



Exhibitor Handbook

Santa Barbara County Fair

July 12 - 16, 2017

Fair Admission Prices

Pre-Sale Tickets will be SOLD until Sunday July 9th, 2017

| | | |
|-----------------|-------------------------|---------|
| Pre-Sale Adult: | 12 years old and over | \$8.00 |
| Pre-Sale Youth: | 6 years to 11 years old | \$6.00 |
| Season Pass: | Good all 5 Days | \$30.00 |

General Admission Prices

| | | |
|----------|-------------------------|---------|
| Adult: | 12 years old and over | \$10.00 |
| Youth: | 6 years to 11 years old | \$8.00 |
| Child: | 5 years and under | FREE |
| Seniors: | Seniors 62 & Over | \$8.00 |
| Parking: | All Vehicles | \$7.00 |

Special Events

SENIOR APPRECIATION DAY

Thursday, July 13th

\$1 Admission Seniors 62 & over
Champion Drive

AGRICULTURE & CATTLEMEN'S DAY

Friday, July 14th

Junior Small Stock & Replacement Heifer Auction
Country Rodeo

MILITARY AND LAW ENFORCEMENT APPRECIATION DAY

Saturday, July 15th

Junior Livestock Auction
Destruction Derby

FIESTA DAY

Sunday, July 16th

Livestock Costume & Judging Contest

2017 Santa Barbara County Fair

Exhibitor Guide Book

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General Rules

1. **AGE REQUIREMENTS.** All exhibitors' ages are determined as of January 1, 2017. Junior Livestock Exhibitors must be 9 years old as of January 1, 2017 to show and sell a market animal. This includes poultry meat pens, rabbit meat pens, and all large livestock (Market and Breeding).
2. Independent juniors must be registered with the Santa Barbara County Fair as of January 31, 2017 to be eligible to show and sell an animal at the Fair. This includes poultry meat pens, rabbit meat pens, and all large livestock (Market and Breeding). See Independent Exhibitor Application on Page 111.
3. **NO LATE ONLINE ENTRIES OR LATE ENTRY RECEIPTS WILL BE ACCEPTED.** Submission of entries is ultimately the responsibility of the exhibitor. Failure of leader, advisor or parent to submit entries either online or signed entry receipts does not constitute a request for variance. Any and all variance requests submitted regarding late entries will be denied, and no appeal to the Livestock Committee and/or Board of Directors will be accepted.
4. **No faxed online entry receipts or Postal Discrepancies will be accepted.**
5. Exhibitor's Signature & Responsibility:
EACH EXHIBITOR, LEADER/ADVISOR AND PARENT'S SIGNATURE ON THE ONLINE ENTRY RECEIPT SIGNIFIES THEIR ACCEPTANCE OF THE RULES AND REGULATIONS GOVERNING THE 37TH DISTRICT AGRICULTURAL ASSOCIATION AS PRINTED IN THE OFFICIAL EXHIBITOR'S GUIDEBOOK.
6. No refunds under \$10.00 will be given. Refund requests must be in writing to the Fair Management, and must be received in the Administration Office no later than 5 pm, June 1, 2017. All requests are subject to a \$10.00 Administration Fee.
7. All Return Checks (DNA Fees, Entry Fees, or Auction Payments) for non sufficient funds will be subject to a \$35.00 service charge. Any lost Premium Checks or Auction Checks will be charged a \$35.00 Replacement Fee.
8. Each exhibitor will be solely responsible for any consequential or other loss, injury or damage done to or occasioned by or arising from any animal or article exhibited by him/her and shall indemnify the Santa Barbara County Fair against all legal proceedings in regard thereto. The Fair will take reasonable precautions to insure the safety of exhibits and property of description entered for competition of display or any other purpose while anywhere on the grounds. In no case will the Fair be responsible in any way for any loss, damage or injury of any character to any property, article or person, while same is on the Fairgrounds or at any other time or place, nor be liable for or make any payment for damage, loss, or injury. Presentation of online entry receipt shall be deemed acceptance of this rule.
9. **Exhibitor Guidebook may be obtained at the Fair Administration Building, local Chamber of Commerce or by writing to the 37th District Agricultural Association, 937 South Thornburg, Santa Maria, California 93458. All exhibitors must enter online through the Fair's website, www.santamariafairpark.com**
10. Due to early press deadline, all information contained in the exhibit book is subject to change or amendment by the Fair Management, Staff and Board of Directors. Any revisions will apply to the 2017 rules and regulations.
NOTE: All rules contained in "2017 State Rules for California Fairs" as described by the Division of Fairs & Expositions apply to this fair. Refer to pages 3 – 18.
11. All classes for the FFA, 4-H, Grange and Independents shall include Santa Barbara and the Southern Part of San Luis Obispo County included in the Lucia Mar Unified School District, excluding Horse Show exhibitors which include all of Santa Barbara and San Luis Obispo Counties.
12. Other Youth Divisions shall include Santa Barbara and San Luis Obispo Counties.
13. Open Departments shall include the Santa Barbara and San Luis Obispo Counties.
14. Entries will be accepted during business hours of the Fair Administration Office any time after the issuance of the Exhibitor Guidebook.
15. **All Entry Fees and Online Entry Receipts will be accepted in the Fairpark Administration Building. The office will be open from 8 am to 5 pm Mon-Fri with a lunch hour from 12 pm to 1 pm The office will also be open Saturday May 13th from 8 am to 5 pm. All Entry Fees and Online Entry Receipts must be received by 5:00 pm May 13th, 2017 in the Administration Building, post marked entries will not be accepted. Online entries may be entered up until May 12th, 2017. At 11:59 pm, May 12th, 2017, online entries close.**
16. Exhibits will be accepted at the specified time for each department. Failure to comply will disqualify entry.
17. Exhibits will be assigned to specified locations by the Fair Management and must remain in the assigned location until the release date and time set by the Fair Management.
18. No entry, exhibit or display may be removed from the Fairgrounds, before 7:00 am, Monday, July 17, 2017, unless the Fair Management gives permission.
19. The Fair Management has the right to remove any exhibit if, in the Management's opinion, said exhibit is not in good taste.
20. Exhibitors are required to submit a signed entry receipt along with entry fees for entries to be considered complete. Entry fees must be submitted with a printed copy of the online entry receipt and must be received at the Fair office by 5:00 pm May 13th, 2017.
21. Judging Systems –
 - a. **American** – The Judging process to rank exhibits against one another and award one first placing, one second, etc.
 - b. **Danish** – The judging process to compare each exhibit on its own merit against the scorecard or recognized standard and award as many first placing, etc. as merited.

Important Phone Numbers:

Administration Office

925-8824

Exhibit/Entries Office

346-2419

2017 State Rules For California Fairs

California Department of Food & Agriculture Fairs & Expositions

Physical Address: 2800 Gateway Oaks Drive, Ste 257, Sacramento CA 95833

Mailing Address: 1220 N Street, Sacramento, CA 95814 916-999-3000 916-999-3001 (fax)

By signing and submitting an entry form the exhibitors and their agents, parents and leaders acknowledge and agree that they:

1. Understand and have read these State Rules and local fair rules;
2. Agree to abide by them;
3. Certify that all information on the entry form is true and accurate; and
4. Agree to comply with the fair's decision regarding any alleged violation of the State or Local Rules. In the event that it is determined there has been unethical treatment of animals or violation of state or federal regulations or of state or local fair drug policy rules, exhibitor names will be forwarded to the Division of Fairs & Expositions as well as given to the network of California fairs and to appropriate government agencies.

State of California

Edmund G. Brown, Jr., Governor
Department of Food & Agriculture
Karen Ross, Secretary
Fairs & Expositions
John Quiroz, Branch Chief
California Exposition and State Fair
Jay Carlson, Ag Programs Manager

The California Exposition and State Fair has been contracted to provide oversight to the State Rules of California.

State Rules Advisory Committee

The committee reviews these rules for recommendation to the Director.

Patricia Conklin (Chair), Dixon May Fair
Ron Brandt, Merced County Spring Fair
Tiffany Burrow, Alameda County Fair
Marc Coleman, Ag Instructor (FFA)
Jacky Eshelby, Cal Poly, San Luis Obispo
Dr. Joan Dean Rowe, UC Davis
Jaime Farao, California Ag Instructor, Merced College
Laurie Giannini, Calaveras County Fair
Robin Hauck, Nevada County Fair
Laurie Johnson, Gold Country Fair
Sandi Hurtgen-Montiero, California State Fair
Cliff Munson, Siskiyou Golden Fair
Diana Muller, Public, Sheep Industry
Monica Rodriguez, Sonoma County Fair
Carrie Rohr, Glen and Tehema District Fair
Jaime Sanchez, Lassen County Fair
Katie Stotler, Kern County Fair
Willow Vierra, Plumas Sierra Fair
Jim Vietheer, Sacramento County Fair
Kelly Violini, Monterey County Fair

General Rules for all Departments

I. DEFINITIONS

SEE ALSO JUNIOR and LIVESTOCK DEPARTMENTS.

1. **Amateur** - A person who engages in an event or activity as a pastime rather than a profession. (Does not apply to junior organizations and horse shows.)
2. **Cash Awards** - Monies paid to successful contestants. (Synonymous with Premiums.)
3. **Class** - A group of like exhibits that are judged together; a subcategory of a division.
4. **Competition** - A contest between two or more exhibits.
5. **Division** - A generalized category of exhibits or a group of classes.
6. **Entry** - An object, animal or collection of objects or animals intended for exhibit.
7. **Exhibit** - An entry becomes an exhibit when it is shown or judged at the fair.
8. **Entry Fees** - A fee charged to enter a competition. All entry fees shall be included with the proper forms on or before the competition deadline.
9. **Exhibitor** - The owner of the exhibit.
 - a. In the senior department, members of a family are considered as one exhibitor and co-owners of exhibits. This includes mother, father, unmarried minor children (under 18 years of age) and minor foster children.
 - b. In the senior department, in classes that require that the exhibit be the creative work of the owner, husband and wife are considered separate exhibitors.
10. **Extended Division** - A division or class open to legal residents or producers in the State of California and any additional territory that may be specified in the Local Rules. Unless otherwise designated, all divisions are "extended" and limited to the State.
11. **Judging Systems** -
 - a. American - The judging process to rank exhibits against one another and award one first placing, one second, etc.
 - b. Danish - The judging process to compare each exhibit on its own merit against the scorecard or recognized standard and award as many first placings, etc. as merited.
12. **Junior Department** - A department provided for youth. *See also Junior Department.*
13. **Juried Show** - Competition where the juror(s) determines which exhibits will be displayed and judged for awards.
14. **Large Animals** - Beef, Sheep, Swine, Dairy Cattle, Dairy Goats (*exception Nigerian Dwarf Goats, to be designated at local level, but cannot be both Large and Small*), Boer Goats, Market & Fiber Goats, Horse, Alpaca and Llama.
15. **Small Animals** - Poultry, Rabbits, Cavies, Pygmy Goats and Avian Species.
16. **Local Division** - A division or class open only to legal residents or producers in the county or district in which the fair is held, and any neighboring county/district(s) that may be specified in the Local Rules.
17. **Open Department** - See Senior Department.
18. **Open Junior Class** - A class open to all Junior exhibitors having no Junior organization affiliation requirement.
19. **Exhibitor Handbook** - An entry book, prize list, contest book or other publication specifying rules and awards for fair contests.
20. **Producer** - One who, in the area specified, raises in normal marketable or commercial quantities, the specific type of animal or product entered.
21. **Professional** - A person who engages in an event or activity as a livelihood rather than as a hobby.
22. **Senior Department** - Any department not considered a junior department.

II. ELIGIBILITY

Entry Process

1. 1. By signing and submitting an entry form the exhibitors and their agents, parents and leaders acknowledge and agree that they:
 - a. Understand and have read these State Rules and local fair rules;
 - b. Agree to abide by them;
 - c. Certify that all information on the entry form is true and accurate; and
 - d. Agree to comply with the fair's decision regarding any alleged violation of the state or Local Rules.
 - e. In the event that it is determined there has been unethical treatment of animals or violation of state or federal regulations or of state or local fair drug policy rules, exhibitor names will be forwarded to F&E as well as given to the Network of California fairs and to appropriate government agencies.
2. Exhibitors are responsible for obtaining entry form(s) & rules from fair, and submit the form(s) and any required fees by the closing date as specified by Fair Management.
3. No entry form or entry will be accepted after the closing date for entries.
4. Entry deadlines can be extended by the fair's Board of Directors only if the extension is made prior to the original closing date. *See also Horse Show Department.*
5. Substitutions can only be made within a division. Substitutions must be made when the exhibit arrives at the fairgrounds, or for livestock, when registration certificates are checked. In the livestock department a minimum \$5 penalty must be paid prior to judging for each substitution made by the exhibitor in excess of two in the division. *See also Horse Show Department.*
6. Requests for refunds must be made in writing to the fair, and may be granted upon approval of the Fair Management.

- a. Refunds may be made only because of sickness, accident, or death, cancellation of a class or return of entries for lack of exhibit space.
 - b. Non-selected exhibits in a juried show are not eligible for refunds.
 - a. For animal classes, request must be made prior to the event. Requests involving health or soundness of an animal must be accompanied by a veterinarian's certificate.
7. **Ownership.** Unless otherwise allowed in the exhibitor handbook, exhibitors must be legal owners of all entries. *See also Junior Department and Horse Show Department.*
 8. A complete exhibit eligible in more than one division and/or class will be entered and judged only in the division and/or class for which it best qualifies. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the judge.
 9. The Fair Management has the right to limit entries to facilities available and/or cancel any division or class in which there are not enough entries. Any return of entries or fees under this rule will be done on a nondiscriminatory basis. The decision of Fair Management under this rule is only appealable to the Chief Executive Officer (CEO), whose decision is final.
 10. Fair Management may combine classes of 4 or less entries for meaningful competition.
 11. Exhibitors may not submit the same entries to two or more fairs that require them to be on exhibit at the same time unless prior written approval has been obtained from both fairs. A copy of this approval must be submitted with entry forms.

Participation

12. The Fair Management shall deny entry or disqualify and remove any exhibit or exhibitor that is ineligible for competition under State and Local Rules or endangers the public or has violated State and Local Rules. The fair may require removal of the exhibitor and/or exhibit (including animals) from the fairgrounds.
13. Exhibitors, leaders, advisors and parents found, after a chance to provide evidence and be heard before the Fair Management (CEO and staff) of unethical practices as set forth in the State and Local Rules or in actions inimical with the fair program shall result in the exhibit being disqualified and the forfeiture of any awards and/or privileges as may be deemed appropriate to the circumstances by the Fair Management. If the judging for the exhibit has not yet commenced the exhibitor, leaders, advisors and parents may be denied entry in any exhibitions at the fair. The Fair Management shall report any such incidences of unethical or inimical behavior established by the fair as provided for in this rule, to F&E in writing and such reports may become the basis for any fair to refuse entries from the exhibitor, leaders, advisors or parents for up to 5 years following the infraction.
14. Exhibits must be on exhibit as specified in the exhibitor handbook. Fair Management may allow late exhibit delivery or early removal of exhibits when it is in the best interest of the fair. Exhibits will not be removed from the fairgrounds before the release date printed in the exhibitor handbook except as determined by Fair Management in cases of sickness, accident, death, disciplinary actions requested by a youth program supervisor, or other circumstances which are in the best interests of the fair.
15. The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.
16. Exhibitors, leaders, and advisors must be in good standing with the local and state organization(s) (4-H, Grange, FFA) to be eligible to exhibit at the fair.

Conflict of Interest Avoidance

17. Directors, Fair Management, and/or their spouses are not eligible to exhibit at their own district, county or citrus fair except in timed events. Under no circumstances shall a director, manager and/or their spouse be eligible to collect awards.
18. Department heads, judges, staff, anyone directly involved in the judging process, and their spouses are not allowed to exhibit or sign entry forms in any division in which they or their spouse are directly involved.
19. Minor children of Directors, Chief Executive Officer (CEO), Department Supervisors, staff and/or committee members may exhibit animals or articles which are the result of the child's own earnings or a gift made to the child, provided the requirements of pertinent rules are met. All other requirements for exhibiting must be met.
20. Animals or exhibits owned jointly by a director and his/her minor child or a CEO and his/her minor child are considered as owned by the child in junior department classes only. *See also Horse Show Department.*

III. JUDGING

1. Judges should avoid any appearance of partiality and avoid unnecessary fraternization with exhibitors.
2. No person shall act as a judge in any division in which he/she or a member of his/her immediate family is an exhibitor, is in charge of an exhibit or division, in charge of a group of exhibitors, or a member of a group of exhibitors.
3. No person shall be allowed, under any circumstances, to interfere with the judge(s) regarding their adjudications, or with the fair's staff, or to offer any audible criticism of an exhibit or exhibitor. Violators of this rule shall be excused immediately from the competition and shall be subject to such additional penalties, including cancellations of awards, as the management shall consider proper.
4. The judge has the authority to:
 - a. Disqualify or transfer to the correct class any exhibit that does not meet the requirements of the division or class in which it is entered;
 - b. Disqualify any exhibit not properly cleaned or fitted;

- c. Disqualify any exhibit that is in his/her opinion hazardous to public safety;
- d. Examine the animals before entering the show ring; and/or
- e. Refuse to make award to any animal that shows visible evidence of disease, deformity, or lameness.

No award will be made to exhibits eliminated under any of the above instances.

5. The judge may not waive State Rules.

6. The judge's decision is final. Fair Management may not request any changes in judges' rulings.

7. To encourage high standards, the judge shall award first, second, third place, etc. according to merit. If without merit, the judge shall make no award under any circumstances. The judge may award championships or other awards at his/her discretion for superior exhibits. This applies whether there are one or more exhibits in class.

IV. AWARDS AND SCORING

1. Fair Management is not responsible for errors on entry forms. No exhibitor shall be entitled to an award that has been disallowed as the result of his/her own error.
2. All divisions or classes will be judged under the American system and/or Danish system as stated in the fair's exhibitor handbook.
3. State "Judging Standards" are to be used where applicable. Local judging standards may be used if published in the exhibitor handbook.
4. Cash awards will be paid only as recorded on the signed Judging Sheet or judging affidavit and only to the exhibitor.
5. Fair Management shall withhold the payment of awards for exhibits that are determined ineligible under State and Local Rules and may recover awards that have been paid for ineligible exhibits.
- 6.** No exhibitor shall receive more than two cash awards in any one class using American judging system. (See definition of exhibitor.)
 - a. When an exhibitor earns more than two awards in a class, the exhibitor will receive the two highest cash awards, and the lesser cash awards will be moved down the placings to other exhibitors; ribbons will be awarded as placed.
 - b. Any difference in payment limits under the Danish system of judging shall be printed in the exhibitor handbook.
 - c. When the fair combines classes, an exhibitor is entitled to two cash awards per each class that was combined. Judges should determine special awards as printed before combining.
7. Sweepstakes shall be awarded as specified in the exhibitor handbook based upon these scoring guidelines:
 - a. First award - 5 points; Second award - 3 points; Third award - 1 point.
 - b. Sweepstakes shall be awarded only when at least three separate exhibitors have achieved at least a combined point total of 30.
 - c. To receive sweepstakes awards, an exhibitor must have a minimum of ten points.
 - d. Sweepstakes points will be credited only to the exhibitor whose name appears on the entry form.
 - e. There are separate sweepstakes or high point rules for horse shows, which may be determined by the fair.
8. Ties which cannot be broken by the judge will be processed as follows (*See also Horse Show Department*):
 - a. 2-way tie for 1st place: Combine 1st and 2nd place money and divide equally between the two 1st-place exhibitors. The 3rd highest finisher receives 3rd place money etc.
 - b. 3-way tie for 1st place: Combine 1st, 2nd and 3rd place money and divide equally between the three exhibitors.
9. The fair will not guarantee sponsored donations.
10. Placing of ribbons does not guarantee correct judging placement. Only the official placing stated on the judging sheet(s) constitutes the final placement.

V. PROTEST

1. Protests will be considered only if there has been a violation of State or Local Rules. Decisions of judges, veterinarians, weighmasters, breed callers, tail dock officials and timers cannot be protested and are final.
2. Protests must be accompanied by a deposit of either \$100.00 (cash, money order or certified check made payable to the fair) or \$200.00 if the protest relates to violations of State Rules X-XI (Animal Health Rules). NOTE: The deposit will be returned if the protest is upheld. If the protest is upheld, the violator may be held liable for any portion of the direct costs incurred by the fair in the course of the protest resolution. Failure to reimburse the fair shall be cause for disallowing future entries in any of the network of California fairs.
3. Given the short duration of the fair:
 - a. The protestor shall make every effort to file the protest prior to judging. All protests must be filed in writing within 24 hours of the time of the cause of the protest and before conclusion of fair.
 - b. The fair will make every effort to resolve protests as quickly as possible. All exhibitors by entering an exhibit and all persons by filing a protest agree to cooperate with Fair Management to resolve protests in a timely manner.
 - c. Protests shall be adjudicated by Fair Management and/or members of Board of Directors.
4. Any exhibit involved in a filled protest before or during judging is eligible to compete until the protest is resolved.
5. Classes that involve a protested exhibit will not become official until the protest is resolved.
 - a. In championship or special award classes that involve the protested exhibit the judge shall also select 1st and 2nd runners-up in case of disqualification.
 - b. In the case of protest, the unofficial judging results may be used to prepare the sale list and other necessary information.

6. At the discretion of the CEO judging can be delayed to allow time for the fair to resolve the protest if to do so does not unreasonably delay or disrupt the operations of the remainder of the fair judging and auction events.
1. Prior to judging the affected class, fairs may announce that an entry has been protested.
2. All questions concerning competition or non-protestable disputes or differences with staff or the exhibition not provided for under the State or Local Rules shall be referred to the CEO or their designee, whose decision shall be final.
3. Violations of State Rules may be appealed to F&E in writing.
4. An individual may appeal to F&E only after adjudication at the local level and only if:
 - a. The decision upholds a Local Rule that circumvents or is not in the spirit of a State Rule(s);
 - b. The individual can substantiate new and credible information that was not available at the time of the local decision; or
 - c. There was inappropriate adjudication at the local level that may have included conflict of interest, lack of due process, or a significant misinterpretation of rules.
5. A fair or state, national or international organization or subdivision thereof which has a significant stake in the interpretation of rules affecting the network of California fairs may make an appeal directly to F&E concerning multiple-fair issues, industry-wide issues, unavoidable conflict of interest or assistance in enforcing its own organization rules.
6. No protest will be accepted unless it:
 - a. Is filed or received, in writing, with a signed original and a signed duplicate copy;
 - b. Clearly states which rule has been violated;
 - c. States when the protestor first became aware of the facts and rule violation;
 - d. States the facts relied upon for the basis of the protest;
 - e. States that the protestor will cooperate with the investigation of the protest and that the protestor will be available and agrees to attend any hearing held to resolve the protest at the time and place directed by F&E;
 - f. Includes the names of supporting witnesses, with accessible phone numbers; and
 - g. Describes or attaches any documents relating to the protest, which must include the written decision issued by the local arbitrating body.
7. Fairs & Expositions (F&E) must receive the appeal in writing within 24 hours from receipt of notice of local decision.
8. A hearing may be conducted at the discretion of F&E. The Director of F&E may consult with and/or request that members of State Rules Advisory Committee participate in any hearing.
9. Once the Director has ruled on an appeal to F&E, no additional protest or appeal will be considered relating to that incident.

Additional Department Rules

VI. AGRICULTURE, HORTICULTURE DEPARTMENT

Unless specified in the exhibitor handbook agricultural and horticultural products must have been produced by the exhibitor and exhibits must be at the stage of ripeness required by Sections 42513 and 42515 of the California Food and Agricultural Code in order to be considered for award.

VII. JUNIOR DEPARTMENT

Definitions. See also Section I, Definitions.

1. **Exhibitor** - The owner of the exhibit.
 - a. In the junior department, brothers and/or sisters are considered to be separate exhibitors.
 - b. In a college division market and showmanship classes the student designated on the entry form is considered the exhibitor.
2. **4-H, FFA, Grange Exhibitor** - Exhibitors who meet 4-H, FFA and Grange exhibitor requirements for the project(s) they enter.
3. **Independent Junior** - Exhibitor not eligible to compete in a certain category as a member of a 4-H, Grange or FFA junior organization.
4. **Open Junior Class** - A class open to all junior exhibitors and having no junior organization affiliation requirement.
5. **Ownership** - The growing, construction or purchase of exhibits as verified by the adult leader, teacher, or parent/guardian signature on the entry form for non-livestock exhibits, or as otherwise stated in the exhibitor handbook.
6. **Adult** - A parent, guardian, leader, instructor, or person whom the parent designates as responsible.

Exhibitor Age Requirements

7. FFA members may participate as members until the end of the calendar year following the year of graduation from high school. (For example, a graduate this year is eligible until December 31 of next year.)
8. 4-H Age Requirements: The levels of membership for 4-H are age based. Each level is defined as follows:
 - a. **Primary Level:** Must be 5 years old as of December 31, 2016 to exhibit at fair. Primary membership ends when members qualify as junior members. Exhibitors who are under 9 years of age on or before December 31, 2016 are not eligible to compete in large animal (Beef, Sheep, Swine, Dairy Cattle, Dairy Goats, Boer Goats, Market & Fiber Goats, Horse & Llama) competitions at California Fairs.
 - b. **Junior, Intermediate, & Senior:** Must be 9 years old on or before December 31, 2016. Exhibitors are eligible to compete/exhibit through December 31st of the year in which they turn 19 years of age.
9. **Grange Members** must be at least 5 years old on January 1, 2017 to exhibit. They may exhibit until the end of the calendar year in which they reach age 19.
 - a. All **Grange Youth** must be 9 years old on January 1, of 2017 to compete in large animal (Beef, Sheep, Swine, Dairy Cattle, Dairy Goats, Boer Goats, Market & Fiber Goats, Horse, Alpaca & Llama) competitions at California Fairs.
10. **Independent Exhibitors** must be at least 9 years old by January 1, 2017 to compete in large animal (Beef, Sheep, Swine, Dairy Cattle, Dairy Goats, Boer Goats, Market & Fiber Goats, Horse, Alpaca & Llama) competitions at California Fairs.
 - a. Exhibitors are eligible to compete/exhibit through December 31st of the year in which they turn 19 years of age.
 - b. Youth may be ineligible to participate as Independent if documented disciplinary action involving their project(s) has been taken against them by 4-H, FFA or Grange organizations. Length of ineligibility to be determined by fair management.
11. **Special Divisions** - Youth under 9 years of age must exhibit in special small animal and non-livestock divisions designated by the local fair, with the exception of Pee Wee Showmanship.
 - a. Pee Wee Showmanship is a learning experience for youth 5 to 8 years of age. No premiums or monetary awards to be provided by the fair as well as no possibility of participating in the livestock auction. Participants should sign a release of liability/Hold Harmless statement provided by the Fair.
12. For non-livestock junior exhibitors showing in divisions and classes other than 4-H, FFA, Grange and Independent, the local Fair Management may set requirements as to age, grade, etc. If these requirements are not printed in the exhibitor handbook, Independent age rule above will apply.

Exhibit Eligibility

13. Junior exhibitors must own and/or grow or construct their exhibits.
14. 4-H, FFA and Grange Exhibitors:
 - a. 4-H, FFA and Grange animal and poultry project members must be enrolled in the project for at least 60 days (120 days for horse and market beef) immediately preceding the opening day of the fair or event if held separately from fair in the case of horse shows.
 - b. Eligibility of a project according to 4-H, FFA, or Grange rules shall be determined by the exhibitor's 4-H Youth Advisor, FFA Advisor, Grange Youth Advisor, Local Leader or designee.
15. Advisor, leader, teacher, or parent/guardian signature on the entry form is required by the fair certifying that:
 - a. Projects have been under their supervision in accordance with the rules and regulations of the organization and the fair; and
 - b. The entry is the project of the exhibitor and is eligible for exhibit.

- c. Failure or refusal of such advisor, leader or parent/guardian to sign the required entry form will prevent the exhibitor from entering that particular class(es).
- 16. Independent exhibitors must enter an open junior or Independent class unless one is not available. If an open or Independent class is not available, junior exhibitors may enter an appropriate 4-H, FFA or Grange class. Division and/or class placement of Independents may be determined by Fair Management.
- 17. **Juniors who have been 4-H, FFA or Grange project members within 60 days (120 days for horse and market beef) prior to the fair are not eligible to compete in that project as Independent juniors or enter project(s) under a different organization.**
- 18. All junior exhibitors must have project management records and proof of supervision available as to the length of project.
- 19. Independent junior exhibitors entering market animals must provide Fair Management with a picture of their animal, appropriate proof of ownership, permanent tag, tattoo and/or hog ear notch information 120 days prior to the fair for beef and 60 days for sheep, swine and goats.
- 20. All junior exhibitors must have "on ground" supervision by a responsible adult.

Senior Department Restrictions

- 21. Junior exhibitors and junior organizations may be allowed to enter exhibits in senior department classes for which they are eligible only when:
 - a. "All Other" classes are not available; or
 - b. A class for the exhibit is not provided in the junior department; or
- 22. It allows participation in featured breed and/or sponsored association shows as defined by fair management. The junior exhibitor must also exhibit the project in the junior division.
- 23. Junior horse exhibitors may be allowed to enter the Senior Department horse show unless Local Rules prohibit.
- 24. Animals entered as individuals in the junior department cannot be entered in group classes of the senior department and vice versa.
- 25. When violations to rules 22-24 occur the junior exhibitor is not eligible for 12 months following the infraction to exhibit in that livestock species or division (non-livestock) as a junior at any California fair.

Livestock and Horse Exhibits - Ownership

- 26. Livestock and horse projects must be owned (and leased horses as specified in this document) solely by and under the exhibitor's care and management and under the supervision of the organization in which the project will be shown as specified below. The official ownership date is the date shown on the receipt of sale unless the animal was bred by the exhibitor. The days are counted prior to the opening day of the fair unless the event in the case of horse shows is held separately from the Fair. *See also VIII Livestock Department.*
 - a. Market animals: Beef - 120 consecutive days; and 60 consecutive days for swine, sheep, veal and goats.
 - b. Breeding and feeder animals: 30 consecutive days,
 - c. All small market animals (rabbits and poultry): 30 consecutive days.
 - d. All horses and llamas: leased or owned 120 consecutive days.
- 27. Fairs will determine the ownership period requirement for any other animal species (e.g. potbellied pigs).
- 28. Under no circumstances may an exhibitor concurrently enter the same species of animal or bird (horses, beef cattle, dairy cattle, swine, sheep, dairy goats, meat goats, pygmy goats, poultry, pigeons, or rabbits) in FFA, 4-H, Grange and Independent classes of the junior department (refer to 4-H/FFA/Grange/F&E Agreement at www.cdfa.ca.gov/fe for more information) .
- 29. No livestock (excluding rabbit & poultry) exhibit owned solely by a chapter or club, conducted as a joint project by two or more individuals, or jointly owned by two or more individuals is eligible in the junior department, unless the division or class specifically so states.
- 30. No junior exhibitor may exhibit an animal in a market class once it has been sold as a market animal through a fair junior livestock auction. These animals may be shown following the 30 consecutive day ownership requirement as breeding animals only. All champion and reserve champion market animals will be permanently identified by the fair if sold through a fair junior livestock auction, unless these animals are sold at a terminal sale with no live animal pick-up.
- 31. Livestock shown in showmanship must be owned (or leased for horses) by the exhibitor, entered by the exhibitor and shown in an appropriate market, breeding or performance class. If the exhibitor has a market animal that is weight sifted and as a result may not show in an individual market class, the exhibitor may use this animal for showmanship if and only if this animal is the only animal the exhibitor has brought to the Fair.
- 32. **Horse exhibits:**
 - a. Proof of ownership or lease must be available at check-in time.
 - b. Leased horses cannot be shown for conformation in the halter horse division.
 - c. 4-H, FFA, Grange and Independent exhibitors may show leased horses, provided the member has responsibility for the care and management of the horse during the period of the lease; and the signed lease between owner and member, with a clear picture of a side view of the horse or some permanent identification is filed at least 120 consecutive days prior to the fair or event/horse show if held separately from the fair, at the County 4-H, FFA, or Grange office, or with a person designated by those offices. Independent exhibitors must file with the fair office.
 - d. Junior exhibitors cannot ride or show stallions unless it is specifically provided for by the breed association and in that case only in those specific breed classes at an USA Equestrian (formerly AHSA) sanctioned show.

Livestock & Horse Exhibits - Other

33. Junior exhibitors are expected to groom and care for their animal(s) when at the fair. They shall refrain from accepting active assistance from adults and non-exhibiting youth unless the junior exhibitor is actively engaged, and the assistance is only for instruction. Local fair rules will determine enforcement.
34. Junior exhibitors in 4-H, FFA, Grange and Independent classes must wear properly strapped headgear in mounted or horse-drawn vehicle competition. Headgear must be approved by American Society for Testing and Materials / Safety Equipment Institute.

VIII. LIVESTOCK DEPARTMENT

See also Livestock rules in Section VII Junior Department.

Definitions (See also Section I Definitions.)

1. **All Other Breeds** - Breeds not previously listed that are from recognized breed associations within the specie.
2. **Breeder** - Owner of the dam at conception. Also owner of the egg donor for ovum/embryo transfer.
3. **Drug** - a) any substance intended for use in the diagnosis, cure, mitigation, prevention, or treatment of disease; and b) any substance, except food and water, which is intended to affect the structure or function of the body of any exhibit animal.
4. **Exhibitor** - The owner of the exhibit.
 - a. In the senior department, members of a family are considered as one exhibitor and co-owners of exhibits. This includes mother, father, unmarried minor children (under 18 years of age) and minor foster children.
 - b. In the junior department, brothers and/or sisters are considered to be separate exhibitors. See Section VII for definition of junior.
 - c. In college division market and showmanship classes the student designated on the entry form is be considered the exhibitor.
5. **Grade-Crossbred** - Animals which do not meet registration requirements.
6. **Nurse Cow** - Cow that is not the natural nursing mother.
7. **Pony** - For non-breed horse shows, ponies are those horses standing less than 14.2 hands (56.8 inches) high. For breed horse shows and registered classes within non-breed shows, refer to the breed association rules which apply.
8. **Purebred Animal** - An animal the breeding of whose sire and dam traces directly to registered animals of the same breed.
9. **Purebred Registered Animal** - An animal that is registered with a recognized breed association and that meets the breed association's requirements of purebred.
10. **Range Registered Animal** - Animals that have been issued range certificates in lieu of full registration certificates.
11. **Recognized Breed Associations** - Organizations which maintain pedigrees, issue certificates of registration, and maintain a permanent office.
12. **Recorded Grade** - An animal that is registered or recorded with a recognized breed association and does not meet that association's purebred registration requirements.
13. **Veal** - Bovine primarily fed with milk or milk replacer. Local fair will establish guidelines for weights according to local industry standards of market animals.

Participation

14. Exhibitors must be able to prove ownership.
15. Exhibit animals will not be muzzled while on the fairgrounds.
16. Any animal that does not meet class requirements of weight, age, identification, etc. will not be paid premiums.
17. No animal may be entered in more than one division in the Livestock Department unless provided for in the specifications of the division. However, market or feeder animals may be entered in both divisions for individual and pens of market or feeder animals.
18. Animals entered in market or feeder divisions may not be entered in breeding divisions.

Animal Identification Requirements

19. All animals (except horses or market and feeder animals) shall be identified by a permanent number (ear tag, tattoo, photo or drawing, or brand required by breed association, ear notching or microchip) on the animal which matches the number recorded on the entry form.
20. When identification numbers are in both ears and are different, both numbers shall be recorded on the entry form.
21. Registered dairy cattle shall meet their breed associations' requirements for identification.
22. An exhibitor may not use the same permanent marking on more than one animal of the same breed and sex during: any five month period for swine, any two consecutive calendar years for sheep, or any 12 month period for all other livestock (except that pigs may have the same litter mark).
23. For market and feeder animals, an identifying number will be placed or attached to the animal by the fair and must be on the animal at all times or awards will not be paid.

Market Animals

24. All market animals owned by Independent juniors shall not be discriminated against by the sale program.
25. If the fair requires a terminal sale and the Local Rules do not state it in the exhibitor handbook, exhibitors and their parents or guardians agree that upon entry into market competition and qualification by the market judge, the animal(s) will be sold and processed.
26. Desirable market weight will be a consideration in market animal judging.

Breeding Animals Exhibit Requirements

27. To qualify for exhibit and judging, the following information must be provided on the entry form by the closing date of entry:
 - a. Identification of each animal at least by
 - b. dam, birth date and ear tag, notching, tattoo, photo or drawing; or by
 - c. the registration number.
 - d. Sire's registration number for Get of Sire entries.
 - e. Dam's registration number for Produce of Dam entries.
28. If the above information is completed after close of entry, a \$5 penalty fee per entry may be required by the fair prior to judging to qualify for judging.
29. Individual animals shown in group exhibits need not be identified either on the original entry form or on supplementary entry forms unless required by a local rule.
30. Grade or Unregistered Purebred Animals By Registered Sire
 - a. Animals that have been registered as purebred by a breed association are not eligible in grade or unregistered classes.
 - b. Commercial unregistered animals including range, stocker, feeder and replacements, and Range Registered or Recorded Grade animals are ineligible in Registered or Purebred divisions.

Registered Purebred Animal Registration Certificates

31. All animals in "registered purebred breeding animal" divisions must be registered and recorded with a United States (U.S.) breed association in the exact name of the exhibitor (owner) as declared on the entry form, except for:
 - a. Pigs, 12 months or younger, which are still owned by the breeder. Litter registrations are acceptable if recorded with their breed association and if they identify the litter by birth date, sire, dam and ear notching; and
 - b. Animals whose breed association requires an inspector's approval before registering. The animal cannot be more than 12 months of age on the opening day of the fair. Exhibitors may present a statement by the secretary of the association stating that the animal is eligible to be registered. This statement must identify the animal by birth date, sire, dam, and ear tag, tattoo or notching.
32. Original registration certificates, a stamped duplicate issued by a U.S. breed association, or other documents mentioned above must be presented to the management when the animals arrive on the fairgrounds and must be kept on hand.
 - a. Original registration certificates faxed to the fair by the U.S. breed association will also be accepted and retained by the fair. Photocopies, letters, and telegrams are not acceptable.
 - b. Clerks are instructed to correct entry records exactly as shown on the certificate. (Any exceptions will be based solely upon the recognized U.S. breed association's standard practices for issuing registration certificates. A written verification from the association of any deviation in issuing practices must be on file with F&E.
33. When the owner and breeder names are not exactly the same on the registration certificate, the fair will hold all of the exhibitor's awards until the fair receives a statement from the breed association verifying that the various names are recognized as the owner and/or breeder, and including the owner's mailing address.
34. No deviation from or alteration in the information on a registration certificate will be permitted unless clearance in writing is first obtained from the breed association that issued the certificate. Evidence of any attempt to alter information on a registration certificate shall be reported immediately to F&E and may become the basis for any California fair to refuse entries from the exhibitor and/or its agent.

IX. ANIMAL SPECIES RULES

State and Federal regulations concerning animal weighing and harvesting, and beef and pork promotion assessments also apply.

Cattle (Beef, Dairy, Veal)

1. Yellow transportation slips issued by the fair are mandatory when transporting cattle to and from the fair. (CA Food & Ag Code 21054).
2. Brand Inspection requirements for cattle ownership will be enforced (CA Food & Ag Codes 21051f, 21702, 21703).
3. **Beef Cattle**
 - a. Market/feeder beef are steers and heifers only.
 - b. All Registered Purebred Breeding females 24 months of age or older on the opening day of the fair must: (1) have a calf; or (2) show obvious signs of pregnancy; or (3) have a veterinarian's certificate of pregnancy; or (4) have a veterinarian's certificate stating that the animal is or has been an embryo producing female.

