agriculture Scenes
3. Birds - in flight or on land
4. Children
5. Creative - Manipulated Images
6. Domestic Animals
7. Flowers - Domestic or Wild
8. Garden Photography
9. Insects - Butterflies etc.
10. Landscape
11. Macro - Close up or magnified
12. Reflections - Mirrored images
13. Scenes at the Fair
14. Still Life
15. Sunrise/Sunset
16. Travel
17. Waterscape - Views of lakes, rivers, waterfalls etc.
18. Wild Animals
19. Night Photography
20. Fair Theme- "Cowboy up & wind down"
21. Set of 5 - Each Photo when mounted on board must not have a margin greater then 2". Please put your name and club on back of each photo before mounting.
22. Photographer's Choice - subject not fitting in any of the above categories. Must not be categorized by the above classes.
23. Documentary

## **4-H BLACK & WHITE DIGITAL**

### **CLASS**

24. Action
25. Agriculture Scenes
26. Birds - in flight or on land
27. Children
28. Creative - Manipulated Images
29. Domestic Animals
30. Flowers - Domestic or Wild
31. Garden Photography
32. Insects - Butterflies etc.
33. Landscape
34. Macro - Close up or magnified
35. Reflections - Mirrored images
36. Scenes at the Fair
37. Still Life
38. Sunrise/Sunset
39. Travel
40. Waterscape - Views of lakes, rivers, waterfalls etc.
41. Wild Animals
42. Night Photography
43. Fair Theme - "Cowboy up & wind down"
44. Set of 5 - Each Photo when mounted on board must not have a margin greater then 2". please put your name and club on back of each photo before mounting.
45. Photographer's Choice - subject not fitting in any of the above

# REMINDER OF RULES FOR 2017

(Livestock projects include but are not limited to any and all Market, Breeding, Horse, Rabbit, Goat, Dairy & Poultry entries)

Livestock exhibitors must enter and deliver a non-livestock project for exhibit at this years Salinas Valley Fair. Primary members with rabbit or poultry entries must also enter and deliver a non-livestock project for exhibit at the Fair.

\* \* \* \* \*

Junior Livestock entries will not be accepted by the fair if a family member purchased or acted as a buying agent, for a market animal at any previous Salinas Valley Fair Jr. Livestock Auction and has not paid for the animal in full by April 1st

\* \* \* \* \*

## NO EXCEPTIONS:

All livestock and still exhibit entries must be submitted no later then April 1, 2017 on the specific exhibit entry form with all fees included.

The exhibits (entries) are to be delivered on specific dates, times and places as stated in front of each department. Livestock projects will not be accepted if the above rule is not met. Animals will be sent home.

All beef, swine, sheep & goats must be washed in designated wash areas.

Livestock Entries will be subject to a \$50.00 fine for any incorrect information on your entry form.

categories. Must not be categorized by the above classes.  
46. Documentary

### 4-H LIVESTOCK POSTER CONTEST

Entry forms due on or before April 1, postmark accepted Exhibits Received.....9a.m. tp.m. Saturday, May 13 **Livestock posters to be picked up in the livestock office & displayed on weigh in day May 17th. Please list name & club on the back of the project.**

Entry Fee: \$2.00 per entry  
**NO premium for this division**  
Danish System of Judging  
Ribbons 1st - 3rd  
Deliver to Orradre Building

### 4-H LIVESTOCK POSTER CONTEST RULES

1. Livestock educational poster provides individuals and chapters an opportunity to acquaint the public with information about beef, dairy goats, horses, rabbits, sheep, swine, poultry and alpaca.
2. Subject material is limited to animal husbandry, including health, feeds, breeding, and breed types. No advertising is allowed.
3. Educational posters will be hung in or near the appropriate barns, above cages, pens or stalls.
4. Poster size will be a minimum of 22 inches x 28 inches. Poster will be on one side only. To keep poster clean, carry in a plastic trash bag.
5. Exhibits will be designed and constructed by the exhibitor without adult help.
6. 4-H entries will place club name on the back of the exhibit. Individual entries will have name, club, age, division & class on the back of the project.
7. Entries are limited to one (1) per individual or one per club. An individual participating in the club entry may also enter an individual exhibit.
8. Judges may disallow any exhibit which is of limited or no educational value.
9. Livestock poster contest is open to all livestock exhibitor.
10. Exhibits received in 4-H building (Orradre Building)
11. **Pickup posters in livestock office on Wednesday, May 17th weigh-in day to display in your area**
12. **Poster board only. NO TRI FOLD presentation boards.**

### SCORE CARD FOR LIVESTOCK POSTERS

Educational Value.....	50%
Artistic Content.....	25%
Workmanship.....	25%

### 4-H LIVESTOCK POSTER CONTEST

#### DIVISION 497

#### CLASS

1. Club
2. Individual

**4-H GROWN VEGETABLES****DIVISION 498****RULES**

1. All entries must have been grown by exhibitor in connection with the a 4-H project.
2. Limit: 4 different entries per class, each listed separately on entry form.
3. Entry form due on or before April 1, postmark accepted.
4. Exhibits received 9a.m. to 4p.m. Saturday, May 13 - Judged on delivery day
5. Exhibits released 9a.m. to 5p.m. Monday, May 22
6. Produce must be display ready, washed and clean

Entry Fee: \$2.00 per entry

Premiums Offered per Class

1st	2nd	3rd
\$3.00	\$2.00	\$1.00

**CLASS**

1. Any Pods
  2. Broccoli 1 Bunch
  3. Cauliflower 1 Head
  4. Lettuce, Head - 1 Head
  5. Lettuce, Green Leaf - 2 Heads
  6. Lettuce Red Leaf - 2 Heads
  7. Lettuce, Romaine - 1 Head
  8. Cabbage - 1 Head
  9. Lettuce - Butter 1 Head
  10. Carrots - 1 Bunch
  11. Celery - 1 Bunch
  12. Chard Swiss - 1 Bunch
  13. Kohlrabi
  14. Artichokes
  15. Radish
  16. Fennel
  17. Any other - specify
- FRESH HERBS**
18. Basil or Chives - 1 Bunch
  19. Cilantro or Dill - 1 Bunch
  20. Oregano
  21. Parsley or Basil 1 bunch
  22. Sage or Thyme
  23. Any other - specify

**4-H AG MECHANICS SILENT AUCTION**

**Best of show ribbons will be awarded. No premiums are offered in this division. A 10% commission will be taken on all sold items at the Salinas Valley Fair.**

**Entry Fee \$2.00**

1. **Silent auction- Silent auction exhibitors must move their projects to the Rava Arena by 6 a.m. Saturday morning. Only 1st & 2nd place items will be sold in the silent auction and moved to the Rava Barn on Saturday.**
2. **Silent Auction items will be available for bidding starting Thursday @ Noon**
3. **Bidding ends Saturday, May 20th, 30 minutes after the conclusion of the Junior Livestock Auction.**
4. **No repaired items, all original work**

**DIVISION 499 - 4-H Silent Auction Individual****DIVISION 500 - 4-H Group Project CLASS**

1. Small project
2. Medium project
3. Large project

**4-H BASIC WELDING****DIVISION 501 –Junior 1st & 2nd Year****DIVISION 502 – Intermediate 3rd & 4th Year****DIVISION 503– Senior 5th & Up**

Entry Fee \$2.00 per entry

Premiums offered per class

1st	2nd	3rd
\$3.00	\$2.00	\$1.00

**CLASS****Acetylene Welding (1/8" steel, 4" long)**

1. Butt Weld
2. Corner Weld
3. Lap Weld
4. Pipe to Flat
5. Bead Plate (2" x 4" x 1/8" flat steel, 4 beads)
6. Puddle Plate (2" x 4" x 1/8" flat, 4 puddles)

**Arc (Electric) Welding (1/4" steel, 6" long)**

7. Butt Weld
8. Corner Weld
9. Lap Weld
10. Pipe to Flat
11. Bead Plate (3" x 6" x 1/4 flat steel, 5 beads)

**Braze Welding (1/8" steel, 4" Long)**

12. Butt Weld
13. Corner Weld
14. Pipe to Flat
15. Lap Weld

**MIG Weld (3/16" or 1/4" steel, 6" long)**

16. Butt Weld
17. Corner Weld
18. Pipe to Flat
19. Lap Weld
20. Bead Plate (3" x 6" x 1/4: flat steel, 6 beads)

**TIG Welding**

21. Butt Weld
22. Corner Weld
23. Lap Weld
24. Pipe to flat
25. Pipe to pipe

**Small Welding & Forging Project**

26. Branding Iron
27. BBQ Tools
28. Hay Hooks
29. Hand & garden tools
30. Gambrel
31. Coat rack
32. Gun rack
33. Tool rack
34. Shoe/boot scraper
35. Stool
36. Jack stands
37. Table/floor lamp

- 38. Yard Art
- 39. Fireplace set
- 40. Any other like item

**Medium Welding Project**

- 41. Yard bench
- 42. Welding/work tables
- 43. Truck/jeep bumper
- 44. Conversation pit
- 45. BBQ pit (non trailer)
- 46. Man gate
- 47. Yard art
- 48. Welding cart
- 49. Any other like item

**Large Welding Project**

- 50. BBQ pit trailer
- 51. General purpose trailer
- 52. Implement/equipment trailer
- 53. Pipe trailer
- 54. Large yard art (windmill)
- 55. Wood splitter
- 56. Any other like item

**Small Repairs & Sharpening**

- 57. Axes, picks
- 58. Hammers & sledges
- 59. Hand/garden tools
- 60. Cold chisels
- 61. Wood chisels
- 62. Twist drills
- 63. Livestock tools
- 64. Tool cart
- 65. Any other like item

**Large Repairs & Restoration**

- 66. Utility/general purpose trailers
- 67. Equipment/implement trailer
- 68. Livestock trailer
- 69. Farm implement
- 70. BBQ trailer
- 71. Any other like item

# **OPEN JUNIOR DEPARTMENT**

The Salinas Valley Fair offers divisions and classes restricted to children 19 years of age and under who are not under the FFA, 4-H Youth programs or other recognized junior farm organization programs.

Each entry in these divisions shall have been made or produced by the exhibitor. Entries shall be made on "Open Entry Forms", with the Junior box marked, provided by the Fair. The signature of an instructor, parent or guardian is required. State and Local Rules shall apply to all entries and score cards in corresponding Senior and Junior Department classes shall be used unless otherwise provided in these divisions.