4. **Dairy Cattle.** Registered Purebred junior and senior yearlings in milk must be shown as two year olds in both the individual and group classes.
5. **Veal.** "Veal" refers to steers, bulls, and heifers.

Sheep

- a. **Tail Docking.** To qualify for exhibit market lambs must be docked such that the tail (dock) is healed and can be lifted from the exterior. Lambs that have no dock will not be eligible.
2. Lambs must show lambs teeth.
3. Market/feeder sheep are wethers and ewes only.
4. Registered Purebred Breeding Animals
 - a. Flock numbers, and not registration numbers, shall be used to identify all entries. Flock numbers and breeder's initials, name or association prefix shall be on commercially used tags attached to the ear or tattooed in the ear for yearlings and lambs bred by the exhibitor. Lambs born from a purchased, bred ewe can bear the ear tag of the owner at the time of birth. They do not have to have original breeder's ear tag.
 - b. An exhibitor may not use the same flock number on more than one animal during any two consecutive calendar years.
5. Natural Colored Sheep may show in "All Other Breeds" division when a separate division is not offered.
6. Certified registered and pedigree listed sheep with certificates are eligible to exhibit.

Wool

1. Only complete fleeces sheared from sheep owned by the exhibitor and in the grease are eligible for competition. Manufacturers and dealers are excluded.
2. Fleeces shall not be more than 12 months growth. The definition of "12 months" shall be the definition commonly accepted by the wool trade. Thus, if a fleece is actually slightly more than 12 months growth, due to unavoidable delay in obtaining shearers, or by weather, it shall be termed "12 months" wool.
3. No wether fleeces may be included.
4. Each exhibitor will be limited to two fleece entries in one class, except for the group class. A group of fleeces must be owned by one exhibitor, and each fleece must have been judged in individual fleece classes.
5. The judge may classify or reclassify fleeces before making awards.
6. Fleeces shall be rolled, flesh side out and placed in a clear plastic bag. Paper twine is discouraged.

Swine

1. Market/feeder swine are barrows and gilts only.
2. All Registered Purebred Breeding females junior yearling or older must have raised a litter of pigs to be eligible for exhibit.
3. Potbellied Pigs must be registered with the National Committees on Potbellied Pigs, Potbellied Pig Registry Service, Inc. or the International Potbellied Pig Registry.

Goats

1. Dairy Goats

- a. Registered Purebred Breeding Animals:
 - i. Animals with a "Certificate of Registry" (Blue Border) issued by the American Dairy Goat Association are eligible.
 - ii. Animals with a "Certificate of Registry" (Brown Border) issued by the American Dairy Goat Association are not eligible.
 - iii. The American Goat Society issues registration certificates for purebred animals only.
- b. Recorded Grade Breeding Animals: All animals registered Experimental (Blue Border Experimental), or Recorded (Brown Border Recorded) including Experimental, Native on Performance and Native on Appearance.

2. Pygmy Goats

- a. All animals must be registered with either the American Goat Society, Inc., or the National Pygmy Goat Association.
- b. Either horned, tipped or de-horned animals are permissible.

3. Angora Goats

- a. All animals must be registered with the American Angora Goat Breeders Association, Rock Springs, Texas.
- b. Either long or short clips are permissible.

4. Boer Goats

- a. All animals must be registered with the American Boer Goat Association, the International Boer Goat Association, Inc., the IBGA or the Canadian Boer Goat Association. Original registration certificate is required and must be in the owner's name.
- b. Either horned, tipped, or de-horned animals are permissible.

5. Market Goats

- a. Market goats are wethers and does only, no bucks allowed.
- b. Market goats must show milk teeth.
- c. Either horned, tipped, or de-horned animals are permissible.

X. ANIMAL HEALTH RULES

Fairs will make a reasonable effort to enforce state and federal animal health regulations, and they have the right to seek assistance from the appropriate agencies. For assistance or an entry permit contact the California Department of Food & Agriculture (CDFA), Animal Health and Food Safety Services (AHFSS). Headquarters: 1220 N St., Sacramento, CA 95814, (916) 900-5052.

Eligibility. See also *Eligibility Rule II - 1*.

1. Any inhumane activity to animals by the exhibitor, as determined by fair management in consultation with the fair veterinarian, may cause disqualification, forfeiture of awards, and removal of the exhibit or exhibitor from the fairgrounds
2. Animal health decisions will be made in the best interest of the animal and for the other animals at the fair as determined by fair management in consultation with the fair veterinarian.
3. No animal that shows any evidence of any active, unsightly or communicable disease, or any unsightly disease or other condition shall be admitted or allowed to remain on the fairgrounds.
4. No animal shall be admitted to a fairgrounds from any premises under quarantine for disease.
5. Management reserves the right to require health inspections and/or diagnostic tests to be performed before, during or after animals are on the fairgrounds and to implement disease control procedures, which may become necessary in the event of an emergency. The health of animals, when determined by the official veterinarian, shall be final. Exhibitors who refuse to allow their animals to be examined shall be disqualified and such violation shall be reported to F&E. No refund will be made.
6. All exhibitors must comply with all state and federal animal health regulations and the fair's health requirements, including submittal of the fair's certificate of animal medication.
7. Drench guns are not approved for use while on the fairgrounds. Anyone found to be using any type of drench gun to administer liquids or paste into any animal without the supervision and direction of the official fair veterinarian and/or designated fair official will result in exhibit and/or exhibitor being disqualified.
8. Castration sites shall be healed and free of inflammation.
9. Sellers are responsible for animals that are condemned or rejected at processing centers, unless contamination/injury occurred after the sale.

Use of Pharmaceuticals in Market Animals:

1. Signature on entry form signifies compliance with all manufacturer and veterinarian pharmaceutical, biologic and chemical instructions and withdrawal requirements, and that all off-label treatments to market animals have been administered lawfully in accordance with a prescription from a California-licensed veterinarian whose statement notes dosage, date, and purpose for administration.
2. All exhibitors must advise management of any drugs and medications administered to an animal that might still be detected at the time of showing and at meat inspection. The name of the drug, its purpose, withdrawal time, route, time and date of administration must be presented to management prior to the showing and sale of the animal. Livestock treated within the specified withdrawal period cannot be sold without notifying the buyer.
3. Exhibitors must complete the fair's medication certificate prior to sale.

CATTLE

Cattle Entries from California

1. All female cattle twelve (12) months of age and over must bear evidence of official calfhood vaccination against brucellosis with a legible, official tattoo visible in the right ear.
2. Owners of Purebred Registered cattle without brucellosis tattoos must present documentation certifying brucellosis vaccination, or written documents showing the animal has an exemption from CDFA, AHFSS.

Cattle Entries from Other States

1. All exhibition cattle entering California require official individual identification (ID), an Interstate Certificate of Veterinary Inspection (ICVI) obtained within thirty (30) days before movement into the state listing official ID and a California entry permit prior to entry.
2. Acceptable methods for Official Identification of cattle include:
 - a. Official brucellosis calfhood vaccination tags
 - b. USDA metal "silver brite" tags
 - c. Tags conforming to Animal Identification Number (AIN) system (commonly known as an 840 tags)
3. It is unlawful to remove official identification
4. Testing and/or vaccination requirements are:
 - a. All female cattle four (4) months of age and over must bear evidence of official calfhood vaccination against brucellosis with a legible, official tattoo visible in the right ear.
 - b. All sexually intact dairy cattle six (6) months of age and over require a negative TB test within 60 days prior to entering California or must originate from a TB accredited free herd with documentation of the herd number and test date.
 - c. Cattle do not require a brucellosis test unless originated from states with a designated brucellosis surveillance area.
 - d. All bulls 18 months of age and over require a negative Trichomonosis test within 60 days prior to entry *except bulls for exhibition, confined to exhibition location, that will return directly to the state of origin after exhibition.*

SHEEP AND GOATS

Sheep and Goat Entries from California

1. All sheep and goats entering fairs require official individual identification that must be kept on the animals. Acceptable official identification includes:
 - a. Official USDA individual identification eartags
 - b. Premises eartags or legible premises tattoos (if they include a unique animal number)
 - c. Scrapie eartags
 - d. Legible registration tattoos in the ears or tail-web (tail web for example a La Mancha goat) if accompanied by breed association registration papers.
 - e. Electronic implants or Radio Frequency Identification Device (RFID) when accompanied by registration papers and RFID reader
2. It is unlawful to remove official identification
3. Fairs will not accept:
 - a. Animals from scrapie-infected flocks, scrapie source flocks, scrapie “non-compliant” flocks
 - b. Animals that are scrapie-positive, scrapie suspects or scrapie exposed unless they have been evaluated and approved for exhibition by the state scrapie epidemiologist.
4. Fairs will keep records of the consignor, buyer, and animal identification for five (5) years when animals change ownership in a public sale at the fair.
5. Fairs will try to accommodate Scrapie Flock Certification Program members with separate space if practical. Breeding animals should be housed in separate enclosures or locations from animals that are not in the certification program, if practical.
6. Sheep or goats within 30 days pre-or post-parturition, or with vaginal discharge, shall if practical, be kept separate from animals from different flocks and in an area that can be properly cleaned and disinfected.

Sheep and Goat Entries from Other States

1. All exhibition sheep and goats entering California require official individual identification (ID), an Interstate Certificate of Veterinary Inspection (ICVI) obtained within thirty (30) days before movement into the state with a scrapie statement “The animals are not scrapie positive or suspect or from a scrapie non-compliant flock” and listing the official ID and a California entry permit prior to entry.
2. Acceptable official identification includes:
 - a. Official USDA individual identification eartags
 - b. Premises eartags or legible premises tattoos (if they include a unique animal number)
 - c. Scrapie eartags
 - d. Legible registration tattoos in the ears (or tail-web of La Mancha goats) if accompanied by breed association registration papers
 - e. Electronic implants or Radio Frequency Identification Device (RFID) when accompanied by registration papers and RFID reader
3. It is unlawful to remove official identification
4. Rams six (6) months of age and over imported into California require a negative Brucella ovis test within 60 days before entry OR originate from a Brucella ovis free flock. The ICVI must include the official ID number, test results, name of the approved laboratory, date of the test, or the “Brucella ovis free flock number”.

SWINE

Swine Entries from Other States

1. All exhibition swine entering California require official individual identification (ID), an Interstate Certificate of Veterinary Inspection (ICVI) obtained within thirty (30) days before movement into the state and listing official ID and a California entry permit prior to entry.
2. Acceptable forms of Official Identification include:
 - a. Official Eartags - A tamper-resistant metal or plastic official identification tag with high retention rate that provides unique identification for individual animals. It must bear the US shield and conform to one of the following numbering systems: National Uniform Ear-tagging System (NUES), Animal Identification Number (AIN) or Premises Identification Number (PIN).
 - b. Ear notches or tattoos (ear or inner flank) if recorded in Purebred Registry Association Board with documentation attached to the ICVI
3. It is unlawful to remove official identification
4. No brucellosis or pseudorabies tests are currently required.

EQUINE

Equine Entries from Other States

1. All equine require a valid Interstate Certificate of Veterinary Inspection (ICVI), issued within 30 days before entry and evidence of a negative Equine Infectious Anemia (EIA) test performed at a USDA-approved laboratory within twelve (12) months before the date of entry. An EIA test “pending” result does not meet the entry requirement. The ICVI must accurately represent the official animal identification of each horse in the shipment. The requirements apply to horses, ponies, mules, donkeys, burros and zebras.

POULTRY

Poultry Entries from Other States

1. All exhibition poultry entering California must be accompanied by an Interstate Certificate of Veterinary Inspection (ICVI) with the required statements on Avian Influenza and Exotic Newcastle Disease, unless coming from a flock participating in the National Poultry Improvement Program (NPIP) and accompanied by the documentation required by that program, and officially identified with one of the following devices or methods:
 - a. Identification devices or methods approved for use in the NPIP such as sealed and number leg bands
 - b. Group/lot identification with a group/lot identification number

RABBIT AND CAVY

Rabbit and Cavy Entries from Other States

All rabbits and cavy are recommended to have an Interstate Certificate of Veterinary Inspection (ICVI).

XI. HORSE SHOW DEPARTMENT

State Rules in Sections I-X also apply where there is no conflict.

Rules For Horse Show Management. At USA Equestrian (formerly AHSA) and/or breed association approved horse shows, association rules shall apply. At non-USA Equestrian (formerly AHSA) approved horse shows, USA Equestrian rules will be used as a guideline unless otherwise specified in State or Local Rules.

Rules for Exhibitors

1. The age of an exhibitor on **January 1** shall be maintained through the calendar year. **Amateur Definition:** a person who does not give riding lessons and/or ride, train, or show horses for money or assist the spouse or immediate family in this activity. This includes a person under the age of 18 years.
 - a. The management reserves the right to question anyone's amateur standing if the question of status has been presented with reasonable cause. The decision of the horse show management shall be final.
 - b. At USA Equestrian (formerly AHSA) approved and breed association approved horse shows, their definition of amateur applies.
2. Exhibitors shall provide the following on the entry form for each entry if registered: (a) owner's name; (b) breed; (c) name of animal; (d) sex; and (e) year of birth. In breed classes where registration papers are required, the owner's name as listed on the registration papers must be the same as on the entry form. Registration numbers of animals and their sires and dams will be required as per breed association.
3. Upon approval by the Board of Directors, post entries can be accepted at double the entry fee unless a different penalty fee is printed in the exhibitor handbook.
4. Substitutions can only be made within a division. Substitutions must be made when the entry arrives at the fairgrounds. For horse shows, a substitution is considered the horse, not each class in which it is entered. A \$5.00 penalty per horse must be paid prior to judging for each substitution made by the exhibitor.
5. All riders, drivers, and attendants shall be neatly and suitably dressed on entering the show ring. Horse show manager shall have final decision.

Junior Horse Show Exhibitors in 4-H, FFA and Grange classes, including Independent exhibitors in those classes.

6. Junior Department rules (VII) also apply.
7. Exhibitors must wear properly strapped headgear in mounted or horse-drawn vehicle competition. Headgear must be approved by American Society for Testing and Materials/Safety Equipment Institute.
8. Junior exhibitors are expected to groom and care for their animal(s) when at the fair. They shall refrain from accepting active assistance from adults and non-exhibiting youth unless the junior exhibitor is actively engaged, and the assistance is only for instruction. Local fair rules will determine enforcement.
9. **Ownership or Lease:**

Any horse exhibited in the junior or youth division must be owned or leased by the junior exhibitor showing the horse or owned by the junior exhibitor's parent, stepparent, sibling, half-sibling, step-sibling, grandparent, step grandparent, sibling's spouse, half sibling's spouse, step-sibling's spouse or legal guardian (as evidenced by court documents), or owned by the institution in which the junior exhibitor is enrolled as a ward. Separate legal entities, such as family corporations, trusts, or partnerships, are also authorized owners of the youth exhibitor's horse so long as all legal and equitable owners and beneficiaries of the legal entity are individuals specifically authorized by this rule. "Owned" means, in addition to other legitimate methods of acquiring ownership, the bona fide legal ownership obtained for adequate consideration in reasonable relationship with the actual market value of the horse
10. Horse projects must be owned or leased by and under the exhibitor's care and management and under the supervision of the organization in which the project will be shown 120 consecutive days prior to the opening day of fair or event/show if held separate from fair. The official ownership date is the date shown on the receipt of sale unless the animal was bred by the exhibitor. The days are counted prior to the opening day of the fair or event.
 - a. Leased horses cannot be shown for conformation in the halter division.
 - b. For owned horses, proof of ownership must be available at check in.

- c. For leased horses, the lease, signed by the owner and the 4-H, FFA, Grange or Independent exhibitor, and a clear picture of a side view of the horse or some permanent identification must be filed at least 120 consecutive days prior to opening day of the fair or event/show if held separately from the fair at the county 4-H, FFA, or Grange office or with a person designated by the 4-H Youth Advisor, FFA Advisor or Grange Youth Advisor.

11. Horses owned as a joint project may only be shown by one designated exhibitor at an individual show.

All Junior Horse Show Exhibitors

12. Fair Management will not allow junior exhibitors to ride or show stallions unless it is specifically provided for by the breed association and in that case only in those specific breed classes at a USA Equestrian (formerly AHSA) sanctioned show.
13. Junior horse exhibitors may be allowed to enter the Senior Department horse show unless Local Rules prohibit.

Participation Rules

14. Ponies entered in classes in which horses are eligible to compete cannot be shown in pony classes at the same show. Fair Management can restrict ponies from entering certain classes by stating so wherever applicable in the exhibitor handbook.
15. Donkeys and mules cannot be shown in "all other breed" halter classes.
16. Eliminations, if deemed necessary by the management, may be held in classes with large entries. The exhibitor shall be expected to ascertain whether eliminations will be held.

Management

17. No show or contest official or his/her spouse shall enter or exhibit horses in any show or contest at which he/she is officiating, nor may any horse owned by such person be entered or exhibited. A show contest official shall be defined as any person performing the duties of a show manager, judge steward, show secretary, cutter or chariot race official, or any other horse contest. Duties include but are not limited to:
 - a. Contacting or hiring of judges; and
 - b. Acceptance of entries or entry fees.
18. Minor children of Directors, Chief Executive Officer (CEO), Department Supervisor, Show Manager, staff and/or committee members may exhibit horses which are the result of the child's own earnings or a gift made to the child, provided the requirements of the pertinent rules are met. All other requirements for exhibiting must be met.
19. Animals owned jointly by a director and his/her minor child or a CEO and his/her minor child are considered as owned by the child in junior division classes only.
20. Show Manager reserves the right to return entries, transfer entries or combine divisions or classes, and/or cancel any division or class in which, in its judgment, the entries are insufficient to secure adequate competition.
 - a. Any return of entries under this rule must be done on a nondiscriminatory basis.
 - b. The horse show management must divide classes of 50 or more. Separate prize money and ribbons shall be provided for each class.
21. Horse show management shall assign a number to each horse. The exhibitor must wear the number when showing the horse.
22. Photocopies of registration certificates for horse shows may be permitted for the purpose of submitting entries. However, if the fair receives any complaint or challenge concerning the registration of any animal, the fair may request an original registration certificate and may disqualify the entry if it cannot be produced.

Awards

23. Fair Management may withhold the payment of awards for exhibits which are in question under State and Local Rules and may recover awards that have been paid for exhibits in question.
24. For ties other than first place in a jumper or other individually worked competition, the prize money is split. Ties for first follow the jump off rules of the specific Table and Section for that jumper class. If there is still a tie, prize money is split between the winners (i.e. first and second place money is pooled and split evenly between the two riders). Distribution of non-money awards shall be determined by management.

Judges

25. The judge may judge for conformation before entering the show ring.
26. In halter horse classes, judges shall be expected to give reasons for their decisions, embracing the value and desirable qualifications of the animals for which premiums are awarded, whenever possible and reasonable.
27. Judges shall not discriminate against exhibitors wearing protective headgear.

EQUINE HEALTH RULES

1. All animals must be serviceably sound. The soundness of animals when determined by the official veterinarian or by the judge shall be final and cannot be protested. The horse show management may request the official veterinarian to examine any animal in competition. All penalties of the Horse Protection Act of 1970 shall be strictly enforced.
2. Exhibitors who refuse to allow their animal to be examined shall be disqualified from showing and such violation shall be reported to F&E. No refund can be made in these cases.

Equine Health Regulations

Direct specific questions to CDFA, Animal Health and Food Safety Services, 1220 N Street, Sacramento, California 95814 -- (916) 900-5052.

1. Equines known to be EIA positive reactors are forbidden to enter, reside, compete, or sell at any state-supported fairgrounds.
2. Equine Medication Monitoring Program (CA Food & Ag Code 24000-24018)
 - a. Horses are subject to random drug and medication testing specified in the Food and Agricultural Code. The applicable fee is \$5.00 per horse per event. The drug-testing program is not applicable to most rodeo related competitions, parade horses, and activities under the jurisdiction of the California Horse Racing Board are exempt a. A single day show with a single class entry fee less than \$4.99 and/or total cumulative fees (including entry fees, ground fees, stall fees, administration fees and other fees) of less than \$19.99 are exempt.
 - b. Prohibited substances include most stimulants, depressants, tranquilizers, anesthetics including local anesthetics, sedative analgesics, corticosteroids excluding dexamethasone, anabolic steroids, soring agents, and masking agents. Nine permissible medications (dexamethasone, diclofenic acid, firocoxib, flunixin, ketoprofen, meclofenamic acid, methocarbamol, naproxen, and phenylbutazone) are restricted to therapeutic usage as prescribed or administered by a licensed veterinarian, and test-sample levels detected must be in compliance with plasma or urine levels associated with limited dosing*. Additionally, the detection of more than one Non-steroidal anti-inflammatory drug in either a blood or urine sample is a violation of California rules. Maintaining a current listing of specific prohibited substances is impossible due to the continual introduction of new pharmaceuticals, discontinuation of old ones, utilization of human products, and utilization of foreign products. Additionally, some exemptions exist.

*Specific information is contained in the "EMMP Medication Guidelines Brochure" found at http://www.cdffa.ca.gov/ahfss/Animal_Health/emmp/ or may be requested from CDFA/EMMP at 916-900-5045.
 - c. Horses must be withdrawn from competition for at least 24 hours after administration of a prohibited substance. A drug declaration form must be filed with an event manager for administration of any prohibited substance three (3) days before the event, to any horse entered in the event. Penalties for violations of the medication rules include fines, suspension, and forfeiture of all winnings.

3. **Horse Protection Act**

Exhibitors must comply with the Horse Protection Act of 1970 (P.L. 91-540) and rules adopted by the U.S. Secretary of Agriculture to carry out its provisions.

Equine Entries from Other States

1. All equine require a valid Interstate Certificate of Veterinary Inspection (ICVI), issued within 30 days before entry and evidence of a negative Equine Infectious Anemia (EIA) test performed at a USDA-approved laboratory within twelve (12) months before the date of entry. An EIA test "pending" result does not meet the entry requirement. The ICVI must accurately represent the official animal identification of each horse in the shipment. The requirements apply to horses, ponies, mules, donkeys, burros and zebras.

XII. JUDGING STANDARDS

Note to Fair Management: See also IV-3. "State Judging Standards" are to be used where applicable.

Fairs may allow for additional grouping systems within the Market Ready or Market Acceptable for sale purposes.

MARKET HOG SCORECARD

GRADE

Market Acceptable: U.S. No. 1 and No. 2 hogs of average or greater conformation that are acceptable in leanness, muscularity and production traits.

Not Market Acceptable: Any hog of below average conformation including U.S. number 3, U.S. number 4 and utility grade hogs.

MARKET LAMB SCORECARD

GRADE

Market Ready: USDA Prime or Choice quality with 12th rib back fat range .16-.35, average or greater conformation and cutability.

Not Market Ready: Good or lower quality grade with 12th rib back fat range <.16 or >.35; underfinished lambs grading USDA good or lower, below-average conformation or cutability.

MARKET BEEF SCORECARD

GRADE

Market Ready: Market steers projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime, Choice, or Select+ quality grades.

Not Market Ready: Market steers lacking evidence of sufficient fat deposition to produce a desirable consumer product. Steers projected to grade USDA Select- or lower.

MARKET VEAL SCORECARD

GRADE

Group 1: Animals are smooth, deep, thick and compact; and the udder or scrotum shows a marked fullness. They must have youthful appearance and be in good condition.

Group 2: Animals must possess a moderately high degree of the higher quality grade characteristics. They will carry less finish, show more bone, and have less uniformity.

Group 3: Animals lack finish, are rather leggy and hippy, are rough in the shoulder, and are light in the round.

MARKET GOAT (CHEVON) SCORECARD

GRADE

Market Ready: USDA Prime or Choice quality with 12th rib back fat range .08-12 most desirable, .13-.22 back fat acceptable, average or greater conformation and cutability.

Not Market Ready: Good or lower quality grade with 12th rib back fat range <.08 or >.22; underfinished goats grading USDA good or lower, below average conformation or cutability.

Important Facts For 2017

ENTRY DEADLINES: Online entries may be entered up until May 12th, 2017. At 11:59 pm, May 12th, 2017, online entries close. All Entry Fees and Online Entry Receipts will be accepted in the Administration Building. The office will be open from 8 am to 5 pm, Mon-Fri with a lunch hour from 12 pm to 1 pm. The office will also be open Saturday, May 13th, from 8 am to 5 pm. All Entry Fees and Online Entry Receipts must be received by 5:00 pm, May 13th, 2017 in the Administration Building, post marked entries will not be accepted.

NO LATE ONLINE ENTRIES OR LATE ENTRY RECEIPTS WILL BE ACCEPTED. Submission of entries is ultimately the responsibility of the exhibitor. Failure of leader, advisor or parent to submit entries either online or signed entry receipts does not constitute a request for variance. Any and all variance requests submitted regarding late entries will be denied, and no appeal to the Agriculture Committee and/or Board of Directors will be accepted.

No faxed online entry receipts or Postal Discrepancies will be accepted.

DEFICIENT ENTRIES (Incomplete) – Any Entries that are submitted by the deadline but are incomplete due to missing signature, entry fees or additional paperwork will be considered DEFICIENT. Exhibitor with Deficient Entries will have 10 days from when they are notified via phone to correct their Deficient Entries. If said Deficient Entries are not corrected within 10 days of notification the Entries will not be accepted, and said Exhibitor will not be eligible to show at the 2017 Fair. NOTE: Failure to enter showmanship, or enter an animal for a showmanship class is not considered a DEFICIENT ENTRY.

ONLINE ENTRIES: Once again all exhibitors will be required to enter online. No paper entries will be accepted for any entry.

To access online entries, go to www.santamariafairpark.com and click on Application/Forms or Livestock Info, and then “Online Entries” Link. If you have any questions about the online entries process, please contact Entry Staff at (805) 346-2419 or livestock@santamariafairpark.com.

NOTE: If you do not have access to a computer or do not know how to use a computer please contact the Fair Office, at (805) 925-8824 and you will be provided with assistance in entering your entries.

DNA FINGERPRINTING: Once again the Santa Barbara County Fair will require all livestock exhibitors planning to enter replacement heifers and/or market animals (Beef, Sheep, Swine, & Meat Goats) in the 2016 Santa Barbara County Fair to have a hair sample taken prior to ownership deadlines. Deadlines for receiving DNA kits and returning completed samples are listed below:

HEIFERS & MARKET STEERS – DNA Kits available for pick-up starting February 1, 2017

- Deadline to receive DNA Kit – March 10, 2017
- Completed DNA Kits must be received in the Fair’s Administration Office by 5:00 pm March 10, 2017

MARKET SHEEP, SWINE AND MEAT GOATS – DNA Kits available for pick-up starting April 1, 2017

- Deadline to receive DNA Kit – May 5, 2017
- Completed DNA Kits must be received in the Fair’s Administration Office by 5:00 pm May 5, 2017

No replacement heifer or market animal will be eligible for official entry in the 2017 Santa Barbara County Fair unless a hair sample is obtained and a DNA Registration Form has been completed and submitted with Sample Fee (\$5.00 per animal) to the Santa Barbara County Fair Administration Office by the appropriate deadline.

LOST OR DAMAGED DNA KITS. If you lose, misplace or damage your DNA Kit, a replacement kit will be available ONLY until DNA Kit Receiving Deadlines; NO DNA Kits will be released after these deadlines.

NO LATE DNA KITS WILL BE ACCEPTED. Submission of DNA Kits is ultimately the responsibility of the exhibitor. Failure of leader, advisor or parent to submit DNA Kit by deadline does not constitute a request for variance. Any and all variance requests submitted regarding late submittal of DNA Kits will be denied, and no appeal to the Livestock Committee and/or Board of Directors will be accepted.

DEFICIENT DNA KITS (Incomplete) – Any DNA Kits that are submitted by the deadline but are incomplete due to missing signature on sample fee will be considered DEFICIENT. Exhibitor with Deficient DNA Kits will have 10

days from when they are notified via phone to correct their Deficient DNA Kit. If said Deficient DNA Kit is not corrected within 10 days of notification the DNA Kit will not be accepted, and said animal will not be eligible for entry into the 2017 Fair.

NOTE: This process (HAIR SAMPLE COLLECTION) does not enter your animal into the 2017 Santa Barbara County Fair; it is only a part of the necessary requirements each exhibitor must complete to enter replacement heifers & market animals. Exhibitors must enter their animals online by May 12th, 2017 and have the signed online receipt, and entry fee turned into the Fair Administration Office by 5:00 pm May 13th, 2017 to be eligible to show at the 2017 Santa Barbara County Fair.

See General Livestock Rules for DNA Requirements.

CHAMPION DRIVE: Order of species for Champion Drive will be Swine, Goats, Sheep, and Steers. All Breed Winners for Sheep and Swine will be in Champion Drive. All 1st place Goat Class Winners will be brought in for champion drive, All 2nd place Goat class winners will be brought in for Champion Drive, announced and recognized, then placed in holding pens. Second place Goat class winners will only compete in Champion Drive if the 1st place class winner in their class is selected as a champion. For all Steers, Champions and Reserve Champions will be chosen on show day in the show ring. Selected Champions and Reserve Champions will compete for Supreme Champion in the Champion Drive. Champion and Reserve Champion Photos will be taken following respective shows. All Replacement Heifers (Open and Local Bred) Champions and Reserve Champions will be chosen on their respective show day in the show ring. Replacement Heifer Champion Photos will be taken following respective shows.

RESIDUE AVOIDANCE PROGRAM (Drug Testing): The Santa Barbara County Fair will enforce a Residue Avoidance Program (Drug Testing) of all market animals at the 2017 Fair. All Supreme and Reserve Supreme Champions will be tested immediately following Champion Drive. All Supreme and Reserve Supreme Champion animals and exhibitors will be escorted to designated Residue Avoidance Collection Area, and along with a parent or advisor must remain in the collection area until a sample has been collected from said animal.

See General Livestock Rules for Drug Testing Requirements

PEN DECORATING (Swine Barn and Sheep/Goat Barn): Backdrops for decorating in the swine barns and the sheep/goat (Marciel Barn) will be limited to open lath. The lath will be no larger than two (2) feet high and six (6) feet/eight (8) feet long, depending on the assigned pen size. There must be a two (2) foot opening between the top of the pens and the beginning of the lath piece. Only one, two (2) foot by six (6) foot/(8) foot section per club/chapter may be covered with paper or plastic for a backdrop for the educational/informational part of the display for the Clean Stall contest. All other lath sections must remain uncovered, except for stall and thank you cards. No solid backdrops will be allowed in the swine/sheep/goat barns.

QUALITY ASSURANCE & ETHICS AWARENESS TRAINING: The Santa Barbara County Fair will again require all Market and Breeding Livestock Exhibitors (Small and Large) to attend a Quality Assurance & Ethics Awareness Training to be eligible to enter market and breeding animals in the fair. This will be required of all Beef, Sheep, Swine, Poultry, Rabbit, Cavy, Goat (Meat, Dairy, and Pygmy) exhibitors. Training Dates will be March 5th, 2:00PM, and March 25th, 11:00 AM in the Fountain Pavilion, Santa Maria Fairpark. If an exhibitor does not attend a Quality Assurance & Ethics Awareness Training Program prior to May 13, 2017 they will not be eligible to enter Market or Breeding Livestock at the 2017 Fair. Please note if you have attended a Quality Assurance & Ethics Awareness Training in a previous year, your training is good for 5 years.

New For 2017

➤ **Champion Drive**

- ✓ New for 2017, **ONLY** 4-H & FFA Champion and Reserve Champion Steers will come to Champion Drive.

See Page 20 for full details

➤ **Adult Home Arts Special Contest**

- ✓ Diamonds & Blue Jeans

See Page 30 for details and contest rules

➤ **Poultry Meat Pens**

- ✓ Turkey Meat Pens, Hens and Toms will show together

See Page 59 for Division and Classes

➤ **Small Stock Mini Member Contest**

- ✓ New Classes added

See Page 71 for full details

➤ **Market Swine**

- ✓ New Divisions added for Duroc hogs

See page 80 for Divisions and Classes

➤ **Pee Wee Showmanship**

- ✓ New Classes added

See Page 88 for full details

➤ **Weigh-IN**

- ✓ Re-weigh for goats, sheep & swine will only be granted in the animal is within 5lbs over or under.

See Page 101 for full details

NOTE: The above are highlights of changes for the 2017 Fair, but may not reflect all changes it is the exhibitors, leaders and parent's responsibility to read the entire exhibitor handbook.

FIND IT! FIX IT! WIN \$4,000

J.B. DEWAR

FUELING EXCELLENCE SINCE 1933

Hey Students! J.B. Dewar, wants to award you CASH for restoring that classic machine: THE FARM TRACTOR!

You or a group of friends could win up to \$4,000. Just find a friend who wants to team up with you...or be daring and do it yourself. There are three phases to the competition: the restoration of the tractor, the use of the workbook, and an oral presentation. All three phases are necessary to compete and we can help you along the way. Follow the instructions that are listed below to find out where to start and how to FINISH A WINNER!

1. Find an old tractor that can be restored to its original luster. If you can't find one, give us a call and we'll help you get one. We may already have one waiting for you! Tractors must be completed by Monday July 10th, 2017.
2. Get your hands on the workbook. This is a very important part of the restoration process. It will provide an outline and instructions that will help you organize the following:

Documentation and description of the restoration, including a detailed expense report and time log.

Before and after pictures .

A report detailing all internal and external mechanical work performed.

A funny story that happened to you while you or your team restored the tractor.

A contract or written agreement between the tractor owner/donor and the individual(s) restoring the tractor.

3. Last but not least, make two copies of all of the notes or documentation used, including the workbook, and take them to one of our 3 locations:

Paso Robles: 1049 Riverside Drive, 805-238-00634, San Luis Obispo 75 Prado Road , 805-543-0180 and Santa Maria 2310 S. Meredith Ln., 805-925-4061

PRIZES

All phases of the competition must be completed in order to be awarded one of the three cash prizes.

GRAND PRIZE-\$4,000, 1st RUNNER UP-\$3,000, 2nd RUNNER UP- \$2,000

FINISH A WINNER!

Sounds like a lot of work, right? Don't worry; the workbook will help you get organized.

J.B. Dewar would also like to give a few pointers on what the judges will be looking for or asking:

APPEARANCE: The goal here is to amaze the judges with the tractor's overall appearance. Here, you can detail all the painting and polishing you did to make it look like it just rolled off the assembly line.

MECHANICS: What we mean here is how much mechanical work was needed to get the machine running again? How many parts did you replace or rebuild?

SAFETY: We're going to ask you to tell us how attention to safety played a roll in the restoration of the tractor.

PARENTS AND TEACHERS:

J.B. Dewar, Inc. sponsors this program to make learning valuable business skills fun for youth. Students who participate will get realistic experience in: Project Coordination, Record Keeping, Expense Management and Teamwork.

This contest is open to all high school students in the San Luis Obispo and Northern Santa Barbara Counties in grades 9 through 12. Participants must be between the ages of 14-19. You may also enter the National Delo Tractor Restoration Competition, for more information on it

just log onto <http://delotractorrestorationcompetition.com>

Ready to get started? Have questions? Call us, toll free at 1-800-549-6457. Ask for Karen Cipolls.



The 2016 Grand Prize Winners
Louis Lindsey, Luke Reilly and Isaac Lindsey



Farm Supply's 4th Annual Quiz Jam

Monday, July 10, 2017

Minetti Arena

5:00 pm



What is Quiz Jam?

This is a timed, team event, challenging each four-member team with five agricultural challenges. Stations include, but are not limited to, putting a tire on a tractor, roping a "steer," vaccinating or ear notching a "calf." Every participant walks away with a hat and bag of goodies! Additional prizes are awarded to the winning teams! It's a great, fun way to kick off your fair.

Team categories: Junior team (ages 9-13), Senior team (ages 14-18).

ENTRY FORMS AVAILABLE AT ALL FARM SUPPLY LOCATIONS STARTING JUNE 1ST.

PASO ROBLES ★ SAN LUIS OBISPO ★ ARROYO GRANDE ★ SANTA MARIA ★ BUELLTON

facebook.com/FarmSupply

[twitter.com/FarmSupplyCa](https://twitter.com/farmSupplyCa)

www.FarmSupplyCompany.com

Exhibit Receiving/Release Schedule

RECEIVING

DATE & TIME

HOME ARTS - Sports Arena - *Enter Gate 7*

All Non-Foods
Preserved & Baked Goods

Wednesday, July 5th, 10 am - 6 pm
Monday, July 10th, 4 pm - 8 pm

FLORICULTURE - Armory - *Enter Gate 7*

Monday, July 10th, 1 pm – 6 pm

PHOTOGRAPHY- Sports Arena - *Enter Gate 7*

Wednesday, July 5th, 10 am – 6 pm

FINE ARTS - Sports Arena - *Enter Gate 7*

Wednesday, July 5th, 10 am – 6 pm

HOME WINE - Administration Office – *Enter Gate 9*

Saturday, May 13th, 8 am – 5 pm
& Monday, May 15th – Thursday May 18th

AGRICULTURE/HORTICULTURE – Armory – *Enter Gate 7*

Non-Perishable
Perishable

Saturday, July 8th, 8 am - 6pm
Monday, July 10th, 1 pm – 6 pm

AGRICULTURAL MECHANICS/

INDUSTRIAL ARTS – Armory – *Enter Gate 7*

Saturday, July 8th, 8 am – 6 pm

HORSE

Saturday, June 10th

LARGE LIVESTOCK

Sunday, July 9th, 8 am – 6 pm

SMALL LIVESTOCK RABBITS & CAVIES

Saturday, July 8th, 7 am - 8 am

SMALL LIVESTOCK POULTRY

Sunday, July 9th, 9 am – 3 pm

RELEASE

DATE & TIME

HOME ARTS

Monday, July 17th, 12 pm – 4 pm

FLORICULTURE

Monday, July 17th, 10 am – 4 pm

PHOTOGRAPHY

Monday, July 17th, 12 pm – 4 pm

FINE ARTS

Monday, July 17th, 12 pm – 4 pm

AG/HORT

Monday, July 17th, 10 am – 4 pm

AG MECHANICS

Monday, July 17th, 10 am – 4 pm

INDUSTRIAL TECHNOLOGY & SCIENCE

Monday, July 17th, 10 am – 4 pm

LARGE LIVESTOCK

Monday, July 17th, 7 am – 12 pm

SMALL LIVESTOCK

Monday, July 17th, 7 am – 12 pm

All Online Entry Receipts and Entry Fees are due by 5 pm, May 13th, in the Fair Administration Office

Adult Home Arts

Home Arts Superintendent: Martin & Renee Johnsen

Email: mnrjohnsenarts@verizon.net

Home Art Exhibit Location: Sports Arena

ONLINE ENTRIES DUE: Online entries may be entered up until May 12th, 2017. At 11:59 pm, May 12th, 2017, online entries close. All Entry Fees and Online Entry Receipts will be accepted in the Fair Administration Building. The office will be open from 8 am to 5 pm Mon-Fri with a lunch hour from 12 pm to 1 pm. The office will also be open Saturday, May 13th from 8 am to 5 pm. All Entry Fees and Online Entry Receipts must be received by 5:00 pm May 13th, 2017 in the Fair Administration Building, post marked entries will not be accepted.

NO LATE ONLINE ENTRIES OR LATE ENTRY RECEIPTS WILL BE ACCEPTED.

EXHIBIT RECEIVING SCHEDULE: Non-Foods exhibits are due Wednesday, July 5th, 10 am – 6 pm, and Food exhibits are due Monday July 10th, 4 pm – 8 pm in the Sports Arena Building

ENTRY RELEASE SCHEDULE: Monday, July 17th, 12 pm – 4 pm in Sports Arena Building

ENTRY FEE: \$ 2.00 per entry

| | | | |
|-----------------------|--------|--------|--------|
| PREMIUMS PAID: | 1st | 2nd | 3rd |
| | \$7.00 | \$5.00 | \$3.00 |

DEPARTMENT RULES

1. **Special Awards will be given for "Best of Show".**
2. No late entries will be accepted.
3. Exhibitors are limited to residents of Santa Barbara and San Luis Obispo Counties.
4. ALL ENTRIES WILL BE TAKEN IN ON SCHEDULED RECEIVING DAYS.
5. **RELEASE RULE** All items in the Home Arts Division must be claimed on Monday, July 17, 2017 between 12:00 am- 4:00 pm. **NO ARTICLE WILL BE RELEASED WITHOUT THE CLAIM TICKET.** A clerk will escort you to retrieve your exhibits; **please be patient.**
6. All items not picked up within 30 days following the close of the Santa Barbara County Fair will become the Fair's property and will be disposed of by the Fair.
7. All perishable foods become the property of the Fair. The Management will dispose of those items following the Fair in the interest of public health and safety. **Buildings are closed to the public during judging.**
8. **No article may be entered in more than one class.**
9. Home Arts Supervisor reserves the right to move an entry to the correct division and class for judging.
10. All entries must be home produced and completed by the exhibitor within one year of the opening date of the Fair.
11. **ALL FOOD ENTRIES NEED TO BE ON A PAPER OR PLASTIC DISPOSABLE PLATE AND IN A PLASTIC BAG OR COVERED.**
12. **RECIPES MUST BE INCLUDED WITH ALL FOOD PRODUCTS ENTERED.**
13. As an exhibitor you hereby agree that your name, city, photograph and recipe may be used for publicity.
14. **All Adult entries will be judged by the American System**
15. Single entry in a class does not automatically qualify as a first place winner.
16. All decisions of judges will be FINAL.

Table Settings

Rules for Table Settings

1. All accessories must be furnished by exhibitor.
2. Each entry shall consist of four place settings. A 4' x 4' table will be furnished by the Fair.
3. Submit an easy to read menu card with table setting theme.
4. **All care and precautions will be made to protect your display. The Fair assumes no responsibility for loss or damage of items.**

DIVISION 100: ADULT TABLE SETTING

Class

1. Any Theme
2. Fair Theme "Once Upon A Fair"



Apps Photography

Arts & Crafts

- DIVISION 101: APPLIED DESIGNS** (Item made from pattern or kit)
- DIVISION 102: BASKETRY, COILING & TWINING**
- DIVISION 103: LEATHER CRAFT**
- DIVISION 104: NOVELTY CRAFTS**
- DIVISION 105: CERAMIC**
- DIVISION 106: DOLLS & TOYS** – Hand Constructed – No purchased doll or toy
- DIVISION 107: STAINED GLASS**
- DIVISION 108: EGG DECORATING**

Class for Division 101 - 108

1. Adult

Decorative Tole Painting

DIVISION 109: TOLE PAINTING

Classes

1. Beginners
2. Intermediate
3. Advanced

Paper Art

- DIVISION 110: SCRAP BOOK – Two 12" X 12" pages** – Any theme
- DIVISION 111: SCRAPBOOK – Full Book** – Any Theme
- DIVISION 112: HANDMADE CARDS** – Any occasion or purpose
- DIVISION 113: ORIGAMI**
- DIVISION 114: OTHER PAPER CRAFTS** – Including quilling, paper mache, handmade paper, etc.

Classes for Division 110 - 114

1. Beginners
2. Intermediate
3. Advanced

Jewelry

DIVISION 115: JEWELRY – All Jewelry must be handmade

Classes

1. Single Item
2. Set – displayed on black neck board

Wood and Metal Craft

- DIVISION 116: WOOD CRAFT** – Hand Crafted
- DIVISION 117: WOOD CRAFT** – Built from Kit
- DIVISION 118: WOOD CRAFT** – Built part from Kit and part Hand Crafted

Classes for Division 116- 118

1. Furniture
2. Any Other Wood Craft

DIVISION 119: METAL CRAFT

Classes

1. Any Metal Craft

Porcelain Dolls

DIVISION 120: PORCELAIN DOLLS

Class

1. Any Please Specify

Knitting and Crocheting

- DIVISION 121: AFGHANS CROCHETED - Under 40"**
- DIVISION 122: AFGHANS CROCHETED - 40" and Over**
- DIVISION 123: CROCHETED THREAD ARTICLES**
- DIVISION 124: CROCHETED YARN ARTICLES**
- DIVISION 125: HAND KNITTED ARTICLES**
- DIVISION 126: MACHINE KNITTED ARTICLES**

Classes for Divisions 121 -126

1. Any- Please Specify

Sewing

Rules for Sewing

1. Please have exhibits clean, pressed and on hangers.

- DIVISION 127: CLOTHING**
- DIVISION 128: DOLLS & DOLL CLOTHING**
- DIVISION 129: MISC. SEWING ITEMS - NON-QUILTED**

Class for Divisions 127 -129

1. Any- Please Specify

Quilts

Rules for Quilts and Quilting Divisions

1. The quilted item must be made or completed within one year of the opening day of the Fair to be eligible for any awards.
2. Quilts must be handmade by the exhibitor, except where specified.
3. Quilts may be made from a purchased kit (if specified in class).
4. No quilt will be displayed if it is dirty or torn.
5. Group quilts will be entered under the group name. Please list contact person on online entry.

DIVISION 130: QUILTS, NOVICE (First time quilter may enter beginning project)

Classes

1. Any type of quilt (Specify)
2. Any other quilted Item

DIVISION 131: LARGE QUILTS/COMFORTERS - This division must be at least 84" in length

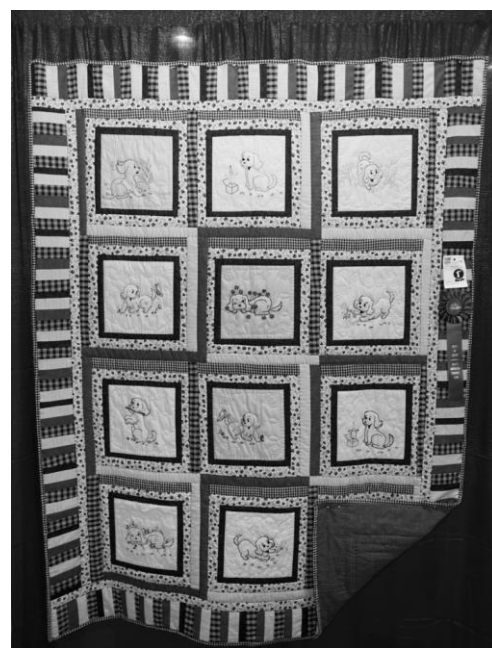
Classes

1. Appliquéd and quilted by hand
2. Appliquéd and quilted by machine
3. Appliquéd and mixed techniques
4. Appliquéd (no sew) quilted –wonder under
5. Embroidery and quilted by hand
6. Embroidery and quilted by machine
7. Embroidery – mixed techniques
8. Pieced and quilted by hand
9. Pieced and quilted by machine
10. Pieced - mixed techniques
11. Christmas
12. Kits
13. All Others (Specify)

- DIVISION 132: QUILTS - HAND PIECED & HAND QUILTED**
- DIVISION 133: QUILTS - MIXED QUILTING TECHNIQUES**
- DIVISION 134: QUILTS - MACHINE PIECED & HAND QUILTED**
- DIVISION 135: QUILTS - MACHINE PIECED & MACHINE QUILTED**

Classes Divisions 132 - 135

- | | | |
|------------------------------------|------------------------------------|--------------------------|
| 1. Appliquéd – Wall hanging | 6. Mixed techniques – Wall hanging | 11. Patchwork –bed size |
| 2. Appliquéd – Infant/Child | 7. Mixed techniques – Lap size | 12. Christmas |
| 3. Appliquéd – Lap size | 8. Mixed techniques – bed size | 13. Kits |
| 4. Appliquéd – Bed size | 9. Patchwork – wall hanging | 14. All others (specify) |
| 5. Mixed techniques – Infant/Child | 10. Patch work – lap size | |



Apps Photography

DIVISION 136: QUILTS - GROUP ENTRIES

Classes

- | | | |
|---------------|------------------------------|-------------------------|
| 1. Embroidery | 4. Memory/Friendship Quilted | 7. Whole cloth |
| 2. Appliqué | 5. Memory/Friendship tied | 8. Kits |
| 3. Patchwork | 6. Mixed technique | 9. All others (Specify) |

DIVISION 137: QUILTS - Miscellaneous

Classes

- | | | |
|-----------------------------|-------------------------|--------------------------|
| 1. Cathedral window | 5. Quillows | 9. Kits |
| 2. Crazy quilt | 6. Stenciled or painted | 10. All others (Specify) |
| 3. Embroidered hand quilted | 7. Yo-Yo | |
| 4. Memory quilts | 8. Miniature quilts | |

DIVISION 138: QUILTS – PAPER PIECING

Classes

- | | | |
|-----------------|--------------------|-------------------------|
| 1. Wall hanging | 4. Wearables | 7. Kits |
| 2. Quilt | 5. Household items | 8. All others (Specify) |
| 3. Combination | 6. Christmas | |

DIVISION 139: QUILTED ARTICLES

Classes

1. Any Quilted Article (Specify)

DIVISION 140: PROFESSIONAL QUILTERS

Class

1. Any (Please Specify)

Needlework

DIVISION 141: NEEDLEWORK ON WEARING APPAREL

Classes

1. Needlework on Handmade Items
2. Needlework on Purchased Items

DIVISION 142: STAMPED CROSS STITCH

Class

1. Work from a commercially sold chart or kit

DIVISION 143: NEEDLEPOINT COUNTED THREADS

Solely and exclusively counted thread, black work, assist, pulled thread, drawn thread and color charted continental stitch on canvas from a chart.

DIVISION 144: COUNTED CROSS STITCH ON FABRIC

This includes counted threads, cross-stitch, assist, black work executed from a chart on aida, linen and damask.

DIVISION 145: SURFACE EMBROIDERY

This includes crewel, creative Stitchery, gold and silk work executed on fabric only

Classes for Divisions 143-145

- | | | |
|-----------------------------|----------------------------|------------------------|
| 1. Adaptation of a Design | 3. Commercial Chart or Kit | 5. Household Items |
| 2. Original Design and Work | 4. Clothing | 6. All Other (Specify) |

DIVISION 146: HOUSEHOLD EMBROIDERY

Class

1. Any – please specify

DIVISION 147: MACHINE EMBROIDERY

A machine stitch using your creativity.

Class

1. Any – please specify

DIVISION 148: CREWEL EMBROIDERY**DIVISION 149: EMBROIDERY COMBINED TECHNIQUE****DIVISION 150: RIBBON EMBROIDERY****DIVISION 151: NEEDLEPOINT - CANVAS WORK COVERS ENTIRE SURFACE**

Class for Divisions 148-151

1. Adaptation of a Design
2. Exhibitor's Original Design and Work
3. Worked from a commercially sold chart or kit

DIVISION 152: PLASTIC CANVAS WORK**DIVISION 153: RUGS****DIVISION 154: WEAVING****DIVISION 155: TATTING**

Classes for Divisions 152-155

1. Any- please specify

Creative Japanese Bunka Art

DIVISION 156: BUNKA ART - BEGINNERS**DIVISION 157: BUNKA ART - INTERMEDIATE****DIVISION 158: BUNKA ART - ADVANCED**

Class

1. Any Bunka Art – (Specify)

Baked Goods & Confections

Rules for Baked Foods & Confections

1. Recipe is required for each entry. If recipe ingredients are not received with entry, the entry will be disqualified from judging.
2. Baked food will remain on display as long as possible and discarded only if necessary.
3. All entries must be on paper or plastic disposable plates in plastic bags or covered.

DIVISION 159: BISCUITS, ROLLS AND MUFFINS - Enter 6 biscuits or rolls- wrapped**DIVISION 160: BREADS - Enter ½ Loaf and 1 slice- wrapped****DIVISION 161: CAKES****DIVISION 162: FROSTED CUPCAKES - Enter 6****DIVISION 163: CONFECTIONS - Enter 6 pieces wrapped****DIVISION 164: COOKIES - Enter 6 cookies wrapped****DIVISION 165: PIES****DIVISION 166: ANY OTHER BAKED GOODS - (Specify)**

Class for Divisions 159 - 166

1. Adult

DIVISION 167: DECORATED CAKES - EXHIBIT MAY HAVE CAKE OR ARTIFICIAL BASE. JUDGED ON DECORATION ONLY

Classes

1. Beginners
2. Intermediate
3. Advanced

Preserved Foods

Rules for Preserved Foods

1. All entries will be checked for necessary requirements on receiving day. If they don't comply, the entry will not be accepted
2. All entries must be home-prepared and canned by the exhibitor within one year of the opening date of the Fair. Items that have been shown at any previous fair are not eligible. All judged jars will be opened.
3. For easier display please enter the **Dried Foods** in clear glass jars with lid and labeled.
4. **Standard Jar.** For all divisions use clear glass, wide or narrow mouth. For toppings use 1/2 pint, pints, 7 oz or 12 oz jars. For juices, vegetables, fruits, pickles and relishes, use pints or quarts.

5. No **paraffin seals**. They will be **disqualified** at entry.
6. Non-acid foods which include vegetables, must be canned under pressure. Low-acid fruit such as figs, should be made more acid by adding lemon juice. Follow directions in the University Cooperative Extension Service information leaflets. Tomatoes and all fruits must be processed in a boiling water bath.
7. Must bring two identical jars. One will be used for judging and the other for display.
8. **Exhibits must be accurately labeled using a white label. This information is part of the judging.** Label your jars with the contents, processing method, and date canned. **DO NOT PUT NAMES ON LABELS.**

- DIVISION 168: BUTTERS** - 2 identical ½ Pint or Pint Glass Jars
DIVISION 169: CANNED FRUITS - 2 identical Pint or Quart Glass Jars
DIVISION 170: CANNED VEGETABLES - 2 identical Pint or Quart Glass Jars
DIVISION 171: DRIED FOODS – 6 Pieces displayed in a clear glass jar with lid.
DIVISION 172: JAMS - 2 identical ½ Pint or Pint Glass Jars
DIVISION 173: JAMS, SUGARLESS – 2 identical ½ Pint or Pint Glass Jars
DIVISION 174: JELLIES – Clear – 2 identical ½ Pint or Pint Glass Jars
DIVISION 175: MARMALADES – 2 identical ½ Pint or Pint Glass Jars
DIVISION 176: PRESERVES - Chunky - 2 identical ½ Pint or Pint Glass Jars
DIVISION 177: SYRUP & TOPPING - 2 identical ½ Pint or Pint Glass Jars
DIVISION 178: PICKLES & RELISHES – 2 identical Pint or Quart Glass Jars
DIVISION 179: SALSA – 2 identical Pint or Quart Jars

Class for Divisions 168-179
 1. Adult



Apps Photography

Adult Home Arts Special Contests

ENTRY FEE: \$3.00

PREMIUMS PAID:

| | | |
|---------|---------|---------|
| 1st | 2nd | 3rd |
| \$20.00 | \$15.00 | \$10.00 |

AMERICAN SYSTEM OF JUDGING

DIVISION 180: PAINTED ROCKS

Class

1. Any Painted Rock

DIVISION 181: DIAMONDS AND BLUE JEANS

Class

1. Any Item created with Blue Jeans – Let your Imagination run wild, get you bedazzler out and have fun.

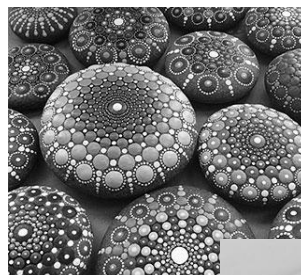
Entries will be received with non-food entries on Wednesday July 5th 10 am – 6 pm.

DIVISION 182: CUTEST CUPCAKES

Class

1. Any Cupcake – Judged on Decoration Only – Submit only one cupcake

Entries will be received with food entries on Monday July 10th 10 am – 6 pm.



Youth Home Arts

Including 4-H, FFA, Grange, and Independent Juniors

Home Arts Superintendent: Martin & Renee Johnsen

Email: mnrjohnsenarts@verizon.net

Home Art Exhibit Location: Sports Arena

ONLINE ENTRIES DUE: Online entries may be entered up until May 12th, 2017. At 11:59 pm, May 12th, 2017, online entries close. All Entry Fees and Online Entry Receipts will be accepted in the Entry Office/Annex Building. The office will be open from 8 am to 5 pm Mon-Fri with a lunch hour from 12 pm to 1pm The office will also be open Saturday, May 13th from 8 am to 5 pm All Entry Fees and Online Entry Receipts must be received by 5:00 pm May 13th, 2017 in the Administration Office, post marked entries will not be accepted.

NO LATE ONLINE ENTRIES OR LATE ENTRY RECEIPTS WILL BE ACCEPTED. Submission of entries is ultimately the responsibility of the exhibitor. Failure of leader, advisor or parent to submit entries either online or signed entry receipts does not constitute a request for variance. Any and all variance requests submitted regarding late entries will be denied, and no appeal to the Agriculture Committee and/or Board of Directors will be accepted.

EXHIBIT RECEIVING SCHEDULE: Non-Foods exhibits are due Wednesday, July 5th, 10 am – 6 pm, and Food exhibits are due Monday, July 10th, 4pm-8pm in the Sports Arena Building

ENTRY RELEASE SCHEDULE: Monday, July 17th, 12 pm – 4 pm in Sports Arena Building

ENTRY FEE: \$1.00

| | | | |
|-----------------------|--------|--------|--------|
| PREMIUMS PAID: | 1st | 2nd | 3rd |
| | \$4.00 | \$3.00 | \$2.00 |

DEPARTMENT RULES

1. **Special Ribbons will be given for “Best of Show”.**
2. Limited to residents of Santa Barbara and San Luis Obispo Counties.
3. ALL ENTRIES WILL BE TAKEN IN ON SCHEDULED RECEIVING DAYS.
4. **RELEASE RULE** All items in the Home Arts Division must be claimed on Monday, July 17, 2017 between 12:00 pm- 4:00 pm. **NO ARTICLE WILL BE RELEASED WITHOUT THE CLAIM TICKET.** A clerk will escort you to retrieve your exhibits; **please be patient.**
5. All items not picked up within 30 days following the close of the Santa Barbara County Fair will become the Fair’s property and will be disposed of by the Fair.
6. All perishable foods become the property of the Fair. The Management will dispose of those items following the Fair in the interest of public health and safety. **Buildings are closed to the public during judging.**
7. **No article may be entered in more than one class.**
8. Home Arts Supervisor reserves the right to move an entry to the correct division and class for judging.
9. All entries must be home produced and completed by the exhibitor within one year of the opening date of the Fair.
10. **ALL FOOD ENTRIES NEED TO BE ON A PAPER OR PLASTIC DISPOSABLE PLATE AND IN A PLASTIC BAG OR COVERED.**
11. **RECIPES MUST BE INCLUDED WITH ALL FOOD PRODUCTS ENTERED.**
12. As an exhibitor you hereby agree that your name, city, photograph and recipe may be used for publicity.
13. A **beginner** is a first time exhibitor in the division. An **Intermediate** exhibitor is a second timer or never placed in intermediate category previous fairs. An **advanced** exhibitor is an exhibitor who has placed in the Intermediate category during previous fairs.
15. Best of Show is considered in the following divisions:
Arts & Crafts, Baked Foods, Clothing & Textiles, Preserved Foods and Table Setting.
16. **Youth Entries will be judged by the Danish System.**
17. **All decisions of judges will be FINAL.**

Table Settings

Rules for Table Settings

1. All accessories must be furnished by exhibitor.
2. Each group entry shall consist of four place settings. A 4' x 4' table will be furnished by the Fair.
3. Submit an easy to read menu card with place setting theme.
4. **All care and precautions will be made to protect your display. The Fair assumes no responsibility for loss or damage of items.**

5. A 2' x 2' space will be provided for single place settings. Each place setting shall have a menu card; the size should be in balance with the place setting and centerpiece.
6. The use of material for table cloth is optional. Fabric should be 2' x 2' piece and can have up to a 6" overhang in the front only.
7. The centerpiece along with the setting must be of non-perishable materials (no fresh Flowers).
8. **No adults will be allowed with youth while Table Setting is being placed or entry will be disqualified.**
9. Classes may be combined if less than 3 in class.

| Table Setting Judging Criteria | |
|---------------------------------------|-------------|
| Correctness | 15% |
| Over-All Picture | 20% |
| Appropriateness | 15% |
| Originality | 20% |
| Menu | 10% |
| Artistic Arrangement | 20% |
| Total | 100% |

- DIVISION 200: GROUP TABLE SETTING BEGINNER**
DIVISION 201: GROUP TABLE SETTING INTERMEDIATE
DIVISION 202: GROUP TABLE SETTING ADVANCED

Classes for Division 200 - 202

1. Any Theme
2. Fair Theme "Once Upon A Fair"

- DIVISION 203: SINGLE PLACE SETTING BEGINNER**
DIVISION 204: SINGLE PLACE SETTING INTERMEDIATE
DIVISION 205: SINGLE PLACE SETTING ADVANCED

Classes for Divisions 203 - 205

1. Any Theme
2. Fair Theme "Once Upon A Fair"



Apps Photography

Collections

Rules for Collections

1. A collection must consist of a minimum of 10 items.
2. Exhibitor must include an index card with the following information. This card will be part of judging and displayed.
 - a. Date collection was started.
 - b. Description of collection.
 - c. Date of oldest items in collection.
3. Individual items should be labeled.
4. Collection to be set-up or display ready by collector.

DIVISION 206: COLLECTIONS

Class

1. Any Collection

Arts & Crafts

- DIVISION 207: APPLIED DESIGNS NON HOLIDAY** (Items made from pattern or kit)
DIVISION 208: APPLIED DESIGNS HOLIDAY (Items Made from pattern or kit)
DIVISION 209: BASKETRY
DIVISION 210: LEATHER CRAFT
DIVISION 211: NOVELTY CRAFTS
DIVISION 212: CERAMIC
DIVISION 213: DECORATIVE TOLE PAINTING
DIVISION 214: STAINED GLASS – Soldered pieces only
DIVISION 215: STAINED GLASS – Application Stained
DIVISION 216: DOLLS & TOYS – Hand Constructed – No purchased doll or toy

Classes for Divisions 207-216

1. Beginners
2. Intermediate
3. Advanced

Paper Art

- DIVISION 217: SCRAPBOOKING** – Two 12" x 12" pages – any theme
DIVISION 218: SCRAPBOOK – Full Book – Any Theme
DIVISION 219: HANDMADE CARDS – Any occasion or purpose
DIVISION 220: ORIGAMI
DIVISION 221: OTHER PAPER CRAFTS – Including quilling, paper mache, handmade paper, etc.

Classes for Divisions 217 - 221

1. 6 – 8 years old
2. 9 – 12 years old
3. 13 – 16 years old
4. 17 – 18 years old

Jewelry

Rules for Jewelry

1. All Jewelry to be handmade

DIVISION 222: JEWELRY

Classes

1. Single Item
2. Set – Display on Black Board

Wood and Metal Craft

- DIVISION 223: WOOD CRAFT – Hand Crafted**
DIVISION 224: WOOD CRAFT – Built from Kit
DIVISION 225: WOOD CRAFT – Built part from Kit and part Hand Crafted

Classes for Divisions 223 - 225

1. Toys
2. Bird Feeder
3. Bird House
4. Carving
5. Whittled Piece
6. Doll House
7. Wood Burning
8. Furniture
9. Any Other Wood Craft

NOTE: Dog Houses and Chicken Coops to be entered in Ag Mechanics/Industrial Arts Department, see pages 34 & 35.

DIVISION 226: METAL CRAFT

Class

1. Any Non Welded Metal Craft

Porcelain Dolls

Guidelines for Porcelain Dolls

1. Exhibitor must list this information on entry:
 - a. Doll height
 - b. Doll position
 - c. Accessories and size.

- DIVISION 227: BEG. PORCELAIN DOLLS**
DIVISION 228: INT. PORCELAIN DOLLS
DIVISION 229: ADV. PORCELAIN DOLLS

Class for Divisions 227 - 229

1. Any Porcelain Doll

Clothing & Textiles

Rules for Clothing & Textiles:

1. Please have exhibits clean, pressed and/or on hanger which will not be returned.
2. Quilt must have a 4" rod pocket on the back for hanging

- DIVISION 230: BEG. CLOTHING**
DIVISION 231: INT. CLOTHING
DIVISION 232: ADV. CLOTHING

Class for Division 230 - 232

1. Any – please specify

DIVISION 233: BEG. MISC. SEWING/ QUILTS
DIVISION 234: INT. MISC. SEWING/QUILTS
DIVISION 235: ADV. MISC. SEWING/QUILTS

Class for Divisions 233 - 235

1. Any – please specify

DIVISION 236: BEG. NEEDLEWORK
DIVISION 237: INT. NEEDLEWORK
DIVISION 238: ADV. NEEDLEWORK

Class for Divisions 236 - 238

1. Any – please specify



Apps Photography

Baked Goods & Confections

Rules for Baked Foods & Confections

1. **Recipe is required for each entry.** If recipe ingredients are not received with entry, the entry will be disqualified from judging.
2. Baked food will remain on display as long as possible and discarded only if necessary.
3. All entries must be on paper or plastic disposable plates in plastic bags or covered.

DIVISION 239: BISCUITS, ROLLS AND MUFFINS - Enter 6 wrapped
DIVISION 240: BREADS - Enter ½ loaf plus one slice wrapped
DIVISION 241: CAKES - Any type – Enter ½ cake
DIVISION 242: CUPCAKES - Enter 6
DIVISION 243: BROWNIES
DIVISION 244: CONFECTIONS - Enter 6 pieces wrapped
DIVISION 245: COOKIES - Enter 6 cookies wrapped
DIVISION 246: PIES
DIVISION 247: ANY OTHER BAKED GOOD (Specify)8

Classes for Divisions 239-247

1. Beginner
2. Intermediate
3. Advanced

Decorated Cakes

DIVISION 248: BEGINNER
DIVISION 249: INTERMEDIATE
DIVISION 250: ADVANCED

Classes for Divisions 248 - 250

1. 6 – 8 years old
2. 9 – 12 years old
3. 13 – 16 years old
4. 17 – 18 years old

EXHIBITER MAY USE ACTUAL CAKE OR ARTIFICIAL BASE. JUDGED ON DECORATION ONLY.

Preserved Foods

Rules for Preserved Foods

1. All entries will be checked for necessary requirements on receiving day. If they don't comply, the entry will not be accepted
1. All entries must be home-prepared and canned by the exhibitor within one year of the opening date of the Fair. Items that have been shown at any previous fair are not eligible. All judged jars will be opened.
2. For easier display please enter the **Dried Foods** in clear glass jars with lid and labeled.
3. **Standard Jar.** For all divisions use clear glass, wide or narrow mouth. For toppings use 1/2 pint, pints, 7 oz or 12 oz jars. For juices, vegetables, fruits, pickles and relishes, use pints or quarts.
4. No **paraffin seals.** They will be **disqualified** at entry.
5. Non-acid foods which include vegetables must be canned under pressure.
6. Low-acid fruit such as figs, should be made more acid by adding lemon juice. Follow directions in the University Cooperative Extension Service information leaflets. Tomatoes and all fruits must be processed in a boiling water bath.
7. Must bring two identical jars.
8. **Exhibits must be accurately labeled using a white label. This information is part of the judging.** Label your jars with the contents, processing method, and date canned. **DO NOT PUT NAMES ON LABELS.**

- DIVISION 251: BUTTERS** - Two identical ½ Pint or Pint Glass Jars
- DIVISION 252: CANNED FRUITS** - Two identical Pint or Quart Glass Jars
- DIVISION 253: CANNED VEGETABLES** – Two identical Pint or Quart Glass Jars
- DIVISION 254: DRIED FOODS** – Six Pieces displayed in a clear glass jar with lid.
- DIVISION 255: JAMS** - Two identical ½ Pint or Pint Glass Jars
- DIVISION 256: JAMS, SUGARLESS** – Two identical ½ Pint or Pint Glass Jars
- DIVISION 257: JELLIES – Clear** - Two identical ½ Pint or Pint Glass Jars
- DIVISION 258: MARMALADES** – Two identical ½ Pint or Pint Glass Jars
- DIVISION 259: PRESERVES - Chunky** - Two identical ½ Pint or Pint Glass Jars
- DIVISION 260: SYRUP & TOPPING** - Two identical ½ Pint or Pint Glass Jars
- DIVISION 261: PICKLES & RELISHES** – Two identical Pint or Quart Glass Jars
- DIVISION 262: SALSA** – Two identical Pint or Quart Jars

Classes for Divisions 251 -262

1. Beginner
2. Intermediate
3. Advanced

Youth Home Arts

Special Contests

ENTRY FEE: \$3.00

| | | | |
|-----------------------|---------|---------|---------|
| PREMIUMS PAID: | 1st | 2nd | 3rd |
| | \$20.00 | \$15.00 | \$10.00 |

AMERICAN SYSTEM OF JUDGING

DIVISION 263: LEGO CONTEST

Classes

1. Using a Lego Kit
2. Free Style, build your own design

Use your imagination, be creative and have fun.



DIVISION 264: DUCK TAPE ART

Class

1. Any Item created with Duck Tape

Be creative and use your imagination

Entries to be received with non-food entries on Wednesday July 5th, between 10 am – 6pm.



DIVISION 265: CUTEST CUPCAKES

Class

1. Any Cupcake – Judged on Decoration Only – Submit only one cupcake

Entries will be received with food entries on Monday July 10th 10 am – 6 pm.



Floriculture/Ornamental Horticulture

Sponsored



By:

Superintendent: Barbara Giachetto

Email: b.giachetto@verizon.net

Floriculture Exhibit Location: Armory

ONLINE ENTRIES DUE: Online entries may be entered up until May 12th, 2017. At 11:59 pm, May 12th, 2017, online entries close. All Entry Fees and Online Entry Receipts will be accepted in the Fair Administration Building. The office will be open from 8 am to 5 pm Mon-Fri with a lunch hour from 12 pm to 1 pm. The office will also be open Saturday, May 13th, from 8 am to 5 pm. All Entry Fees and Online Entry Receipts must be received by 5:00 pm May 13th, 2017 in the Fair Administration Building, post marked entries will not be accepted.

NO LATE ONLINE ENTRIES OR LATE ENTRY RECEIPTS WILL BE ACCEPTED. Submission of entries is ultimately the responsibility of the exhibitor. Failure of leader, advisor or parent to submit entries either online or signed entry receipts does not constitute a request for variance. Any and all variance requests submitted regarding late entries will be denied, and no appeal to the Agriculture Committee and/or Board of Directors will be accepted.

EXHIBIT RECEIVING SCHEDULE: Exhibits are due Monday, July 10th, 1 pm – 6 pm, in the Armory Building

ENTRY RELEASE SCHEDULE: Monday, July 17th, 10 am – 4 pm in Armory Building

ENTRY FEE: Juniors \$1.00 Adults \$2.00

| PREMIUMS PAID: | 1st | 2nd | 3rd |
|-----------------------|--------|--------|--------|
| Junior | \$4.00 | \$3.00 | \$2.00 |
| Adults | \$7.00 | \$5.00 | \$4.00 |

Rules for Floriculture:

1. Exhibits in this department must have been grown by the exhibitor within the County, District or Community represented by the exhibitor, except Divisions for arrangements.
2. Open to residents of the San Luis Obispo and Santa Barbara counties.
3. Containers for arrangement Divisions are to be furnished by the exhibitor at his/her own risk.
4. No entry will be accepted that is in poor condition or offensive for display.
5. Figurines and accessories are permitted in all classes of the Arrangement Divisions. Accessories include: dried natural line materials such as branches, vines, roots, etc. Other items such as wire, scrap metal, rope or other unusual materials are also considered accessories and may be used to express creativity in contemporary design.
6. An **Amateur** is defined as a person who does not earn his/her livelihood as a floral designer, floral arrangement teacher, floral shop owner or nursery owner.

Adult Floral Arrangements

AMERICAN SYSTEM OF JUDGING- see General Rules

DIVISION 275: AMATEUR FLOWER ARRANGING

DIVISION 276: PROFESSIONAL FLOWER ARRANGING

Classes for Divisions 275 - 276

1. Designers Choice – Create Something Fabulous
2. I can't believe it's not real – Use Dry and Silk Material
3. Miniature Arrangement (Not to exceed 4" in any direction)
4. Fair Theme "Once Upon A Fair"

DIVISION 277: CUT FLOWERS - Open to Amateur and Professional

Classes

1. Roses (Any Color Single Stem)
2. Dahlias (Any Color Single Stem)
3. Gladioli's (Any Color Single Stem)
4. Any Other Cut Flower (Single Stem)

Adult Ornamental Horticulture

AMERICAN SYSTEM OF JUDGING - see General Rules

DIVISION 278: PLANTS

Classes

1. Foliage potted plant, any kind (Specify)
2. Dish Planter(Blooming Plants)
3. Dish Planter (Succulents)
4. Dish Garden (Cactus)
5. Terrarium
6. Hanging Planter
7. Flowering Plant (specify)

Junior Floriculture

Including 4-H, FFA, Grange and Independent Juniors

DANISH SYSTEM OF JUDGING - see General Rules

Rules for Junior Floriculture and Ornamental Horticulture:

1. Parent, Guardian, Leader or Teacher MUST sign online entry receipt
2. State age and Club or Chapter on Online Entries

DIVISION 279: CUT FLOWERS

Class

1. Any Cut Flower (Single Stem)

DIVISION 280: GARDEN BOUQUET

A mixed bouquet of flowers grown by entrant, submitted in a quart size (canning, mayonnaise) type jar. Not judged on arrangement, but on overall quality, color matching and mixture of flowers.

Class

1. Mixed Bouquet of Flowers

DIVISION 281: FIRST TIMER FLOWER ARRANGING

DIVISION 282: INTERMEDIATE FLOWER ARRANGING

DIVISION 283: ADVANCED FLOWER ARRANGING

Classes for Divisions 281 - 283

1. Spring – New Fresh design
2. Summer – Must include Sunflower
3. Fall – Use Fall Colors
4. Winter – White and Green Only
5. I can't believe it's not real – Use Dry and Silk Material
6. Miniature Arrangement (Not to exceed 4" in any direction)
7. Fair Theme "A Fair to Remember"

DIVISION 284: FLOWERS - PRESSED

Classes

1. Any Pressed Flowers (Specify)

Junior Ornamental Horticulture

Including 4-H, FFA, Grange and Independent Juniors

DANISH SYSTEM OF JUDGING - see General Rules

Rules for Junior Floriculture and Ornamental Horticulture:

1. Parent, Guardian, Leader or Teacher MUST sign Entry Form
2. State age and Club or Chapter on Online Entries

DIVISION 285: PLANTS

Classes

1. Foliage potted plant, any kind (Specify)
2. Dish Planter (Blooming Plants)
3. Dish Planter (Succulents)
4. Dish Garden (Cactus)
5. Hanging Plants
6. Terrarium
7. Blooming Plants (Specify)

Floriculture - Horticulture

Special Contest

ENTRY FEE: \$3.00

PREMIUMS PAID:

| | 1st | 2nd | 3rd |
|--|---------|---------|---------|
| | \$20.00 | \$15.00 | \$10.00 |

AMERICAN SYSTEM OF JUDGING

DIVISION 286: STEPPING STONES ADULT
DIVISION 287: STEPPING STONES YOUTH - 14 - 18
DIVISION 288: STEPPING STONES YOUTH - 13 and under

Classes for Division 286 - 288

1. Hand Painted
2. Uniquely Decorated
3. Mosaic

DIVISION 289: PALLET GARDEN ADULT
DIVISION 290: PALLET GARDEN YOUTH - 14 - 18
DIVISION 291: PALLET GARDEN YOUTH - 13 and under

Classes

1. Blooming Plants
2. Foliage Plants
3. Vegetables

DIVISION 292: WHEELBARROW/WAGON GARDEN ADULTS
DIVISION 293: WHEELBARROW/WAGON GARDEN YOUTH -14 - 18
DIVISION 294: WHEELBARROW/WAGON GARDEN YOUTH - 13 and under

Plant a garden in a wheelbarrow or wagon and wheel on down to the Fair.

Classes

1. Blooming Plants
2. Foliage Plants
3. Vegetables



Apps Photography



Apps Photography

Fine Arts

Superintendent - Martin & Renee Johnsen

Email - mnrjohnsenarts@verizon.net

Fine Arts Exhibit Location - Sports Arena

ONLINE ENTRIES DUE: Online entries may be entered up until May 12th, 2017. At 11:59 pm, May 12th, 2017, online entries close. All Entry Fees and Online Entry Receipts will be accepted in the Fair Administration Building. The office will be open from 8 am to 5 pm Mon-Fri with a lunch hour from 12 pm to 1 pm. The office will also be open Saturday, May 13th from 8 am to 5 pm. All Entry Fees and Online Entry Receipts must be received by 5:00 pm May 13th, 2017 in the Fair Administration Building, post marked entries will not be accepted.

NO LATE ONLINE ENTRIES OR LATE ENTRY RECEIPTS WILL BE ACCEPTED. Submission of entries is ultimately the responsibility of the exhibitor. Failure of leader, advisor or parent to submit entries either online or signed entry receipts does not constitute a request for variance. Any and all variance requests submitted regarding late entries will be denied, and no appeal to the Agriculture Committee and/or Board of Directors will be accepted.

EXHIBIT RECEIVING SCHEDULE: Exhibits are due, Wednesday, July 5th, 10 am – 6 pm in the Sports Arena

ENTRY RELEASE SCHEDULE: Monday July 17th, 12 pm -4 pm in Sports Arena

ENTRY FEE: Juniors \$1.00, Adults \$3.00

| PREMIUMS PAID: | 1st | 2nd | 3rd |
|--|--------|--------|--------|
| Junior Fine Arts | \$5.00 | \$3.00 | \$2.00 |
| Professional and Amateur Fine Art | \$9.00 | \$7.00 | \$5.00 |

Rules for Fine Arts:

1. All precautions will be taken to protect entries, but the Fair Association and its agents assume no responsibility for loss or damage.
2. Exhibitors are limited to residents of Santa Barbara and San Luis Obispo Counties.
3. All artwork must be original (no copies of other artist's work nor photographs) and completed by the individual.
4. All artwork must have been completed not earlier than one year prior to the opening date of the Fair. An item previously entered in the Santa Barbara County Fair may not be entered.
5. Entry Limits - Each exhibitor is limited to three (3) entries per class. A single framed item constitutes an entry; multiple items are not accepted as one item.
6. The Fine Arts Superintendent or Judge retains the right to refuse entry of any work, which he/she determines to be obscene or objectionable, and will be final.
7. The Fine Arts Superintendent or Judge may move an entry from one class to another if he/she feels it is incorrectly classified.
8. All entries in Class 1 (Oil/Acrylic Paintings) must be framed and ready to hang with screw eyes and wire. No sawtooth hangers will be accepted.
9. All entries in Classes 2 through 5 (Aquamedia, Mixed Media, Graphics, and Drawings) must be framed under glass and ready to hang with screw eyes and wire. No sawtooth hangers will be accepted.
10. Any entry not complying with all rules will be rejected.
11. No Weapons or Knives may be on Display.
12. Maximum size of Exhibit may not exceed 48"X48".
13. Best of Show Rosettes offered in all divisions
14. **Vincent Samuel Johnsen Award**
Presented to Overall Fine Art Best of Show (\$100.00 Premium)

Class Definitions

Oil/Acrylic/Pastel- On canvas, masonite or paper.