Exhibitors who are enrolled in a project in any junior organization for which divisions are offered elsewhere (4-H and FFA) are not

eligible to enter articles in this department that are in any way eligible as their junior organization projects.

- 1. Open to children enrolled in pre-school through twelfth grades who are not active in any recognized farm group, unless otherwise stated under division headings.
- 2. Entry fees required as noted.
- 3. Separate entry blanks must be filled out for each department.
- 4. Exhibitor must have age and grade in school and name of school on entry blanks.
- 5. Separate classes are provided for High School, Elementary School, pre-School, and Special Stars students under division headings.
- 6. If a class is not offered in this division but is offered in the Senior Division then a junior can enter in the Senior Division.

# **AGRICULTURE HORTICULTURE**

Entry forms due on or before April 1, postmark accepted  
Exhibits Received.....8:30a.m. to 1:00p.m. Wednesday, May 17  
Judging Time.....3:30p.m., Wednesday, May 17  
Exhibits Released.....See below

OPEN JR. ENTRY FORM PAGE 109

CLASSROOMS MAY USE TEACHER ENTRY FORM

**Note:** All perishable displays may be replaced in part or whole any morning from 8a.m. to 9a.m. If the Fair management decides the perishables are past their prime, they will be disposed of by the Fair. The Fair will provide refrigeration and daily water spraying for perishables.

- 1. One entry per exhibitor per class.
- 2. Prior entry is required.
- 3. The quality desired in agricultural and horticultural products exhibits is the quality that brings the best financial return in the commercial market, and such exhibits must be at least equal in maturity as that stage of ripeness required by Section 42513 of the California Agricultural Code in order to be considered for premium awards. Exhibits stressing features which detract from the commercial value of any produce at undesirable and should be avoided.

**Variety of products must be adequately and correctly labeled**  
Danish System of Judging

**Note to Judge:** Judges shall award ribbons in accordance with the following scale:

Premiums Offered per Class

1st Group – Superior – Blue (92%-100%).....	\$1.00
2nd Group – Good – Red (84%-91%).....	\$.75
3rd Group – Average, Acceptable – White (70%-83%).....	\$.50
4th Group – Poor, Undesirable (69% or less) No Ribbon No Premium	
Entry Fee: \$1.00 per entry	
Best of Show	

## **VEGETABLES**

**Note:** Unless otherwise stated, the type of vegetable desired

for exhibit will be the uniform commercial grade rather than overgrown. Monstrosities will not be considered for premium awards.

**DIVISION 520 - Pod Vegetables**

(Plate Display)

**CLASS**

- 1. Peas, market - 12 pods
- 2. Any other - 12 pods

**DIVISION 521 - Leafy & Stem Vegetables**

(Plate Display)

**CLASS**

- 1. Artichokes - 5 heads
- 2. Asparagus - 1 bunch
- 3. Broccoli - 1 bunch
- 4. Cabbage, green - 1 head
- 5. Cabbage, red - 1 head
- 6. Cauliflower - 1 head
- 7. Celery - 1 bunch
- 8. Chard, Swiss - 1 bunch
- 9. Chives - 1 bunch
- 10. Green onions, 1 bunch
- 11. Kale - 1 bunch
- 12. Lettuce, head - 1 head
- 13. Lettuce, leaf, green-2 heads
- 14. Lettuce, leaf, red-2 heads
- 15. Lettuce, Romaine - 1 head
- 16. Mustard Greens - 1 bunch
- 17. Parsley - 2 bunches
- 18. Radicchio - 1 bunch
- 19. Rhubarb - 6 sticks
- 20. Salad Savory - 1 bunch
- 21. Spinach - 1 bunch
- 22. Any other

**DIVISION 522 - Root, Bulb or Tuber Vegetables**

(Plate Display)

**CLASS**

- 1. Beets, garden - 1 bunch
- 2. Beets, sugar - 3
- 3. Carrots, long type -1 bunch
- 4. Carrots, long type-1 bunch
- 5. Garlic
- 6. Kohlrabi
- 7. Onions, red - 3
- 8. Onions, yellow - 3
- 9. Onions, white - 3
- 10. Radishes, globe - 2 bunches
- 11. Radishes, icicle - 2 bunches
- 12. Turnips, topped - 5
- 13. Any other

**DIVISION 523 - Small Fruits or Berries**

(Plate Display - 12)

**CLASS**

- 1. Any small fruit or berry

# **INDUSTRIAL EDUCATION**

**PAUL BECKETT, Supervisor**

**CAROL BROWN SILVA, Supervisor**

**ENTRY OFFICE 385-3538**

OPEN JR. ENTRY FORM PAGE 109

CLASSROOMS MAY USE TEACHER ENTRY FORM

Entry forms due on or before April 1, postmark accepted  
 Exhibits Received.....10a.m. to 4p.m., Monday, May 15  
 Judging Time.....9a.m., Tuesday, May 16  
 Exhibits Released.....9a.m. to 5p.m., Monday, May 22

Limited to Monterey and Santa Cruz Counties and Gilroy and

Morgan Hill High School Districts

Open entry form, with Junior Box checked, shall be used for all entries in this Department. The teacher must sign the statement at the bottom center of each entry form. Please read all Local and State Rules.

Industrial education is an integral part of the total program of education in the public schools in California. The branches of learning represented by industrial education are industrial arts education and vocational trade and technical education. Industrial arts education provides for personal identification with the work of industry, for satisfactions that are found in creative craftsmanship, and for developing values which are important to the consumers of goods and services. Vocational trade and technical education develop occupational competencies that prepare people to enter employment in specific industrial and service occupations or to advance to a higher level of employment.

Staff members of the Bureau of Industrial Education, California State Department of Education, members of the professional organization, California Industrial Educational Association, and teachers in the field of industrial education in the local schools recognize that student craftsmanship, design, and creativeness are further stimulated by displays and awards programs at the fairs.

**Exhibits by Individual Students**

- 1. Only projects made in school under the supervision of a teacher may be entered.
- 2. Projects must have been started and completed during the 12 months preceding the Fair.
- 3. Projects made from assembly kits are not eligible. Component parts should be made by the exhibitor wherever reasonably possible and judges will rate accordingly.
- 4. A project may be entered in one category only.
- 5. When no class is offered for a particular project in the proper group, the project may be entered in the next higher group offering a class for a project.
- 6. Exhibitor must have age and grade level of experience on entry form.
- 7. If exhibit is offered for sale, the price must be given on the entry form and on the exhibit. No commission will be charged. A 3"x5" card must be attached to the exhibit with the name, phone number, what school it's from, and price clearly readable.
- 8. Not eligible for silent auction.

**Wood Category Only - Two entries per class per exhibitor.**

**No more than 5 entries per person.**

**Danish System of Judging**

Best of Show Award, Ribbon and \$10 to be given to the outstanding exhibitor

Premiums Offered per Class

1st	2nd	3rd
\$5.00	\$3.00	\$2.00

Entry Fee: \$2.00 per entry  
 Limit: 3 Entries per exhibitor per class.

## **ARCHITECTURE**

**DIVISION 550 – Grades 7-8**

**DIVISION 551 – Grades 9-10**

**DIVISION 552 – Grades 11-12**

**DIVISION 553 - Grades 13-14**

**CLASS**

1. Plans set (including floor plan, plot plan, exterior elevations, foundation plan, and details)
2. Floor plan
3. Landscape/plot plan
4. Architectural rendering or presentation drawing.
5. Project framed template

**GENERAL WOODWORKING**

**DIVISION 554– Grades 7-8**

**DIVISION 555 – Grades 9-10**

**DIVISION 556 – Grades 11-12**

**DIVISION 557 – Grades 13-14**

**CLASS**

1. Projects utilizing hand tools primarily.
2. Projects utilizing machine tools primarily.

**FURNITURE MAKING**

**DIVISION 558 – Grades 7-8**

**DIVISION 559 – Grades 9-10**

**DIVISION 560 – Grades 11-12**

**DIVISION 561 – Grades 13-14**

**CLASS**

1. Coffee tables or coffee & end table set or end tables
2. Any other tables
3. Chest - Any type
4. Book cases
5. Cabinets - Any type
6. Any other furniture

**WOOD TURNING**

**DIVISION 562 – Grades 7-8**

**DIVISION 563 – Grades 9-10**

**DIVISION 564 – Grades 11-12**

**DIVISION 565 – Grades 13-14**

**CLASS**

1. Face plate turning
2. Spindle turning

**LAMINATED WOOD PROJECT**

**DIVISION 566 - Grades 7-8**

**DIVISION 567 – Grades 9-10**

**DIVISION 568 – Grades 11-12**

**DIVISION 569 – Grades 13-14**

**CLASS**

1. Any wood laminate
2. Any other laminate

**OTHER WOODWORKING PROJECTS**

**DIVISION 570 – Grades 7-8**

**DIVISION 571 – Grades 9-10**

**DIVISION 572 – Grades 11-12**

**DIVISION 573 – Grades 13-14**

**CLASS**

1. Any wood project, not otherwise provided for above or other projects.

**CAD DRAFTING**

**DIVISION 574 – Grades 9-10**

**DIVISION 575 - Grades 11-12**

**DIVISION 576 - Grades 13-14**

**CLASS**

1. Engineering
2. Architectural

**METAL PROJECTS**

**DIVISION 577 – Grades 9-10**

**DIVISION 578 - Grades 11-12**

**DIVISION 579 - Grades 13-14**

**CLASS**

1. Small projects 12” x 12” x 12”
2. Medium projects 24” x 24” x 24”
3. Large projects 36” x 36” x 36”

**FFA**

**FLORICULTURE/**  
**ORNAMENTAL**  
**HORTICULTURE**

**STEVEN HANDLEY, Director**  
**JESSICA HANDLEY, Supervisor**  
**ENTRY OFFICE 385-3538**

*FFA STILL EXHIBIT ENTRY FORM PAGE III*

Entry forms due on or before April 1, postmark accepted  
Exhibits Received in Floral Bldg. 9a.m.-4p.m., Saturday, May 13  
Judging Time.....9a.m., Thursday, May 18  
Exhibits Released.....9a.m.-5p.m., Monday, May 22

**Danish System of Judging**

**Note to Judge:** Judges shall award ribbons in accordance with the following scale:

Best of Show Ribbon.....	Ribbon
1st Group – Superior – Blue.....	\$3.00
2nd Group – Good – Red.....	\$2.00
3rd Group – Average, Acceptable.....	\$1.00
4th Group – Poor, Undesirable – No Ribbon.....	No Premium

Entry Fee: \$2.00 per entry

Sweepstakes

Premiums Offered per Class

1st	2nd	3rd
\$3.00	\$2.00	\$1.00

Exhibits in the FFA Horticulture Division must have been grown by the exhibitor as an integral part of their vocational agriculture supervised project and/or horticulture class instruction.

1. All plants must have been propagated, grown and/or raised by the exhibitor for at least 40 days before fair. We will not accept newly purchased merchandise.
2. Exhibits must be adequately and correctly labeled with plant's common and genus specie name. EXCEPTION: Terrariums, Dish Gardens and exhibits using three (3) or more plant species in a single container.
3. All plants must be planted in suitable standard nursery containers, as specified in each class. All plants must be established in containers for at least 30 days prior to the Fair. Plants grown in nursery flats must be established for at least 2 weeks prior to the Fair.
4. All containers are to be clean or wrapped in decorative foil prior to entry receiving by Fair. Metal nursery cans are to be painted or tarred. Exhibitors are to provide hangers for hanging basket displays.
5. Diseased or insect infested exhibits will be disqualified and removed from exhibit area.
6. Exhibitors are responsible for the care of their own plants while they are being exhibited.
7. Exhibitor must have age and grade year of experience (1st, 2nd year, etc.) on entry form.
8. Exhibitor is limited to two (2) entries (not of the same plant specie) per class. EXCEPTION: Plants of the same specie, but of a different variety.
9. The plant name is to be entered on the entry form opposite class number and/or class title. EXCEPTION: Entries with three (3) or more different plants in a single container.

**DIVISION 600**

**FFA ORNAMENTAL HORTICULTURE**

**CLASS**

1. **Foliage House Plants** (Herbaceous or woody and other than Coleus, Succulents, Cacti, or Ferns). A single or several plants of the same specie in a clay or plastic container, 4" - 8" maximum container size.
2. **Flowering House Plants** (Herbaceous and other than African Violets). A single or several plants of the same specie in a clay or plastic container, 4" - 8" maximum container size.
3. **Hanging Basket** (Foliage). Single or several plants of the same specie or variety in one container, 12" maximum container size.
4. **Hanging Basket** (Flowering). Single or several plants of the same specie or variety in one container, 12" maximum container size.
5. **Ferns**. Single plant in a clay or plastic container, 8"-12" maximum container size.
6. **Succulents** (including zygocacti and other than cacti types). Single plant in a clay or plastic container, 4"-8" maximum container size.
7. **Cacti**. Single plant in a clay or plastic container, 4"-8"

maximum container size.

8. **African Violets**. Single plant in a clay or plastic container, 4" maximum container size.
9. **Terrariums**. Three or more plant species or varieties in a single container, 18" maximum size, decorative accessories permitted. Any type of indoor plant species acceptable.
10. **Dish Garden** (Cacti, succulent, or a combination). Three or more plant accessories permitted.
11. **Indoor Plant Decorative Display** (Other than Dish Garden and Terrariums). 3 or more indoor plant species or varieties in a single container, 18" maximum size, with decorative accessories.
12. **Novelty or creative display**. 3 or more plant species or varieties in a unique planter 24" maximum planter size. Emphasis on plant display technique. Planter design-construction is limited to the exhibitor's imagination. Decorative accessories are permitted.
13. **Specialty Plants** (Bonsai, Orchids, Herbs, Ornamental Vegetables). Single or several plants of the same specie or variety grown in a single container, 6"-8" maximum container size.
14. **Mixed Plants** (Hanging Baskets, Flowering or Foliage). Mixture of several genera, species and/or varieties but not more than 3 different plant genera, 8"-12" maximum container size.

**DIVISION 601 - FFA FLORICULTURE**

**CLASS**

1. American Spirit - Use red, white & blue in a fresh arrangement
2. Miniature fresh flower arrangement not to exceed 5" x 5"
3. Dry or silk miniature arrangement not to exceed 5" x 5"
4. Any wreath dried or fresh
5. Cotton Candy arrangement using fresh flowers in pink tones
6. Holiday arrangement - fall colors
7. Fresh arrangement in a recycled container 24" max size
8. Mother of the Bride fresh flowers, silk or dry
9. Bride's Bouquet fresh flowers, silk or dry
10. Any other Fresh Wedding flowers, silk or dry
11. Any decorated item not listed above
12. Fair Theme Bouquet - Fresh or Dried

**FLORICULTURE-HORTICULTURE SCORE CARD**

Market Value . . . . .	35%
Maturity and Fullness	
Flower Condition and Color	
Foliage Condition and Color	
Health and Condition. . . . .	35%
Insect and Disease Damage	
Fertility Needs	
Environmental and Mechanical Damage	
Uniformity . . . . .	20%
General Symmetry and Shape	
Stems and Framework	
Foliage Growth	
Labeling. . . . .	10%
Common Name	
Genus Specie Name	
Total Score . . . . .	100%



# FFA AGRICULTURE

## SCIENCES

STEVEN HANDLEY, Director

JESSICA HANDLEY, Supervisor

ENTRY OFFICE 385-3538

FFA STILL EXHIBIT ENTRY FORM PAGE 111

Entry forms due on or before April 1, postmark accepted  
Exhibits Received.....9a.m. - 4p.m., Saturday, May 13  
Judging Time.....8a.m., Monday, May 15  
Exhibits Released.....9a.m. - 5p.m., Monday, May 22  
Best of Show Ribbon & Award for division 604 & 606  
Entry Fee: \$1.00

1. All entries must have been made and collected within one year of the opening day of the 2017 Fair.
2. Poster board size not to exceed 22" X 28," **no trifold presentation boards.** Binders accepted for classes 1-7 and 9-11.
3. Exhibits must be adequately titled and specimens correctly labeled with common and genus specie name, where applicable.
4. Each exhibitor is limited to 1 entry per class.
5. Where applicable, exhibitor shall be responsible for the care of entries in this division.
6. Quarantined or restricted specimens are not allowed as part of the entry.
7. All entries must contain truthful information and site sources when appropriate. If exhibits are found to contain untruthful information without sources sited, exhibits may be disqualified.
8. FFA entries need chapter name, exhibitors name, division & class number on the back of the exhibit. Letters will be a maximum of 3 inches high. Individual entries will have name of exhibitor in lower right hand corner. Maximum space to be 2 inches by 6 inches.

### Agriculture Sciences Scoreboard

(Note any special class requirements)

Educational Value.....	50%
Informative, scientific value, calear and correct labeling, accuracy of descriptive format condition if specimens.....	20%
Form abd completeness, trueness to color appearance, artistic manner of dipaly.....	15%
Workmanship.....	15%
Neatness of exhibit, specimen mounting, presentation	
Total score.....	100%

### Danish System of Judging

#### Premiums Offered per class

1st	2nd	3rd
\$2.00	\$1.50	\$1.00

Entry Fee: \$1.00

**Note to Judge:** Judge shall score entries in accordance with the

score card for this division and any special requirements for each class. Ribbons shall be awarded in accordance with the following scale:

Best of Show.....	Award & Ribbon
1st Group – Blue.....	92%-100%
2nd Group – Red.....	84%-91%
3rd Group – White.....	70%-83%
4th Group – No Ribbon.....	69% or less

### DIVISION 604 - FFA AG SCIENCE EDUCATION POSTERS & BINDERS

Exhibits in this division must have been produced by the exhibitor as an integral part of their vocational agriculture supervised project and/or agriculture science class instruction.

**All portions of the entry must be secured and stand up to handling. If portions of the entries are detached or fall off during check in or judging, the entry will be removed from the exhibit and not be displayed.**

**Note: Classes 1-2 need to be displayed in binders. All binders need to be labeled with students name, grade, school, collection type and class.**

#### CLASS

1. **Weed Collection** – Dried specimens of at least 8 weeds common to vegetable and/or agronomic crops. Mounted in scrapbook format. Optional mounting of seeds and roots. Labeling shall include common name (genus specie name not required), area collected from, crops and areas where infestation is common, the methods of control, and life cycle classification. Quarantined, noxious weeds or weeds not common to Monterey County cannot be exhibited. See Rule 5, under Agriculture Sciences.
2. **Forage Plants** – Dried specimens of at least 6 native and/or introduced forage plants utilized in livestock production. Mounted in scrapbook format. No larger than 8.5" x 11". Labeling shall include common name and collection dates (genus specie name not required), area collected from, life cycle classification, and general nutritional value, if applicable.
3. **Vegetable Crop Seed Collection** – Specimens of at least 10 different vegetable crop seeds in suitable quantity for identification. Specimens shall be labeled with common and scientific names. Entry must also included information on time from planting until harvest and list areas where major agriculture production of this crop takes place.
4. **Agronomic Seed Collection** – Specimens of at least 8 different cereal or agronomic crop seeds of suitable quantity for identification. Specimens shall be labeled with common and scientific names. Entry must also included information on time from planting until harvest and list areas where major agriculture production of this crop takes place.
5. **Ornamental Seed Collection** – Specimens of at least 10 different ornamental plant, shrub or tree seeds of suitable quantity for identification. Specimens shall be labeled with common and scientific names.
6. **Forest Tree or Shrub or Rangeland Shrub Collection** – Specimens of at least 8 tree, shrub, or combination of trees and shrubs common to forests or rangelands. Specimens to include leaves, cones, seeds, bark, and other identification means

common for each specimen exhibited with the collection dates. Each specimen to be labeled with common and scientific name.

7. **Insect Collection**—Specimens of at least 8 harmful and/or beneficial insects common to agricultural crops or products. Mounting shall be by acceptable entomology practices. Each specimen shall include a brief description of benefit or harm done, feeding habit traits, acceptable control methods, or other special traits. Quarantined or harmful insects not common to Monterey County cannot be exhibited. See Rule 5, under Agriculture Sciences.
8. **Taxidermy** – Mounted specimen of antlers, skeleton, or stuffed rodent and/or wildlife species. Labeled with common and scientific names.
9. **Soils and Amendments**— Display of soil profile, describing and showing the layers of soil and/or sample display of at least 4 soil types, describing their identifying characteristics; Or display of at least 3 soil amendments used in agriculture, describing their purpose and advantage for use; or combination of soil types and amendments totaling 4 samples.
10. **Veterinary Science** – Any subject area relating to the production, health, or reproduction of small or large animals. Parts labeling and description steps/stages shall be completed where they are applicable.
11. **Any other** – Any other subject relating to crop science, horticulture, agriculture mechanization, or agribusiness that is not covered elsewhere in this division. Parts labeling and descriptive steps/stages shall be completed where applicable.
12. **Livestock Poster** - Limited to any area of Livestock education not covered under class 10 Veterinary Science, which will better acquaint the public with information about livestock. No advertising.