Aquamedia on Paper- Watercolor, gouache or egg tempera on paper.

Mixed Media- Any art piece using more than one medium to achieve the final effect.

Graphics- Any form of art producing original prints, such as: aquatint, dry point, etching, lithograph, serigraphy (silk-screen), woodcut or monoprint. Entry must clearly state the exact media used.

Drawing- Any art using pencil, pen, brush, charcoal, crayon, pastel or stylus.

Sculpture- Wood, metal, stone, clay, etc. Work must be original work of a single exhibitor. EXCEPTIONS: limited edition reproductions of the exhibitor's original work will be accepted.

Poetry- Poems must be the original literary composition of a single exhibitor.

Pottery- Produced by wheelwork and/or hand construction. All work must be original. No work will be accepted which is produced by commercial mold, purchased and painted.

Stained Glass- Only two-dimensional work ready for hanging will be accepted. Entries cannot exceed 30 inches in height or width. This class also includes glass etching. Kits and commercial patterns are not allowed.

All Media - must satisfy the requirements of Classes Definitions above.

Terms and Definitions

Professional - A **Professional** is defined as a person who engages in event or activity as a livelihood rather than a hobby.

Amateur - An **Amateur** is defined as a person who engages in an event or activity as a pastime rather than a profession.

Juniors – age as of opening day of Fair:

Junior ages 13 –18 - Open to students at least 13 years old but less than 19 years old.

Junior ages 9–12 - Open to students at least 9 years old but less than 13 years old.

Junior ages 6 – 8 - Open to students at least 6 years old but less than 9 years old.

Professional and Amateur Fine Art

AMERICAN SYSTEM OF JUDGING – See General Rules

DIVISION 300: PROFESSIONAL

DIVISION 301: AMATEUR

Classes for Division 300 - 301

- | | |
|-----------------------|------------------|
| 1. Oil/Acrylic/Pastel | 6. Sculpture |
| 2. Aquamedia | 7. Pottery |
| 3. Mixed Media | 8. Stained Glass |
| 4. Graphics | 9. Poetry |
| 5. Drawing | 10. Collage |



Apps Photography

Juniors Fine Art

Including 4-H, FFA, Grange and Independent Juniors

DANISH SYSTEM OF JUDGING - See General Rules

DIVISION 302: JUNIORS - AGE 13 -18

DIVISION 303: JUNIORS - AGE 9 - 12

DIVISION 304: JUNIORS - AGE 6 - 8

Class for Divisions 302 - 304

1. All Media

Fine Arts Special Contest

ENTRY FEE: \$3.00

PREMIUMS PAID:

| | | |
|---------|---------|---------|
| 1st | 2nd | 3rd |
| \$20.00 | \$15.00 | \$10.00 |

AMERICAN SYSTEM OF JUDGING

DIVISION 305: RECYCLED ART – At least 50% must be of recycled material

DIVISION 306: COLLAGE – Digital or Handmade

DIVISION 307: FAIR THEMED ARTWORK “Once Upon A Fair” – Any Media

Classes

1. Professionals
2. Amateur
3. Juniors

Entries to be received Wednesday, July 5th, 10:00 am – 6:00 pm

Photography

Superintendent - Richard Giachetto

Email - richard.co@verizon.net

Location - Sports Arena

ONLINE ENTRIES DUE: Online entries may be entered up until May 12th, 2017. At 11:59 pm, May 12th, 2017, online entries close. All Entry Fees and Online Entry Receipts will be accepted in the Fair Administration Building. The office will be open from 8 am to 5 pm Mon-Fri with a lunch hour from 12 pm to 1 pm The office will also be open Saturday, May 13th, from 8 am to 5 pm All Entry Fees and Online Entry Receipts must be received by 5:00 pm. May 13th, 2017 in the Fair Administration Building, post marked entries will not be accepted.

NO LATE ONLINE ENTRIES OR LATE ENTRY RECEIPTS WILL BE ACCEPTED. Submission of entries is ultimately the responsibility of the exhibitor. Failure of leader, advisor or parent to submit entries either online or signed entry receipts does not constitute a request for variance. Any and all variance requests submitted regarding late entries will be denied, and no appeal to the Agriculture Committee and/or Board of Directors will be accepted.

EXHIBIT RECEIVING SCHEDULE: Exhibits are due, Wednesday, July 5th, 10 am – 6 pm in the Sports Arena

ENTRY RELEASE SCHEDULE: Monday, July 17th, 12 pm – 4 pm in Sports Arena

ENTRY FEE: Juniors \$1.00, Adults \$3.00

| | | | |
|---------------------------------|-------------------------|--------|--------|
| PREMIUMS PAID: | 1st | 2nd | 3rd |
| Youth Photography | \$5.00 | \$3.00 | \$2.00 |
| Amateur Photography | \$9.00 | \$7.00 | \$5.00 |
| Professional Photography | No Premiums Paid | | |

Rules for Open Photography:

1. Open to residents of Santa Barbara and San Luis Obispo Counties.
2. Open to amateur and professional photographers.
3. Amateur: One who cultivates any study of art without pursuing it for financial gain.
4. Professional: Persons who make a living or who profit from photography.
5. All entries must have been taken within the past 12 months.
6. **All photographs must be no smaller than 8" X 10" and no larger than 16" X 20". Prints must be dry or spray mounted onto a 16" X 20" backing board. Use foam core, photographic mounting board or 4-ply mat board for your backing board. You may wish to use a window mat. The purpose of the mat/mount/backing package is to protect your photograph from unsightly peeling and damage.**
7. The name and address of the owner, division and class numbers and picture title must be on the back of the mount. Titles **must** be included on on-line entry under description. All prints **must** be titled. "Untitled" does not constitute a title.
8. Limit of five prints per class.
9. We will attempt to show as many entries as possible, but space is limited, and it may be impossible to display all exhibits. Showings will be at the discretion of the Judge and Photography Superintendent. All care will be taken with entries. The Fair or its agents assume no responsibility for loss or damage.
10. Any photographs previously entered at the Santa Barbara County Fair will not be eligible for entry.
11. **Honorable Mention Ribbons will be awarded in each class as per the judges' discretion.**
12. **Special Awards: Rosalie & Clarence Minetti Award**
A Special Award will be give to the most outstanding Amateur Photo entry: (\$50 Premium)
13. **Special Award: Ernest Righetti Award**
A Special award will be give to the most outstanding Youth Photo entry: (\$50 Premium)

Amateur Photography

AMERICAN SYSTEM OF JUDGING- see General Rules

| | | |
|-----------------|-------------|---|
| DIVISION | 310: | COLOR PRINTS |
| DIVISION | 311: | BLACK & WHITE PRINTS |
| DIVISION | 312: | COMPUTER ENHANCED FANTASY PRINTS |

Classes for Divisions 310 - 312

- | | | |
|-----------------|-----------------|-----------------------------------|
| 1. Animals | 6. Seascapes | 11. Transportation |
| 2. Children | 7. Sports | 12. Portraits (Posed Sitting) |
| 3. Architecture | 8. Floral | 13. Bugs & Insects |
| 4. Landscapes | 9. Nature | 14. Fair Theme "Once Upon A Fair" |
| 5. People | 10. Agriculture | 15. Any Other |

DIVISION 313: CLOSE-UP PHOTOGRAPHY

Pictures must be taken at 12" or less (Includes micro and macro photography). Prints may be Color or Black & White

Classes

1. Prints - Living
2. Prints - Non-living

Professional

DIVISION 314: COLOR PRINTS

DIVISION 315: BLACK & WHITE PRINTS

DIVISION 316: COMPUTER ENHANCED FANTASY PRINT

Classes for Divisions 314 - 316

- | | | |
|-----------------|-----------------|-----------------------------------|
| 1. Animals | 6. Seascapes | 11. Transportation |
| 2. Children | 7. Sports | 12. Portraits (Posed Sitting) |
| 3. Architecture | 8. Floral | 13. Bugs & Insects |
| 4. Landscapes | 9. Nature | 14. Fair Theme "Once Upon A Fair" |
| 5. People | 10. Agriculture | 15. Any Other |

Youth Photography

Including 4-H, FFA, Grange and Independent Juniors

DANISH SYSTEM OF JUDGING – See General Rules

Rules for Youth Photography

1. Limited to exhibitors located in Santa Barbara and San Luis Obispo Counties.
2. All entries must have been taken in the last 12 months.
3. **All photographs must be no smaller than 8" X 10" and no larger than 16" X 20". Prints must be dry or spray mounted onto a 16" X 20" backing board. Use foam core, photographic mounting board or 4-ply mat board for your backing board. You may wish to use a window mat. The purpose of the mat/mount/backing package is to protect your photograph from unsightly peeling and damage.**
4. The name and address of the owner, division, class number, and picture title on the back. Titles **must** be listed on the entry form under description. All prints **must** be titled; "Untitled" does not constitute a title.
5. Limit of 5 entries per exhibitor in each class.
6. Any photographs previously entered at the Santa Barbara County Fair will not be eligible for entry.

DIVISION 317: BLACK & WHITE or COLOR PRINTS - 12 YEARS OR UNDER

DIVISION 318: BLACK & WHITE or COLOR PRINTS - 13 YEARS AND UP

DIVISION 319: COMPUTER ENHANCED FANTASY PRINT – 12 YEARS OR UNDER

DIVISION 320: COMPUTER ENHANCED FANTASY PRINT – 13 YEARS AND UP

Classes for Divisions 317 - 320

- | | | |
|-----------------|-----------------|-----------------------------------|
| 1. Animals | 6. Seascapes | 11. Transportation |
| 2. Children | 7. Sports | 12. Portraits (Posed Sitting) |
| 3. Architecture | 8. Floral | 13. Bugs & Insects |
| 4. Landscapes | 9. Nature | 14. Fair Theme "Once Upon A Fair" |
| 5. People | 10. Agriculture | 15. Any Other |

Photography

Special Contest

ENTRY FEE: \$3.00

PREMIUMS PAID:

| | 1st | 2nd | 3rd |
|--|---------|---------|---------|
| | \$20.00 | \$15.00 | \$10.00 |

AMERICAN SYSTEM OF JUDGING

DIVISION: 321: PHOTO STORY

1. This is a series of three (3) to five (5) 4" X 6" pictures that tell a story mounted together on a 16" X 20" mounting board or foam core.

Classes

1. Any Subject – Adults
2. Any Subject – Youth 12 and under
3. Any Subject – Youth 13 – 18

DIVISION: 322: SELFIES

1. Photo Size 4" X 6" mounted on 8" X 10" mounting board or foam core.

Classes

1. Any Subject – Adults
2. Any Subject – Youth 12 and under
3. Any Subject – Youth 13 – 18

DIVISION: 323: AGRICULTURE SNAPSHOT

1. Photo Size 4" X 6" mounted on 8" X 10" mounting board or foam core.
2. Photo must be of Agriculture on the California Central Coast.

Classes

1. Crops
2. Livestock
3. Any Other





Special Stars

Superintendent - Refer to department of entry

Location - Refer to department of entry

ONLINE ENTRIES DUE: Online entries may be entered up until May 12th, 2017. At 11:59 pm, May 12th, 2017, online entries close. All Entry Fees and Online Entry Receipts will be accepted in the Fair Administration Building. The office will be open from 8 am to 5 pm Mon-Fri with a lunch hour from 12 pm to 1 pm. The office will also be open Saturday, May 13th, from 8 am to 5 pm All Entry Fees and Online Entry Receipts must be received by 5:00 pm May 13th, 2017 in the Fair Administration Building, post marked entries will not be accepted.

NO LATE ONLINE ENTRIES OR LATE ENTRY RECEIPTS WILL BE ACCEPTED.

DANISH SYSTEM OF JUDGING

ENTRY FEE: None

PREMIUMS PAID: Ribbons 1st – 3rd

These classes are open to exhibitors that are emotionally, developmentally, or physically challenged. This department does include learning disabilities. Entry tag will not state these designations.

The Santa Barbara County Fair supports the concept that no physical or mental disability need limit the human potential to create. Each department has offered the opportunity to exhibitors who have assisted works. Disabled exhibitors who produce works unassisted may also compete in each department's individual competitions. Please follow the entry guidelines for each department. Refer to Department pages for more information.

Home Arts

- DIVISION 330: CERAMIC
- DIVISION 331: HOLIDAY DECORATION
- DIVISION 332: GROUP PROJECT
- DIVISION 333: JEWELRY
- DIVISION 334: SEWING
- DIVISION 335: ANY OTHER ART & CRAFT

Fine Arts

- DIVISION 336: PAINTING
- DIVISION 337: DRAWING

Photography

- DIVISION 338: ANY PHOTO 4" X 6" in size mounted on 8" X 10" mounting board or foam core.

Floriculture

- DIVISION 339: POTTED PLANT
- DIVISION 340: FLORIAL ARRANGEMENT
- DIVISION 341: STEPPING STONE

Agriculture Horticulture

- DIVISION 342: VEGETABLES
- DIVISION 343: FRUITS
- DIVISION 344: FRESH HERBS

Classes for Divisions 330- 344

Class 1: Seniors 19 & Older

Class 2: Junior 18 & Younger

Homemade Wine

Superintendent – Fred Carbone

E-mail – DrFredCarbone@msn.com

Homemade Wine Location - Armory

ONLINE ENTRIES DUE: Online entries may be entered up until May 12th, 2017. At 11:59 pm, May 12th, 2017, online entries close. All Entry Fees and Online Entry Receipts will be accepted in the Fair Administration Building. The office will be open from 8 am to 5 pm Mon-Fri with a lunch hour from 12 pm to 1 pm. The office will also be open Saturday, May 13th from 8 am to 5 pm. All Entry Fees and Online Entry Receipts must be received by 5:00 pm May 13th, 2017 in the Fair Administration Building; post marked entries will not be accepted.

NO LATE ONLINE ENTRIES OR LATE ENTRY RECEIPTS WILL BE ACCEPTED.

EXHIBIT RECEIVING SCHEDULE: Saturday May 13th, and Monday May 15th – Thursday May 18th, 2017, 8 am-5 pm Fair Administration Building

ENTRY FEE: \$5.00/entry

NO PREMIUMS PAID

Homemade Wine Rules:

1. **Eligibility:** Entrants must be residents of Santa Barbara County OR must make their wine with grapes or fruit from either Santa Barbara County or San Luis Obispo County.
2. All wine must be made at home. Wine made in a commercial or bonded facility or made utilizing equipment from such a facility will not be accepted. The Central Coast Home Vintners' Association (CCHVA) Board of Directors will decide questions regarding eligibility.
3. Wines awarded Gold medals in previous Santa Barbara County Fair Homemade Wine judging's are not eligible.
4. Wine made in a cooperative effort by multiple winemakers shall be submitted under only one person's name. Only one bottle may be entered. Only one medal will be awarded per cooperative wine entry.
5. Distinctly different wines will be accepted from an entrant for each class. For example, one entry could be a 2009 Zinfandel and one could be a 2010 Zinfandel.
6. A wine must contain at least 75% of a single varietal to be entered in a single varietal class; all others shall be entered in the red or white "blend" classes.
7. All wines entered in other than fruit wine classes must be made from grapes.
8. Entries become the property of the judging panel and will not be returned.
9. All awards will be determined on a merit basis by the judging panel using a 20-point judging criteria approach.
10. A second judging of gold medal winning wines will determine which wine is awarded the **Best of Show** trophy.
11. Wine judging is closed to the public.
12. **Identification Label:** Each bottle entered must have a **permanently affixed** identification label including the following information:
 - Name of Entrant
 - Telephone Number
 - Address
 - Division, Class, and Varietal (according to guidelines below, e.g. Div 350-Red Wine, Class 5-Zinfandel)
13. **Decorative Label:** In addition to the identification label, a decorative label must also be affixed to the bottle, as several medal-winning wines will be displayed during the fair at the CCHVA exhibit.
14. **Entries not properly labeled per rules 12 and 13 will not be judged.**
15. The following information must be included in the online entry:
 - Varietal, if in "other" category
 - Varietals and percentages, if in "blend" category
 - Year of Vintage
 - Vineyard or Appellation
16. **Limit:** (1) bottle for each entry
 - Entry Size: 750 ml bottle
 - Dessert, Late Harvest, or Fruit Wine: 375 ml bottle

Homemade Wine

DIVISION 350: RED WINE

Classes:

1. Cabernet Sauvignon
2. Merlot
3. Syrah
4. Petite Syrah
5. Zinfandel
6. Pinot Noir
7. Mourvedre
8. Grenache
9. Malbec
10. Sangiovese
11. Nebbiolo
12. Barbera
13. Other Red Wine (specify varietal)
14. Blend (specify varietals and percentages)

DIVISION 351: ROSE WINE

Class:

1. Any Rose Wine (specify varietal)

DIVISION 352: WHITE WINE

Classes:

1. Chardonnay
2. Sauvignon Blanc
3. Viognier
4. Pinot Gris
5. Chenin Blanc
6. Riesling
7. Muscat
8. Other White Wine (specify varietal)
9. Blend (specify varietals and percentages)

DIVISION 353: DESSERT WINE / PORT

Classes:

1. Sherry
2. Port
3. Other Sweet Wine (specify varietal)

DIVISION 354: FRUIT WINE

Classes:

1. Stone Fruit
2. Other Fruit Wine (specify type)

DIVISION 355: SPARKLING WINE

Class:

1. Any Sparkling Wine (specify type)



Agriculture - Horticulture

Superintendent - Barbara Giachetto

Email: b.giachetto@verizon.net

Agriculture - Horticulture Location - Armory

ONLINE ENTRIES DUE: Online entries may be entered up until May 12th, 2017. At 11:59 pm, May 12th, 2017, online entries close. All Entry Fees and Online Entry Receipts will be accepted in the Fair Administration Building. The office will be open from 8 am to 5 pm Mon-Fri with a lunch hour from 12 pm to 1 pm. The office will also be open Saturday, May 13th from 8 am to 5 pm All Entry Fees and Online Entry Receipts must be received by 5:00 pm May 13th, 2017 in the Fair Administration Building, post marked entries will not be accepted.

NO LATE ONLINE ENTRIES OR LATE ENTRY RECEIPTS WILL BE ACCEPTED. Submission of entries is ultimately the responsibility of the exhibitor. Failure of leader, advisor or parent to submit entries either online or signed entry receipts does not constitute a request for variance. Any and all variance requests submitted regarding late entries will be denied, and no appeal to the Agriculture Committee and/or Board of Directors will be accepted.

EXHIBIT RECEIVING SCHEDULE: Non Perishable Exhibits are due, Saturday, July 8th, 8 am – 6 pm in the Armory Building - Perishable Exhibits are due, Monday, July 10th, 1 pm - 6 pm in the Armory Building

ENTRY RELEASE SCHEDULE: Monday, July 17th, 10 am – 4 pm in the Armory Building

DEPARTMENT RULES

All State and Local Rules Apply

1. The quality desired in agriculture and horticulture exhibits is the quality that brings the best financial return in the commercial market. Exhibits must be at least equal in maturity to that state of ripeness described in Section 42523 of the Food and Agriculture Code in order to be considered for premium awards.
2. Section 42513 states that "Mature" means "having reached the stage of ripeness which will insure the completion of ripening process to a degree which will insure palatability after the removal of the product from the tree, plant or vine."
3. Specimens in Feature Exhibits will not be considered in competition per Section 42523 of the Food and Agricultural Code..
4. All perishable items become the property of the Fair upon submission for entry.
5. All display products must have been produced by the exhibitor since the last Fair.
6. Gate tickets will not be issued to exhibits in the Department. Exhibits will be received through Gate #7 off Thornburg Street.
7. Where noted, a **beginner** is a first time exhibitor in a division, **intermediate** is a second time exhibitor, and **advanced** is an exhibitor who has placed in an intermediate category in a past fair.
8. A single entry in a class does not automatically qualify as a first place winner.
9. **Judging in this Department is not open to the public.**

Junior Fruit and Vegetable Show

ENTRY FEE \$1.00

ENTRY LIMIT - 1 per class

| | | | |
|------------------|-----------------|-----------------|-----------------|
| PREMIUMS: | 1 st | 2 nd | 3 rd |
| | \$10 | \$7 | \$5 |

AMERICAN SYSTEM OF JUDGING

Junior Agriculture Rules:

1. Each entry must have been grown by the exhibitor.
2. Entries are limited to one entry per class per exhibitor.
3. Number of specimens is indicated following listing in class type.
4. All perishable items become the property of the Fair upon being submitted for entry.

DIVISION 366: FRUIT & POD VEGETABLES

Classes

- | | | |
|-------------------------------|--------------------------------|-------------------------------------|
| 1. Beans, Green Lima - 4 pods | 5. Tomato, Cherry - 4 each | 9. Stone Fruit - 3 each – (Specify) |
| 2. Beans, Snap - 4 pods | 6. Tomato - 2 each | 10. Grapes – 1 bunch |
| 3. Peppers, Bell - 2 each | 7. Peas, Snap - 4 pods | 11. Berries – 6 each – (Specify) |
| 4. Peppers, Chili - 3 each | 8. Citrus – 3 each – (Specify) | 12. Any other not listed (Specify) |

DIVISION 367: LEAFY & STEM VEGETABLES

Classes

- | | | |
|---------------------------------|-------------------------------|-----------------------------------|
| 1. Cauliflower - 1 head | 6. Chard - 1 bunch | 11. Rhubarb - 3 stalks |
| 2. Broccoli - 1 bunch | 7. Corn, Sweet - 1 ear | 12. Spinach - 1 bunch |
| 3. Brussels Sprouts - 5 sprouts | 8. Green Onions - 1 bunch | 13 Any other not listed (specify) |
| 4. Cabbage - 1 head | 9. Lettuce, Iceberg - 1 heads | |
| 5. Celery - 1 head | 10. Lettuce, Leaf - 1 heads | |

DIVISION 368: ROOT, BULB & TUBER VEGETABLES

Classes

- | | |
|--|-----------------------------------|
| 1. Beets, garden not topped -1 bunch | 6. Onions - 2 each |
| 2. Carrots, long not topped - 1 bunch | 7. Radishes not topped -1 bunch |
| 3. Carrots, short not topped - 1 bunch | 8. Turnips - 1 bunch |
| 4. Garlic, bulbs dried - 2 bulbs | 9. Any other not listed (specify) |
| 5. Kohlrabi not topped - 1 bunch | |

DIVISION 369: VINE CROPS

Classes

- | | |
|--------------------------------|-----------------------------------|
| 1. Cucumbers - 2 each | 5. Squash, Other Summer -1 each |
| 2. Gourds, Ornamental - 3 each | 6. Squash, Winter - 2 each |
| 3. Squash, Zucchini - 1 each | 7. Any other not listed (specify) |
| 4. Squash, Crookneck - 1 each | |

DIVISION 370: HERBS (Fresh, not dried) - Display in a 10 ounce clear plastic tumbler

Classes

- | | |
|-------------|--------------------------|
| 1. Basil | 6. Parsley |
| 2. Chives | 7. Rosemary |
| 3. Cilantro | 8. Sage |
| 4. Mint | 9. Thyme |
| 5. Oregano | 10. Any other not listed |



Apps Photography

Feature Exhibits

ENTRY FEE: \$25.00

AMERICAN SYSTEM OF JUDGING

| | | | |
|------------------|-----------------|-----------------|-----------------|
| PREMIUMS: | 1 st | 2 nd | 3 rd |
| | \$500 | \$300 | \$200 |

Feature Exhibit Rules:

- 1. EXHIBITORS MUST FURNISH ALL OF THEIR OWN SUPPLIES FOR DECORATING BOOTH.**
- Spaces will be allocated on a first-come, first-serve basis.
- Feature exhibits are limited to one entry per organization.
- All materials used in fabricating and decorating must be non-flammable material or shall have been treated by a flame retardant process or solution approved by the State Fire Marshall. Further information is available at the Fair office.
- Exhibits must be maintained for the duration of the Fair.

DIVISION 371: SPECIAL FEATURE AGRICULTURE EXHIBIT

For Non-commercial community organizations and commodity groups. The booth should display an agricultural product, process or procedure representative of the area in such a way as to inform the public in an attractive and interesting way of its value, interest and desirability to the consumer and the producer.

Class 1 Booth - 10' X 10'

DIVISION 372: SIGNATURE AGRICULTURE EXHIBIT

For exhibits by commercial agriculture firms, co-ops and commodity groups doing business in the Central Coast area. Exhibits may feature pictures, commodities, tools, videos or other attractive means of displaying their services and/or products to the public.

NO PREMIUMS – DISPLAY ONLY

- Class
- 1. Booth – 10' X 10'

Junior Feature Exhibits

Includes 4-H, FFA, Grange and Independent Youth Exhibits

ENTRY FEE: \$25.00

| | | | |
|-----------------------|-----------------|-----------------|-----------------|
| PREMIUMS PAID: | 1 st | 2 nd | 3 rd |
| | \$250 | \$200 | \$150 |

AMERICAN SYSTEM OF JUDGING

Junior Feature Exhibit Rules:

1. State and Local Rules apply
2. Use the name of the Chapter or Club for the name of the exhibitor on online entry.
3. The Feature Exhibit Booth gives members an opportunity to acquaint the public with a specific phase of their Chapter or Club program. The booth can show what they have learned, the activities in which they have participated or the contributions their organization has made to the community.
4. Judges will look for a high quality of products and materials used in the exhibit. A high scoring exhibit will be artistically arranged, colorful, attractive and well lighted.
5. Booths must be designed, constructed and installed by organization members. Instructors and leaders may supervise construction of booth only. Active participation by anyone other than members will result in disqualification of booth.
6. Specific information regarding size, shape, location and work schedules will be set upon receipt of entry form.
7. Booth display size limits are 8' high on all sides. Booth size 10' X 10'.
8. Exhibitors must arrange to replace any perishable materials which may deteriorate during the fair.
9. Exhibits must be maintained for the duration of the fair.
10. Open to all youth, including 4-H and FFA, Grange or Independent exhibitors in Santa Barbara County and Southern San Luis Obispo County contained in the Lucia Mar Unified School District.

DIVISION 373: JUNIOR FEATURE EXHIBITS

- Class
- 1. Feature Exhibit Booth
- 2. Feature Landscape Booth

Agriculture Horticulture Special Contest

ENTRY FEE: \$3.00

| | | | |
|-----------------------|---------|---------|---------|
| PREMIUMS PAID: | 1st | 2nd | 3rd |
| | \$20.00 | \$15.00 | \$10.00 |

AMERICAN SYSTEM OF JUDGING

DIVISION 374: GIANT SQUASH (Any Type of Squash, judged on overall size)

- Class
- 1. Any Giant Squash

DIVISION 375: LARGEST TOMATO (Any Type of Tomato, judged on overall size)

- Class
- 1. Largest Tomato

Agricultural Mechanics/Industrial Arts

Superintendent - Barbara Giachetto

Email: b.giachetto@verizon.net

Agriculture Mechanics Location - Armory

ONLINE ENTRIES DUE: Online entries may be entered up until May 12th, 2017. At 11:59 pm, May 12th, 2017, online entries close. All Entry Fees and Online Entry Receipts will be accepted in the Fair Administration Building. The office will be open from 8 am to 5 pm Mon-Fri with a lunch hour from 12 pm to 1 pm. The office will also be open Saturday, May 13th from 8 am to 5 pm All Entry Fees and Online Entry Receipts must be received by 5:00 pm May 13th, 2017 in the Fair Administration Building, post marked entries will not be accepted.

NO LATE ONLINE ENTRIES OR LATE ENTRY RECEIPTS WILL BE ACCEPTED. Submission of entries is ultimately the responsibility of the exhibitor. Failure of leader, advisor or parent to submit entries either online or signed entry receipts does not constitute a request for variance. Any and all variance requests submitted regarding late entries will be denied, and no appeal to the Agriculture Committee and/or Board of Directors will be accepted.

EXHIBIT RECEIVING SCHEDULE: Exhibits are due, Saturday, July 8th, 8 am – 6 pm in the Armory Building

ENTRY RELEASE SCHEDULE: Monday, July 17th, 10 am – 4 pm in the Armory Building

ENTRY FEE \$1.00

ENTRY LIMIT - 1 per class

| | | | |
|-----------------|-----------------|-----------------|-----------------|
| PREMIUMS | 1 st | 2 nd | 3 rd |
| | \$10 | \$7 | \$5 |

DANISH SYSTEM OF JUDGING

Rules for Agricultural Mechanics

1. Students entering exhibits in agricultural mechanics must be regularly enrolled in a high school that is following the California State Plan for Vocational Agriculture, or in a 4-H, FFA, Grange or Independent project.
2. Although the exhibits need not be owned by the exhibitor, they must be the product of students as a regular part of their instruction in Agricultural Mechanics for the past year. The student exhibitor must have been at least the major contributor to the building or repair of the exhibit. No entry may be shown for more than one calendar year. An article may not be entered in more than one class, and no exhibitor may enter more than one article from the same pattern. Display cards must be filled out and attached to each exhibit in this department, correctly labeling the exhibit and giving a brief summary of the student's project.

RULES FOR PROJECT AUCTION

1. **TO BE ELIGIBLE FOR PROJECT AUCTION YOU MUST HAVE AN ENTRY IN DIVISIONS 380 – 388, and marked on your online entry that your entry is for sale.**
2. **Items will be judged in their respective Divisions and Classes.**
3. If the owner/exhibitor requires a minimum bid, the amount must be specified on the online form.
4. The format will be a silent auction. Items to be auctioned will be displayed in a prominent area in the Agriculture Pavilion.
5. Fairgoers will be encouraged to bid on auction items, but must first register and receive a bidder's number. The Project Auction superintendent or representative will be available between the hours of 12:00 noon and 5:00 PM, Wednesday, July 12th, through Saturday, July 15th, to register prospective bidders.
6. Bidders will enter their name, bidder's number and bid amount on bid sheets adjacent to items being auctioned. Bids will close at 10pm on Saturday July 15th, at which time the winning bidders will be announced and listed.
7. Winning bidders must make arrangements to pay for items no later than 12:00 noon on Monday July 17th. Items for which satisfactory payments have not been made by that time will be awarded to the next highest bidder. Items must be picked up on Monday, July 17th, between 9:00 AM and 2:00 PM.
8. The fair will retain 5% commission on all auctioned items.
9. Items not sold at auction may be picked up by entrant on Monday July 17th, between 10:00 am and 4:00 pm.

Youth Woodcraft

DIVISION 380: BEGINNING STUDENTS
DIVISION 381: INTERMEDIATE STUDENTS
DIVISION 382: ADVANCED STUDENTS

Classes

1. Furniture Construction
2. Free Form Design/Carvings
3. Wood Turning
4. Other projects not listed (specify)



Apps Photography

Youth Metal Working

DIVISION 383: BEGINNING STUDENTS
DIVISION 384: INTERMEDIATE STUDENTS
DIVISION 385: ADVANCED STUDENTS

Classes

1. Acetylene Welding
2. ARC (Stick) Welding
3. Metallic Inert Gas (M.I.G.)
4. Tungsten Inert Gas (T.I.G.)
5. Innershield Welding
6. Sheet Metal Fabrication
7. Casting, Sculpture, Decorative Items.
8. Machined Items.
9. Other projects not listed (Specify)

Youth Farm Equipment/Construction

(Projects to include but not limited to, Livestock Feeders, Trailers, Utility Racks, Chicken Coops, Dog Houses, Shop Bench, Tools, Tool Boxes, Electrical Display Boards, etc)

DIVISION 386: BEGINNING STUDENTS
DIVISION 387: INTERMEDIATE STUDENTS
DIVISION 388: ADVANCED STUDENTS

Classes

1. Welding & Forging Farm Equipment/Construction
2. Tractor Restoration
3. Woodworking Farm Equipment/Construction
4. Electrical Display Boards
5. All other Farm Equipment/Construction projects (Specify)

Youth Drafting

DIVISION 389: BEGINNING STUDENTS
DIVISION 390: INTERMEDIATE STUDENTS
DIVISION 391: ADVANCED STUDENTS

Classes

1. Manual Drafting
2. Computer Aided Drafting (CAD)

Horse

Superintendent – Sherrie Hunt Email: 2017horseshow@gmail.com Horse Show Location - Minetti Arena

Includes 4-H, FFA, Grange and Independent Youth Exhibits

ONLINE ENTRIES DUE: Online entries may be entered up until May 12th, 2017. At 11:59 pm, May 12th, 2017, online entries close. All Entry Fees and Online Entry Receipts will be accepted in the Entry Office/Annex Building. The office will be open from 8 am to 5 pm Mon-Fri with a lunch hour from 12 pm to 1 pm. The office will also be open Saturday, May 13th from 8 am to 5 pm All Entry Fees and Online Entry Receipts must be received by 5:00 pm May 13th, 2017 in the Entry Office/Annex Building, post marked entries will not be accepted.

NO LATE ONLINE ENTRIES OR LATE ENTRY RECEIPTS WILL BE ACCEPTED. Submission of entries is ultimately the responsibility of the exhibitor. Failure of leader, advisor or parent to submit entries either online or signed entry receipts does not constitute a request for variance. Any and all variance requests submitted regarding late entries will be denied, and no appeal to the Agriculture Committee and/or Board of Directors will be accepted.

SHOW DATE: Saturday June 10th, 2017, check-in starts at 7:30 am

ENTRY FEE: \$6.00/per class - No Entry Fees for Memorial Class or Champion Classes

POST ENTRY FEE: \$10.00/per class- accepted until 8 am.

Post entries will be accepted for exhibitors already registered in the 2017 Santa Barbara County Fair Horse Show.

AMERICAN SYSTEM OF JUDGING

NO PREMIUMS PAID

Rules for Horse Show:

1. **Approved helmets MUST be worn by ANY person on horseback while on the Santa Maria Fairpark grounds. NO EXCEPTIONS.** This is a rule governed by the state. Failure to comply will result in dismissal from the Santa Maria Fairpark.
2. **This show is open to 4-H, FFA, Grange and Independent members located in San Luis Obispo and Santa Barbara Counties.**
3. Exhibitors must be at least 9 years old, and not passed their 19th birthday as of January 1, 2017.
4. Exhibitors must be enrolled in a Light Horse Project for 2016-2017. A COPY of the exhibitor's record book must be brought to check-in day of show.
5. Exhibitors must have owned or leased their animal for a minimum of 120 days prior to the closing date of entries. A COPY of proof of ownership or lease must be brought to check-in day of show. This copy will not be returned to the exhibitor. Show management may also ask for proof of ownership/lease at registration.
6. USA Equestrian (formerly AHSA), California State Fair 4-H Horse Show rules will apply to the horse show classes. CHSA rules will apply to the gymkhana division.
7. The Judge's decision will be final.
8. No mechanical hackamores may be used except in gymkhana division.
9. Stallions will not be permitted on the Santa Maria Fairpark grounds at any time during the Santa Barbara County Fair Horse Show.
10. Dress Code: Exhibitors must wear long sleeves, boots, and a belt at all times. Breeches of a neutral color will be permitted for English classes, along with blue or black jeans in western and gymkhana classes. Helmets must be worn in all riding and timed events.
 - a. 4-H Members- White collared shirt, 4-H scarf or tie, 4-H hat and white pants must be worn by exhibitors in Showmanship. White collared shirt and scarf/tie must be worn in all riding classes.
 - b. FFA Members- White collared shirt, FFA jacket and scarf/tie, and white pants must be worn in showmanship classes. White collared shirt with FFA emblem may replace FFA jacket in mounted events, but should be accompanied with FFA scarf/tie.
 - c. Grange Members will wear the uniform of their group.
 - d. Independents will wear white long sleeved collared shirt, white pants and black tie or uniform of their independent group.

11. No one but the youth is to handle or prepare the horse on the fairgrounds. Leaders, Jr. Leaders and other exhibitors are allowed to help or coach exhibitors. Parents are asked to refrain from any help, unless safety is at stake.
12. Classes will be judged under the USA Equestrian system. There will be 1st-10th placed in each 4-H, Grange and Independent class, and 1st-6th placed in each FFA Class.
13. One Memorial Perpetual Trophies will be given at the show
 - a. The Virginia Swanson Memorial Award is presented to the winner of the Virginia Swanson Memorial Class. This class will be judged 50% on the rider, and 50% on the horse. This class is open to 4-H members only and may be ridden English or Western.
14. If there is a question on eligibility of showing in the Novice or Walk & Trot classes, please contact the show superintendent.
15. The Novice classes are open to all riders in the first or second year of showing. The Novice classes include lope or canter depending on whether you are riding English or Western.
16. The Walk & Trot classes are for riders who have not loped or cantered in a show either 4-H or open. Level testing or regular Mastership classes do not count. Walk & Trot riders may not cross enter into classes that require a lope or canter gait.
17. All trail classes will be run in a separate arena with a separate judge concurrent to the main arena show.
18. Management reserves the right to return entries and/or cancel any Division or class in which there are not enough entries.
19. Poor sportsmanship and any un-sportsmanlike conduct will not be tolerated and will be dealt with according to the Code of Excellence Policy.
20. All jumping classes will have straight rail fences set to a height of 2'6". A practice jump will be set up in the practice area prior to jumping classes.
21. All entries must declare their High Point at check-in. Failure to do so will disqualify the exhibitor from the High Point award.
22. High Point points will be awarded to the top 6 exhibitors in each class and will be awarded as follows: 7 points to 1st, 5 points to 2nd, 4 points to 3rd, 3 points for 4th, 2 points for 5th and 1 point for 6th.
23. Exhibitors are responsible for knowing Showmanship and Horsemanship patterns before entering the show ring. Any questions concerning the patterns should be directed to the gate steward. A demonstration will be shown for Novice classes only.
24. Showmanship points will count towards High Point declared only if Showmanship was shown for that division, i.e., Showmanship shown English will ONLY count towards English High Point, Showmanship shown Western will ONLY count towards Western High Point. Likewise, Showmanship shown Western will count towards declared Gymkhana High Point.
25. Points accumulated in Trail classes will count in the same way as showmanship points. Trail shown English will ONLY count towards English High Point, Trail shown Western will ONLY count towards Western High Point. Trail points will not count for Gymkhana.
26. NOVICE exhibitors may ALSO enter regular showmanship and trail classes in their designated age group.
27. **The Light Horse Show is a qualifying show for the 2017 California State Fair Best of Show Competition.**
28. **Silver Belt Buckles will be awarded for 4-H English High Point, 4-H Western High Point, 4-H Gymkhana High Point, and FFA – All Around**
NOTE: If there are 3 or more FFA Horse Exhibitors per division, there will be Silver Belt Buckles awarded for FFA English High Point, FFA Western High Point, and FFA Gymkhana High Point.
29. **All awards will be presented the day of the show.**
30. **There will be no trucks or trailers allowed inside the arena. Parking area will be designated.**

DIVISION 401: SHOWMANSHIP

Classes

1. Novice Showmanship
2. Showmanship 4-H 13 & Under
3. Showmanship 4-H 14 & Over
4. Showmanship FFA
5. Fit & Groom 4-H 13 & Under
6. Fit & Groom 4-H 14 & Over
7. Fit & Groom FFA

Novice Showmanship: Open to any showman who has never shown in any showmanship contest in this specie at any district or county fair.