## FFA RESEARCH PROJECT

### RULES

1. Entry Fee \$2.00
2. Deliver to Ag. Mech. Dept., Orradre Building, Sat, May 13, 9 a.m. - 4 p.m.
3. An Agriscience research project is a practical, hands-on project that uses the scientific method to answer a real scientific problem that relates to agriculture. Researchers at universities and private labs use the same format to solve the everyday scientific problems of the world. Just like the researchers of the world this project may span many years and will be viewed by scientific peers all over the United States of America.
4. The project will consist of at least one or more of the following, a research paper, a log book and a display board.
5. Entries will be submitted in a 3-ring binder no larger than 2” and will include the research paper, log book and photo summary of the display board. **Students name, school, division & class will need to be on the back of the project.**
5. Exhibits will be designed and constructed by the exhibitor without adult help.
6. Judges may disallow any exhibit which is of limited or no educational value.
7. All entries must contain truthful information and site source when appropriate. If exhibits are found to contain untruthful information without sources sited, exhibits may be disqualified.

### **Score Card for Research Projects**

Educational Value.....	50%
Artistic Content.....	25%
Workmanship.....	25%

## **DIVISION 606— FFA RESEARCH PROJECT**

Danish System of Judging

Ribbons 1st - 3rd

### **CLASS**

1. **Biochemistry/Microbiology/Food Science** Biology of micro organisms-bacteriology, virology, protozoology, fungi, bacterial genetics, yeast. This area also can include chemistry of life processes-molecular biology, molecular genetics, enzymes, photosynthesis, protein chemistry, food chemistry, hormones, etc.
2. **Environmental Sciences** Study of pollution (air, water and land) sources and their control; ecology.
3. **Zoology (Animal Science)** Study of animals-animal genetics, ornithology, ichthyology, entomology, animal ecology, paleontology, cellular physiology, animal husbandry, cytology, histology, animal physiology, invertebrate neurophysiology, studies of invertebrates, etc.
4. **Botany (Plant/Soil Science)** Study of plant life-agronomy, horticulture, forestry, plant taxonomy, plant physiology, plant genetics hydroponics, algae, etc.
5. **Engineering (Mechanical/Agricultural Engineering Service)** Technology; projects that directly apply scientific principles to manufacturing and practical use-mechanical, chemical, electrical, environmental engineering, etc.
6. **Social Systems** - The study of human behavior and the interaction of individuals in and to society, including agricultural education, agribusiness economic, agricultural communication, agricultural leadership and other social science applications in agriculture, food and natural resources.

### **HOST ORRADRE BUILDING**

Time	May 18	May 19	May 20	May 21
11-12	Mission 4-H	Spring 4-H	KC Rural 4-H	Chualar 4-H Royal Oaks 4-H
12-3	Aromas 4-H	Everett Alvarez FFA	San Benancio 4-H	Natividad 4-H
3-5	Greenfield 4-H	Lockwood 4-H	Gonzales 4-H	King City BR 4-H
5-7	No Salinas FFA	Buena Vista 4-H	Gonzales FFA	King City BR 4-H
7-9	Soledad FFA	Salinas FFA	Greenfield FFA	King City FFA
If you can't make your scheduled time hosting the buildings notify the Supervisor, Mikel Ann Miller, as soon as possible.				
Each club will furnish a team of at least 5 people which will include at least 1 adult to act as host of the Junior Building. All 4-H or FFA members are required to wear their uniform from the waist up.				



# HERITAGE FOUNDATION

## The Perfect Buyers Gift

A donation to the Salinas Valley Fair Heritage Foundation!

Purchase Your Auction Buyer's Gift Early from the Salinas Valley Fair Heritage Foundation!

Buyers Certificates are a great alternative to traditional buyer's gifts. Your donation, in any amount, supports the Salinas Valley Fair Heritage Foundation and the Salinas Valley Fair.

Certificates may be purchased for any amount and will be available for purchase on-site.

### GET YOUR CERTIFICATE EARLY AND AVOID THE LAST MINUTE RUSH!

Certificates will be available in the Heritage Room from Wednesday, May 17 - Friday, May 19. Certificates will also be available at the Junior Livestock Auction on Saturday, May 20 from 9a.m. to the end of the auction.

**All certificates will be available for pick up in the Heritage Foundation room beginning May 17, 2017**

For more information on this great offer, Please contact Karen Antle at 831-595-7668 or tantigingilli@yahoo.com.

Send check to: **Salinas Valley Fair Heritage Foundation**  
**P.O. Box 942**  
**King City, CA 93930**

\_\_\_\_\_ # of Buyer's certificates x \$ \_\_\_\_\_ Amount of certificate(s) \$ \_\_\_\_\_ Total Enclosed

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone number: \_\_\_\_\_

E-Mail: \_\_\_\_\_

# AMATEUR JUNIOR VOCAL TALENT CONTEST

## Salinas Valley Fair :: May 18-21, 2017

### CONTEST :: May 18, 2017

The Salinas Valley Fair is presenting an Amateur Junior Vocal Talent Contest! The purpose of the contest is to discover and present on stage, during the Fair, the top young vocalists of Monterey County.

**\$1200 IN CASH AWARDS!**

**COMPETITION WILL BE DIVIDED INTO THREE AGE GROUPS**

STEINBECK STAGE :: SALINAS VALLEY FAIRGROUNDS :: KING CITY, CA

**ENTRIES CLOSE MAY 12, 2017 NO EXCEPTIONS**

**PLEASE PRINT OR TYPE ALL INFORMATION AND RETURN TO THE SALINAS VALLEY FAIR BEFORE MAY 5<sup>TH</sup>.**

**NAME:** \_\_\_\_\_ **AGE:** \_\_\_\_\_ **BIRTH DATE:** \_\_\_\_\_  
(Individual or Group Contact)

**MAILING ADDRESS:** \_\_\_\_\_ **P.O. BOX:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**CELL PHONE:** \_\_\_\_\_ **EMAIL ADDRESS:** \_\_\_\_\_

**SOLOIST VOCAL AGE CATEGORY: Please check appropriate age category as of May 18, 2017.**

8 years old & under \_\_\_\_\_ 9 thru 12 years old \_\_\_\_\_

13 thru 17 years old \_\_\_\_\_ 18 & up \_\_\_\_\_

**GROUPS VOCAL AGE CATEGORY: \_\_\_\_\_ 12 & under \_\_\_\_\_ 13 & up \_\_\_\_\_**

List name, address, phone number and age of each member.

	NAME	ADDRESS	PHONE	AGE
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____
5.	_____	_____	_____	_____

Contestants will receive entry confirmation prior to May 18<sup>th</sup> and will receive order of line-up at check in. Please check in at Steinbeck Stage one (1) hour prior to contest, which begins at 7:00 p.m. Thursday, May 18<sup>th</sup>.

**By signing this form, I (we) do hereby state that I (we) have never appeared for any actual salaried performance, and that I (we) do not belong to a musician's union.**

\_\_\_\_\_  
SIGNATURE OF PARTICIPANT (Individual or Chairperson)

\_\_\_\_\_  
PARENT SIGNATURE (Required)

AMATEUR JUNIOR VOCAL CONTEST
INFORMATION AND RULES - PLEASE READ CAREFULLY

Our Amateur Junior Vocal Contest will be presented as a part of the Salinas Valley Fair, on the Steinbeck Stage on the Fairgrounds, King City.

- 1. Contestants must be residence of Monterey County and MUST have an amateur status. Anyone who has received payment for talent performances is considered professional and is NOT eligible to enter the contest.
2. Contestants will be entered in the following categories:
SOLO VOCALIST: 8 years old & under 9 thru 12 years old 13 thru 17 years old 18 years & up
VOCALIST GROUPS: 12 years & under 13 years & up
If vocal entry is a duo, trio or group the oldest member will determine the age category.
3. One entry per individual or group will be accepted. Entry forms must be filled out correctly and returned by deadline date.
4. The contest must perform in apparel suitable for public performance.
5. Performances must be a minimum of two (2) minutes and shall not excess four (4) minutes; must be memorized and shall not include any special lighting such as black lights or strobes. NO fire or pyrotechnics.
6. If recorded accompaniment it used, it must be on a CD. No identical voice line may be accompaniment CD for vocal entries, Contestant will be disqualified.
7. Only one song may be recorded on CD. CD must be labeled with song and the name of the performing individual group.
8. The Salinas Valley Fair will furnish a CD player and two (2) microphones and sound system and sound technician.
9. Contestants must sit in the designated area by the contestant chairperson at the competition and must refrain from talking or making any unnecessary
10. There shall be no communication with any judge by the contestants, parents or accompanist's at the competition. Failure to comply may result in disqualification. Decisions of the judges shall be final.

Scoring for judging is as follows:

Table with 2 columns: Category and Percentage. Rows include Talent (60%), Overall Performance (25%), and Stage Presence (15%).

- 11. Cash prizes for first, second, third places will be awarded in both vocal and dance categories.
12. First place winners are not eligible to compete the following year.
13. All contestants must abide by these rules. Any infraction thereof is cause for disqualification.
Anything not covered in this contest information and rules shall be governed by Salinas Valley Fair Entertainment Committee.

ENTRY FORMS MUST BE RETURNED TO: Salina Valley Fair Amateur Talent Contest
625 Division Street, King City, Ca 93930 831.385.3243

## HOW TO ENTER THE FAIR

This is the Exhibitors Guidebook, published yearly and it lists all the different departments and competitions that you can enter so you can be part of the Fair!

1. **Choose Competitions** – After you choose what competitions you want to enter, you need to “enter them”. You can either fill out a paper entry form, or sign up through the online entry system available at [www.SalinasValleyFair.com](http://www.SalinasValleyFair.com). (Make sure you read the department rules and time schedules listed at the beginning of each department.)
2. **Entry Forms** – Entry forms are included as tear out sheets in this book. You can make copies of the forms, print it from the website or pick up more from the Entry Office. (Each person entering items into the Fair needs to have their own form.)
  - For Livestock Department Entries: Use one Livestock entry form per specie.
  - For Non-Livestock Entries: Use the form “Still Open Entry Form” if you are entering Open Ag-Hort, Floriculture, Adult Garden, Landscapes, Home Arts, Arts & Crafts or Photography. If your entering a 4-H or FFA project use form “4-H/FFA Still Entry Form” for Primary Members, 4-H Entries, Ag Mechanics, Ag Science, Feature Booths, FFA Ornamental Horticulture, FFA Scrapbook, FFA Poster or Gardens.
3. **Fill Out the Form!** Make sure you fill out the entry form completely and sign it. Enter the class you feel is best suited for your exhibit and if you have any questions, please call or stop by the entry office for some help. The fair may transfer entries into correct classes if something is entered incorrectly, but the Fair will not be liable for entries made in error. (If you enter online, you will use the drop down menu to select your division and classes.)
4. **Deadlines to Enter** –
  - Market Livestock, Rabbit & Breeding due April 1<sup>st</sup>. Entries will be accepted online through 11:59p.m. You can mail or bring in your entries to the Fair Office, open 8:00a.m. to 5:00p.m. Monday through Friday. (We do not accept faxes!) Youth Exhibitors who enter Breeding or Market Livestock entries online must complete and submit an Online Authorization Form for each species entered.
  - All entries are due April 1st by 5:00p.m. or online entries will be accepted online through 11:59p.m.
  - 4-H/FFA Horse Show & Open/Junior Gymkhana entries are due May 1<sup>st</sup> by 5:00p.m. or online Friday May 1<sup>st</sup> to 11:59p.m.
5. **Pay Entry Fees** – Make sure you include any entry fees required for your competition. We accept cash, check and all major credit cards. (If you enter online, you will “check out” and pay for your entries using a credit card.)
6. **Bring you Exhibits to the Fair!** Each competition has a specific receiving day, time and location (this is when you drop off your items so they can be judged.) Make sure you check the department and divisions to confirm receiving information. Most of the Non-Livestock Departments receive entries Saturday, May 13<sup>th</sup>.

**Any questions – Call (831)385-3243**

**[www.salinasvalleyfair.com](http://www.salinasvalleyfair.com)**

# Signature Authorization Form for Online Entries

## In Breeding & Market Animal Divisions

ONLINE ENTRIES DUE APRIL 1, 2017

### Salinas Valley Fair

625 Division Street, King City, CA 93930

(831)385-3243 • [www.SalinasValleyFair.com](http://www.SalinasValleyFair.com)

SVF@SalinasValleyFair.com

#### Exhibitors Please Note:

- Please print out and attach a copy of your online receipt to this completed form.
- Deliver or Postmark this form by April 15 to validate your online entries.
- Use a separate form for each species entered.

Exhibitor Name: \_\_\_\_\_  
Last First Middle Initial

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Club/Chapter/Independent: \_\_\_\_\_ Grade: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

The exhibitor listed above is submitting online entries for their livestock or horse projects in the following department, select one only:

- Market Beef  Replacement Heifers  Dairy Goats  Sheep  Swine  Horse  Rabbit  Poultry

Please accept the online entries submitted and referenced in the attached entry receipt, subject to the rules & regulations as published in the Exhibitor's Guidebook & State Rules booklet. The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the state of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with the participation in this program or event, excepting only that caused by the sole active negligence of the Fair.

The undersigned states herewith that he/she is a recognized supervisor of the project (s) listed above; that to his/her personal and actual knowledge the statements regarding the same are true; and he/she further states that he/she has read and has full meaning of the rules & regulations governing the same and agrees to be governed by them.

I understand and have read the full edition of the Salinas Valley Fair Exhibitor Guidebook rules, as well as, the declaration statement printed on this entry form. (Exhibitor, Parent/Guardian, and Supervisor/Leader/Advisor signatures are required.)

Exhibitor Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

Project Supervisor/Leader/Advisor \_\_\_\_\_ Date \_\_\_\_\_

Club or Chapter Group \_\_\_\_\_

ALL THREE SIGNATURES MUST BE PRESENT BEFORE THESE ENTRIES ARE VALIDATED

# BREEDING LIVESTOCK ENTRY FORM

USE SEPARATE FORM FOR EACH DIFFERENT KIND OF LIVESTOCK

Breed Beef

Breed Goat

SALINAS VALLEY FAIR

Attention: Livestock Department

625 Division Street, King City, CA 93930

Check One:  4-H  FFA  Independent

Species: \_\_\_\_\_

LEAVE BLANK	Division Number	Class Number	Breed/Variety	Sex	Date of Birth (Mo/Day/Yr)	Registration #		Sire Registration Number		Name of Breeder & Breeder Address	Entry Fee
						Scrapie Tag #		Dam Registration Number			
1.											
2.											
3.											
4.											
5.											

<b>Last Name:</b>	<b>Middle Initial:</b>	<b>Exhibitors MUST complete the box including Leader/Advisor signature</b>	<b>Total Entry Fees:</b>
<b>First Name:</b>	Grade Level _____ Age as of Jan. 1 _____ Birth Date _____	I certify that this project of the exhibitor and these entries comply with the rules and regulations published in the official entry guidebook.  Signature of 4-H/FFA Leader Advisor (or parent for Independent) _____  Printed Name of 4-H/FFA Leader Advisor (or parent for Independent) _____  Phone Number of 4-H/FFA Leader Advisor (or parent for Independent) _____	Please complete amount on purchased items:
<b>Mailing Address:</b>	Club/Chapter _____		Exhibitor Wristband: \$15.00
<b>City:</b>			Parent Pass: \$20.00
<b>State:</b>			Check #: _____
<b>Cell Phone:</b>			Cash: _____
<b>E-Mail:</b>		Leader/Instructor: \$20.00	Donation to Heritage: _____
<b>Entry must be received on or before April 1<sup>st</sup>. Postmark accepted.</b>			<b>Total Paid:</b>

**HOLD HARMLESS STATEMENT – READ & SIGN:** "The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property."

X \_\_\_\_\_  
Signature of Exhibitor

\_\_\_\_\_ Date

X \_\_\_\_\_  
Signature of Parent or Legal Guardian (Sign & Print Name)

\_\_\_\_\_ Date



# REMINDER RULES FOR 2017

## ATTENTION: ALL LIVESTOCK EXHIBITORS

This rule pertains to ALL Livestock Exhibitors, Including:  
Market, breeding, goat, rabbit & poultry exhibitors, except out of county rabbit & poultry exhibitors. Horse show entries do not need a livestock entry.

Livestock exhibitors must enter and deliver a non-livestock project for exhibit at this year's Salinas Valley Fair. Primary members with rabbit or poultry entries must also enter and deliver a non-livestock project for exhibit at the Fair.

\*\*\*\*\*

### NO EXCEPTIONS

\*\*\*\*\*

All livestock and still exhibit entries must be submitted no later than April 1<sup>st</sup> on the specific entry form with all fees included.

The non-livestock entries are to be delivered on specific dates, times and places as stated in each department. Livestock projects will not be accepted if the above rule is not met. Animals will be sent home.

\*\*\*\*\*

All beef, swine, sheep & goats must be washed in designated wash areas.

\*\*\*\*\*

You will be subject to a \$50.00 fine for any incorrect information on your entry form.

\*\*\*\*\*

Junior livestock entries will not be accepted by the fair if a family member purchased or acted as a buying agent, for a market animal at any previous Salinas Valley Fair Jr. Livestock Auction and has not paid for the animal in full by April 1<sup>st</sup>.

*DON'T FORGET YOUR NON-LIVESTOCK ENTRY - NO LATE ENTRIES ACCEPTED!*

# MARKET LIVESTOCK ENTRY FORM

PLEASE MARK SPECIES BELOW

Swine  Beef  Sheep

Goat  Replacement Heifer

USE SEPARATE FORM FOR EACH DIFFERENT LIVESTOCK SPECIES

SALINAS VALLEY FAIR

Attention: Livestock Department  
625 Division Street, King City, CA 93930

Entry must be postmarked  
on or before April 1<sup>st</sup>

LEAVE BLANK	Division Number	Class Number	Breed	Sex	Date of Birth (Mo/Day/Yr)	CA #	Scrapie Tag #	DVOP #	Name of Breeder Address & City	Entry Fee
1.										
2.										
3.										
4.										
5.										

<b>Last Name:</b>	<b>Middle Initial:</b>	<b>Exhibitors MUST complete the box including Leader/Advisor signature</b> Grade Level _____ Age as of Jan. 1 _____ Birth Date _____ Club/Chapter _____	<b>Total Entry Fees:</b> Exhibitor Wristband: \$15.00 Parent Pass: \$20.00 Name: _____ Parent Pass: \$20.00 Name: _____ Leader/Instructor: \$20.00 Name: _____ Cattle Blocking Chute: \$20.00 Donation to Heritage _____
<b>First Name:</b>			
<b>Mailing Address:</b>	I certify that this project of the exhibitor and these entries comply with the rules and regulations published in the official entry guidebook.		<b>Please complete amount on purchased items:</b>
<b>City:</b>	Signature of 4-H/FFA Leader Advisor (or parent for Independent) _____		<b>Check #:</b>
<b>State:</b>	<b>Zip:</b>	Printed Name of 4-H/FFA Leader Advisor (or parent for Independent) _____	<b>Cash:</b>
<b>Cell Phone:</b>	Phone Number of 4-H/FFA Leader Advisor (or parent for Independent) _____		<b>Receipt #:</b>
<b>E-Mail:</b>			<b>Total Paid:</b>

**BEEF EXHIBITORS – Yes, I will attend the Beef Carcass Contest June 7, 2016 RSVP for \_\_\_\_\_ guests**

**HOLD HARMLESS STATEMENT – READ & SIGN:** "The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the fair. The fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property."

X \_\_\_\_\_ Signature of Exhibitor Date

X \_\_\_\_\_ Signature of Parent or Legal Guardian (Sign & Print Name) Date

# REMINDER RULES FOR 2017

## ATTENTION: ALL LIVESTOCK EXHIBITORS

This rule pertains to ALL Livestock Exhibitors, Including:  
Market, breeding, goat, rabbit & poultry exhibitors, except out of county rabbit & poultry exhibitors. Horse show entries do not need a livestock entry.