DIVISION 402: BAREBACK

Classes

1. Bareback Equitation 4-H 13 & Under E/W
2. Bareback Equitation 4-H 14 & Over E/W
3. Bareback Equitation FFA E/W
4. Bareback Equitation Walk & Trot E/W

DIVISION 403: ENGLISH

Classes

1. Hunter Hack 4-H 13 & Under
2. Hunter Hack 4-H 14 & Over
3. Hunter Hack FFA
4. English Pleasure Walk & Trot
5. English Pleasure 4-H 13 & Under
6. English Pleasure 4-H 14 & Over
7. English Pleasure FFA
8. English Equitation Walk & Trot
9. English Equitation 4-H 13 & Under
10. English Equitation 4-H 14 & Over
11. English Equitation FFA

DIVISION 404: VIRGINIA SWANSON MEMORIAL (No Entry Fee)

Class

1. Virginia Swanson Memorial (4-H Only) E/W

DIVISION 405: WESTERN

Classes

1. Western Equitation Walk & Trot
2. Western Equitation 4-H 13 & Under
3. Western Equitation 4-H 14 & Over
4. Western Equitation FFA
5. Western Pleasure Walk & Trot
6. Western Pleasure 4-H 13 & Under
7. Western Pleasure 4-H 14 & Over
8. Western Pleasure FFA
9. Western Horsemanship Walk & Trot
10. Western Horsemanship 4-H 13 & Under
11. Western Horsemanship 4-H 14 & Over
12. Western Horsemanship FFA

DIVISION 406: GYMKHANA

Classes

1. California Pole Bending 4-H
2. California Pole Bending FFA
3. Birangle Stakerace 4-H
4. Birangle Stakerace FFA
5. Single Stake 4-H
6. Single Stake FFA
7. Cloverleaf Barrels 4-H
8. Cloverleaf Barrels FFA
9. Speed Barrels 4-H
10. Speed Barrels FFA

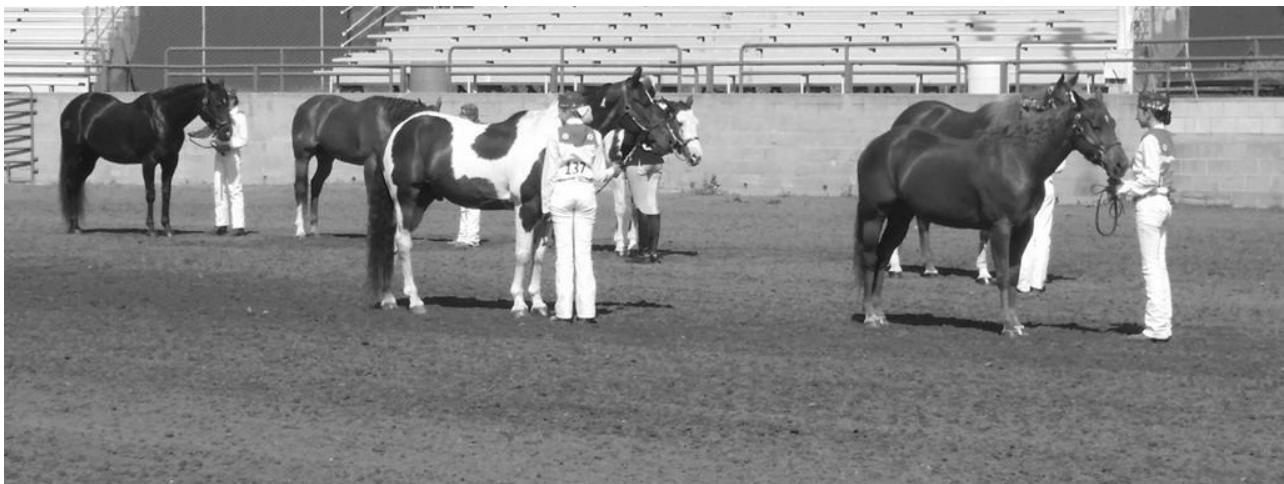
DIVISION: 407: TRAIL

TRAIL ARENA

9:00 AM – 2:00 PM

Classes

1. Trail Walk & Trot
2. Trail 4-H 13 & Under E/W
3. Trail 4-H 14 & Over E/W
4. Trail FFA



Small Livestock

Quality Assurance & Ethics Awareness Training

The Santa Barbara County Fair will again requiring all Market and Breeding Livestock Exhibitors (Small and Large) to attend a Quality Assurance & Ethics Awareness Training to be eligible to enter market and breeding animals in the fair. This will be required of all Beef, Sheep, Swine, Poultry, Rabbit, Cavy, Goat (Meat, Dairy, Pygmy) exhibitors. Training Dates will be March 5th, 2:00PM, and March 25th, 11:00 AM in the Fountain Pavilion, Santa Maria Fairpark. If an exhibitor does not attend a Quality Assurance & Ethics Awareness Training Program prior to May 13, 2017 they will not be eligible to enter Market or Breeding Livestock at the 2017 Fair. Please note if you have attended a Quality Assurance & Ethics Awareness Training in a previous year, your training is good for 5 years.

Poultry Department

“Youth Poultry Show”

Superintendent – Carol Wilks

Email: cawilks@hotmail.com

Poultry Show Location - Small Livestock Barn

ONLINE ENTRIES DUE: Online entries may be entered up until May 12th, 2017. At 11:59 pm, May 12th, 2017, online entries close. All Entry Fees and Online Entry Receipts will be accepted in the Fair Administration Building. The office will be open from 8 am to 5 pm Mon-Fri with a lunch hour from 12 pm to 1 pm. The office will also be open Saturday, May 13th from 8 am to 5 pm. All Entry Fees and Online Entry Receipts must be received by 5:00 pm May 13th, 2017 in the Fair Administration Building, post marked entries will not be accepted.

NO LATE ONLINE ENTRIES OR LATE ENTRY RECEIPTS WILL BE ACCEPTED. Submission of entries is ultimately the responsibility of the exhibitor. Failure of leader, advisor or parent to submit entries either online or signed entry receipts does not constitute a request for variance. Any and all variance requests submitted regarding late entries will be denied, and no appeal to the Agriculture Committee and/or Board of Directors will be accepted.

ENTRY RECEIVING SCHEDULE: Sunday July 9th, 2017, 9 am – 3 pm

ENTRY RELEASE SCHEDULE: Monday, July 17th, 7 am -12 noon

ENTRY FEE: Show Birds \$3.00/entry - Market Birds \$10.00/entry

LIMIT: TWO (2) Premiums paid per Class

PREMIUMS PAID: (Given only if there are 3 or more birds in the class)

| | | | | |
|-----------------|-----------------|-----------------|-----------------|-----------------|
| 1 st | 2 nd | 3 rd | 4 th | 5 th |
| \$6.00 | \$5.00 | \$4.00 | Ribbon | Ribbon |

AMERICAN SYSTEM OF JUDGING

Rules for Youth Poultry Show:

1. All State And Local Rules Apply.
2. Rules, definitions and judging procedures as prescribed in the latest edition of the Official Show Rules and the Standards of Perfection of the American Poultry Association, Inc., shall apply to all district and county fair poultry shows, except in such instances where they are in conflict with the rules and regulations prescribed by the Department of Food and Agriculture.
3. Birds will be shown and judged in the proper division and class for breeds, variety, age and sex only. If no class is offered, no awards may be made.
4. A judge may excuse a bird from competition if it appears to be fatigued or out of condition.
5. The Fair reserves the right to exclude any exhibit and/or exhibitor deemed undesirable. The judge reserves the right not to judge excessively mean birds.
6. **All birds must be identified by leg bands conforming to their entry form on arrival at the Fair. Leg band numbers MUST be on the online entry when submitted. If Leg Band numbers are missing entries will be considered deficient**
7. Junior Exhibitors (4-H, FFA, Grange & Independent) must state birth date on online entry, that they are Junior Exhibitors, their

- club affiliation and age to be eligible for Junior awards and trophies.
8. Exhibitors are responsible for feeding and cleaning their pens. Exhibitors to provide their own feed and water containers. Pens are to be cleaned by 9am daily. Exhibitors are to clean their own pens. Parents or leaders are not allowed to clean pens for exhibitors. Daily feed to be completed by 9am. Additional feeding to be done as needed.
 9. Exhibitors are not allowed in the judging area until after judging is completed. If violated, disciplinary action will be taken.
 10. Fair reserves the right to close entries at the time capacity is reached.
 11. **Exhibitor Pass Policy: One Wristband per Exhibitor.**
 12. Fair personnel will be instructed to admit exhibitors to Fairground parking area only on dates designated for **Delivery and Release** of birds.
 13. Any Bird entered in the wrong Class or Division will be disqualified.
 14. No "For Sale" signs may be placed in the Barn until the Small Stock Auction is complete.
 15. **All Breed Animals must be at least 6 months in age, no chicks will be allowed to show.**
 16. **All Meat Chicken's and Turkey's must be shown by owner in all meat classes.**

Large Poultry

Definitions: Cock and Hen - 1 year and older
 Cockerel and Pullet - Under 1 year but over 6 months

AMERICAN BREEDS:

- DIVISION: Breed**
420. Plymouth Rock - A.S.C.
 421. Wyandotte - A.S.C.
 422. Rhode Island Red
 423. Any Standard American Not Listed (Specify)

ASIATIC BREEDS:

- DIVISION: Breed**
424. Cochin - Any A.S.C
 425. Brahmas - A.S.C.
 426. Langshans - A.S.C.

ENGLISH BREEDS:

- DIVISION: Breed**
427. Australop
 428. Orpington - A.S.C.
 429. Cornish - A.S.C.
 430. Any Standard Other English Not Listed

MEDITERRANEAN BREEDS:

- DIVISION: Breed**
431. All Standard Leghorn Varieties
 432. Buttercups
 433. All Other Standard Mediterranean (Specify)

CONTINENTAL BREEDS:

- DIVISION: Breed**
434. Polish - A.S.C.
 435. Hamburgs - A.S.C.
 436. Faverolles
 437. Campine - Any Single Color
 438. Any Standard Continental Not Listed (Specify)

ALL OTHER STANDARD BREEDS:

- DIVISION: Breed**
439. Old English - Black Breasted Red
 440. Old English - Golden Duck Wing
 441. Old English - Silver Duck Wing
 442. Any Standard Oriental (Specify)
 443. Campine
 444. Any Other Standard Breed (Specify)
 445. Utility Bird
 446. Any Variety

Classes for Divisions 420 - 446

- | | |
|---------|-------------|
| 1. Cock | 3. Cockerel |
| 2. Hen | 4. Pullet |



Apps Photography

Bantams

Definitions: Cock and Hen - 1 year and older
Cockerel and Pullet - Under 1 year but over 6 months

MODERN GAME BREEDS:

DIVISION: Breed

- 447. Any Standard Modern Game Not Listed

OLD ENGLISH GAME BREEDS:

DIVISION: Breed

- 448. Black
- 449. Black - Breasted Red
- 450. Golden Duck Wing
- 451. Silver Duck Wing
- 452. Red Pyle
- 453. Any Standard Old English Not Listed (Specify)

SINGLE COMB - CLEAN LEGGED BREEDS:

DIVISION: Breed

- 454. Japanese - A.S.C.
- 455. Leghorns - A.S.C.
- 456. Plymouth Rocks - A.S.C.
- 457. Rhode Island Reds
- 458. Any Standard SCCL Not Listed (Specify)

ROSE COMB - CLEAN LEGGED BREEDS:

DIVISION: Breed

- 459. Leghorns - A.S.C.
- 460. Sebright - A.S.C.
- 461. Rosecombs - A.S.C.
- 462. Any Standard RCCL Not Listed (Specify)

ALL OTHER COMBS - CLEAN LEGGED BREEDS:

DIVISION: Breed

- 463. Polish Varieties
- 464. Cornish - A.S.C.
- 465. Ameraucanas
- 466. Any Standard ACCL Not Listed (Specify)

FEATHER LEGGED BREEDS:

DIVISION: Breed

- 467. Booted - All Standard Varieties
- 468. Cochins - A.S.C.
- 469. Frizzles - A.S.C.
- 470. Silkies - A.O. S. V. (Specify)
- 471. Silkies - Black Bearded
- 472. Silkies - Black Non Bearded
- 473. Silkies - Blue Bearded
- 474. Silkies - Blue Non Bearded
- 475. Silkies - White Bearded
- 476. Silkies - White Non Bearded
- 477. Favorolles
- 478. Langshans A.S.V.
- 479. Any Standard Feather Legged Not Listed



Apps Photography

Classes for Divisions 447 - 475

- | | |
|---------|-------------|
| 1. Cock | 3. Cockerel |
| 2. Hen | 4. Pullet |

Duck & Turkeys

ONLINE ENTRIES DUE: Online entries may be entered up until May 12th, 2017. At 11:59 pm, May 12th, 2017, online entries close. All Entry Fees and Online Entry Receipts will be accepted in the Fair Administration Building. The office will be open from 8 am to 5 pm Mon-Fri with a lunch hour from 12 pm to 1 pm. The office will also be open Saturday, May 13th from 8 am to 5 pm. All Entry Fees and Online Entry Receipts must be received by 5:00 pm May 13th, 2017 in the Fair Administration Building, post marked entries will not be accepted.

NO LATE ONLINE ENTRIES OR LATE ENTRY RECEIPTS WILL BE ACCEPTED. Submission of entries is ultimately the responsibility of the exhibitor. Failure of leader, advisor or parent to submit entries either online or signed entry receipts does not constitute a request for variance. Any and all variance requests submitted regarding late entries will be denied, and no appeal to the Agriculture Committee and/or Board of Directors will be accepted.

ENTRY RECEIVING SCHEDULE: Sunday, July 9th, 2017, 9 am – 3 pm

ENTRY RELEASE SCHEDULE: Monday, July 17th, 7 am -12 noon

ENTRY FEE: \$5.00/entry

| | | | |
|----------------------|--------|--------|--------|
| PREMIUMS PAID | 1st | 2nd | 3rd |
| | \$6.00 | \$5.00 | \$4.00 |

NO premiums will be paid when there are less than 3 animals in the Class. Ribbons will be awarded.

Standard Bred Ducks

LIMIT: Two (2) entries per Class

DIVISIONS: Breed

- 480. Any Standard Bred Heavy Duck (Specify)
- 481. Any Standard Bred Med. Duck (Specify)
- 482. Any Standard Bred Light Duck (Specify)
- 483. Any Standard Bred Bantam Duck (Specify)

Classes for Divisions 480 - 483

- 1. Old Drake - 1 year and over
- 2. Old Duck - 1 year and over
- 3. Young Drake - 6 months to 1 year
- 4. Young Duck - 6 months to 1 year

Standard Bred Turkeys

LIMIT: One (1) entry per Division

DIVISIONS:

- 484. Beltsville Small White
- 485. Black Spanish
- 486. Bourbon Red
- 487. Narragansett
- 488. Royal Palm
- 489. Slate

Classes for Divisions 484 - 489

- 1. Tom-1 year & over
- 2. Hen- 1 year & over
- 3. Young Tom – 6 months to 1 year
- 4. Young Hen – 6 months to 1 year

NOTE: POULTRY SHOWMANSHIP – Please See Showmanship Section Page 69

Poultry Meat Pens

ONLINE ENTRIES DUE: Online entries may be entered up until May 12th, 2017. At 11:59 pm, May 12th, 2017, online entries close. All Entry Fees and Online Entry Receipts will be accepted in the Fair Administration Building. The office will be open from 8 am to 5 pm Mon-Fri with a lunch hour from 12 pm to 1 pm. The office will also be open Saturday, May 13th from 8 am to 5 pm All Entry Fees and Online Entry Receipts must be received by 5:00 pm May 13th, 2017 in the Fair Administration Building, post marked entries will not be accepted.

NO LATE ONLINE ENTRIES OR LATE ENTRY RECEIPTS WILL BE ACCEPTED. Submission of entries is ultimately the responsibility of the exhibitor. Failure of leader, advisor or parent to submit entries either online or signed entry receipts does not constitute a request for variance. Any and all variance requests submitted regarding late entries will be denied, and no appeal to the Agriculture Committee and/or Board of Directors will be accepted.

ENTRY RECEIVING SCHEDULE: Sunday, July 9th, 2017 by 9 am – 3 pm

ENTRY RELEASE SCHEDULE: Monday, July 17th, 7 am -12 noon

ENTRY FEE: \$10.00

Rules for Poultry Meat Pens

1. All exhibitors' ages are determined as of January 1, 2017. Santa Barbara County Fair policy on exhibitor's age to show and sell a market animal is – Junior Livestock Exhibitors must be 9 years old as of January 1, 2017. This policy includes poultry meat pens, rabbit meat pens, and all large livestock. Independent juniors must be registered with the Santa Barbara County Fair as of January 31, 2017.
2. All breeds are judged together.
3. Each entry to be one breed and color.
4. Champion and Reserve Champion Meat Pens must sell.
5. Weigh-In will be at the time entry is received.
6. **You may enter only one Meat Pen NOT ONE OF EACH. (Example 1 turkey, 1 broiler, or 1 rabbit meat pen)**
7. Poultry exhibitors must be able to lift and carry their turkey to the scale and the auction ring.
8. No "For Sale" signs may be placed in the Barn until the Small Stock Auction is complete.
9. Exhibitors are responsible for feeding and cleaning their pens. Exhibitors to provide their own feed and water containers. Pens are to be cleaned by 9am daily. Exhibitors are to clean their own pens. Parents or leaders are not allowed to clean pens for exhibitors. Daily feed to be completed by 9am. Additional feeding to be done as needed.
10. **All Meat Chicken's and Turkey's must be shown by owner in all meat classes.**

DIVISION 501: 4-H/GRANGE/INDEPENDENT - BROILER MEAT PEN

DIVISION 502: 4-H/GRANGE/INDEPENDENT - TURKEY MEAT PEN

Classes for Divisions 501 - 502

1. Meat Pen

DIVISION 503: FFA/GRANGE/INDEPENDENT - BROILER MEAT PEN

DIVISION 504: FFA/GRANGE/INDEPENDENT - TURKEY MEAT PEN

Classes for Divisions 503 - 504

1. Meat Pen

GRANGE AND INDEPENDENT EXHIBITORS:

13 & UNDER enter 4-H division

14 & OVER enter FFA division

Broiler Meat Pen (2 chickens) maximum. 4 to 6 lbs. Max weight of total pen no more than 12 pounds.

Turkey (1 turkey) **** WHITE BIRDS ONLY ****

Minimum weight: Hen - 15lbs. - Tom - 20 lbs.

Maximum weight: Hen - 30 lbs. - Tom - 30 lbs.

DIVISION 505: ONE DOZEN EGGS

No Entry Fee – No Premiums

Eggs are to be all the same size or color and must be in an egg carton.

Classes

1. White
2. Brown
3. Any other Color

Rabbit Department

ARBA Sanctioned Breed Show - All ARBA Rules Apply

Superintendent – Carol Wilks

Email: cawilks@hotmail.com

Rabbit Show Location - Small Livestock Barn

ONLINE ENTRIES DUE: Online entries may be entered up until May 12th, 2017. At 11:59 pm, May 12th, 2017, online entries close. All Entry Fees and Online Entry Receipts will be accepted in the Fair Administration Building. The office will be open from 8 am to 5 pm Mon-Fri with a lunch hour from 12 pm to 1 pm. The office will also be open Saturday, May 13th from 8 am to 5 pm. All Entry Fees and Online Entry Receipts must be received by 5:00 pm May 13th, 2017 in the Fair Administration Building, post marked entries will not be accepted.

NO LATE ONLINE ENTRIES OR LATE ENTRY RECEIPTS WILL BE ACCEPTED. Submission of entries is ultimately the responsibility of the exhibitor. Failure of leader, advisor or parent to submit entries either online or signed entry receipts does not constitute a request for variance. Any and all variance requests submitted regarding late entries will be denied, and no appeal to the Agriculture Committee and/or Board of Directors will be accepted.

ENTRY RECEIVING SCHEDULE: Saturday, July 8th, 2017 by 7:00 am - 8:00 am (Rabbit Show will begin promptly at 8:30 am) Exhibitors must be checked in by 8:00am, not late check-in will be accepted.

ENTRY RELEASE SCHEDULE: Monday, July 17th, 7 am -12 noon

ENTRY FEE: Show \$3.00/entry - Market \$10.00

LIMIT: Two (2) Premiums paid per Class

PREMIUMS PAID: 1st 2nd 3rd 4th 5th
\$6.00 \$5.00 \$4.00 Ribbon Ribbon

NO premiums will be paid when there are less than 3 animals in the Class. Ribbons will be awarded.

AMERICAN SYSTEM OF JUDGING

Rules for the Rabbit Department: Junior Division

1. All animals must be identified by permanent ear markings conforming to the online entry upon arrival at the Fair. No tattooing or tagging will be allowed on fairgrounds. If found doing so exhibitor will be disqualified.
2. Any duplication of ear markings (permanent ear tattoos) by one exhibitor in the same division must be eliminated, and changed with the Entry Office (Administration Building) by July 3rd. Ear markings must be listed on online entry when submitted. NOTE: Question Marks (?) or X's do not constitute as a tattoo and will not be accepted, all tattoo must be legible, and no wet ink, non legible tattoos will not be accepted.
3. Animals will be shown and judged in the proper division and class for breed, variety and sex only. If no division is offered, no awards may be made.
4. Classes will not be re-judged if exhibitors fails to bring entry to the table on time.
5. **Transfers may be made only in the same class, sex and variety as the original entry and must be made by July 3rd to the Entries Office (Administration Building). No day of show changes will be accepted, if animals do not match entry forms upon arrival, entries will be disqualified.**
6. The age, junior, intermediate and senior, must be entered on the online entries form for each animal entered in breed divisions. Age is to be that of the rabbit on show day, July 9th.
7. No expecting doe or does with litters may be entered.
8. Each FFA/4-H, Grange and Independent exhibitor is responsible for getting their rabbits to the judging table for judging. No Runners provided. Parents/Adults are not allowed to carry animals to the judging table. Exhibitors will be disqualified.
9. Exhibitors will take care of their animals; adult help will be kept to a minimum in the areas of feeding, watering, and cleanup. One adult may assist the exhibitor in the transportation of an animal to and from the pen. Adults may not assist in the grooming of any animal.
12. All exhibitors will furnish a water bottle and a food crock or two crocks.
13. Exhibitors are responsible for feeding and cleaning their pens. Pens are to be cleaned by 9am daily. Exhibitors are to clean their own pens. Parents or leaders are not allowed to clean pens for exhibitors. Daily feeding to be completed by 9am. Additional feeding to be done as needed.
14. Special Awards – Best of Show, Reserve Best of Show, Best of Breed, Best Opposite of Breed
15. Double cooping is not allowed. No breeding is allowed during the fair.

16. No rabbit is taken out of the rabbit barn unless authorized by personnel supervising barn.
17. NO LOCKS are allowed on cages. Cages maybe zip tied.
18. No FOR SALE signs may be put on cages until after the Small Stock Auction is complete.
19. Release forms can be obtained from the Superintendent after pens have been dumped and rinsed.
20. All Breed animals will be judged by ARBA Rules. ARBA Age Requirements apply (youth between the ages of five (5) and eighteen (18) years of age only, upon their 19th birthday they are ineligible).
21. Any Rabbit Meet Pen that is disqualified for any reason, will be sent home and not eligible to compete in showmanship.
22. Breeding Rabbits disqualified do to health, disease, parasites, etc will be sent home and will not be eligible to compete in showmanship.
23. Breeding Rabbits disqualified do to wrong sex, color or weight are still eligible to participate in showmanship.
24. Exhibitors are not allowed to identify their exhibit (Animal) to the judge during judging. Any exhibitor doing so will be disqualified.
25. **Rabbit and Cavy Exhibitor will have the option of cooping their animals, or taking them home after judging on Show Day. NOTE: All Meat Pen Rabbits and Best of Show, Reserve Best of Show, Best of Breed, and Best Opposite of Breed show Rabbits and Cavy will be required to Coop. Exhibitors MUST declare if they are cooping or taking their animals home at time of online entry deadline.**

- | DIVISION | BREED/VARIETIES: |
|-----------------|---------------------------|
| 510. | American, Blue |
| 511. | American, White |
| 512. | Angora, Giant, White |
| 513. | Beveren, Black |
| 514. | Beveren, Blue |
| 515. | Beveren, White |
| 516. | Californian |
| 517. | Champagne D'Argent |
| 518. | Checkered Giant, Black |
| 519. | Checkered Giant, Blue |
| 520. | Chinchilla, American |
| 521. | Chinchilla, Giant |
| 522. | Cinnamon |
| 523. | Crème D'Argent |
| 524. | English Lop, Broken |
| 525. | English Lop, Solid |
| 526. | Flemish Giant, Black |
| 527. | Flemish Giant, Blue |
| 528. | Flemish Giant, Fawn |
| 529. | Flemish Giant, Lgt Gray |
| 530. | Flemish Giant, Sandy |
| 531. | Flemish Giant, Steel Gray |
| 532. | Flemish Giant, White |
| 533. | French Lop, Broken |
| 534. | French Lop, Solid |
| 535. | Hotot |
| 536. | New Zealand, Broken |
| 537. | New Zealand, Black |
| 538. | New Zealand, Red |
| 539. | New Zealand, White |
| 540. | Palomino, Golden |
| 541. | Palomino, Lynx |
| 542. | Satin Black |
| 543. | Satin Blue |
| 544. | Satin, Broken |
| 545. | Satin, California |
| 546. | Satin, Chinchilla |
| 547. | Satin, Chocolate |
| 548. | Satin, Copper |
| 549. | Satin, Red |
| 550. | Satin, Siamese |
| 551. | Satin, White |
| 552. | Silver Fox, Black |



Apps Photography

Lightweight

- | DIVISION: | BREED/VARIETIES: |
|------------------|----------------------------|
| 553. | American Fuzzy Lop, Broken |

- 554. American Fuzzy Lop, Solid
- 555. American Sable
- 556. Belgian Hare
- 557. Britannia Petite, Black
- 558. Britannia Petite, Black Otter
- 559. Britannia Petite, Chestnut
- 560. Britannia Petite, Sbl Marten
- 561. Britannia Petite, White
- 562. Chinchilla (Standard)
- 563. Dutch, Black
- 564. Dutch, Blue
- 565. Dutch, Chocolate
- 566. Dutch, Gray/Brown
- 567. Dutch, Steel
- 568. Dutch, Tortoise
- 569. Dwarf Hotot
- 570. English Angora, Colored
- 571. English Angora, White
- 572. English Spot, Black
- 573. English Spot, Blue
- 574. English Spot, Chocolate
- 575. English Spot, Gold
- 576. English Spot, Gray
- 577. English Spot, Lilac
- 578. English Spot, Tortoise
- 579. Florida White
- 580. French Angora, Colored
- 581. French Angora, White
- 582. Harlequin, Japanese
- 583. Harlequin, Magpie
- 584. Havana, Black
- 585. Havana, Blue
- 586. Havana, Broken
- 587. Havana, Chocolate
- 588. Himalayan, Black
- 589. Himalayan, Blue
- 590. Himalayan, Chocolate
- 591. Himalayan, Lilac
- 592. Holland Lop, Broken
- 593. Holland Lop, Solid
- 594. Jersey Wooly, Agouti
- 595. Jersey Wooly, AOV
- 596. Jersey Wooly, Self
- 597. Jersey Wooly, Shaded
- 598. Jersey Wooly, Tan Pattern
- 599. Lilac
- 600. Mini Lop, Broken
- 601. Mini Lop, Solid
- 602. Mini Rex, Black
- 603. Mini Rex, Blue
- 604. Mini Rex, Broken
- 605. Mini Rex, Castor
- 606. Mini Rex, Chinchilla
- 607. Mini Rex, Chocolate
- 608. Mini Rex, Lilac
- 609. Mini Rex, Seal
- 610. Mini Rex, Lynx
- 611. Mini Rex, Opal
- 612. Mini Rex, Otter
- 613. Mini Rex, Red
- 614. Mini Rex, Sable Point
- 615. Mini Rex, Seal
- 616. Mini Rex, Tortoise
- 617. Mini Rex, RE White
- 618. Mini Rex, BE White
- 619. Mini Satin, Opal



Apps Photography

- 620. Mini Satin, Red
- 621. Mini Satin Siamese
- 622. Mini Satin, White
- 623. Netherland Dwarf Black
- 624. Netherland Dwarf Blue
- 625. Netherland Dwarf Blue Eye White
- 626. Netherland Dwarf Broken
- 627. Netherland Dwarf Chestnut
- 628. Netherland Dwarf Chinchilla
- 629. Netherland Dwarf Chocolate
- 630. Netherland Dwarf Fawn
- 631. Netherland Dwarf Himalayan
- 632. Netherland Dwarf Lilac
- 633. Netherland Dwarf Lynx
- 634. Netherland Dwarf Opal
- 635. Netherland Dwarf Orange
- 636. Netherland Dwarf Otter
- 637. Netherland Dwarf Ruby Eye White
- 638. Netherland Dwarf Sable Marten
- 639. Netherland Dwarf Siamese Sable
- 640. Netherland Dwarf Siamese Smoke Pearl
- 641. Netherland Dwarf Silver Martin
- 642. Netherland Dwarf Smoke Pearl Martin
- 643. Netherland Dwarf Squirrel
- 644. Netherland Dwarf Steel
- 645. Netherland Dwarf Tan
- 646. Netherland Dwarf Tortoise Shell
- 647. Polish, Black
- 648. Polish, Blue
- 649. Polish, Blue Eye White
- 650. Polish, Broken
- 651. Polish, Chocolate
- 652. Polish, Ruby Eye White
- 653. Rex, Amber
- 654. Rex, Black
- 655. Rex, Black Otter
- 656. Rex, Blue
- 657. Rex, Broken
- 658. Rex, California
- 659. Rex, Castor
- 660. Rex, Chinchilla
- 661. Rex, Chocolate
- 662. Rex, Lilac
- 663. Rex, Lynx
- 664. Rex, Opal
- 665. Rex, Red
- 666. Rex, Sable
- 667. Rex, Seal
- 668. Rex, White
- 669. Rhinelander
- 670. Satin Angora, Colored
- 671. Satin Angora, White
- 672. Satin Angora, Wool
- 673. Silver Martin, Black
- 674. Silver Martin, Blue
- 675. Silver Martin, Chocolate
- 676. Silver Martin, Sable
- 677. Silver, Black
- 678. Silver, Brown
- 679. Silver, Fawn
- 680. Tan, Black
- 681. Tan, Blue
- 682. Tan, Chocolate
- 683. Tan, Lilac
- 684. Thrianta



Apps Photography

- 685. Velveteen Lop, Broken
- 686. Velveteen Lop, Solid
- 687. Lionhead Ruby Eye White
- 688. Lionhead Tortise – Note Lionhead of any other variety not a recognized breed

Fur Breeds

- 689. Colored Fur
- 690. White Fur

Classes for Division 510 – 690 **Note: Classes 3 & 4 are not available for Lightweight Breeds.**

1. Senior Buck - Over 6 months of age for heavyweight breeds, over 6 months of age for lightweight breeds, or having attained minimum senior weight limit of breed.
2. Senior Doe - Over 6 months of age for heavyweight breeds, over 6 months of age for lightweight breeds, or having attained minimum senior weight limit of breed.
3. Intermediate Buck – Between 6 and 8 months of age or having attained maximum junior weight limit of breed.
4. Intermediate Doe - Between 6 and 8 months of age or having attained maximum junior weight limit of breed.
5. Junior Buck – Under 6 months of age or not over maximum junior weight limit of breed.
6. Junior Doe - Under 6 months of age or not over maximum junior weight limit of breed.

****NOTE**** Santa Barbara County Fair reserves the right to combine or break out varieties in the best interest of competition and fairness to breed.

Meat Pens

Rules for Rabbit Meat Pens

1. If an exhibitor owns more than one animal qualified for sale, the exhibitor may only sell a combination of two (2) of the following auction animals. One (1) market animal (beef, sheep, swine and goat), and either one (1) replacement heifer, or one (1) small animal meat pen (rabbit, chicken, or turkey), unless said animals are Champions(s), in which case the Champion(s) must sell.
2. No Crossbred Rabbits.
3. Rabbit Meat pens need to be under the care and management of the exhibitor 42 days prior to the opening day of the fair. Exhibitors must show their own animals.
4. All breeds are judged together.
5. Each entry to be one breed and color.
6. Limit - 1 entry. Weigh-in at time of arrival.
7. Maximum weight: 5.5 lbs Minimum weight: 3.5 lbs. Per Rabbit.
8. Rabbits may not be more than 70 days old as of show day.
9. **A pedigree for each rabbit in the meat pen must be presented to the Show Secretary at the time of the check in. Pedigrees must match animals presented for check in, only three (3) rabbits per meat pen will be allowed on fairgrounds. No day of show changes will be accepted, if animals do not match entry forms upon arrival, entries will be disqualified.**
10. Champion and Reserve Champion Meat Pens must sell.
11. Exhibitors are responsible for feeding and cleaning their pens. Pens are to be cleaned by 9 am daily. Exhibitors are to clean their own pens. Parents or leaders are not allowed to clean pens for exhibitors. Daily feed to be completed by 9 am. Additional feeding to be done as needed.
12. All animals must be identified by permanent ear markings conforming to the online entry upon arrival at the Fair.
13. Any duplication of ear markings (permanent ear tattoos) by one exhibitor in the same division must be eliminated, and changed with the Entry Office (Administration Building) by July 3rd. Ear markings must be listed on online entry when submitted. NOTE: Question Marks (?) or X's do not constitute as a tattoo and will not be accepted, all tattoo must be legible, and no wet ink, non legible tattoos will not be accepted.
14. **You may exhibit only one Meat Pen NOT ONE OF EACH. (Example 1 turkey, 1 broiler, or 1 rabbit meat pen)**
15. **No Private Scales will be allowed on the Fairgrounds.**
16. Any Rabbit Meet Pen that is disqualified for any reason, will be sent home and not eligible to compete in showmanship.
17. ARBA Rules apply.

GRANGE AND INDEPENDENTS EXHIBITORS - 13 & UNDER ENTER 4-H DIVISION, 14 & OVER ENTER FFA DIVISION

DIVISION 700: FFA/GRANGE/INDEPENDENT RABBIT MEAT PENS
DIVISION 701. 4-H/GRANGE/INDEPENDENT RABBIT MEAT PENS

Class

1. Rabbit Meat Pen

NOTE: RABBIT SHOWMANSHIP – Please See Showmanship Section Page 69

Cavy Department

ARBA Sanctioned Show – All ARBA Rules Apply

Superintendent – Carol Wilks

Email: cawilks@hotmail.com

Cavy Show Location - Small Livestock Barn

ONLINE ENTRIES DUE: Online entries may be entered up until May 12th, 2017. At 11:59 pm, May 12th, 2017, online entries close. All Entry Fees and Online Entry Receipts will be accepted in the Fair Administration Building. The office will be open from 8 am to 5 pm Mon-Fri with a lunch hour from 12 pm to 1 pm. The office will also be open Saturday, May 13th from 8 am to 5 pm. All Entry Fees and Online Entry Receipts must be received by 5:00 pm May 13th, 2017 in the Fair Administration Building, post marked entries will not be accepted.

NO LATE ONLINE ENTRIES OR LATE ENTRY RECEIPTS WILL BE ACCEPTED. Submission of entries is ultimately the responsibility of the exhibitor. Failure of leader, advisor or parent to submit entries either online or signed entry receipts does not constitute a request for variance. Any and all variance requests submitted regarding late entries will be denied, and no appeal to the Agriculture Committee and/or Board of Directors will be accepted.

ENTRY RECEIVING SCHEDULE: Saturday, July 8th, 2016 by 7:00 am- 8:30 am (Cavy Show to begin at 8:30 am)

ENTRY RELEASE SCHEDULE: Monday, July 17th, 7 am - 12 noon

ENTRY FEE: \$3.00/entry

PREMIUMS PAID: 1st 2nd 3rd 4th 5th
\$6.00 \$5.00 \$4.00 Ribbon Ribbon

AMERICAN SYSTEM OF JUDGING

Rules for Cavy Department

1. Exhibitors must provide a feed crock and either a water crock or water bottle for each animal.
2. Special Awards – Best of Show, Reserve Best of Show, Best of Breed, Best Opposite of Breed
3. See rabbit guidelines and rules in Premium Book for other requirements.
4. **Rabbit and Cavy Exhibitor will have the option of cooping their animals, or taking them home after judging on Show Day. NOTE: All Meat Pen Rabbits and Best of Show, Reserve Best of Show, Best of Breed, and Best Opposite of Breed show Rabbits and Cavy will be required to Coop. Exhibitors MUST declare if they are cooping or taking their animals home at time of online entry deadline.**

ABYSSINIAN:

DIVISION: BREED:

- 703: Self
- 704: Brindle
- 705: Roan
- 706: Any Other Solid
- 707: Agouti
- 708: Marked

ABYSSINIAN SATIN:

DIVISION: BREED:

- 709: Self
- 710: Solid Group A
- 711: Solid Group B
- 712: Agouti
- 713: Marked

AMERICAN:

DIVISION: BREED:

- 714: Black
- 715: Cream

- 716: Red
- 717: White
- 718: Tan
- 719: Any Other Self
- 720: Brindle
- 721: Roan
- 722: Solid Dilute
- 723: Solid Golden
- 724: Solid Silver
- 725: Dilute Agouti
- 726: Golden Agouti
- 727: Silver Agouti
- 728: Dalmation
- 729: Dutch
- 730: Himalayan
- 731: Tortoise Shell & White
- 732: Any Other Marked

AMERICAN SATIN:

DIVISION: BREED:

- 733: Cream
- 734: Red
- 735: White
- 736: Any Other Self
- 737: Solid Group A
- 738: Solid Group B
- 739: Agouti
- 740: Marked Group A
- 741: Marked Group B

CORONET:

DIVISION: BREED:

- 742: Self
- 743: Solid
- 744: Agouti
- 745: Broken Color
- 746: Tortoise Shell & White
- 747: Any Other Marked

PERUVIAN:

DIVISION: BREED:

- 748: Self
- 749: Solid
- 750: Agouti
- 751: Broken Color
- 752: Tortoise Shell & White
- 753: Any Other Marked

PERUVIAN SATIN:

DIVISION: BREED:

- 754: Self
- 755: Solid
- 756: Agouti
- 757: Broken Color
- 758: Tortoise Shell & White
- 759: Any Other Marked

SILKIE:

DIVISION: BREED:

- 760: Self
- 761: Solid
- 762: Agouti
- 763: Broken Color
- 764: Tortoise Shell & White
- 765: Any Other Marked



SILKIE SATIN:

DIVISION: BREED:

- 766: Self
- 767: Solid
- 768: Agouti
- 769: Broken Color
- 770: Tortoise Shell & White
- 771: Any Other Marked

TEDDY:

DIVISION: BREED:

- 772: Self
- 773: Solid Group A
- 774: Solid Group B
- 775: Agouti
- 776: Broken Color
- 777: Tortoise Shell & White
- 778: Any Other Marked

TEDDY SATIN:

DIVISION: BREED:

- 779: Self
- 780: Solid
- 781: Agouti
- 782: Broken Color
- 783: Tortoise Shell & White
- 784: Any Other Marked

TEXELS:

DIVISION: BREED:

- 785: Self
- 786: Solid
- 787: Agouti
- 788: Broken Color
- 789: Tortoise Shell & White
- 790: Any Other Marked

WHITE CRESTED:

DIVISION: BREED:

- 791: Red
- 792: Any Other Self
- 793: Brindle
- 794: Any Other Solid
- 795: Agouti
- 796: Marked



Classes for divisions 703 - 796

1. Senior Boar
2. Senior Sow
3. Intermediate Boar
4. Intermediate Sow
5. Junior Boar
6. Junior Sow

NOTE: CAVY SHOWMANSHIP – Please See Showmanship Section Page 69

Pygmy Goats

Superintendent – Carol Wilks

Email: cawilks@hotmail.com

Location - Livestock Barn

ONLINE ENTRIES DUE: Online entries may be entered up until May 12th, 2017. At 11:59 pm, May 12th, 2017, online entries close. All Entry Fees and Online Entry Receipts will be accepted in the Fair Administration Building. The office will be open from 8 am to 5 pm Mon-Fri with a lunch hour from 12 pm to 1 pm. The office will also be open Saturday, May 13th from 8 am to 5 pm All Entry Fees and Online Entry Receipts must be received by 5:00 pm May 13th, 2017 in the Fair Administration Building, post marked entries will not be accepted.