Livestock exhibitors must enter and deliver a non-livestock project for exhibit at this year's Salinas Valley Fair. Primary members with rabbit or poultry entries must also enter and deliver a non-livestock project for exhibit at the Fair.

\*\*\*\*\*

### NO EXCEPTIONS

\*\*\*\*\*

All livestock and still exhibit entries must be submitted no later than April 1<sup>st</sup> on the specific entry form with all fees included.

The non-livestock entries are to be delivered on specific dates, times and places as stated in each department. Livestock projects will not be accepted if the above rule is not met. Animals will be sent home.

\*\*\*\*\*

All beef, swine, sheep & goats must be washed in designated wash areas.

\*\*\*\*\*

You will be subject to a \$50.00 fine for any incorrect information on your entry form.

\*\*\*\*\*

Junior livestock entries will not be accepted by the fair if a family member purchased or acted as a buying agent, for a market animal at any previous Salinas Valley Fair Jr. Livestock Auction and has not paid for the animal in full by April 1<sup>st</sup>.

***DON'T FORGET YOUR NON-LIVESTOCK ENTRY - NO LATE ENTRIES ACCEPTED!***

# RABBIT ENTRY FORM

USE SEPARATE FORM FOR EACH DIFFERENT LIVESTOCK SPECIES

**RABBITS ONLY**

Coop In  One Day

MAIL ENTRY TO:

SALINAS VALLEY FAIR  
 Attention: Livestock Department  
 625 Division Street, King City, CA 93930

Date of Entry: \_\_\_\_\_

Check One:  4-H  Independent  
 FFA  Junior Open

LEAVE BLANK	Division Number	Class Number	Breed	Color/Variety	Sex	Ear # or Leg #	Entry Fee
1.							
2.							
3.							
4.							
5.							
6.							
7.							
8.							
9.							

Entry must be received on or before April 1<sup>st</sup> postmark accepted

<b>Last Name:</b>	<b>Middle Initial:</b>	<b>Total Entry Fees from this page and back page:</b>
<b>First Name:</b>	<b>Grade Level:</b> _____ <b>Age as of Jan. 1:</b> _____ <b>Birth Date:</b> _____	<b>Exhibitor Wristband: \$15.00</b>
<b>Mailing Address:</b>	<b>Club/Chapter:</b> _____	<b>Rabbit Exhibitor One Day Pass: \$5.00</b>
<b>City:</b>	I certify that this project of the exhibitor and these entries comply with the rules and regulations published in the official entry guidebook.	<b>Rabbit Parent Pass \$20.00 x _____</b>
<b>State:</b>	<b>Signature of 4-H/FFA Leader Advisor (or parent for Independent)</b>	<b>Name(s):</b> _____
<b>Zip:</b>	<b>Printed Name of 4-H/FFA Leader Advisor (or parent for Independent)</b>	<b>Rabbit Parent One Day Pass \$7.00 x _____</b>
<b>Home Phone:</b>	<b>Phone Number of 4-H/FFA Leader Advisor (or parent for Independent)</b>	<b>Name(s):</b> _____
<b>Cell Phone:</b>		<b>Leader/Instructor \$20.00</b>
<b>E-Mail:</b>		<b>Name:</b> _____
<b>HOLD HARMLESS STATEMENT – READ &amp; SIGN:</b> "The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property."		<b>Donation to Heritage</b>
		<b>Check #:</b> _____
		<b>Cash:</b> _____
		<b>Receipt #:</b> _____
		<b>Total Paid:</b> _____

X \_\_\_\_\_ Signature of Exhibitor \_\_\_\_\_ Date

X \_\_\_\_\_ Signature of Parent or Legal Guardian (Sign & Print Name) \_\_\_\_\_ Date

LEAVE BLANK	Division Number	Class Number	Breed	Color/Variety	Sex	Ear # or Leg #	Entry Fee
11.							
12.							
13.							
14.							
15.							
16.							
17.							
18.							
19.							
20.							
21.							
22.							
23.							
24.							
25.							
26.							
27.							
28.							
29.							
30.							
31.							
32.							
33.							
34.							
35.							
36.							
37.							
38.							
39.							
40.							

Total Entry Fees on this page \$ \_\_\_\_\_

# POULTRY ENTRY FORM

USE SEPARATE FORM FOR EACH DIFFERENT LIVESTOCK SPECIES

MAIL ENTRY TO:

SALINAS VALLEY FAIR

Attention: Livestock Department

625 Division Street, King City, CA 93930

Date of Entry: \_\_\_\_\_

Check One:  4-H  Independent  
 FFA  Junior Open

LEAVE BLANK	Division Number	Class Number	Breed	Color/Variety	Sex	Ear # or Leg #	Entry Fee
1.							
2.							
3.							
4.							
5.							
6.							
7.							
8.							
9.							

Entry must be received on or before April 1<sup>st</sup> postmark accepted

<b>Last Name:</b>	<b>Middle Initial:</b>	<b>Exhibitors MUST complete the box including Leader/Advisor signature</b>	<b>Total Entry Fees from this page and back page:</b>
<b>First Name:</b>	Grade Level _____ Age as of Jan. 1 _____ Birth Date _____	<b>Please complete amount on purchased items:</b>	<b>Exhibitor Wristband: \$15.00</b>
<b>Mailing Address:</b>	<b>Club/Chapter:</b> _____		<b>Poultry Parent Pass \$20.00 x _____</b>
<b>City:</b>	I certify that this project of the exhibitor and these entries comply with the rules and regulations published in the official entry guidebook.	<b>Check #:</b>	<b>Poultry Parent Pass \$20.00 x _____</b>
<b>State:</b>	<b>Signature of 4-H/FFA Leader Advisor (or parent for Independent)</b>	<b>Cash:</b>	<b>Leader/Instructor \$20.00</b>
<b>Cell Phone:</b>	<b>Printed Name of 4-H/FFA Leader Advisor (or parent for Independent)</b>	<b>Receipt #:</b>	<b>Name:</b> _____
<b>E-Mail:</b>	<b>Phone Number of 4-H/FFA Leader Advisor (or parent for Independent)</b>	<b>Total Paid:</b>	<b>Donation to Heritage</b>

**HOLD HARMLESS STATEMENT – READ & SIGN:** "The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property."

X \_\_\_\_\_ Signature of Exhibitor \_\_\_\_\_ Date \_\_\_\_\_  
 X \_\_\_\_\_ Signature of Parent or Legal Guardian (Sign & Print Name) \_\_\_\_\_ Date \_\_\_\_\_

# REMINDER RULES FOR 2017

## ATTENTION: ALL LIVESTOCK EXHIBITORS

This rule pertains to ALL Livestock Exhibitors, Including:  
Market, breeding, goat, rabbit & poultry exhibitors, except out of county rabbit & poultry exhibitors. Horse show entries do not need a livestock entry.

Livestock exhibitors must enter and deliver a non-livestock project for exhibit at this year's Salinas Valley Fair. Primary members with rabbit or poultry entries must also enter and deliver a non-livestock project for exhibit at the Fair.

\*\*\*\*\*

### NO EXCEPTIONS

\*\*\*\*\*

All livestock and still exhibit entries must be submitted no later than April 1<sup>st</sup> on the specific entry form with all fees included.

The non-livestock entries are to be delivered on specific dates, times and places as stated in each department. Livestock projects will not be accepted if the above rule is not met. Animals will be sent home.

\*\*\*\*\*

All beef, swine, sheep & goats must be washed in designated wash areas.

\*\*\*\*\*

You will be subject to a \$50.00 fine for any incorrect information on your entry form.

\*\*\*\*\*

Junior livestock entries will not be accepted by the fair if a family member purchased or acted as a buying agent, for a market animal at any previous Salinas Valley Fair Jr. Livestock Auction and has not paid for the animal in full by April 1<sup>st</sup>.





# REMINDER RULES FOR 2017

## ATTENTION: ALL LIVESTOCK EXHIBITORS

This rule pertains to ALL Livestock Exhibitors, Including:  
Market, breeding, goat, rabbit & poultry exhibitors, except out of county rabbit & poultry exhibitors. Horse show entries do not need a livestock entry.

Livestock exhibitors must enter and deliver a non-livestock project for exhibit at this year's Salinas Valley Fair. Primary members with rabbit or poultry entries must also enter and deliver a non-livestock project for exhibit at the Fair.

\*\*\*\*\*

### NO EXCEPTIONS

\*\*\*\*\*

All livestock and still exhibit entries must be submitted no later than April 1<sup>st</sup> on the specific entry form with all fees included.

The non-livestock entries are to be delivered on specific dates, times and places as stated in each department. Livestock projects will not be accepted if the above rule is not met. Animals will be sent home.

\*\*\*\*\*

All beef, swine, sheep & goats must be washed in designated wash areas.

\*\*\*\*\*

You will be subject to a \$50.00 fine for any incorrect information on your entry form.

\*\*\*\*\*

Junior livestock entries will not be accepted by the fair if a family member purchased or acted as a buying agent, for a market animal at any previous Salinas Valley Fair Jr. Livestock Auction and has not paid for the animal in full by April 1<sup>st</sup>.



# REMINDER RULES FOR 2017

## ATTENTION: ALL LIVESTOCK EXHIBITORS

This rule pertains to ALL Livestock Exhibitors, Including:  
Market, breeding, goat, rabbit & poultry exhibitors, except out of county rabbit & poultry exhibitors. Horse show entries do not need a livestock entry.

Livestock exhibitors must enter and deliver a non-livestock project for exhibit at this year's Salinas Valley Fair. Primary members with rabbit or poultry entries must also enter and deliver a non-livestock project for exhibit at the Fair.

\*\*\*\*\*

### NO EXCEPTIONS

\*\*\*\*\*

All livestock and still exhibit entries must be submitted no later than April 1<sup>st</sup> on the specific entry form with all fees included.

The non-livestock entries are to be delivered on specific dates, times and places as stated in each department. Livestock projects will not be accepted if the above rule is not met. Animals will be sent home.

\*\*\*\*\*

All beef, swine, sheep & goats must be washed in designated wash areas.

\*\*\*\*\*

You will be subject to a \$50.00 fine for any incorrect information on your entry form.