NO LATE ONLINE ENTRIES OR LATE ENTRY RECEIPTS WILL BE ACCEPTED. Submission of entries is ultimately the responsibility of the exhibitor. Failure of leader, advisor or parent to submit entries either online or signed entry receipts does not constitute a request for variance. Any and all variance requests submitted regarding late entries will be denied, and no appeal to the Agriculture Committee and/or Board of Directors will be accepted.

ENTRY RECEIVING SCHEDULE: Sunday, July 9th, 2017, 8 am - 6 pm

ENTRY RELEASE SCHEDULE: Monday July 17th, 7 am - 12 noon

ENTRY FEE: \$5.00

| | | | |
|-----------------------|---------|---------|--------|
| PREMIUMS PAID: | 1st | 2nd | 3rd |
| | \$15.00 | \$10.00 | \$5.00 |

NO premiums will be paid when there are less than 3 animals in the Class. Ribbons will be awarded.

N.P.G.A Sanctioned Show, all N.P.G.A. Rules shall apply

Rules for Pygmy Goat Department

1. All Pygmy Goats must be Registered, either microchip or tattoo.
2. Registration Papers must be presented at show ring.

DIVISION:819 WETHER

Classes

1. Junior Wether, Under One Year, Born July 9, 2016 and younger
2. Intermediate Wether, One Year and Two Years July 8, 2016 – July 9, 2014
3. Senior Wether Three Years and Over, July 8, 2014 and before

Champion Wether and Reserve Champion Wether

DIVISION:820 JUNIOR DOES

Classes

1. Junior Doe Kid, (0-4 months) July 9, 2017 – March 9, 2017
2. Intermediate Doe Kids, (4-8 months) March 8, 2017 – November 9, 2016
3. Senior Doe Kid, (8-12 months) November 8, 2016 – July 9, 2016
4. Junior Yearling Not Fresh, (12-18 months) July 8, 2016 – January 9, 2015
5. Senior Yearling Not Fresh, (18-24 months) January 8, 2015 – July 9, 2015

Junior Champion Doe and Reserve Champion Doe

DIVISION 821: SENIOR DOES

Classes

1. Freshen Yearlings, (Under 24 months), born July 9, 2015 or before
2. Two Year Old Doe, July 8, 2015 – July 9, 2014
3. Three Year Old Doe, July 8, 2014 – July 9, 2013
4. Four Year Old Doe and Over, born on or before July 8, 2013

Senior Champion Doe and Reserve Senior Champion Doe

Grand Champion Doe and Reserve Grand Champion Doe

NOTE: PYGMY GOAT SHOWMANSHIP – Please See Showmanship Section Page 69

Small Stock Showmanship

Superintendent – Carol Wilks

Location - Small Livestock Barn

ONLINE ENTRIES DUE: Online entries may be entered up until May 12th, 2017. At 11:59 pm, May 12th, 2017, online entries close. All Entry Fees and Online Entry Receipts will be accepted in the Fair Administration Building. The office will be open from 8 am to 5 pm Mon-Fri with a lunch hour from 12 pm to 1 pm. The office will also be open Saturday, May 13th from 8 am to 5 pm All Entry Fees and Online Entry Receipts must be received by 5:00 pm May 13th, 2017 in the Entry Office/Annex Building, post marked entries will not be accepted.

NO LATE ONLINE ENTRIES OR LATE ENTRY RECEIPTS WILL BE ACCEPTED. Submission of entries is ultimately the responsibility of the exhibitor. Failure of leader, advisor or parent to submit entries either online or signed entry receipts does not constitute a request for variance. Any and all variance requests submitted regarding late entries will be denied, and no appeal to the Agriculture Committee and/or Board of Directors will be accepted.

Rules for Showmanship:

1. **Showmanship ages are determined by exhibitor's age as of January 1, 2017.**
2. Only animals owned and shown by the exhibitor in the 4-H, FFA, Grange and Independent Rabbit, Cavy, Chicken, Turkey or Pygmy Goat Divisions are eligible. Exhibitors must show his/her own animal in the Showmanship Class. If an exhibitor is caught showing an animal that they do not own, or did not enter will be disqualified.
3. All exhibitors are required to wear the uniform of the Group/Organization they represent. If Independent Exhibitor is not part of any group, white pants, long sleeve white shirt, and black tie is the uniform.
4. If one exhibitor wins in two or more Showmanship classes, the exhibitor may only represent one species in Round Robin Showmanship.
5. Both First and Second place winners will compete in Round Robin Showmanship. Third place winners will not step up if a first or second place winner wishes not to participate.
6. All animals must be entered and shown in individual classes in order to be shown in any showmanship or group classes.
7. Fair will provide all animals for Round Robin Showmanship.

Novice Showmanship: Open to any showman who has never shown in any showmanship contest in that species at any District or County Fair (other than Pee-Wee Showmanship). The first place exhibitor is eligible to show in the INTERMEDIATE Showmanship. Must be at least 9 years of age by January 1, 2017. Plaques awarded for the 1st place in FFA and 4-H/Grange Divisions. No premiums. Ribbons -- 1st through 8th place.

Intermediate Showmanship: Open to any showman who has never won a ribbon in the final placing 1st- 8th place of an Intermediate or Advanced Showmanship class in the species at any District or County Fair. First place exhibitor is eligible to show the Advanced Showmanship if they choose. Exhibitors placing second through eighth place in 2016 will be considered Advanced showman in that species at the 2017 fair.

Advanced Showmanship: Open to any showman who has won a ribbon in the final placing 1st- 8th place in an Advanced or Intermediate Showmanship Contest of the species at any County or District Fair. The winner of Advanced Showmanship is eligible to show in Round Robin if they so choose.

ENTRY FEE: \$2.00/entry

NO PREMIUMS PAID

DIVISION 825: RABBIT

DIVISION 826: CAVY

DIVISION 827: CHICKEN/DUCK

DIVISION 828: TURKEY

DIVISION 829: PYGMY GOAT

Classes for Divisions 825 - 829

Novice

1. 4-H 13 & Under / Grange-13 & under / Independent -13 & Under
2. 4-H 14 & Over
3. All FFA / Grange- 14 & over / Independent -14 & Over

Intermediate

4. 4-H 13 & Under / Grange-13 & under / Independent -13 & Under
5. 4-H 14 & Over
6. All FFA / Grange- 14 & over / Independent -14 & Over

Advanced

7. All 4-H / Grange- 13 & under / Independent-13 & Under
8. All FFA / Grange- 14 & over / Independent -14 & Over

Small Stock

Special Contests

Superintendent – Carol Wilks Location - Small Livestock Barn

ONLINE ENTRIES DUE: Online entries may be entered up until May 12th, 2017. At 11:59 pm, May 12th, 2017, online entries close. All Entry Fees and Online Entry Receipts will be accepted in the Fair Administration Building. The office will be open from 8 am to 5 pm Mon-Fri with a lunch hour from 12 pm to 1 pm. The office will also be open Saturday, May 13th from 8 am to 5 pm All Entry Fees and Online Entry Receipts must be received by 5:00 P.M. May 13th, 2017 in the Entry Office/Annex Building, post marked entries will not be accepted.

NO LATE ONLINE ENTRIES OR LATE ENTRY RECEIPTS WILL BE ACCEPTED. Submission of entries is ultimately the responsibility of the exhibitor. Failure of leader, advisor or parent to submit entries either online or signed entry receipts does not constitute a request for variance. Any and all variance requests submitted regarding late entries will be denied, and no appeal to the Agriculture Committee and/or Board of Directors will be accepted.

Costume Contest

NO ENTRY FEE

NO PREMIUMS PAID

1. All entrants will write a commentary to be read, either by the exhibitor or commentator for the contest, while costumes are being shown to the judges. Originality is encouraged.
2. It is not required that the exhibitor be costumed, however, if it enhances the commentary, please do so.
3. Ribbons will be awarded for the costume contest

Judging Criteria

| | |
|-----------------------------|-----|
| Originality and Suitability | 50% |
| Audience Appeal | 25% |
| Show Performance | 25% |

| | |
|---------------|----------|
| DIVISION 830: | RABBITS |
| DIVISION 831: | CHICKENS |
| DIVISION 832: | TURKEYS |
| DIVISION 833: | CAVIES |

Classes for Divisions 830- 833

1. Most Original
2. Most Humorous
3. Most Informative

Poster Contest

ENTRY RECEIVING SCHEDULE: Sunday, July 9th, 2017 by 9 am – 3 pm

ENTRY RELEASE SCHEDULE: Monday, July 17th, 7 am -12 noon

ENTRY FEE: \$3.00/entry

LIMIT: One (1) entry per division

| | | | | |
|-----------------------|-----------------|-----------------|-----------------|-----------------|
| PREMIUMS PAID: | 1 st | 2 nd | 3 rd | 4 th |
| | \$8.00 | \$7.00 | \$6.00 | \$5.00 |

AMERICAN SYSTEM OF JUDGING

Rules for Poster Display:

1. Pre-entry is required.
2. This is an individual type exhibit for 4-H, Grange, Independent and FFA members.
3. The exhibit should illustrate educational information about your project.

4. The posters will become the property of the Fair after judging or can be picked up when checking out your animal.

Poster Scorecard:

| | |
|-------------------------------------|------|
| Attracts attention - stopping power | 20% |
| Accuracy of information | 25% |
| Conveys message/purpose | 20% |
| General Appearance/balance | 20% |
| Workmanship/construction | 15% |
| Total: | 100% |

- DIVISION 834: POULTRY -20"x 30" Poster Board**
- DIVISION 835: POULTRY-Triple Fold**
- DIVISION 836: RABBIT-20"x 30" Poster Board**
- DIVISION 837: RABBIT- Triple Fold**
- DIVISION 838: VET SCIENCE- 20"X 30" Poster Board**
- DIVISION 839: VET SCIENCE Triple Fold**
- DIVISION 840: SMALL ANIMAL&CAVY -20"x 30" Poster Board**
- DIVISION 841: SMALL ANIMAL&CAVY- Tri- Fold**

Classes for Divisions 834 - 841:

1. Juniors - Ages 9 - 13
2. Seniors - Ages 14 – 19
3. Primary members –Age 8 & under- NO premiums

Mini Member Contests

NO ENTRY FEE

NO PREMIUMS PAID

Primary members are allowed to show in the Youth Poultry Show, Youth Rabbit Show and Pygmy Goat Show. Primary Members will receive premiums and awards in the Youth Poultry, Youth Rabbit Shows and Pygmy Goat as the animal is being judged not the exhibitor. When entering Mini Member Showmanship, they may not receive premiums or awards, only participation ribbons. They must have not turned 9 years old as of January 1, 2017. Exhibitor must pre-register online. **Animals must be entered in the breeding show, and must be owned by the exhibitors to be eligible to show in a Showmanship Division and Class.** Exhibitors are to check in at the show arena on scheduled show day 30 minutes before show. **Exhibitors may only enter 1 showmanship class. Primary Showmanship will be grouped together according to club (4-H, Grange, Independent).**

DIVISION 842: FINAL YEAR PRIMARY EXHIBITOR SHOWMANSHIP - Primary Members that will be 9 years of age by December 31, 2017 and eligible to show as in Novice Showmanship for 2018.

DIVISION 843: SHOWMANSHIP – Primary Members that who will NOT be 9 years of age by December 31, 2017.

Classes

1. Rabbit
2. Chickens
3. Turkeys
4. Cavy
5. Pygmy Goat (Showmanship will be followed by Pygmy Goat Breed Show in the Frank Marcial Pavilion)

DIVISION 844: COSTUM PRADE – All primary members are encouraged to participate in the Costume Parade. Dress you and your animal and show off your creativity.

Note: All animals in Costume Parade will be required to be safely and securely maintained in either a cage, wagon cart, or leash as appropriate for each species. For safety an adult must accompany each child and animal in the parade.

Knowledge Bowl

NO ENTRY FEE

NO PREMIUMS PAID

Rules of the Knowledge Bowl

1. NO PRE-REGISTRATION-Sign Up at Small Stock Barn by Tuesday, July 11th, 2017.
2. Teams consist of 3 exhibitors (Team can be a combination of any 3 exhibitors, do not have to be in same club)

Knowledge Bowl to consist of questions from poultry, rabbit and cavy.

Large Livestock

Residue Avoidance Program

(Drug Testing)

1. The Santa Barbara County Fair reserves the right to test any market animal officially entered in any division at any time without notice, for any foreign substance including but not limited to drugs, chemicals or feed additives. At a minimum all Supreme and Reserve Champions and; any animals suspect in terms of unusual physical appearance, demeanor or activity. As a condition precedent to accepting an entry, an entry form signed by the exhibitor, FFA Agricultural Science Instructor, 4-H Leader, Grange advisor, Parent or Legal Guardian grants the Santa Barbara County Fair permission to test any market animal.
2. All Supreme and Reserve Champions will be tested immediately following Champion Drive. All Supreme and Reserve Champion animals and exhibitors will be escorted to designated Residue Avoidance Collection Area, and along with a parent or advisor must remain in the collection area until a sample has been collected from said animal.
3. Urine samples will most often be collected, but test may be performed on any body tissue or fluid on both the live animal and the carcass.
4. Test samples collected from any animal must have zero tolerance for any identifiable or unidentifiable foreign substance including drugs (legal and illegal), chemicals of any kind or feed additives, **unless established as permissible by the USDA or FDA or disclosed on the Santa Barbara County Fair Official Medication Declaration Form. (See Medication Form in back of handbook)**
5. Animals testing to an unapproved foreign substance including but not limited to drugs, chemicals or feed additives, will be disqualified and declared ineligible to receive awards, premium money or sale proceeds. The live market animal or carcass that test positive will immediately become the property of the Santa Barbara County Fair and the exhibitor may be compensated for the market value (resale), less expenses, if the animal passes inspection. Carcass of disqualified animal will be disposed of per written instructions from U.S.D.A. or FDA.
6. If an animal is disqualified, the animal and/or the exhibitor will be declared ineligible and will not receive awards, premiums and/or any sale proceeds. Further the exhibitor will be responsible for payment of any fees, fines due or costs incurred by the Santa Barbara County Fair as result from the disqualification; The owner/exhibitor and members of his/her immediate family may not be eligible to compete in subsequent Santa Barbara County Fair Programs. The extent and degree of future eligibility shall be determined by Fair Management based upon the severity of the offense and the circumstances giving rise to the violation. If foreign substance residues including drugs, chemicals or feed additives are found in tissue of carcass of animals sold through the auction, the Santa Barbara County Fair will in no way be liable or responsible for condition of carcass or sale price of animals.
7. If for any reason any part of a carcass must be removed by U.S.D.A. Inspectors, the sale price will be discounted accordingly.
8. This policy may not be changed or deviated from without review and approval by Fair CEO and Board of Directors.

DNA Requirements

1. For the purpose of enforcing ownership requirements, the Santa Barbara County Fair will require that all heifers and market animals (Steers, Sheep, Swine, and Meat Goats) designated for entry in the 2017 Santa Barbara County Fair must have a hair sample submitted by the exhibitor received in the Fairpark Administration Office by 5:00 pm, March 10th, 2017 for Heifers and Market Steers and by 5:00 pm, May 5th, 2017 for Market Sheep, Swine, and Meat Goats.
2. No heifer or market animal will be eligible for official entry unless a hair sample is obtained and an official DNA Registration Form has been completed and submitted by the deadline.
3. All DNA Collection Kits must be obtained through the Santa Barbara County Fair Administration Office. Exhibitors must obtain the kit before DNA Kit receiving deadlines and return completed kits with all required forms, signatures, and fees by ownership deadlines. Exhibitors will be required to ear tag their animal with designated ear tag provided in DNA Collection Kit at time of first hair sample collection. (If for any reason an animal loses their ear tag the exhibitor must contact the Administration Office immediately, NO animal will be allowed to be weighed in without an ear tag in animal's ear (both front and back), ear tagging at the scale will not be allowed).

4. All heifers and market animal hair samples in the first collection will be the responsibility of the exhibitor as required in the DNA collection kit.

5. Designated heifers and market animals (All Champions and random selection of animals) will be required to have a second DNA collection immediately following Champion Drive or at designated time. Exhibitors and their animals must be accompanied by a parent/leader for the second collection. DNA Matching Analysis test will be run to verify that both the first sample (collected by exhibitor prior to ownership deadlines) and the second sample (collected at the Fair) match and confirm the identity of the animal. There will be no deviation from this procedure.

In the case where an animal sample of any species does not match after the DNA Analysis Test, the animal in question will be disqualified. If results are available before the Livestock Auction, the exhibitor will be blocked from the sale, and all awards and premiums will be forfeited. If the results are not available until after the Livestock Auction has taken place, all sale proceeds, and awards will be held. The exhibitor will not be allowed to enter this or any subsequent Santa Barbara County Fair competitions. There will be no appeal process and the Fair management's decision is final. Fair Management reserves the right to extend the disqualification to family members and leaders.

Pen Decorating

Backdrops for decorating in the swine barns and the sheep/goat (Marciel Barn) will be limited to open lath. The lath will be no larger than two (2) feet high and six (6) feet/eight (8) feet long, depending on the assigned pen size. There must be a two (2) foot opening between the top of the pens and the beginning of the lath piece. Only one, two (2) foot by six (6) foot/(8) foot section per club/chapter may be covered with paper or plastic for a backdrop for the educational/informational part of the display for the Clean Stall contest. All other lath sections must remain uncovered, except for stall and thank you cards. **No solid backdrops will be allowed in the swine/sheep/goat barns.** Decorating in the beef, dairy goat, and small stock barns will remain the same as in previous years.

Quality Assurance & Ethics Awareness Training

The Santa Barbara County Fair will again requiring all Market and Breeding Livestock Exhibitors (Small and Large) to attend a Quality Assurance & Ethics Awareness Training to be eligible to enter market and breeding animals in the fair. This will be required of all Beef, Sheep, Swine, Poultry, Rabbit, Cavy, Goat (Meat, Dairy, Pygmy) exhibitors. Training Dates will be March 5th, 2:00PM, and March 25th, 11:00 AM in the Fountain Pavilion, Santa Maria Fairpark. **If an exhibitor does not attend a Quality Assurance & Ethics Awareness Training Program prior to May 13, 2017 they will not be eligible to enter Market or Breeding Livestock at the 2017 Fair.** Please note if you have attended a Quality Assurance & Ethics Awareness Training in a previous year, your training is good for 5 years.

Beef Department

Superintendent – Rick Tomasini

Email: rick.tomasini@hotmail.com

Location - Livestock Barn

ONLINE ENTRIES DUE: Online entries may be entered up until May 12th, 2017. At 11:59 pm, May 12th, 2017, online entries close. All Entry Fees and Online Entry Receipts will be accepted in the Fair Administration Building. The office will be open from 8 am to 5 pm Mon-Fri with a lunch hour from 12 pm to 1 pm. The office will also be open Saturday, May 13th from 8 am to 5 pm. All Entry Fees and Online Entry Receipts must be received by 5:00 pm May 13th, 2017 in the Fair Administration Building, post marked entries will not be accepted.

NO LATE ONLINE ENTRIES OR LATE ENTRY RECEIPTS WILL BE ACCEPTED. Submission of entries is ultimately the responsibility of the exhibitor. Failure of leader, advisor or parent to submit entries either online or signed entry receipts does not constitute a request for variance. Any and all variance requests submitted regarding late entries will be denied, and no appeal to the Agriculture Committee and/or Board of Directors will be accepted.

ENTRY RECEIVING SCHEDULE: Sunday, July 9th, 2017, 8 am – 6 pm

ENTRY RELEASE SCHEDULE: Monday July 17th, 7 am - 12 noon

Breeding Beef Cattle

ENTRY FEE: \$5.00 per entry

| | | | |
|-----------------------|---------|---------|---------|
| PREMIUMS PAID: | 1st | 2nd | 3rd |
| | \$25.00 | \$20.00 | \$15.00 |

Department Rules:

1. Beef Cattle: All females, 24 months of age or older on the opening day of the Fair must: Have a calf at side; OR Show obvious signs of pregnancy; OR Have a veterinarian's certificate of pregnancy. State and Local Rules apply.
2. Original registration papers must be turned into Livestock Office prior to show day. If registration papers are not turned in to Livestock Office prior to show day animals will be ineligible to show.
3. Substitutions are only allowed within the same class.

DIVISION 900: ALL REGISTERED BEEF BREEDS

Classes

BULLS

- | | |
|-----------------------|------------------------------|
| 1. Sr. or Jr. Calf: | Sept. 1, 2016 - Mar 10, 2017 |
| 2. Jr. or Summer Ylg: | Jan 1, 2016 - Aug. 31, 2016 |
| 3. Senior Yearling: | Mar. 1, 2015 - Dec. 31, 2015 |

Champion Bull **Res. Champion Bull**

FEMALES

- | | |
|-----------------------|------------------------------|
| 4. Sr. or Jr. Calf: | Sept. 1, 2016 - Mar 10, 2017 |
| 5. Jr. or Summer Ylg: | Jan 1, 2016 - Aug. 31, 2016 |
| 6. Best Pair: | Owned & Bred by exhibitor |

Champion Female **Res. Champion Female**

DIVISION 901: GRADE & CROSS-BRED BEEF BREEDS

FEMALES ONLY

Classes

- | | |
|--------------|--------------------------------|
| 1. Calves: | Sept. 1, 2016 - March 10, 2017 |
| 2. Yearling: | Jan. 1, 2016 - Aug. 31, 2016 |

Champion Female **Res. Champion Female**

Beef Replacement Heifers “Open and Local Bred”

Sponsored by Santa Barbara County Cattleman's Association

ENTRY FEE: \$15.00

NO PREMIUMS PAID

Rules for Beef Replacement Heifers:

1. For more information, **contact Rocco Roberts (805) 688-8582 of the S. B. Co. Cattlemen's Assoc.**
2. Entries are limited to 4-H, FFA, Grange and Independent members of Santa Barbara County and the Southern part of San Luis Obispo County in the Lucia Mar Unified School District who have previously met eligibility requirements as stipulated in the Replacement Heifer Project Agreement. Entries are ineligible for showing in any other beef class except showmanship, beef lead costume or club and chapter groups. One (1) entry per exhibitor. Grade or registered.
3. The project member must have ownership of the heifer by March 10, 2017. Exhibitor must provide the copies of original Bill of Sale stating the markings and/or brand on the animal to verify ownership. A **copy** of the Bill of Sale must be submitted with the Project Agreement as proof of ownership along with DNA Sample. The Project Agreement does not constitute an official entry.
4. The brand inspector will collect and verify original Bill of Sale stating the markings and/or brands of the animal and an individual yellow movement slip, one for each individual animal as required by California State Law at the scale at the time of animal weigh in. **Failure to produce the required documentation will result in disqualification of the animal/entry. Said animal will not be allowed to be weighed or pregnancy checked.**
5. If a breeding or health problem occurs, a substitute heifer may be allowed if it is owned by the member prior to April 28, 2017 and is approved in writing by the Santa Barbara County Fair.
6. The age limit for heifers is a minimum of 20 months old with a maximum age of 34 months on opening day of the Fair. Birth date of replacement heifer is required on online entries.
7. All Beef Replacement Heifers will be weighed on the Fair scales. Minimum weight is **1000** pounds. **Underweight and/or un-bred animals must be removed from the fairgrounds after scale closes and pregnancy checks are complete. Animals must be removed before 6 pm on July 11th. Release slips will be issued to the exhibitor so the animal may be removed from the Fairgrounds.**
8. Heifers must be bred to calve between August 15, 2017 and December 15, 2017. Heifers will be pregnancy tested by a Veterinarian specified by the Fair.
9. It is important that the Replacement Heifer resemble the breed she represents. **There shall be no dairy influence represented.**
10. All heifers must bear evidence of having the official calf hood brucellosis vaccination (brucellosis tattoo) **No Exceptions.** If a heifer does not bear evidence of brucellosis tattoo the heifer will be disqualified from the show and will not be eligible to show in any division or class at the 2017 Fair. The disqualified heifer must be removed from the Fairgrounds after the close of all scales and before 6 pm Monday, July 10th, 2017.
11. For safety reasons, Fair Management reserves the right to disqualify any heifer, which is deemed not controllable by the exhibitor alone.
12. **All heifers that qualify for the Beef Replacement Heifer Sale must sell at the Santa Barbara County Fair Replacement Heifer Auction. NO EXCEPTIONS** Heifers Group 1 or Group 2 placing in competition qualify to sell at the sale.
13. **Exhibitors with Registered Heifers must present signed registration papers to the JLA Office by 5pm July 10, 2017**
14. All heifers must be sound.
15. Danish System of Judging
16. All requirements in the Replacement Heifer Project Guidelines are incorporated into Local Rules.
17. All heifers must be polled, without horns, or have their horns tipped to ensure the safety of the exhibitor, animals, and fair patrons.
18. Heifers must be gentle and trained to lead with a show halter. The Fairpark reserves the right to disqualify any beef entry that is not gentle and properly broke to lead.
19. Each exhibitor should maintain written records to document the management of their project. This information shall be submitted on the Replacement Heifer Agreement and made available to buyers on auction day.
20. Exhibitor must supply a rope halter and neck rope for their replacement heifers. In preparation for buyers to pick up replacement heifers, exhibitors are required to put a rope halter and neck rope on their heifer Sunday, July 16th, after 4 pm. All halters and neck ropes on replacement heifers after 10 pm Sunday, July 16th will become the property of the buyer.

Local Bred Replacement Heifer Guidelines

1. The Heifer is to be bred by a Local Cattle Producer or Local Junior Producer that is a current member of the Santa Barbara County Cattlemen's Association, and the California Cattlemen's Association. **“Local”** is defined as a producer **whose ranch and Cattle Herd** is in the Santa Barbara County or the Southern part of San Luis Obispo County included in the Lucia Mar School District.
2. All State and Local Rules apply.
3. A verification form must be signed by the local producer stating that this animal was bred and raised in their **herd which is located in Santa Barbara County or the Lucia Mar School District**, including the date sold to the exhibitor, full name of breeder/producer and the breeder/producers CCA I.D. #.

4. Award is based on selection by the judge. A champion and reserve champion LOCAL BRED Heifer will be selected from the top heifers in each local bred class, only if placing in Group 1.

REPLACEMENT HEIFER AWARDS

Group 1: Heifers with outstanding traits for efficient beef cattle production on California Rangeland

Group 2: Heifers with above average traits for beef cattle production on California Rangeland.

Group 3: Heifers with average traits for efficient beef cattle production on California Rangeland.

Group 4: Heifers with below average traits for efficient beef cattle production on California Rangeland.

** Good udders, proper frame size, and body condition are to be considered in evaluating traits**

DIVISION 902: BEEF REPLACEMENT HEIFERS
ALL 4H EXHIBITORS
GRANGE – 13 & UNDER
INDEPENDENT 13 & UNDER

DIVISION 903: BEEF REPLACEMENT HEIFERS
ALL FFA EXHIBITORS
GRANGE-14 & OVER
INDEPENDENT 14 & OVER

Class

1. Replacement Heifer

DIVISION 904: LOCAL BRED BEEF REPL. HEIFER
ALL 4-H EXHIBITORS
GRANGE-13 & UNDER
INDEPENDENT 13 & UNDER

*(Note: This division is optional, Exhibitor **MUST** enter in Divisions 902 or 903 to be eligible to show at fair.)*

DIVISION 905: LOCAL BRED BEEF REPL. HEIFER
ALL FFA
GRANGE-14 & OVER
INDEPENDENT 14 & OVER

*(Note: This division is optional, Exhibitor **MUST** enter in Divisions 902 or 903 to be eligible to show at fair.)*

Class

1. Local Bred Replacement Heifer

Market Beef and Wayne Jensen Memorial Carcass Class

ENTRY FEE: \$30.00

Guidelines and Rules for Market Beef:

1. State & Local Rules & Code of Excellence Rules Apply.
2. It is the intent of the Division of Fairs and Expositions and of the Fair that the quality standards established for market animals be maintained. Therefore, classifications will be subject to change in the event there are changes in the Federal Grading.
3. **No glitter is allowed on market animals in show or auction.**
4. **MARKET BEEF SCORECARD**
Market Ready: Market steers projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime, Choice, or Select+ quality grades.
Not Market Ready: Market steers lacking evidence of sufficient fat deposition to produce a desirable consumer product. Steers projected to grade USDA Select- or lower.
5. **Only Market Ready animals will be given Class Winner Ribbons**
6. **Only Market Ready animals will be sold at the Junior Livestock Auction.**
7. All Market Beef Animals will be placed in classes according to their weights.
8. **All Market Beef must weigh 1100 pounds minimum no maximum weight. Maximum pay weight of 1300 pounds.**
9. **Medication Declaration Forms: The Santa Barbara County Fair requires exhibitors of all market animals to complete a Medication Declaration Form for each animal brought to the scale for official weigh-in. Animal will not be weighed if form is not turned in.**
10. **Underweight animals must be removed from the fairgrounds after all the scales close and before 6pm on July 10th. Release slips will be issued to the exhibitor so the animal may be removed from the Fairgrounds.**
Each exhibitor is limited to 1 market beef animal. All Market Beef animals must be individually owned by the exhibitor by March 10th, 2017. Market Beef with permanent teeth are disqualified at the judge's discretion.

**PREMIUMS PAID FOR WAYNE JENSEN MEMORIAL CARCASS CLASS ONLY
SPONSORED AND PAID FOR BY SANTA BARBARA COUNTY CATTLEMEN'S ASSOCIATION**

| 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th |
|-------|-------|-------|-------|-------|------|------|------|
| \$300 | \$250 | \$200 | \$150 | \$100 | \$80 | \$70 | \$50 |

Silver Belt Buckle for 1st Place Wayne Jensen Memorial Carcass Class

Rules for Santa Barbara County Cattleman's Market Beef Carcass Class:

1. All Market steers are automatically entered in the Carcass Class.
2. All animals entered in the carcass class must be eligible and shown in the market beef classes for the exhibitor's respective divisions and will be eligible for all premium money and awards.
3. The animals will be sold through the Junior Livestock Auction Sale.
4. A USDA meat grader will determine the quality and yield grade of each carcass.
5. All carcasses must grade USDA choice minus or higher for premiums. The placing will be based on the quality grade and yield grade. The actual mechanics of applying these principles in a carcass class will be as follows:
 - A. Determine yield of boneless retail cuts to the nearest 0.1%.
 - B. Determine quality grade to the nearest one-third of a grade under present USDA standards.
 - C. Subtract 0.8% from the estimated boneless retail yield of cuts for each one-third-quality grade difference from higher prime. This combines the yield and quality factors into a carcass index.
6. The Carcass Class Dinner and Award Night will be held at the Lompoc High School Cafeteria, Wednesday August 23, 2017 at 6:00pm.

**DIVISION 906: MARKET BEEF & WAYNE JENSEN MEMORIAL CARCASS CLASS
ALL FFA EXHIBITORS
GRANGE-14 & OVER
INDEPENDENTS-14 & OVER**

**DIVISION 907: MARKET BEEF & WAYNE JENSEN MEMORIAL CARCASS CLASS
ALL 4-H EXHIBITORS
GRANGE- 13 & UNDER
INDEPENDENTS-13 & UNDER**

Class

1. Market Beef (By entering in division 906 or 907 you are automatically entered into the Carcass Class)

Local Bred Market Steer Award

Sponsored by Santa Barbara County Cattlemen's Association

1. The Steer is to be bred by a **Local Cattle Producer** or **Local Junior Producer** that is a current member of the Santa Barbara County Cattlemen's Association and the California Cattlemen's Association. "**Local**" is defined as a producer **whose ranch and Cattle Herd** is in Santa Barbara County or the Southern part of San Luis Obispo County included in the Lucia Mar School District.
2. The project member must have ownership of the steer by March 13th, 2015. Exhibitor must provide the copies of original Bill of Sale stating the markings and/or brand on the animal to verify ownership. A **copy** of the Bill of Sale must be submitted with the Project Agreement as proof of ownership along with DNA Sample. The Project Agreement does not constitute an official entry.
3. Award is based on selection by the judge. A champion and reserve champion **LOCAL** steer will be selected from the top locally produced steers in each class, only if placing as market ready.

**DIVISION 908: LOCAL BRED MARKET STEER
ALL FFA EXHIBITORS
GRANGE-14 & OVER
INDEPENDENTS-14 & OVER**

*(Note: This division is optional, Exhibitor **MUST** enter in Divisions 906 or 907 to be eligible to show at fair.)*

**DIVISION 909: LOCAL BRED MARKET STEER
ALL 4-H EXHIBITORS
GRANGE- 13 & UNDER
INDEPENDENTS-13 & UNDER**

*(Note: This division is optional, Exhibitor **MUST** enter in Divisions 906 or 907 to be eligible to show at fair.)*

Class:

1. Local Bred Market Beef

Chapter/Club Beef Group

NO ENTRY FEE

NO PREMIUMS PAID

1. Use name of Chapter or Club for the name of exhibitor in the exhibitor area on the online entry. Written signature of owner or agent must be on online entry receipt .
2. These are animals that have been shown in either breeding or market divisions but not a combination of breeding and market animals; not more than 1 animal to be owned by any one member.
3. Both market and breeding animals may be of one or more breeds. If breeding animals are used, either sex may be represented (maximum of 1 bull).
4. One entry per club/chapter.

DIVISION 910: FFA BEEF GROUP
DIVISION 911: 4 – H BEEF GROUP
DIVISION 912: GRANGE GROUP

Class

1. Group of 3

NOTE: BEEF SHOWMANSHIP – Please See Showmanship Section Page 87



Apps Photography

Swine Department

Location - Livestock Barn

ONLINE ENTRIES DUE: Online entries may be entered up until May 12th, 2017. At 11:59 pm, May 12th, 2017, online entries close. All Entry Fees and Online Entry Receipts will be accepted in the Fair Administration Building. The office will be open from 8 am to 5 pm Mon-Fri with a lunch hour from 12 pm to 1 pm. The office will also be open Saturday, May 13th from 8 am to 5 pm All Entry Fees and Online Entry Receipts must be received by 5:00 pm May 13th, 2017 in the Fair administration Building, post marked entries will not be accepted.

NO LATE ONLINE ENTRIES OR LATE ENTRY RECEIPTS WILL BE ACCEPTED. Submission of entries is ultimately the responsibility of the exhibitor. Failure of leader, advisor or parent to submit entries either online or signed entry receipts does not constitute a request for variance. Any and all variance requests submitted regarding late entries will be denied, and no appeal to the Agriculture Committee and/or Board of Directors will be accepted.

ENTRY RECEIVING SCHEDULE: Sunday, July 9th, 2017, 8 am – 6 pm

ENTRY RELEASE SCHEDULE: Monday July 17th, 7 am - 12 noon

Breeding Swine

ENTRY FEE: \$5.00 per entry

PREMIUMS PAID:

| | | |
|---------|---------|---------|
| 1st | 2nd | 3rd |
| \$25.00 | \$20.00 | \$15.00 |

Department Rules:

1. Substitutions are only allowed within the same class.

DIVISION 925: ALL BREEDS BREEDING SWINE

Classes **BOARS – Registered and Grade**

| | |
|-----------------|------------------------|
| 1. February pig | Farrowed February 2017 |
| 2. March pig | Farrowed March 2017 |

Champion Boar Res. Champion Boar

Classes **SOWS/GILTS- Registered and Grade**

| | |
|--------------|-----------------------------|
| 4. Fall pig | July 1, 2016 – Nov 30, 2016 |
| 5. March pig | Farrowed March 2017 |

Champion Sow Res. Champion Sow

Market Swine

ENTRY FEE: \$25.00

NO PREMIUMS PAID

Rules for Market Swine:

1. It is the intent of the Division of Fairs and Expositions and of this Fair that the quality standards established for market animals be maintained. Therefore, classifications will be subject to changes in the event there are changes made in Federal Grading.
2. **No glitter is allowed on market animals in show or auction.**
3. **Market Acceptable:** - U.S. No. 1 and No. 2 hogs of average or greater confirmation, that are acceptable in leanness, muscularity and production traits.
4. **Not Market Acceptable** – Any hog of below average conformation including U.S. No. 3 , U.S. No. 4 and utility grade hogs.
5. **Only Market Acceptable hogs will be awarded Class Winners**
6. **Only Market Acceptable hogs will sell at the Junior Livestock Auction Sale.**
7. Market Hogs must weigh a minimum of 225 lbs. **THERE IS A TOP WEIGHT OF 270LBS. ANY HOG WEIGHING OVER THE MAXIMUM WILL NOT BE ELIGIBLE TO SHOW IN A MARKET CLASS OR SELL AT THE JUNIOR LIVESTOCK AUCTION.**
8. **If the hog grades for Auction, payment will be adjusted to the 260 pounds maximum pay weight.**
9. **Medication Declaration Forms: The Santa Barbara County Fair requires exhibitors of all market animals to complete a Medication Declaration Form for each animal brought to the scale for official weigh-in. Animal will not be weighed if**

form is not turned in.

10. After weigh-in, market hogs will be divided into weight classes, by designated breed.
11. **Underweight and overweight animals must be removed from the fairgrounds after all the scales close and before 6pm on July 13th. Release slips will be issued to the exhibitor so the animal may be removed from the Fairgrounds.**
12. Swine Group: Use name of Chapter or Club for name of exhibitor on online entry.
13. **No slick shearing of pigs** (use clipper guards when shearing.) Current industry guidelines prefer body hair to be between ¼ to ½ inch in length. Pigs need to look natural with some hair coat left on their bodies.
14. **Breeds will be called at the scale to verify correct Division and Class entry.**

- DIVISION 926: HAMPSHIRE HOGS
ALL FFA EXHIBITORS
GRANGE 14 & OVER
INDEPENDENT 14 & OVER
- DIVISION 927: HAMPSHIRE HOGS
ALL 4-H EXHIBITORS
GRANGE 13 & UNDER
INDEPENDENT 13 & UNDER
- DIVISION 928: YORKSHIRE HOGS
All FFA EXHIBITORS
GRANGE 14 & OVER
INDEPENDENT 14 & OVER
- DIVISION 929: YORKSHIRE HOGS
All 4-H EXHIBITORS
GRANGE 13 & UNDER
INDEPENDENT 13 & UNDER
- DIVISION 930: DUROC HOGS
All FFA EXHIBITORS
GRANGE 14 & OVER
INDEPENDENT 14 & OVER
- DIVISION 931: DUROC HOGS
All 4-H EXHIBITORS
GRANGE 13 & UNDER
INDEPENDENT 13 & UNDER
- DIVISION 932: CROSS – BRED HOGS
All FFA EXHIBITORS
GRANGE 14 & OVER
INDEPENDENT 14 & OVER
- DIVISION 933: CROSS – BRED HOGS
All 4-H EXHIBITORS
GRANGE 13 & UNDER
INDEPENDENT 13 & UNDER
- DIVISION 934: AOB (All Other Breed) HOGS
All FFA EXHIBITORS
GRANGE 14 & OVER
INDEPENDENT 14 & OVER
- DIVISION 935: AOB (All Other Breed) HOGS
All 4-H EXHIBITORS
GRANGE 13 & UNDER
INDEPENDENT 13 & UNDER



Apps Photography

Class

1. Market Hogs

NOTE: SWINE SHOWMANSHIP – Please See Showmanship Section Page 87

Sheep Department

Location - Livestock Barn

ONLINE ENTRIES DUE: Online entries may be entered up until May 12th, 2017. At 11:59 pm, May 12th, 2017, online entries close. All Entry Fees and Online Entry Receipts will be accepted in the Fair Administration Building. The office will be open from 8 am to 5 pm Mon-Fri with a lunch hour from 12 pm to 1 pm. The office will also be open Saturday, May 13th from 8 am to 5 pm All Entry Fees and Online Entry Receipts must be received by 5:00 pm May 13th, 2017 in the Fair Administration Building, post marked entries will not be accepted.