\*\*\*\*\*

Junior livestock entries will not be accepted by the fair if a family member purchased or acted as a buying agent, for a market animal at any previous Salinas Valley Fair Jr. Livestock Auction and has not paid for the animal in full by April 1<sup>st</sup>.

*DON'T FORGET YOUR NON-LIVESTOCK ENTRY - NO LATE ENTRIES ACCEPTED!*



# REMINDER RULES FOR 2017

## ATTENTION: ALL LIVESTOCK EXHIBITORS

This rule pertains to ALL Livestock Exhibitors, Including:  
Market, breeding, goat, rabbit & poultry exhibitors, except out of county rabbit & poultry exhibitors. Horse show entries do not need a livestock entry.

Livestock exhibitors must enter and deliver a non-livestock project for exhibit at this year's Salinas Valley Fair. Primary members with rabbit or poultry entries must also enter and deliver a non-livestock project for exhibit at the Fair.

\*\*\*\*\*

### NO EXCEPTIONS

\*\*\*\*\*

All livestock and still exhibit entries must be submitted no later than April 1<sup>st</sup> on the specific entry form with all fees included.

The non-livestock entries are to be delivered on specific dates, times and places as stated in each department. Livestock projects will not be accepted if the above rule is not met. Animals will be sent home.

\*\*\*\*\*

All beef, swine, sheep & goats must be washed in designated wash areas.

\*\*\*\*\*

You will be subject to a \$50.00 fine for any incorrect information on your entry form.

\*\*\*\*\*

Junior livestock entries will not be accepted by the fair if a family member purchased or acted as a buying agent, for a market animal at any previous Salinas Valley Fair Jr. Livestock Auction and has not paid for the animal in full by April 1<sup>st</sup>.

***DON'T FORGET YOUR NON-LIVESTOCK ENTRY - NO LATE ENTRIES ACCEPTED!***

# 4-H/FFA HORSE SHOW ENTRY FORM

MAIL ENTRY TO:  
 SALINAS VALLEY FAIR  
 Attention: Horse Show Department  
 625 Division Street, King City, CA 93930

Check One:  4-H  FFA  Independent  
 Date Leased: \_\_\_\_\_  
 Date Owned: \_\_\_\_\_

LEAVE BLANK	Division Number	Class Number	Name of Horse	Breed	Entry Fee
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					

<b>Last Name:</b>	<b>Middle Initial:</b>	<b>Exhibitors MUST complete the box including Leader/Advisor signature</b>	<b>Total Entry Fees: \$5.00 per classes</b>
<b>First Name:</b>	Grade Level _____ Age as of Jan. 1 _____ Birth Date _____	Please complete amount on purchased items:  Exhibitor Wristband: \$15.00  Parent Pass \$20.00 Name: _____  Parent Pass \$20.00 Name: _____  Leader/Instructor \$20.00 Name: _____  Donation to Heritage Name: _____  <b>Total Paid:</b>	
<b>Mailing Address:</b>	Club/Chapter _____		
<b>City:</b>	I certify that this project of the exhibitor and these entries comply with the rules and regulations published in the official entry guidebook.		
<b>State:</b>	Signature of 4-H/FFA Leader Advisor (or parent for Independent)		
<b>Cell Phone:</b>	Printed Name of 4-H/FFA Leader Advisor (or parent for Independent)	<b>Cash:</b>	
<b>E-Mail:</b>	Phone Number of 4-H/FFA Leader Advisor (or parent for Independent)	<b>Receipt #:</b>	

**HOLD HARMLESS STATEMENT – READ & SIGN:** "The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property."

X \_\_\_\_\_ Date  
 Signature of Exhibitor

X \_\_\_\_\_ Date  
 Signature of Parent or Legal Guardian (Sign & Print Name)

University of California  
Cooperative Extension

### 4-H Equestrian Helmet Policy Effective July 1, 1994

1. Effective July 1, 1994, all youth and adults participating in any 4-H equestrian activity, regardless of riding seat, shall wear a properly fitted equestrian helmet which meets ASTM/SEI approval with secured chin harness properly fastened at all times when mounted on an equine or in a vehicle being pulled by one or more equines.
2. It is recommended that helmets be worn at all times when handling any equine (i.e. grooming, clipping, and lunging.)
3. It is the responsibility of the rider or the parent or guardian of the minor rider, to see to it that the headgear worn complies with such approved standards and carries the proper seals, and is properly fitted and in good condition. The University of California, Cooperative Extension staff and agents are not responsible for checking headgear for compliance. The University of California makes no representation or warranty expressed or implied, about such headgear and cautions riders that serious injury may result despite wearing headgear, as no helmet can protect against all foreseeable injuries in equestrian sports.
4. At any times during a 4-H equestrian activity, the 4-H Activity Leader (i.e. horse show manager, clinic organizer, club leader) may check a participant's equestrian helmet for proper standards. Individuals found to be wearing an unapproved or defective helmet will not be permitted to participate in any mounted or driving activity until a proper helmet is acquired.

It is the University of California's policy "that if any individual group or club does not adhere to this policy, they will cease to be affiliated with the University of California 4-H Youth Development Program." This policy is effective July 1, 1994.

I agree to adhere to the University of California 4-HYDP policy on Equestrian Helmet use.

Leader/Member Name: \_\_\_\_\_  
(Print Name)

Sign Name: \_\_\_\_\_  
(If over 18 years old)

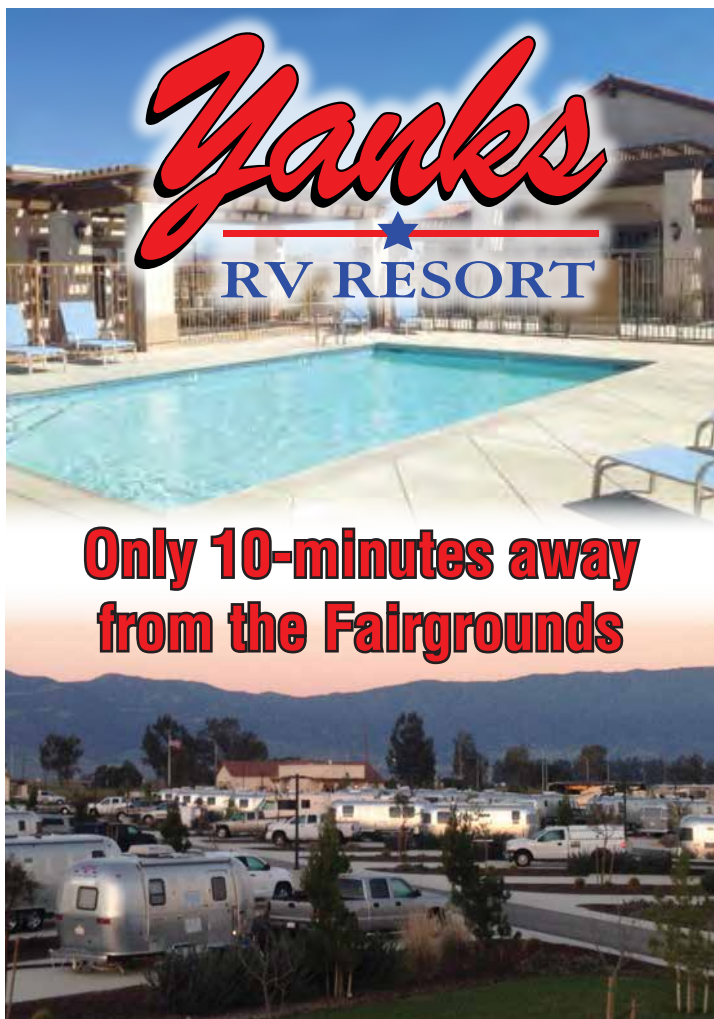
Signature of Parent/Guardian of Minor: \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

4-H Club \_\_\_\_\_ Phone \_\_\_\_\_

Important Note: Both a Horse Waiver and Helmet Policy Agreement must be on record at the 4-H Office for members/leaders to participate in any activities involving horses/ponies.

***DON'T FORGET YOUR NON-LIVESTOCK ENTRY - NO LATE ENTRIES ACCEPTED!***



# Yanks

RV RESORT

**Only 10-minutes away from the Fairgrounds**

## Rates

RV Site Type	Daily*	Weekly*	Monthly
Standard Back In RV Site	\$44.00	\$264.00	N/A
Deluxe Pull Thru RV Site	\$54.00	\$324.00	\$972.00
Premium Pull Thru RV Site	\$64.00	\$384.00	N/A
Extra Per Person Fee	\$3.00	\$21.00	\$50.00



**(855) Yanks RV • (855) 926-5778**

www.yanksrvresort.com • 40399 Livingston Road (AKA 1005 Yanks Way)  
Greenfield, CA 93927

# SVF

## Salinas Valley Fair

King City • California

**BOOK YOUR EVENT HERE!**

**CENTRALLY LOCATED & FREEWAY ADJACENT**

400 Hotel rooms, 30 Restaurants & 3 RV Parks

Close to State & National Parks, Lakes & Wine Tasting

### THE RAVA EQUESTRIAN ARENA

A TURNKEY COVERED ARENA FOR YOUR NEXT EVENT!

60,000 Sq. Ft., dirt surface - customize to fit your arena needs, plus:



- Bucking Chutes
- Roping Box
- Bleachers
- Digital Timing Scoreboard
- Elevated Announcers Booth

### THE TOPO RANCH CENTER

55,000 Sq. Ft., dirt over concrete for equine events

Build up to 214 indoor stalls

Covered indoor warm up arena for your Rava Arena Event

**For Arena Rentals, Stall Rentals and Event Information**  
**SalinasValleyFair.com or Call (831) 385-3243**

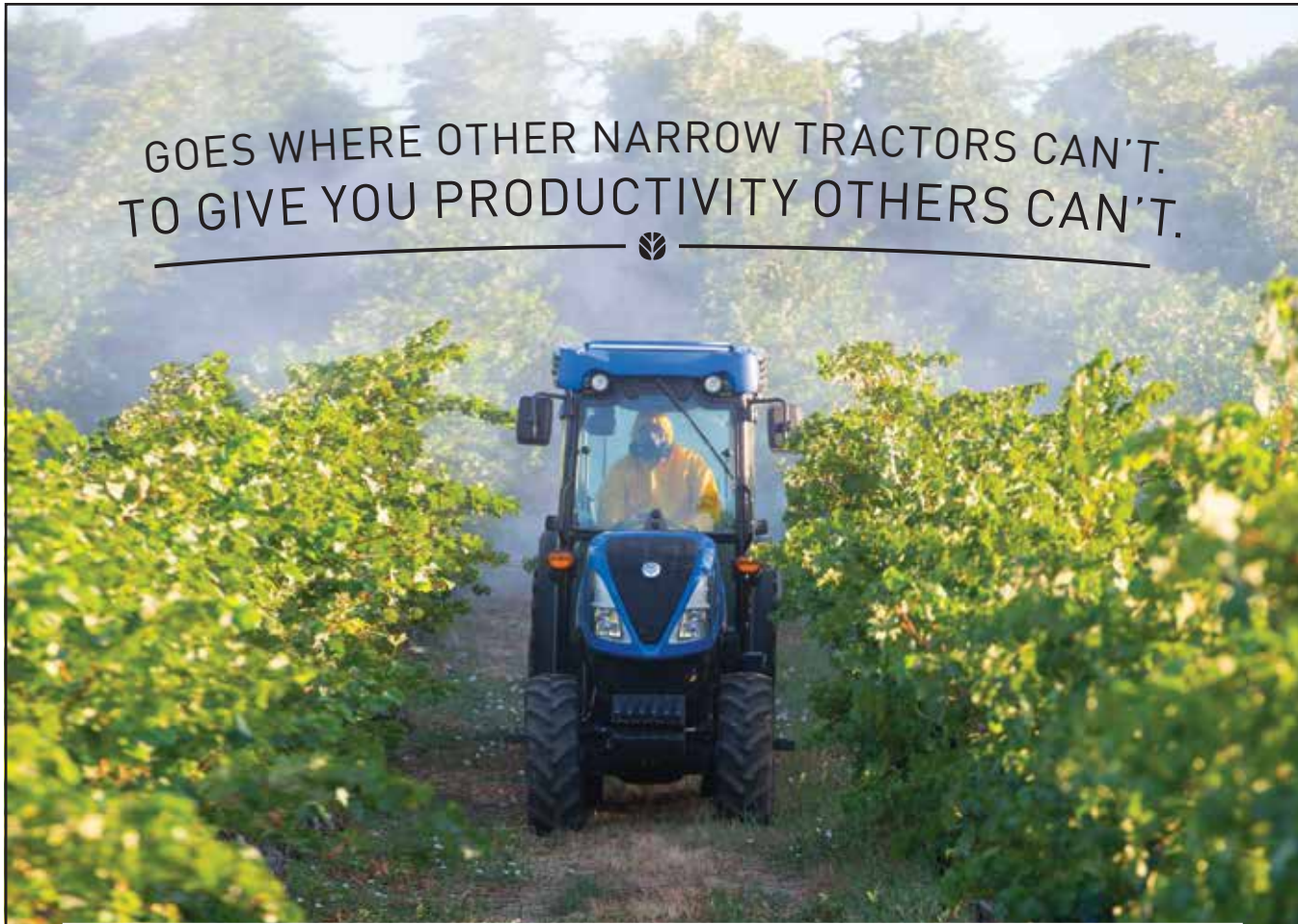
### COMING SOON TO THE RAVA ARENA!

- January-March **Wednesday Night ACTRA Ropings!**
- January 28-29 Dynamite Prod. Roping Series
- February 4-5 SVF Barrel Race
- February 18-19 Ashley's Journey Barrel Bash  
*an SVF Fundraiser in memory of Ashley Marie Escobar*
- March 18 Miss Salinas Valley Fair Contest





GOES WHERE OTHER NARROW TRACTORS CAN'T.  
TO GIVE YOU PRODUCTIVITY OTHERS CAN'T.



**A NEW WORLD DEMANDS NEW HOLLAND.**

With a minimum overall width of 43.1 inches, T4V Series tractors go where other narrow tractors can't, and they take an incredible level of power along with them. Their long wheelbase and weight provide the stability and superior pulling power to work on steep inclines.

- The highest standard three-point-hitch lift capacity of 4,400-pounds
- High-torque, fuel-efficient, 207-cubic-inch engines with 65 to 93 PTO horsepower
- Engine speed management system that conserves fuel by constantly maintaining the best engine RPM for the job at hand
- Choose an open platform or one of two Blue Cab™ options with deluxe filtration systems



EQUIPPED FOR A NEW WORLD™

Learn more about these extremely narrow and nimble tractors at [www.newholland.com/na](http://www.newholland.com/na)



**Coastal Tractor**

10 Harris Pl, Salinas, CA 93901  
[www.coastaltractor.com](http://www.coastaltractor.com)  
(831) 757-4101

King City, CA  
(831) 385-5401

Paso Robles, CA  
(805) 239-5772



# OAK SHORES REALTY

Specializing in Real Estate Sales  
in Monterey and San Luis Obispo Counties



**Grace Borzini**

REALTOR, OWNER/BROKER  
LICENSE #01235944

Cell 831-595-9939

Email: grace@oakshoresrealty.com



**Kim Tankersley**

BROKER ASSOCIATE  
LICENSE #01412138

Cell 831.596.6965

Email: kim@oakshoresrealty.com

Sales And Property Management Services

*Exclusive representative of Nino Homes  
Call Grace*



**NINO HOMES**  
AT ARBOLEDA

Nino Homes new home development  
in King City.

Beautiful 3 to 5 bedroom homes in a  
variety of floorplans.

*Starting in the Mid \$200,000s*

[www.Free-PropertyEvaluation.com](http://www.Free-PropertyEvaluation.com)



[www.OakShoresRealty.com](http://www.OakShoresRealty.com)



# Salinas Valley Fair Junior Livestock Department Certificate of Animal Medication

Every market animal exhibitor at the Salinas Valley Fair MUST properly complete and sign the Certificate of Animal Medication form in order to be eligible to sell at the Salinas Valley Fair Junior Livestock Auction. This medication form covers from time of ownership to the last day of Fair.

---

UNDER PENALTY OF PERJURY, WE THE UNDERSIGNED CERTIFY THAT:

1. NO UNAUTHORIZED CHEMICALS HAVE BEEN USED WHICH WOULD CAUSE THE CARCASS TO FAIL USDA AND FOOD & DRUG ADMINISTRATION TESTING.

AND

2. THE WITHDRAWAL TIME REQUIRED OF ANY MEDICATION (INCLUDING MEDICATED FEED) OR PESTICIDE ADMINISTRATION HAS BEEN ADHERED.

---

As the owner and parent/legal guardian of owner of this market animal(s), we acknowledge that we will be responsible for the exhibited animal(s) if it is rejected at a processing center due to the presence of DRUG RESIDUE or if it TESTS POSITIVE from random drug testing conducted at the Salinas Valley Fair. If drug residue is detected, we may be liable to the buyer(s) of the animal(s) for an amount equal to THREE TIMES the purchase price and may also be liable for attorney's fees and civil penalties (Food and Agriculture code section 14363).

---

Exhibitor Name

---

Club/Chapter

---

Ear Tag Number(s)

---

Animal Species

---

Exhibitor Signature

---

Date

---

Parent or Legal Guardian's Signature

---

Date

# growth.

Knowing what you've achieved and where you want to go is a rewarding life experience. Goals don't get accomplished without a clear vision of what you want and a plan to get there. It takes the ability to navigate complexity and at times, thoughtful, intelligent guidance.

We are in the business of solving complex issues and providing clarity to the financial questions life presents. We provide effective leadership so you can align your goals and make sure your financial standing is positioned to bring the growth you envision.



**HAYASHI | WAYLAND**

◀ CAPTURE YOUR WORTH ▶

Call us at 831.385.5426 or go to [HW-CPA.COM](http://HW-CPA.COM)

ACCOUNTING | RETIREMENT PLANS | INVESTMENT SERVICES



# HERITAGE FOUNDATION

*would like to Thank all of our  
Donors & Members  
for your support!*



Thanks to the generosity of our community, we are now on to our next capital improvement project, new restrooms and livestock office.

Make your donation, renew your membership or become a member today!

For more information, visit [www.svfheritage.org](http://www.svfheritage.org)

# Junior Livestock Auction

Saturday, May 20, 2017 @ 8AM

SALINAS VALLEY  
FAIR



## AUCTION RECEPTION

Immediately following the Junior Livestock Auction

Ribs sponsored by Mike and Mary Orradre  
Hors d'oeuvres sponsored by Industrial Pump & Rosa's Catering



**American AgCredit**

Money for Agriculture

Come & Support the Salinas Valley Fair  
**Junior Livestock Exhibitors**

and join American AgCredit for a Buyers Lunch at the  
**Junior Livestock Auction**  
Saturday, May 20<sup>th</sup>

**WANTED**

**Award Donors  
for  
Salinas Valley Fair  
Contests!  
We Need Your  
Support.**

**To become a donor contact us today  
831-385-3243 or [svf@salinasvalleyfair.com](mailto:svf@salinasvalleyfair.com)**



*Green Valley Farm Supply, Inc.*

**From Your Harvesting Needs to  
Top Quality Feeds!**

**Hay and Feed for all Breeds**



**Two Locations to Serve you!**



239 West Riverside Dr., Suite 1  
(831)722-7022 • Watsonville, CA



159 Gonzales River Rd., Gonzales, CA  
(831) 675-0202

# AG & PUMPING, INC.

*King City, CA*

## **SPECIAL EVENTS**

For large events or formal outdoor occasions, our restroom trailers offer a luxurious experience compared to a traditional portable toilet. Walking into one of our restroom trailers offers all the luxuries of an indoor men's and/or ladies restroom.



### **Presidential Unit**

**Very spacious • Air Conditioning & Heating • Porcelain Flush Toilets  
Wood Cabinets • Running Water • Roomy Interior • And Much More....**



### **V.I.P. Units**

**Solar Powered • Self-Contained • Flushing Toilets • Private Stalls • Hand Wash Sinks With Hot & Cold Water • Air Conditioning\* • Power Converter\***

*\*Optional*

### **Additional Services:**

***Showers Units • Potable Water • Holding Tanks***

***Water Truck Services • Septic Pumping***

*268 E. San Antonio Dr, King City, CA 93930*

**Office (831) 385-5803 • Fax(831) 386-9459**

**www.pumperman.com**