NO LATE ONLINE ENTRIES OR LATE ENTRY RECEIPTS WILL BE ACCEPTED. Submission of entries is ultimately the responsibility of the exhibitor. Failure of leader, advisor or parent to submit entries either online or signed entry receipts does not constitute a request for variance. Any and all variance requests submitted regarding late entries will be denied, and no appeal to the Agriculture Committee and/or Board of Directors will be accepted.

ENTRY RECEIVING SCHEDULE: Sunday, July 9th, 2017, 8 am – 6 pm

ENTRY RELEASE SCHEDULE: Monday July 17th, 7 am - 12 noon

Scrapies Requirements for Sheep & Goats

1. All sheep and goats entering fairs require individual identification. All official identification will be kept on the animals. The official identification may be official USDA individual identification eartags, premises eartags, Scrapie Flock Certification Program eartags, registration tattoos. If accompanied by registration papers or other methods approved by the California Department of Food and Agriculture.
2. All sheep and goats from out of state require official individual identification, a certificate of veterinary inspection and a California entry permit.
3. Fairs will not accept sheep and goats from scrapie “non-compliant” flocks, or animals that are scrapie-positive or scrapie suspects.
4. Fairs will not accept sheep and goats from scrapie “non-compliant” flocks, or animals that have been exposed to scrapie unless they have been evaluated and approved for exhibition by the state scrapie epidemiologist.
5. Fairs will keep records of the consignor, buyer, and animal identification for 5 years when animals change ownership at the fair.
6. Fairs will try to accommodate Scrapie Flock Certification Program members with separate space if practical. Breeding animals should be housed in separate enclosures or locations from animals that are not in the certification program, if practical.
7. Sheep or goats within 30 days pre-or post-parturition, or with vaginal discharge, shall, if practical, be kept separate from animals from different flocks and in an area that can be properly cleaned and disinfected.
8. Scrapies ear tag number is required on Country of Origin Forms at time of Weigh-In.
9. **MUST HAVE SCRAPIES TAG AT WEIGH IN – If your animal is missing a scrapies ear tag, you must contact the Livestock Office at time of arrival with your animal Sunday, July 10th, 2016.**
10. **All Breeding Sheep will be vet checked immediately following the market sheep/goat weigh-in. Exhibitors must bring breeding animals to sheep/goat show ring for vet check.**

Breeding Sheep

ENTRY FEE: \$5.00 per entry

PREMIUMS PAID: 1st 2nd 3rd
 \$25.00 \$20.00 \$15.00

Department Rules:

1. Substitutions are only allowed within the same class.
2. Original registration papers must be turned into Livestock Office prior to show day. If registration papers are not turned in to Livestock Office prior to show day animals will be ineligible to show.

DIVISION 950: ALL BREEDS REGISTERED

| Classes | RAMS |
|---------------------|-------------------------------|
| 1. Yearling Ram | Sept. 1, 2015 - Aug. 31 2016 |
| 2. Ram lamb | Sept. 1, 2016 - Feb. 29, 2017 |
| 3. Pair of Rams | Owned by exhibitor |
| Champion Ram | Res. Champion Ram |
| Classes | EWES |
| 4. Yearling Ewes | Sept. 1, 2015 - Aug. 31 2016 |
| 5. Ewe Lamb | Sept. 1, 2016 - Nov. 30, 2016 |

- | | |
|---------------------|--------------------------------------|
| 6. Pair of Ewes - | Owned by exhibitor |
| 7. Flock | 1 ram, 2 ewe lambs, and 2 yrlg. ewes |
| 8. Best Pair | Any 2 sheep -- Owned by exhibitor |
| Champion Ewe | Res. Champion Ewe |

DIVISION 951: FARM FLOCK EWES AND RAMS

Judged on usefulness; Sire can be Purebred or Registered and Animal is/has never been eligible for registration in a Purebred Breed Association.

Classes

- | | |
|---------------------|-------------------------------|
| 1. Yearling Ewe | Sept. 1, 2015 - Aug. 31, 2016 |
| 2. Ewe Lamb Fall | Sept. 1, 2016 – Nov 30,2016 |
| 4. Pair of Ewes | Owned and bred by exhibitor |
| Champion Ewe | Res. Champion Ewe |
| 5. Yearling Ram | Sept. 1, 2015 - Aug. 31, 2016 |
| 6. Ram Lamb | Sept. 1, 2016 - Feb. 29, 2017 |
| 7. Pair of Rams | Owned and bred by exhibitor |
| Champion Ram | Res. Champion Ram |

Market Sheep

ENTRY FEE: \$25.00

NO PREMIUMS PAID

Rules for Market Lambs:

1. It is the intent of the Division of Fairs and Expositions and this Fair that the quality standards established for market animals be maintained. Therefore, classification will be subject to change in the event that there are changes made in Federal Grading.
2. No glitter is allowed on market animals in show or auction.
3. **Market Ready: USDA Prime or Choice quality with 12th rib back fat range .16-.35, average or greater conformation and cutability.**
4. **NOT Market Ready: Good or lower quality grade with 12th rib back fat range <.16 or>.35, underfinished lambs grading USDA good or lower, below-average conformation or cutability.**
5. Only **Market Ready** animals will be awarded Class Winner Ribbons.
6. Only **Market Ready** lambs will be allowed to sell at the Junior Livestock Auction.
7. **Market lambs must weigh a minimum of 100 pounds, maximum weight of 165.** Maximum pay weight is 145 pounds.
8. **Medication Declaration Forms: The Santa Barbara County Fair requires exhibitors of all market animals to complete a Medication Declaration Form for each animal brought to the scale for official weigh-in. Animal will not be weighed if form is not turned in.**
9. After weigh-in, market lambs will be divided into weight lots by designated breeds.
10. **If animal grades for auction, payment will be adjusted to the 145 pounds maximum weight.**
11. **Underweight, overweight, and animals eliminated at weigh-in/vet check must be removed from the fairgrounds after all the scales close and before 6pm on July 10th. Release slips will be issued to the exhibitor so the animal may be removed from the Fairgrounds.**
12. **Callipyge Lambs: The sheep judge will disqualify any animals from the ring, exhibiting the obvious genetic traits of a Callipyge gene carrier.**
13. Lambs may not carry more than 1 inch stretched fleece at any point on their bodies.
14. **Breeds will be called at the scale to verify correct Division and Class entry.**

**DIVISION 952: HAMPSHIRE SHEEP
ALL FFA EXHIBITORS
GRANGE 14 & OVER
INDEPENDENT- 14 & OVER**

**DIVISION 953: HAMPSHIRE SHEEP
ALL 4-H EXHIBITORS
GRANGE 13 & UNDER
INDEPENDENT-13 & UNDER**

**DIVISION 954: SUFFOLK SHEEP
ALL FFA EXHIBITORS
GRANGE 14 & OVER
INDEPENDENT- 14 & OVER**

DIVISION 955: SUFFOLK SHEEP
ALL 4-H EXHIBITORS
GRANGE 13 & UNDER
INDEPENDENT-13 & UNDER

DIVISION 956: NATURAL COLOR SHEEP
ALL FFA EXHIBITORS
GRANGE 14 & OVER
INDEPENDENT- 14 & OVER

DIVISION 957: NATURAL COLOR SHEEP
ALL 4-H EXHIBITORS
GRANGE 13 & UNDER
INDEPENDENT-13 & UNDER

DIVISION 958: CROSS-BRED SHEEP
ALL FFA EXHIBITORS
GRANGE 14 & OVER
INDEPENDENT- 14 & OVER

DIVISION 959: CROSS-BRED SHEEP
ALL 4-H EXHIBITORS
GRANGE 13 & UNDER
INDEPENDENT-13 & UNDER

DIVISION 960: AOB (All Other Breed) SHEEP
ALL FFA EXHIBITORS
GRANGE 14 & OVER
INDEPENDENT- 14 & OVER

DIVISION 961: AOB (All Other Breed) SHEEP
ALL 4-H EXHIBITORS
GRANGE 13 & UNDER
INDEPENDENT-13 & UNDER



Apps Photography

Class

1. Market Sheep

Sheep Club/Chapter Group

NO ENTRY FEE

ONE ENTRY PER CLUB

1. Use name of Chapter or Club for the name of exhibitor in the exhibitor area on online entry. Signature of owner or agent must be in the exhibitor area on the online entry receipt.
2. These are animals that have been shown in either breeding or market divisions but not a combination of breeding and market animals; not more than 1 animal to be owned by any one member.
3. Both Market and breeding animals may be of one or more breeds. If breeding animals are used, either sex may be represented (maximum of 1 ram)
4. One entry per club/chapter.

DIVISION 962: FFA SHEEP GROUP
DIVISION 963: 4 – H SHEEP GROUP
DIVISION 964: GRANGE GROUP

Class

1. Group of 5

NOTE: SHEEP SHOWMANSHIP – Please See Showmanship Section Page 87

Market Goat Department

Location - Livestock Barn

ONLINE ENTRIES DUE: Online entries may be entered up until May 12th, 2017. At 11:59 pm, May 12th, 2017, online entries close. All Entry Fees and Online Entry Receipts will be accepted in the Fair Administration Building. The office will be open from 8 am to 5 pm Mon-Fri with a lunch hour from 12 pm to 1 pm. The office will also be open Saturday, May 13th from 8 am to 5 pm All Entry Fees and Online Entry Receipts must be received by 5:00 pm May 13th, 2017 in the Fair Administration Building, post marked entries will not be accepted.

NO LATE ONLINE ENTRIES OR LATE ENTRY RECEIPTS WILL BE ACCEPTED. Submission of entries is ultimately the responsibility of the exhibitor. Failure of leader, advisor or parent to submit entries either online or signed entry receipts does not constitute a request for variance. Any and all variance requests submitted regarding late entries will be denied, and no appeal to the Agriculture Committee and/or Board of Directors will be accepted.

ENTRY RECEIVING SCHEDULE: Sunday, July 9th, 2017, 8 am – 6 pm

ENTRY RELEASE SCHEDULE: Monday July 17th, 7 am - 12 noon

NOTE: Please read Scrapie Requirements for Sheep & Goats under Sheep. - **MUST HAVE SCRAPIES TAG AT WEIGH IN** – If you are missing a scrapies ear tag you must contact the Livestock Office at time of arrival with animal on Sunday, July 6th, 2014. Scrapies Tag number is required on Country of Origin Form.

NOTE: All goats must be dehorned. No more than one inch (1”) of horny tissue will be allowed on the poll of an animal. It is recommended that the animal be properly disbudded in the first few weeks of life. Any goats arriving on the fairgrounds with horns will be disqualified and asked to be removed from the grounds immediately.

Rules for Market Goats:

1. It is the intent of the Division of Fairs and Expositions and this Fair that the quality standards established for market animals be maintained. Therefore, classification will be subject to change in the event there are changes made in Federal Grading.
2. **No glitter is allowed on market animals in show or auction.**
3. **MARKET GOAT (CHEVON) SCORECARD Market Ready:** USDA Prime or Choice quality with 12th rib back fat range .08-12 most desirable, .13-22 back fat acceptable, average or greater conformation and cutability.
Not Market Ready Good or lower quality grade with 12th rib back fat range <.08 or >.22; underfinished goats grading USDA good or lower, below average conformation or cutability.
4. Only **Market Ready** animals will be awarded Class Winner Ribbons. Only **Market Ready** goats will be allowed to sell at the Junior Livestock Auction.
5. **Market goats must weigh a minimum of 60 pounds.** There is no maximum weight. **If the animal grades for auction, payment will be adjusted to the 110 pounds maximum weight. Market Goats will be sold by the pound not by the head.**
6. Wethers or Does may be shown and must show kids teeth.
7. Goats must have been born after **October 1, 2016.**
15. **Medication Declaration Forms: The Santa Barbara County Fair requires exhibitors of all market animals to complete a Medication Declaration Form for each animal brought to the scale for official weigh-in. Animal will not be weighed if form is not turned in.**
8. **form is not turned in.**
9. After weigh-in, market goats will be divided into weight lots.
10. **Underweight animals must be removed from the fairgrounds after all the scales close and before 6pm on July 9th. Release slips will be issued to the exhibitor so the animal may be removed from the Fairgrounds.**
11. **There should be no dairy influence represented. Animals displaying other than meat goat traits may be refused at the scale and must be removed from the grounds.**
12. **All Breeding Boer Meat Goats will be vet checked immediately following the market sheep/goat weigh-in. Exhibitors must bring breeding animals to sheep/goat show ring for vet check.**

Breeding Boer Meat Goats

ENTRY FEE: \$5.00 per entry

PREMIUMS PAID: 1st 2nd 3rd
\$25.00 \$20.00 \$15.00

DIVISION 975: Percentage Does - 1/2 to 7/8 blood

Classes

1. Spring Doe Kid April 1, 2017 – 60 days prior to fair
2. Fall Doe Kid Sept. 1, 2016 – Oct. 31, 2016
3. Yearling Doe Sept. 1, 2015 – Aug. 31, 2016
4. Two year old Doe Sept. 1, 2014 – Aug. 31, 2015
5. Three year old & over Born prior to Sept. 1, 2014

DIVISION 976: Full Blood Does - 15/16 to Full Blood

Classes

1. Spring Doe Kid April 1, 2017 – 60 days prior to fair
2. Fall Doe Kid Sept. 1, 2016 – Oct. 31, 2016
3. Yearling Doe Sept. 1, 2015 – Aug. 31, 2016
4. Two year old Doe Sept. 1, 2014 – Aug. 31, 2015
5. Three year old & over Born prior to Sept. 1, 2014

Meat Goats

ENTRY FEE: \$25.00

NO PREMIUMS PAID

**DIVISION 977: MEAT GOAT
ALL FFA EXHIBITORS
GRANGE 14 & OVER
INDEPENDENT 14 & OVER**

**DIVISION 978: MEAT GOAT
ALL 4-H EXHIBITORS
GRANGE 13 & UNDER
INDEPENDENT 13 & UNDER**



Apps Photography

Class

1. Market Goat

All breeds judged together, doe or wether. Does cannot show udder development.

Goat Chapter/Club Group

ENTRY FEE: None

ONE ENTRY PER CLUB

1. Use name of Chapter or Club for the name of exhibitor in the exhibitor area on the online entry. Signature of owner or agent must be on online entry receipt.
2. These are animals that have been shown in either breeding or market divisions but not a combination of breeding and market animals; not more than 1 animal to be owned by any one member.
3. Both market or breeding animals may be of one or more breeds.
4. One entry per club/chapter.

**DIVISION 979: FFA GROUP
DIVISION 980: 4-H GROUP
DIVISION 981: GRANGE GROUP**

Class

1. Group of 3

NOTE: MARKET GOAT SHOWMANSHIP – Please See Showmanship Section Page 87

Dairy Goats

Location - Livestock Barn

ONLINE ENTRIES DUE: Online entries may be entered up until May 12th, 2017. At 11:59 pm, May 12th, 2017, online entries close. All Entry Fees and Online Entry Receipts will be accepted in the Fair Administration Building. The office will be open from 8 am to 5 pm Mon-Fri with a lunch hour from 12 pm to 1 pm. The office will also be open Saturday, May 13th from 8 am to 5 pm All Entry Fees and Online Entry Receipts must be received by 5:00 pm May 13th, 2017 in the Fair Administration Building, post marked entries will not be accepted.

NO LATE ONLINE ENTRIES OR LATE ENTRY RECEIPTS WILL BE ACCEPTED. Submission of entries is ultimately the responsibility of the exhibitor. Failure of leader, advisor or parent to submit entries either online or signed entry receipts does not constitute a request for variance. Any and all variance requests submitted regarding late entries will be denied, and no appeal to the Agriculture Committee and/or Board of Directors will be accepted.

ENTRY RECEIVING SCHEDULE: Sunday, July 9th, 2017, 8 am - 6 pm

ENTRY RELEASE SCHEDULE: Monday July 17th, 7 am - 12 noon

ENTRY FEE: \$5.00

| | | | |
|-----------------------|---------|---------|---------|
| PREMIUMS PAID: | 1st | 2nd | 3rd |
| | \$25.00 | \$20.00 | \$15.00 |

ADGA SHOW RULES SHALL GOVERN

The original registration certificate is required for all animals over 6 months of age. The original or duplicate application stamped by the ADGA office is required for all animals under 6 months of age.

Show order subject to change in case of emergency

NOTE

Please read Scrapie Requirements for Sheep & Goats under Sheep.

DIVISION 1000: NUBIANS
DIVISION 1001: ALPINES
DIVISION 1002: NIGERIAN DWARF
DIVISION 1003: ALL OTHER BREEDS *La Mancha, Sannen, Toggenburgs & Oberhasli, Sable*

Classes

1. Junior Kid April 16, 2017 - May 25, 2017
2. Senior Kid Jan. 1, 2017 - April 15, 2017
3. Dry Yearling Jan. 1, 2016 - Dec. 31, 2016
4. Yearling Milker Jan. 1, 2016 – Dec. 31, 2016
5. 2 years & 3 years Born in 2014 & 2015
6. 4 Year and over 2013 and before

CHAMPION RES. CHAMPION JUNIOR CHAMPION JUNIOR RES. CHAMPION GRAND CHAMPION

7. Dam & Daughter Owned & exhibited by exhibitor

BEST DOE OF SHOW (After all breeds judged, but before Group Classes)

DIVISION 1005: CLUB GROUPS

Classes

1. 4-H Group of 3 (At least two owners) No Premiums – No Entry Fee
2. FFA Group of 3 (At least two owners) No Premiums – No Entry Fee
3. Grange Group of 3 (At least two owners) No Premiums - No Entry Fee

NOTE: DAIRY GOAT SHOWMANSHIP – Please See Showmanship Section Page 87

Large Livestock Showmanship

Superintendent - Location - Livestock Barn

ONLINE ENTRIES DUE: Online entries may be entered up until May 12th, 2017. At 11:59 p.m., May 12th, 2017, online entries close. All Entry Fees and Online Entry Receipts will be accepted in the fair Administration Building. The office will be open from 8 a.m. to 5 p.m. Mon-Fri with a lunch hour from 12 p.m. to 1p.m. The office will also be open Saturday, May 13th from 8 a.m. to 5 p.m. All Entry Fees and Online Entry Receipts must be received by 5:00 P.M. May 13th, 2017 in the Fair Administration Building, post marked entries will not be accepted.

NO LATE ONLINE ENTRIES OR LATE ENTRY RECEIPTS WILL BE ACCEPTED. Submission of entries is ultimately the responsibility of the exhibitor. Failure of leader, advisor or parent to submit entries either online or signed entry receipts does not constitute a request for variance. Any and all variance requests submitted regarding late entries will be denied, and no appeal to the Agriculture Committee and/or Board of Directors will be accepted.

Rules for Large Livestock Showmanship:

1. **PRE REGISTRATION REQUIRED ONLINE**
2. **NO LATE ADDITIONS OR ADDS AT SHOW RING.**
3. **AGE IS DETERMINED BY JANUARY 1, 2017. NO EXCEPTIONS!**
4. Breeding animals may be shown in showmanship classes.
5. Only Animals exhibited by Jr. Exhibitors may be entered.
6. **Market or feeder class animals not making stipulated weight requirements will NOT be allowed to compete in the Showmanship Classes.**
7. Exhibitors must own his/ her own animals.
8. Showmanship classes will be divided into sections of no more than 25 entries. Sections will be posted prior to show day.
9. An exhibitor may choose to participate in a higher level class than they qualify for, but may not participate in a lower class.
10. Winner of the Novice Showmanship class may move up to Intermediate Showmanship, but cannot skip Intermediate Showmanship and advance to Advanced Showmanship.
11. All animals must be entered and shown in individual classes in order to be shown in any showmanship or group classes.

Novice Showmanship: Open to any showman who has never shown in any showmanship contest in that species at any District or County Fair (other than Pee-Wee Showmanship). The first place exhibitor is eligible to show in the INTERMEDIATE Showmanship. Must be at least 9 years of age by January 1, 2017. Plaques awarded for the 1st place in FFA and 4-H/Grange Divisions. No premiums. Ribbons -- 1st through 8th place.

Intermediate Showmanship: Open to any showman who has never won a ribbon in the final placing 1st- 8th place of an Intermediate or Advanced Showmanship class in the species at any District or County Fair. First place exhibitor is eligible to show the Advanced Showmanship if they choose. Exhibitors placing second through eighth place in 2016 will be considered Advanced showman in that species at the 2017 fair.

Advanced Showmanship: Open to any showman who has won a ribbon in the final placing 1st- 8th place in an Advanced or Intermediate Showmanship Contest of the species at any County or District Fair. The winner of Advanced Showmanship is eligible to show in Round Robin if they so choose.

Large Livestock Showmanship

ENTRY FEE: \$2.00

NO PREMIUMS PAID

DIVISION 1010: BEEF
DIVISION 1011: SHEEP
DIVISION 1012: SWINE
DIVISION 1013: GOAT
DIVISION 1014: DAIRY GOAT

NOVICE

Class 1 4-H- 13 & under
GRANGE-13 & Under
INDEPENDENT-13 & under
Class 2 4-H-14 & Over
Class 3 All FFA
GRANGE-14 & over
INDEPENDENT-14 & over

INTERMEDIATE

- Class 4** 4-H – 13 & Under
GRANGE-13 & Under
INDEPENDENT-13 & under
- Class 5** 4-H – 14 & Over
- Class 6** All FFA
GRANGE-14 & over
INDEPENDENT-14 & Over

ADVANCED

- Class 7** All 4-H
GRANGE- 13 & under
INDEPENDENT-13& Under
- Class 8** All FFA
GRANGE 14 & over
INDEPENDENT-14 & Over

Round Robin Showmanship

NO ENTRY FEES

1. No pre entry needed.
2. First Place winner in each class/specie of FFA/Independent & 4-H/Grange. Advanced Large Livestock Showmanship is eligible for competition in Round Robin Showmanship.
3. Separate contests are held for FFA/Independent & 4-H/Grange/Independent.
4. If one exhibitor wins in two or more Showmanship classes, the exhibitor may only represent one specie in Round Robin Showmanship. Second place winner (in the class/specie the First Place Winner did not select) will be entitled to enter Round Robin Showmanship. This shall not change any awards as made by the judge in the Showmanship Class.
5. **IF THE FIRST PLACE WINNER IN ADVANCE SHOWMANSHIP CHOOSES NOT TO PARTICIPATE IN THE ROUND ROBIN, THE 2ND PLACE WINNER BECOMES ELIGIBLE TO COMPETE IN ROUND ROBIN. ADVANCED SHOWMANSHIP FIRST PLACE WINNER MUST NOTIFY THE LIVESTOCK OFFICE IMMEDIATELY FOLLOWING THE DESIGNATED SHOWMANSHIP THEY WON IN IF THEY WILL NOT BE COMPETING IN ROUND ROBIN IN ORDER TO ALLOW THE 2ND PLACE WINNER TIME TO PREPARE. IF A WINNER DOSE NOT NOTIFY THE LIVESTOCK OFFICE, OR DOSE NOT PARTICIPATE IN ROUND ROBIN THEY WILL FORFEIT THEIR SHOWMANSHIP PREMIUMS AND AWARDS.**

Pee Wee Showmanship

NO ENTRY FEES

PARTICIPATION RIBBONS ONLY

NO PREMIUMS PAID

NO PRE-REGISTRATION REQUIRED- MUST SIGN UP IN LIVESTOCK OFFICE BY WEDNESDAY, JULY 12th, 2017 at 5pm

Open to youth ages 5 to 8 as of January 1, 2017. A release of liability will be required before any Pee Wee showman may enter the ring for this division. Market animals ARE NOT to be owned by Pee-Wee Showman.

Classes

1. Goat
2. Sheep
3. Swine

Adult Showmanship

NO PRE-REGISTRATION REQUIRED-Register at Livestock office before Saturday, July 15th, 2017 at Noon

PARENT/LEADER/ ADVISOR SHOWMANSHIP

1st through 3rd Ribbons will be awarded

Classes

1. Beef
2. Sheep
3. Swine
4. Goat

Special Large Stock Contest

Location - Livestock Barn

Swine Costume Class

NO PRE-REGISTRATION-Sign Up in Livestock Office by Tuesday, July 11th, 2017

Bring commentary at sign up.

Rules for Swine Costume:

1. The purpose of this class is to promote the Swine Industry and call attention to the many uses of swine.
2. The class is open to any Junior Exhibitor of the Fair. The contestants are free to choose their own costume design, but no harmful coloring will be allowed.
3. Contestants will be judged on theme, originality and attractiveness of entry.

SWINE COSTUME CLASS

1. Any exhibitor - ages 9 - 19
2. Any Club/Chapter/Group

Ladies Lead Show

NO PRE-REGISTRATION-Sign Up in Livestock Office by Tuesday July 11th, 2017 by 12 pm

Bring commentary at time of sign up .

Rules for Ladies Lead Show:

1. The Ladies Lead Show is an All-Wool shepherdess and sheep fashion show that is a public image booster for the sheep industry.
2. All contestants are to wear an outfit made of wool or at least 70% wool blend.
3. All contestants for the Ladies Lead Classes are to be members of 4-H, FFA or Grange.
4. Each contestant is to lead a halter trained ewe or market lamb and is to be the sole owner. All fitting and grooming of the sheep is to be done by the contestant. The sheep used must have been shown at the current Fair in one of the sheep classes.
5. Escort Class: Above rules pertain to ladies. Gentlemen escorts are required to wear at least one item of woollen clothing as he accompanies the lady and her sheep. They are judged as a pair.

LADIES LEAD CLASS

Classes

1. Junior Ladies Lead - ages 13 & under
2. Senior Ladies Lead - ages 14- 19
3. Escort Lead Class - ages 9-19

Sheep Costume Class

NO PRE-REGISTRATION-Sign Up in Livestock Office by Tuesday July 11th, 2017 by 12pm

Bring commentary at time of sign up.

Rules for Sheep Costume Class:

1. Group entries are limited to 5 participants.
2. The purpose of this class is to promote the raising of sheep and to call attention to the value of lamb and wool to the public. The contestant and his/her animal will be judged on originality, attractiveness and artistry of the entry.
3. The contestant is free to choose his/her own theme, material and design; however, no harmful coloring is to be used.
4. The class is open to any exhibitor in the Junior Division of the Fair.
5. The contestant does not have to own the animal.
6. The sheep must be trained to lead.

SHEEP COSTUME

Class

1. Costume Class
2. Group Costume

Dairy Goat Costume Class

NO PRE-REGISTRATION-Sign Up in Livestock Office by Tuesday July 11th, 2017

Bring commentary at time of sign up.

Rules for Dairy Goat Costume Class:

1. The purpose of this class is to promote the Dairy Goat Industry.
2. The class is open to any Junior Exhibitor of the Fair. The contestant is free to choose their costume design, but no harmful coloring will be allowed.
3. Contestants will be judged on Theme, Originality and Attractiveness of entry.

DAIRY GOAT COSTUME

Class

1. Dairy Goat Costume

Market/Boer Goat Costume Class

NO PRE-REGISTRATION-Sign Up in Livestock Office by Tuesday July 11th, 2017

Bring commentary at time of sign up.

Rules for Goat Costume Class:

1. The purpose of this class is to promote the Boer Goat Industry.
2. The class is open to any Junior Exhibitor of the Fair.
3. The contestant is free to choose their costume design, but no harmful coloring will be allowed.
4. Contestants will be judged on Theme, Originality and Attractiveness of entry.

MARKET GOAT COSTUME

Class

1. Market/Boer Goat Costume

Barn Maintenance Award

This award is designed to recognize the top 4-H Club, Grange and FFA Chapters for keeping their area neat and attractive. This award represents the overall project condition for the exhibitor. The award is graded in 6 areas: Bedding, Aisles, Tack area, Information, Exhibitors on duty and Displays. Ten (10) points per category are possible with displays being judged only once. The Dairy, and Meat Goats will be judged in a separate category.

Judges will judge between 9:00 AM and 5:00 PM each day and before 12 Noon on the last day. Standings will be posted in the livestock office by 7:00 PM each day and awards for each specie will be awarded after Round Robin on the last day. Awards will be awarded in all species one award per species.

Beef Barn Display Contest

No Pre-registration required. All 4-H, FFA, Grange and Independent Exhibitors eligible

Rules for Beef Display Contest

1. **This contest is sponsored by the Santa Barbara County CattleWomen, a non-profit organization dedicated to the promotion of beef.**
2. The objective of this contest is to call attention to the many uses of Beef and Beef By-Products and promote the Beef Industry in general.
3. The contest is open to any group of Beef exhibitors in the Jr. Division of the Fair.
5. Barn display will be judged on creativity and educational value for visitors to the Fair.
6. Basic safety for livestock, Jr. Exhibitors and the public should be considered when designing and constructing display.

| | | | |
|------------------|-----------------------|-----------------------|-----------------------|
| PREMIUMS: | 1st | 2nd | 3rd |
| | \$300 | \$200 | \$100 |

Thank You to all of our 2016 Award Donors



Platinum Donors

Cathleen Caratan-Moses

Gold Donors

Cowfoto – Darensberries – DK’s Service - Dottie Lyons – Erenberg Bros.
Plantel Nurseries Inc. - Roland N. Miller DC - Santa Maria Chapter CWA
Tab Miller Electric, Inc. – Valley Produce LLC

Silver Donors

Adam Bros. Farming Inc. – Alamo Pintado Equine Cline
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Additional Donors

Acquistapace Farms – Acquistapace Harvesting – Asuncion Rental Property
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Paul Reghetti Ranch Co. – Santa Barbara County Cattlewomen - SBC Dairy
Goat Association – Silva Family - Solomon Hills Grange –Susie Q’s Brand
Specialty – Taco de Mexico Restaurant – The Spanish Ranch/El Ranch
Espanol – Timo’s Auto Sales - Tuttle Family – The Waldron Family
Willoughby Show Goats

Santa Barbara County Fair Code of Excellence Guidelines For Livestock Exhibitors

4-H

Based on the Santa Barbara County and San Luis Obispo County 4-H Membership Guidelines

1. 4-H Youth Development Program membership policies state specifically that a young person must have attained their 9th birthday as of December 31st, 2016 to be enrolled in a 4-H large animal project. Youth will be eligible for membership in 4-H through December 31st of the year in which they turn 19 years of age. All 4-H exhibitors must be enrolled and on the County 4-H roster (THIS INCLUDES Santa Barbara County and San Luis Obispo County), to be eligible to enter and show large livestock and meat pen animals at the Santa Barbara County Fair. 4-H entries will be verified by Santa Barbara County and San Luis Obispo County 4-H official roster.

FFA

Guidelines for FFA Exhibitors

1. Preparation and presentation of the FFA entries during any Fair or Show shall be limited to Junior Exhibitors with entries in that Show or Fair.
2. FFA members are allowed to continue showing in Fairs during one calendar year after graduation from High School, but only if they have completed their senior year enrollment in Vocational Agriculture as an FFA member. (Calendar year means Jan. 1st through Dec. 31st).
3. A student pre-scheduled in High School Agriculture is allowed to show at any Summer Fair immediately prior to entering High School, provided the project and record book were started 60 days (120 days for market beef) before the Fair, and he/she is affiliated with the Local, State and National FFA Organization and the project is being supervised by the Agriculture Instructor.
4. A FFA member must be enrolled in an Agricultural class and be supervised by an Agricultural instructor. The member must meet all requirements of their Chapter as certified by their Agricultural Advisor. **The entry office will send a complete list of all FFA exhibitors entered to the regional FFA office for verification of members.**

GRANGE

Guidelines for Grange Members

1. Grange members must meet all Junior Fair Grange criteria to be eligible to show.
2. Grange members must have attained their 9th birthday by January 1st, 2017 and shall not be older than 19 years of age as of January 1, 2017.
3. The official Grange uniform shall consist of the official red grange vest, white shirt and new blue jeans. Grange exhibitors shall refrain from wearing faded, torn or otherwise old blue jeans. No hat of any kind is to be worn with the Official Grange Uniform.
4. A list of all Grange exhibitors entered will be verified with the State Grange.

INDEPENDENT

Guidelines for Independent Exhibitors

1. Juniors who have been FFA or 4-H members in that particular animal project within 60 days prior to the Fair are not eligible to compete in that project as an Independent Junior (120 days for market cattle, 60 days for market sheep, swine & goat).
2. **All Junior Exhibitors wishing to show as an Independent for 2017 in any division that is eligible to sell through the Junior Livestock Auction, must submit an Independent Exhibitor Applications to the Fair Administration Office by January 31, 2017. All applicants will receive notification of approval from Fair Management.**
3. **Age Requirement:** According to State Rules, exhibitors must be at least 9 years old by January 1st of the year they are showing large livestock and must not be older than 18 years old prior to January 1, 2017.
4. **Ownership Requirements:** Independent exhibitors need to meet all ownership requirements as outlined in the "Code of Excellence" program.
5. **Insurance:** Since an independent exhibitor does not have liability coverage through a sponsoring organization, a legal guardian or parent must be able to provide proof of liability coverage naming the Fair as additionally insured and sign a waiver. Insurance is available this year through the fair. Cost is \$40.00 per exhibitor or family no matter how many entries you have in each class. Please see Entry Office if you wish to participate in this program. (37th DAA reserves the right to change the cost of said insurance as warranted by the cost of said insurance).

6. **Supervision:** As stated in the State Rules, Independent Exhibitors must provide adult supervision (over 25 years old) on grounds at all times. The supervising adult must be available on a 15 minute call during Fairtime activities. One complimentary wristband will be issued to the adult supervising the Independent Exhibitor.
7. **Uniform:** Independent Exhibitors must wear a uniform of white pants, a collared white shirt and a Black tie.
8. **Showmanship and Market Classes:** Independent Juniors who are 9-13 years of age will show in the 4-H Divisions. Independent Juniors who are 14-18 years of age will show in the FFA Divisions. **Age is determined as of January 1, 2017.**
9. **Clean Stall and Educational Displays:** Stalls will be checked daily for cleanliness. Each stall must have a stall card provided by the Fair. Each Independent Exhibitor needs to provide an educational display to be hung in the stall.
10. **Record Keeping:** All Independent Exhibitors are required to maintain project record books, for their fair entries. These books shall contain the ownership information, feeding schedules, grooming maintenance and cost analysis of project. You must present these books to the Livestock Office at time your animal project is brought to fair Sunday July 10, by 6pm.
11. **Community Service:** Eight hours of community service is required of all independent exhibitors. The eight hours must be performed in the Community with a Non Profit Organization (Examples: Food Bank, Boys & Girls Club, Good Samaritan Shelter, etc). Documentation (Signed letter from Community Organization on Organization Letter Head) must be provide to prove community service was complete, listing date and amount of hours completed and where. **Community service must be completed by entry deadline, and turned in with entry forms.**
12. Please refer to the 2017 "Code of Excellence" program guidelines, and the Exhibit Guidebook for additional information. Please be advised that these Independent Exhibitor rules supersede any and all past Independent Exhibitor rules.

Livestock Ownership Requirements

1. It is the policy of the Santa Barbara County Fair (State Rules for all Fairs) that any livestock exhibitor must **own** the animal(s) he or she is exhibiting. All market beef and replacement heifers must be owned by the exhibitor by March 10th, 2017. All market sheep, goat and swine must be owned by the exhibitor by May 5th, 2017. It is the policy of the Fair Association that proof of ownership be established by placement of an official ear tag and collection of DNA sample prior to ownership deadline. All market animals designated for entry in the 2017 Santa Barbara County Fair must carry the Association's official ear tag (Both front & back) and submit a DNA Sample prior to ownership deadlines.
2. All heifers and market animals must have completed DNA Kits submitted by the following deadlines to be eligible to show at the 2016 Santa Barbara County Fair.

HEIFERS & MARKET STEERS – DNA Kits available for pick-up starting February 1, 2017

Deadline to receive DNA Kit – March 10, 2017

Completed DNA Kits must be received in the Fair's Administration Office by 5:00 pm March 10, 2017

MARKET SHEEP, SWINE AND MEAT GOATS – DNA Kits available for pick-up starting April 1, 2017

Deadline to receive DNA Kit – May 5, 2017

Completed DNA Kits must be received in the Fair's Administration Office by 5:00 pm May 5, 2017

3. All market rabbits must have been owned by exhibitor no less than 6 weeks before fair, Rabbits must have a permanent tattoo in the left ear. Proof of ownership must be presented at check-in upon arrival at the Fair.

Market Animal Ownership Requirements

1. For the purpose of enforcing ownership requirements, the Santa Barbara County Fair will require that all heifers and market animals (Steers, Sheep, Swine, and Meat Goats) designated for entry in the 2017 Santa Barbara County Fair must have a hair sample submitted by the exhibitor on or prior to 5:00 pm, March 10, 2017 for Heifers and Market Steers and on or prior to 5:00 pm, May 5, 2017 for Market Sheep, Swine, and Meat Goats.
2. No heifer or market animal will be eligible for official entry unless a hair sample is obtained and an official DNA Registration Form has been completed and submitted by the deadline.
3. All DNA Collection Kits must be obtained through the Santa Barbara County Fair Entry Office. Exhibitors must obtain the kit before deadlines and return completed kits with all required forms, signatures, and fees by ownership deadlines. Exhibitors will be required to ear tag their animal with designated ear tag provided in DNA Collection Kit at time of first hair sample collection. Ear tags should be placed in left ear. If for any reason an animal loses their ear tag the exhibitor must contact the Fair Administration Office immediately, NO animal will be allowed to be weighed in without an ear tag, (Both front and back) ear tagging at the scale will not be allowed.

4. All heifers and market animal hair samples in the first collection will be the responsibility of the exhibitor as required in the DNA collection kit.
5. Designated heifers and market animals (All Champions and random selection of animals) will be required to have a second DNA collection immediately following Champion Drive. Exhibitors and their animals must be accompanied by a parent/leader for the second collection. DNA Matching Analysis test will be run to verify that both the first sample (collected by exhibitor prior to ownership deadlines) and the second sample (collected at the Fair) match and confirm the identity of the animal. There will be no deviation from this procedure.
6. Rabbits, Chickens and Turkeys, must have proof of ownership and/or hatch date at time of check in at the fair.
7. After all registration requirements have been completed, exhibitors must enter online at www.santamariafairpark.com by May 12th, 2017. (the entry deadline) See On-line instruction page 3. **The exhibitor's signed receipt and entry fees must be received in the fair office by May 13th, 2017 before 5 pm.**
8. All other entry requirements, fees, rules, and regulations of the 2015 Exhibit Guidebook shall also apply.
9. Each exhibitor may only **enter and show** two (2) large market animals of different species. (Example: one (1) market hog and one (1) market goat), and one (1) Small Livestock entry or one (1) Beef Replacement Heifer (example: 1 market hog, 1 market goat and 1 turkey) Exhibitors may **sell only two (2) auction animals, they can be a combination of one (1) large market animal, or one (1) Beef Replacement Heifer or one (1) Small Livestock Meat Pen.**

Breeding Animals Ownership Requirements

1. It is the policy of the Santa Barbara County Fair and State Rules that any livestock exhibitor must own the animal(s) he or she is exhibiting. The following are the ownership requirements for **all breeding Sheep, Swine, Beef, Goats, Rabbits and Poultry, designated** for entry in the 2017 Santa Barbara County Fair. (Both Large and Small Livestock) the exhibitor must provide a copy of the animal's registration papers, Bill of Sale, or birthing records (if the exhibitor raised the animal him/herself). This proof of ownership documentation should include description of any **permanent identification** (Tattoo, Ear Tag, Brand, Ear Notching) on the animal and must be **submitted at Show Ring on Show Day**. Livestock exhibit staff will check the ownership date on the original registration papers upon the animal's arrival to the Fair. If using a Bill of Sale as proof of ownership, the Bill of Sale must contain:
 - Seller's name, address and phone number
 - Buyer's name, address and phone number
 - Exhibitor's club/chapter affiliation
 - Date of purchase
 - Description of animal (color, sex, breed, date of birth, permanent identification #, brand or picture of ear notching)
 - And it must express transfer of ownership. For example:
 I _____ sold the animal described on this form to _____
 • (Seller's Name) (Buyer's Name)
2. All proof of ownership information submitted will be reviewed by the Association to ensure the submitted proof of ownership information (including the animal's permanent identification) matches the animal that was entered and brought to the Fair.
3. **NOTE – No livestock (excluding rabbit and poultry exhibit) owned solely by a chapter or club, or conducted as a joint project by two or more individuals, is eligible in the junior department, unless the division or class specifically so states.**
4. All animals in "registered purebred breeding animal" divisions must be registered and recorded with a United States breed association in the exact name of the owner as declared on the entry form except for:
 - a. Pigs, under 12 months or younger, which are still owned by the breeder. Litter registrations are acceptable if recorded with their breed association and if they identify the litter by birth date, sire, dam, and ear notching.
 - or-
 - b. Animals whose breed association requires an inspector's approval before registering. The animal cannot be more than 12 months of age on opening day of the fair. Exhibitors may present a statement by the secretary of the association stating that then animal is eligible to be registered. This statement must identify the animal by birth date, sire, dam, and ear tag, tattoo or notching.

Policies for Exhibitor Conduct

1. **Direct criticism or interference with the judge, show management, other exhibitors, breed representatives or show officials before, during, or after the competitive event is PROHIBITED.**
2. Exhibitor shall use respectful language. No foul or abusive language or gestures will be tolerated.
3. **All junior livestock exhibitors must groom and wash their own animal while they are on the fairgrounds. Any assistance must come ONLY from another junior livestock exhibitor who is exhibiting an animal at the 2016 Santa Barbara County Fair wearing a designated exhibitor wristband.**
4. Possession of any weapons or illegal drugs on the fairgrounds, or in the Adam's Park camping area, is prohibited.

5. Possession of alcohol or drinking alcohol, and/or being under the influence of alcohol by any underage exhibitor minor on the fairgrounds, or the Adam's Park camping area is prohibited.
6. Use of fireworks or sparklers is prohibited on the fairgrounds or in the Adam's Park Camping area.
7. Any exhibitor whose conduct jeopardizes the health or safety of another exhibitor, animal, or the public, will be immediately expelled from further participation in the Santa Barbara County Fair for the 2017 fair, and possibly future fairs. The exhibitor is to be removed from the grounds and camping area immediately and loses the opportunity to show and sell his or her animal(s) through the Junior Livestock sale. Health or Safety issues include, but are not limited to, the actions involving weapons, alcohol, illegal drugs, or fireworks, as mentioned in items #4-#6 above, and not caring for, i.e. feeding and watering, the exhibitor's animal project. All animals exhibited by the violator must be removed from the fairgrounds by 3 pm the following day of the violation.

Policies for Animal Treatment

1. Any effort to artificially change the conformation or appearance of an animal by treating the animal, internally or externally, with any irritant, counter-irritant, or other substance is considered unethical, inhumane, and is prohibited. Treatments that are prohibited include, but are not limited to, the use of artificial hair coloring (sprays, etc.), excessive use of common products such as fly spray, ointment or liniment or other similar products. Excessive use is defined as the use of a substance to the point that it irritates the animal.
2. Adding false hair or hair-like material, fleece or skin to any portion of the animal's body is illegal and will result in immediate disqualification. Causing the animal to ingest any liquid or substance not considered part of an accepted and normal livestock diet, or in quantities not considered normal for livestock, is deemed illegal and inhumane. For example: the use of alcoholic or carbonated beverages as a drench or filler.
NOTE: The use of drench guns in any form is illegal and will result in immediate disqualification.
3. The use of tranquilizers, sedatives, or depressants, which alters the physical or physiological state of the animal, is illegal. Exceptions to this rule would be a Licensed Certified Veterinarian's treatment for a recognized disease or injury, or recommendation for tranquilizing breeding animals in heat that might compromise the safety of others. The livestock office must receive notification from the Licensed Certified Veterinarian of the details of any such prescribed treatment. The substances used in this treatment must have been approved by The Food and Drug Administration for use in meat producing animals.
4. It is the responsibility of the exhibitor to feed, water and care for any animal they have entered in the fair throughout the entire fair, including any period following the sale of the animal prior to the end of the fair. All market animals including small stock must be given a final feeding and watering at approximately 5 p.m. on Sunday, July 16th, 2017 to ensure that the animal arrives in a healthy condition at the processing plant. Market beef exhibitors are responsible for loading their exhibit animal on the shipping truck.
5. Any animal that appears ill or injured while at the fairgrounds must be reported to the livestock office immediately. A veterinarian must check any animals considered unhealthy. If it is determined that the animal is carrying a communicable disease, the animal will be removed from the fairgrounds at the owners expense. The fairgrounds will not assume the cost for this action. The exhibitor must assume the full expense of the veterinarian's services.
6. Any animal that is unmanageable or that could be a safety hazard to the public will be removed from the fairgrounds. The Livestock Superintendent/Fair Management makes this decision final.
7. It is considered abuse to excessively shrink or exercise an animal.
8. Ice may not be directly used on an animal. Only ice in a bucket of water is permitted. No cooling devices, electrical stimulation tools or shockers may be used.
9. Physical abuse of an animal will not be tolerated. For example: when moving hogs, care should be taken not to excessively beat or hit an animal (either by a person or with an object).
10. For the safety of the animal and the public, animals are not to be left unattended on fitting tables or in blocking chutes.
11. All lambs must be shown with their front feet on the ground as practiced by acceptable showmanship procedures. If this policy is not followed, the judge may ask the exhibitor to leave the ring, or may place the exhibitor at the bottom of the class.
12. During animal weigh-in, while at the scale, a certified veterinarian will check animals for any infectious disease. Those animals determined to have an infectious disease will be asked to immediately leave the fairgrounds. For example: animals found to have live Ringworm or Sore Mouth will be asked to leave the fairgrounds. It is strongly suggested that the health of each animal be evaluated prior to coming to the Fair. The Fair Association is not responsible for any costs associated with the transfer or care of these animals.
13. Any abuse of an animal by the exhibitor upon leaving the scale after weigh in is cause for the exhibitor and animal to be removed from the fairgrounds removed from the fairgrounds and not be allowed to compete at the 2016 fair nor the 2017 fair.

Participant's Eligibility

1. Entry is limited to members of Chapters or Clubs, located in Santa Barbara County and the Southern part of San Luis Obispo County in the Lucia Mar Unified School District.
2. FFA Eligibility -see designated page- (State Rules Apply).
3. 4-H Eligibility -see designated page- (County and State Rules Apply).
4. Independent Juniors Eligibility- must have registered with Santa Barbara County Fair as of January 31, 2017. (State Rules Apply) See Independent Exhibitor Application on Page 111.
5. Grange Eligibility – (Fair Grange and State Rules Apply)

Consequences for Violation of Exhibit Policies

1. If any violation of policy occurs prior to the junior livestock sale, the exhibitor will not be allowed to sell his/her animal.
2. If the violation occurs after the auction, the exhibitor will receive only the market resale value (as determined the day of the auction) for the animal. Any remaining money paid by the buyer in purchasing the animal through the auction, will be placed into a general scholarship fund or put towards educational purposes at the fair. The buyer will receive the animal.
3. **If it is determined that an exhibitor has violated the Fair's Code of Excellence or other exhibit policies, the exhibitor will be removed from the grounds and may not exhibit livestock at the following year's fair.**
For example: An exhibitor who violates a rule and is removed from the grounds in 2017 will not be allowed to exhibit livestock at the 2018 Fair. The exhibitor may then request in writing to exhibit livestock at the 2019 fair. This request will be reviewed by the Board of Directors prior to an official entry being accepted.
4. The Santa Barbara County Fair Board supports the Fair's direction to focus more on the exhibitors excelling in leadership, education, and citizenship with their livestock project.
5. The Santa Barbara County Fair Board has decided that minor violations of exhibitor conduct, not involving health or safety concerns, may be given one verbal warning. This verbal warning will be documented and noted by a signature from a member of the "Livestock Code of Excellence Committee" and the exhibitor. On the second violation, the exhibitor will be asked to leave the fairgrounds and any awards and/or auction check will be withheld.

THE "LIVESTOCK CODE OF EXCELLENCE COMMITTEE" shall consist of –

- 1) Chief Executive Officer
- 2) Livestock Superintendent
- 3) Junior Livestock Auction Sale Association Designee
- 4) 2 Fair Agriculture Committee Board Members

Eligible Entries

1. **All 4-H, FFA, Grange and Independent entries must be submitted online. After entering online, exhibitors will print out a receipt. By signing the receipt, the exhibitor agreeing to abide by the Code of Ethics and all other fair rules.**
2. **All Entry Receipts must be signed by exhibitors with entry fees attached or the entry will not be accepted.**
3. Management reserves the right to close a Division or Class before the entry closing date if all available space has been allotted.
4. Limitation of Breeding and Grade Animals: Limit of 2 entries per class of Beef, Sheep, Swine, Dairy, or Goat Divisions, unless a group entry. Limit of 1 entry per Group Class per exhibitor.
5. No animal other than a legal entry will be allowed on the Fairgrounds.
6. Each exhibitor is limited to two market animals (one of each specie), and a small livestock market pen or replacement heifer.
7. Animals will not be allowed to return to the Fairgrounds if removed.
8. **All animals must be in place by 6 pm, Sunday, July 9, 2017. PLEASE NOTE: NO ANIMALS WILL BE RECEIVED ON GROUNDS AFTER THIS TIME. ANIMALS WILL NOT BE RECEIVED MONDAY, JULY 10TH BEFORE WEIGH-IN!**
9. Release of animals; the release time of all animals will be posted in the livestock office during the week of fair. No animal will be released without an "Animal release form issued from the Livestock Superintendent". Small Animals will be released in the same manner from the Small Livestock superintendent. All vehicles will be checked.
10. **Due to early press deadline, all information contained in the exhibit book is subject to change or amendment by the Fair management, staff and Board of Directors. Revisions will be brought forth at the mandatory meeting and/or at the Exhibitor's Meeting prior to the Fair, Thursday, July 6th, 2017 at 6:30 pm.**

Protest

1. Protest will be considered only if this has been a violation of State or Local Rules. Decisions of judges, veterinarians, weigh masters and timers cannot be protested and are final.
2. Protest must be filed within 4 hours of the awareness of the rule violation. The cause of the protest must be filed with the Chief Executive Officer of Santa Maria Fairpark. The Chief Executive Officer will present the protest to the Livestock Code of Excellence Committee as soon as practical.
3. Protest must be accompanied by a deposit of \$150.00 (cash, money order or certified check made payable to the fair) or \$250.00 if the protest relates to violations of the State Rules X-XI (Animal Health Rules).

NOTE: The deposit will be returned if the protest is upheld. If the protest is upheld, the violator may be held liable for any portion of the direct costs incurred by the fair in the course of the protest resolution. Failure to reimburse the fair may cause for disallowing future entries or participation in of the network of California Fairs.

4. All other rules will apply in accordance with the current State Rules for California Fairs 2017.

Dress Codes

1. All FFA, Grange and 4-H exhibitors shall wear the official uniform of their organization while showing and selling their animals in breeding, market, and showmanship classes. Independent exhibitors shall wear the uniform as set forth in the Exhibitor Guidebook. **NOTE: If the exhibitor is showing small stock animals, long sleeve shirts or uniform jacket are required, no exposed arms allowed.**
2. **FFA** - The FFA show uniform is to be worn by all FFA exhibitors and by assistants in the chapter group classes. The uniform shall consist of white pants and white dress shirt/blouse with a collar (long or short sleeve) **NO SLEEVELESS OR COLLARLESS SHIRTS** and tie or scarf; if the shirt has the FFA emblem attached to the left side, the official FFA Jacket is not required. All shirts must be tucked in. No bare midribs allowed. Pant legs should be worn outside the boots/shoes. Exhibitors will be excused from the show ring for failure to follow dress code set forth. No chapter or individual names will be allowed on white shirts. No additional logos or adornments may be worn unless already expressly described in this paragraph.
3. **4-H** -The 4-H show uniform is to be worn by all 4-H exhibitors and by assistants in the group classes. The uniform shall consist of white pants, white dress shirt/blouse (long or short sleeve), 4-H tie or scarf, 4-H cap worn on the head, black or brown belt and shoes/boots. **NO SLEEVELESS SHIRTS**. All shirts must be tucked in. No bare midribs allowed. Pant legs should be worn outside the boots/shoes. Exhibitors will be excused from the show ring for failure to follow dress code set forth. No chapter or individual names will be allowed on white shirts. No additional logos or adornments may be worn unless already expressly described in this paragraph.
4. **Grange**- Grange shall wear white shirts, **NO SLEEVELESS OR COLLARLESS SHIRTS**, the official Grange Red Vest and new dark blue jeans. (Any old, stone or acid wash, faded or tattered jeans may jeopardize your eligibility to show). No hat of any sort shall be worn. All shirts must be tucked in. No bare midribs allowed. Pant legs should be worn outside the boots/shoes. Exhibitors will be excused from the show ring for failure to follow dress code set forth. No chapter or individual names will be allowed on white shirts. No additional logos or adornments may be worn unless already expressly described in this paragraph.
5. **Independents**- Independents shall wear white pants, white shirt, and black tie. All members of an identified independent group consisting of 3 or more exhibitors will wear the same uniform. **NO SLEEVELESS OR COLLARLESS SHIRTS**. All shirts must be tucked in. No bare midribs allowed. Pant legs should be worn outside the boots/shoes. Exhibitors will be excused from the show ring for failure to follow dress code set forth. No chapter or individual names will be allowed on white shirts. No additional logos or adornments may be worn unless already expressly described in this paragraph.
6. Note: White collared polo shirts with sleeve may be substituted for the white dress shirts if they are tucked in and no midriff is exposed.
7. Uniforms are to be clean and neat. Exhibitor appearing in dirty uniforms may be excused from the show ring or sale.
8. Exhibitors who are in violation of the dress code may be excused from the ring by the judge, clerk, barn steward, or livestock superintendent only. The class will continue and not be delayed for the excused exhibitor.

Health Rules

1. The State Rules, Health Rules, and Code of Excellence Rules apply.

Stall Information

1. Exhibitors will need to provide bedding during the Fair, **NO** bedding will be provided. **NO ANIMAL MAY BE UNLOADED UNTIL BEDDING IS IN PLACE IN STALL.**

2. All exhibitors are required to be solely responsible for the feeding, watering, and well being of their livestock throughout the run of the Fair, and until the animals are loaded on the trucks for transport.
3. Fair reserves the right to make stall placing. Champions and Reserve Champions may be placed in designated areas.
4. Exhibitors should remember that the cost of the junior livestock programs are offset in part by the general public, therefore the livestock area needs to be presentable at all times. All livestock stalls/pens must be cleaned out daily before 9:00 am and exhibitors should make every effort to keep the barns clean for the public, this includes tack and fitting areas. There will be Livestock Maintenance Awards presented at the end of Fair; judging occurs each day. It should be noted that the well being of the animal, (i.e., stressed) will be considered in the Livestock Maintenance Awards. At the conclusion of the Fair, exhibitors must remove all straw and debris from their stall. If exhibitors for both large and small livestock are not cleaning pens/stalls and/or caring for their animals they will receive a verbal warning from the Livestock Superintendent, **if a second warning is required it will be a written warning and a \$25 fee** will be charged to the exhibitors before they receive their Auction or Premium Check. If the exhibitor continues to not clean animals pen/stall and/or care for their animal the exhibitor and animal will be removed from the Fair and will not participate in the Livestock Auction. **If pens/stalls are not cleaned out, at close of Fair, Fair Management will charge a cleaning fee of \$50 per stall or pen.**
5. Exhibitors shall be responsible for security of their animals in stalls or pens. All beef cattle shall be securely tied with a neck rope in addition to a suitable halter. All sheep, goat, and swine pens shall be securely closed and fastened before the exhibitor leaves the barn at the end of the day. **Please do not put padlocks on any gate or pen.**
6. Blocking chutes must stay in designated areas and be kept clean. **Each blocking chute must be labeled with club or chapter name in large legible letter.** There may be a fee charged per blocking chute and a limitation of chutes per group, as determined by the Livestock Office. If chutes are not properly identified, kept in designated areas, or kept clean, they will be removed from the fairgrounds. **All blocking chutes must be removed on Monday July 17th, 2017 or they will become property of the 37th DAA.**

Parent and Leader Information

1. Purchase Season Passes and camping spaces from the Fair Administration Office.
2. **There will be a parent/leader meeting scheduled the week prior to fair (Date: Thursday, July 6th, 2017 at 6:30 p.m.). Pen assignments and passes will be available at that time.**
3. As these programs are educational in nature, parents and leaders/advisors should not handle any junior exhibitor's animals. Doing so will be considered a infraction against the Code of Excellence. Should the problem continue, the eligibility of the exhibitor will be in question, and the parent or leader may be removed from the fairgrounds. Please refer to the Exhibitor Code of Excellence, and the Leader/Advisor and Parents Code of Conduct section for more information. The exception to this rule is in any and all cases where the health and safety of people or other animals is immediately threatened

Credentials

1. As set forth by the Fair Board of Directors, Exhibitor "Passes/Credentials" will be issue as followed: Club Leaders/ Chapter Advisors: 2 Season Wristbands per specie group (wristbands may be limited to size of specie group). Species groups with 5 or less exhibitors will only receive 1 Season Wristband).
2. Each livestock exhibitor receives one wristband (valued at \$40.00) which provides access to the fairgrounds through the run of the Fair July 12 -16, 2017. **Wristbands are issued to each exhibitor for the sole purpose of caring for their entries (animals). Therefore any exhibitor who does not have an animal on the Fairgrounds will have his/her wristband removed.** Exhibitors should not remove their wristband and give it to other exhibitors. The wristbands should not be stretched, as they will break. If a wristband breaks, the exhibitor must bring the wristband with the identification number to the Livestock office. Replacements will only be given with return of the original wristband. If an exhibitor doesn't have the original wristband, there will be a \$20.00 replacement charge. Wristbands must be worn starting Monday July 10th, 2017.

Leader/Advisor and Parents Code of Conduct

As a Leader/Advisor or Parent of a Livestock Exhibitor of the Santa Barbara County Fair you are expected to adhere to following Code of Conduct, failure to do so will jeopardize the participation of your clubs exhibitors, and/or your child.

1. As a Leader/Advisor or parent I acknowledge that the child must demonstrate his or her own ability, knowledge, and skill as an exhibitor of show animals, and that the assistance of an adult in the washing, grooming, fitting, handling or showing of his or her animal while at the fair is prohibited. The exception to this rule is in any and all cases where the health and safety of people or other animals is immediately threatened
2. As a Leader/Advisor or parent I acknowledge that direct criticism or interference with the judge, show management, other exhibitors, breed representatives or show officials before, during, or after the competitive event is PROHIBITED. All judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation, and respect, and as a Leader/Advisor or Parent I will not allow any person connected with my exhibitors or child's animal project to direct abusive or threatening conduct toward any show official.
3. Leader/Advisor and Parents shall use respectful language. No foul or abusive language or gestures will be tolerated in the Livestock Area.
4. Possession of any weapons or illegal drugs on the fairgrounds, or in the Adam's Park camping area, is prohibited.
5. As a Leader/Advisor or Parent I am aware that responsible alcohol use is allowed on the fairgrounds, and I will limit my use of alcohol so that I set a proper example for my exhibitor, child or children of others around me. Any abuse of alcohol or public drunkenness by Leader/Advisor or Parent in or around the Livestock Area or in Adams Camping is PROHIBITED.
6. As a Leader/Advisor or Parent I acknowledge that the use of fireworks or sparklers is prohibited on the fairgrounds or in the Adam's Park Camping area.
7. Any Leader/Advisor or Parent whose conduct jeopardizes the health or safety of an exhibitor, animal, or the public, will be immediately expelled from the Santa Barbara County Fair for the 2016 and will jeopardize the participation of their clubs exhibitors or child. The Leader/Advisor or Parent is to be removed from the grounds and camping area immediately and could jeopardize their clubs exhibitors or child's opportunity to show and sell through the Junior Livestock sale.



Apps Photography

Junior Livestock Auction

Rules and Guidelines

2017 AUCTION WILL BE A TERMINAL SALE

NO LIVE PICKUPS FOR ANY MARKET ANIMALS GOING THROUGH THE SALE

Buyers will have the option to re-sale or process their purchases, of Steers, Sheep, Goats and Swine. No resale available for Rabbits, Chickens and Turkeys Replacement heifers will be live pick-up or resale.

Auction is a privilege, not a right. Our goal is not only to provide the seller with an avenue to sell but to also provide the consumer/buyer with quality, healthy, safely-produced products by being knowledgeable and responsible producers.

1. The 37th DAA grants the Junior Livestock Auction Sales Association authority of the Junior Livestock Auction.
2. The Junior Livestock Auction Sales Association is contracted by the 37th DAA to run the Junior Livestock Auction. Policy, not in violation of State and Local rules as permitted in this Exhibitor Guidebook, may be made by this Association. Failure to comply with any of these rules may result in disqualification, loss of premiums or other disciplinary actions as determined by the Fair Board or recommendation of the Sale Association. The committee shall recommend rules and regulations for conduct of the Auction Sale and the conditions under which animals may be sold. The Sales Association recommends all changes which would affect the operations of the Fair to be made to the Fair Management.
3. The legality of tax deductions for purchase of Auction Animals is a matter for consideration by the nearest IRS office, or your own tax accountant.

United States Department of Agriculture Rules:

1. Exhibitors selling Large Livestock through the Auction Sale will be required to bring a completed and signed Animal Medication Form to the scale at time of animal weigh in. It shall be the responsibility of the exhibitor and the seller of any animal sold through the Junior Auction Sale, from which the carcass or any part thereof is condemned due to detection of traces of dangerous drugs or chemicals, to replace to the buyer another satisfactory carcass of equal weight and grade.
2. All meat producing livestock must be withheld from slaughter for at least 21 days after inoculation with biologics.
3. Small Livestock, i.e. Turkeys, sold through the Junior Livestock Auction Sale, will sign a Turkey Feed Form provided by the fair stating ingredients of feed fed said animal. This form must be returned to Small Livestock Fair personnel at time of weigh in. Animals will not be weighed until form is turned in.
4. All Large Market Livestock will be required to provide Country of Origin Forms for swine, sheep and goats are provide in back of handbook, page 91. Country of Origin Forms for beef will be available at the mandatory meeting July 6th, 2017. Country of Origin Forms must be turned in at scales during weigh-in. No animals will be weighed without form.

Eligibility to Sell

1. Animals (**Replacement Heifers, Rabbits, Chickens, and Turkeys**) must grade the following to be eligible to sell: Groups 1 and 2. **All Group 1 and Group 2 Replacement Heifers MUST SELL in the auction**
2. **Market Sheep, Market Beef, Market Goats and Market Swine must grade "Market Ready" & "Market Acceptable" to be eligible to sell.**
3. **Animal must have been placed as market ready or market acceptable by the judge of the species.**
4. **Animal must have been shown by the owner/exhibitor in the proper market class.**
5. All Champions and Reserve Champions **MUST** sell at auction.
6. If an exhibitor owns more than one animal qualified for sale, the exhibitor may only sell a combination of two (2) of the following auction animals. One (1) market animal (beef, sheep, swine and goat), and either one (1) replacement heifer, or one (1) small animal meat pen (rabbit, chicken, or turkey), unless said animals are Champions(s), in which case the Champion(s) must sell.
7. An exhibitor must notify the Auction Committee through the Auction/Entry Office by **Thursday July 13th, before 10 am that he/she does not desire to sell or risk ineligibility to sell the following year.** If the exhibitor fails to notify the Auction Committee (Auction Trailer) regarding which animal will sell by **10am Thursday July 13th, Management will select the sale animal.** NO CHANGES WILL BE PERMITTED AFTER THE SALE LIST IS COMPLETED. **NO EXCEPTIONS.** Exhibitor in Champion Drive have until ½ hour after champion drive to notify the Auction Committee if the are not selling. **All Champions must sell.**

8. Animal must be free from contagious disease (i.e.: lamb fungus, ringworm, respiratory disease) and any signs of genetic disease syndrome (i.e.: Porcine Stress Syndrome, Ovine Callipyge Syndrome) at all times during the fair and auction. If animal is suspected of having any contagious disease, the animal will be removed from the fairgrounds and disqualified from the show and sale.
9. Animal may be sifted at any time including arrival at the fair, weigh-in, market class, showmanship class, costume/specialty classes, championship drive, auction day and load out. Livestock Superintendent will make decisions prior to sale and Auction Coordinator will make decisions after the sale. Animal must be able to get to and from the auction block on its own power, exhibiting no severe lameness or inability to move.
10. Animals who exhibit problems following the auction will be dealt with at the discretion of the JLA Auction Coordinator and JLA Executive Board and exhibitors may forfeit earnings.
11. **MANDATORY meetings will be held Thursday July 13th and Friday July 14th at 7:30 am at the auction trailer. One representative from each club/chapter/independent MUST attend.**
12. The Livestock Office Trailer must have on file for all large market animals and turkeys selling, a Declaration of Medication Form or Declaration of Feed Form. Forms must be turned in at time of weigh-in or animal will not be weighed. (See USDA Rules #1)
13. The Auction Office must have on file for all large market animals selling, a Country of Origin Form. Forms must be turned in at time of weigh-in or animal will not be weighed. (See USDA Rules #4)
14. No replacement heifer will sell without the official brucellosis tattoo or proof of Purebred Registration Papers verifying brucellosis vaccination.
15. Exhibitors with purebred registered heifers need to turn in registration papers to the JLA Office by 5pm, Monday, July 11th, 2016, otherwise the heifer will be sold as a grade animal.
16. Sellers must be from a club in "good standing" with JLA as well as their affiliated organization and the Fair. Chapter/Club and independents are strongly encouraged to have:
 - A. At least one representative at each of the three yearly JLSA meetings.
 - B. To have signed up for a job for a portion of the auction.
 - C. To send a representative to the mandatory morning meetings to be held at 7:30A.M. Thursday and Friday of the Fair.

Weigh-in Guidelines for Large Stock

1. **All animals are required to have a Santa Barbara County Fair ear tag in the ear at weigh-in. THERE WILL BE NO TAGGING AT THE SCALES. Any animal without said ear tag, (both front and back) or incorrect ear tag will not be allowed to weigh-in and will be removed from the fairgrounds by 6 pm Monday July 10. If ear tag is lost the exhibitor must notify FAIR ADMINISTRATION OFFICE immediately to make arrangements to re-tag animal as soon as possible. A livestock release must be obtained from the Livestock Superintendent for release of animal from fairgrounds.**
2. Market animals not making minimum or maximum stipulated weight requirements will not be allowed to compete in market classes, and may **NOT** remain on the Fairgrounds to compete in showmanship and other special classes. *They must be removed from the fairgrounds by 6 pm of weigh-in day.* Market beef exhibitors selling their animals must, at weigh-in, submit documentation showing ownership by March 10, 2017, date and place of purchase, brand and its location, name, address and phone number of exhibitor by providing the following - Yellow Slip (movement slip as required by California State Law) separate slip for each animal transported, Bill of Sale. If the animal was dropped from the exhibitor's cow and raised by the exhibitor, a signed statement stating such may be substituted for the Bill of Sale. **All exhibitors must be present to weigh their animal unless written variance is granted by Santa Barbara County Fair Chief Executive Officer.**
3. No large animal or small animal scales will be allowed on the Fairgrounds except the "Official" Fair scales.
4. There will be only one Official Weighing of Livestock. Any protest of weight must be made BEFORE the animal leaves the scale. Animals will be re-weighed immediately. Official weight of the animal will be that of the second weigh-in. Animals will be sold on the basis of scale weight. **Re-weigh for goats, sheep & swine will only be granted in the animal is within 5lbs over or under.**
5. **BEEF:** No wet or blanketed animals will be weighed. Halters will not exceed 5/8" in diameter and not exceed 10' in length. Lead chains will not be allowed at weigh-in.
6. **SHEEP:** No wet or blanketed animals will be weighed. No leading devices will be allowed on the scale.
7. **GOAT:** No wet or blanketed animals will be weighed. No leading devices will be allowed on the scale.
8. **SWINE:** No wet or excessively dirty animals will be weighed. No leading device will be allowed on the scale.
9. The maximum pay weight is as follows:

| | |
|---------------|--------------------|
| BEEF: | 1300 Pounds |
| SWINE: | 260 Pounds |
| SHEEP: | 145 Pounds |
| GOAT: | 110 Pounds |

10. If any animal is questioned at the scale regarding health, paperwork, and/or eartags said animal will be put aside in a holding pen for examination by a veterinarian and/or Livestock Superintendent. The animal will remain in the pen until a decision is made concerning the issue.

Seller's Responsibility

1. **ALL ANIMALS MUST FOLLOW THE SALE ORDER.** Failure of the exhibitor to be present and ready to enter the ring with their animal(s), or when the lot number is called, will automatically disqualify them from the sale. Exhibitors are ultimately responsible for being in the correct order.
2. All Animals being sold at the auction must be sold personally by the owner. All proxy sales request must be PRE-Approved in writing by the Santa Barbara County Fair Management up until July 6, 2017 any requests for Proxy after July 6th must be submitted to JLA Auction Coordinator and JLA Board of Directors, if a situation cannot be resolved in the appropriate manner than the matter will be referred to the Livestock Code of Excellence Committee consisting of the Fair CEO, Livestock superintendent, 2 Fair livestock board members and 1 member of the Auction Sales Association. In the event that an exhibitor has someone else sell their animal without prior approval, the Committee may rule to suspend exhibitor from exhibition at future fairs for a specified period of time or withhold sale revenue. All sellers requesting a proxy sale must have a approved letter from Fair Office on file with the JLA Auction Trailer, or a completed request for alternative seller form on file with JLA Auction Trailer prior to sale.
3. No advertisement of animals will be permitted. This includes placing of items on auction tables and/or advertising on actual animal. Do not ask the Auctioneer for special announcements. Adornments are permitted on Champion and Reserve Champion Market animals and Champion and Reserve Replacement Heifers only. **No Glitter is allowed on any animal.**
4. All exhibitors must write Thank You letters to their auction buyers, which will be coordinated with exhibitor's leaders. Failure to write and submit a thank you letter will result in a delay in receiving payment for animal. (See #2 under Auction Check Distribution)
5. **Exhibitors selling livestock through the Auction are solely responsible for the feeding, watering and general well-being of their own animals until the animals are loaded onto the trucks for transport.**
6. **There will be no change in the shipping order once Buyer Sales Slips are signed. NO ADD-ONS ALLOWED**
7. **No parent/leader/advisor/ exhibitor shall contact buyers for the purpose of buying or giving back an auctioned animal.**
8. **Lotting lists (Sale Order) will be posted for a specified period of time prior to the Auction sales book's going to print. Sellers are ultimately responsible for checking that they are on the list and that all information is correct prior to the posted deadline. There will be no changes/additions/deletions to the sale order once it is set. If you are not on the list and you have not notified the entry office by the designated deadline you will not sell. NO EXCEPTIONS**
9. **Each seller is responsible for RUNNING at least once for each animal they sell, and responsible for getting checked off the list for running. Failure to do so will result in a \$25.00/animal fine. Monies will be collected from Exhibitor before checks will be released to them.**
10. **NO BUYER GIFTS WILL BE ALLOWED DURING AUCTION. IF YOU WISH TO GIVE YOUR BUYER A GIFT, IT MUST BE DONE AFTER THE FAIR. THANK YOU CARDS ARE ALLOWED DAY OF AUCTION, BUT DO NOT REPLACE THOSE MAILED TO BUYERS (see page 109).**

Replacement of Animals

1. The Association will replace an animal lost or condemned after being loaded for transport to the processor with a carcass or portion of equal weight and grade. In the case of a lost or condemned (except when the condemned carcass is due to drug or chemical contamination contagious disease or signs of genetic disease syndrome) resale animal, only the market price will be repaid.
2. In the case of a condemned carcass due to drug or chemical contamination, contagious disease or signs of genetic disease syndrome exhibitors may forfeit earnings.

Solicitation of Buyers/Non-Sale Market Animals

1. **No "For Sale" signs will be allowed until the day after the sale.**
2. Any exhibitor found soliciting buyers for non-sale market animals before or during the sale will be subject to disciplinary action as determined by the Code of Excellence Committee. Individual sale of market animals must be reported to the Livestock Office. No responsibility is incurred by the Association or the Fair for non-auctioned animals sold by exhibitors.

Release of Animals

1. **All Junior Division animals are to be removed from the grounds no later than NOON Monday, July 17, 2017, as there will be NO SECURITY after this time.**

2. No animal may be removed without a release from the Livestock Office. Release forms will be checked at the gate by Security. All animals will be subject to verifications against release form.
3. Heifers will be live pick up only and buyer must obtain a release form.

Fee for Sale

1. The Auction Sales Committee will charge a fee for each animal going through the Junior Livestock Auction. This fee will be determined prior to fair and is subject to change. The fee for 2017 shall be 6% of the total sale for swine, sheep, goats and beef. The fee for Turkeys, Rabbits, Chickens and Replacement Heifers is \$45.00.
2. The selling fee is automatically deducted from each seller's check and covers the operational costs of conducting the Auction. Expenses include, (but are not limited to), transportation of live animals to processing plants, process costs and carcass return, sales catalog, buyers thank you advertisement, buyers meals, snacks and letters, informational flyers, color photos, postage, sales invoices and billing supplies.

Auction Check Distribution and Buyer Thank You Cards

1. Auction checks will be distributed Saturday, August 26, 2017 from 10 am to 12 noon, in the Fair Administration Office. **Only leaders/advisors may pick up checks at this time.** Those checks being held for any reason will be distributed, as payments are made or thank you cards are received. Leaders/Advisors need to notify JLA/Fair staff if any checks being held are not to be released to exhibitors.
2. **Buyer addresses will be available to leaders and advisors only, Sunday July 16, 2017 between 10 am and 12 noon in front of the Auction Trailer. Buyer thank you letters, written, addressed, stamped and ready for mail, must be turned in to the auction trailer by the project leader between 3 pm and 5 pm, Sunday July 16, 2017. With this the leader must present a list of those exhibitors within their group that did not turn in thank you letters. Those exhibitors failing to turn in their thank you letters by the deadline will have their auction check held for at least 30 days or until thanks you letters are received in the Fair Office.**
3. In the following cases the Fair Association reserves the right to hold auction checks: if exhibitors violate the Code of Excellence guidelines, if exhibitors fail to produce buyer thank you notes, or if the exhibitor's past or present auction buyer is a relative or related entity who still has an outstanding balance from prior or current auctions, **or if exhibitors animals are purchased by family members or relatives, the seller's check will not be released until full payment is made by the buyers.** The Fair CEO Reserves the right to hold back any exhibitors check, if during the process of collections it is learned that an exhibitor's relative(s) was the purchaser of their animal or other animals and they have not paid at time of check distribution.
4. Any exhibitor that has a relative that has any outstanding balance with the fair for the current or previous years fairs will not be eligible to enter the 2017 Fair until all outstanding balances are cleared.
5. All Return Checks (DNA Fees, Entry Fees, or Auction Payments) for non sufficient funds will be subject to a \$35.00 service charge. Any lost Premium Checks or Auction Checks will be charged a \$35.00 Replacement Fee.

Junior Livestock Sales Association

Scholarship Application

Applications Due: July 10, 2017, Auction Trailer by 5:00 p.m.

Qualifications: Must be a Graduating Senior or First Year College Student currently showing a animal(s) at the Santa Barbara County Fair.

Requirements: Must show proof of enrollment in a Community College or a University.

Provide the following answers on a separate sheet of paper:

Applicants Name:

Address:

Telephone Number:

Applicants Parents or Guardians Names:

Name of Club or Chapter:

Leader or Advisors Name:

Leader or Advisors Telephone Number:

Name of High School Applicant Attended:

High School GPA:

Year Graduated:

Name of College Applicant is or will be Attending:

Applicants Major:

College GPA:

Activities and Achievements in School (High School and College):

Activities and Achievements in the Community:

List Your Educational Goals:

List Your Career Goals:

Please answer the following essay question:

Describe what the purpose and duties of the Junior Livestock Sales Association are.

Applications will be reviewed by the JLSA Committee. Scholarships will be awarded in varying amounts to the best qualified applicants.

Scholarships will be awarded during Livestock Awards Ceremony Sunday July 16, 2017.



Large Livestock Declaration of Medication Form

Exhibitor Name: _____

Exhibitor Address: _____

Exhibitor City, State and Zip: _____

Animal Species : (circle one) Beef Sheep Swine Meat Goat

Animal Identification # (eartag): _____

Scrapies Identification #: _____ (Sheep and Meat Goats)

Initial Boxes and complete all sections that apply

I certify the above indicated animal **has not** been treated with prescription drugs and/or over the counter drugs.

I certify the above indicated animal has been treated with an over the counter drug for which the withdrawal period **has** been completed

Condition being treated for: _____

Medication dispensed: _____ Dose Given: _____

Dates of treatment: _____

Label Withdrawal time: _____

I certify the above indicated animal **has** been appropriately treated by a licensed vet with a medication as indicated below. The prescribed medication withdrawal period **has not** been completed by July 10, 2017.

I certify the above indicated animal **has** been appropriately treated by a licensed vet with medication as indicated below. The prescribed medication withdrawal period **has** been completed by July 10, 2017.

Condition being treated for: _____

Medication Dispensed: _____ Dose Given : _____

Date of treatments: _____

Instructed withdrawal time: _____

Name of Licensed Veterinarian providing care: _____

Exhibitors Signature: _____

Parent/Leader/Guardian Signature: _____

2017 Country of Origin Affidavit

(Swine, Sheep & Goats ONLY)

Santa Barbara County Fair
Junior Livestock Sales Association
937 South Thornburg Street
Santa Maria, CA 93458
(805) 925-8824

As this affidavit is deemed by USDA as an official record of Country of Origin, I attest through firsthand knowledge, normal business records, or producer affidavit(s) that all livestock referenced by this document or other communications specific to the transaction and transferred are of U.S. Origin (born and raised in the United States).

Species: _____ Eartag #: _____

Club/Chapter: _____

Advisor's/Leader's Name: _____

Exhibitors Name: _____

Exhibitor Signature: _____ Date: _____

Parent Signature: _____ Date: _____

Exhibitors Address: _____

Exhibitor Phone Number: _____

Exhibitors making false, fictional, or fraudulent statements of entries regarding the declaration of Country of Origin shall be liable for any damages due to the inaccuracy of this certification.



Turkey Declaration of Feed Form

Exhibitor Name: _____

Exhibitor Address: _____

Exhibitor City, State and Zip: _____

Animal Identification # (Leg Band): _____

Feed List: _____

_____ (provide list of feed animal has been fed over past 40 days)

Ingredients in feed _____

Exhibitors Signature: _____

Parent/Leader/Guardian Signature: _____

2017 Replacement Heifer Information Sheet

Heifer Exhibitors are required to provide the following information for print in the Replacement Heifer Auction Catalog. This information sheet is to be turned in at the scale during weigh in.

Exhibitor Name: _____

Club/Chapter: _____

Eartag #: _____

Heifer Weight (determined at the scale): _____

Gestation Month (determined at the scale): _____

Heifer's Date of Birth: _____

Name of Breeder: _____

If Heifer is Local Breed provide C.C.A. ID#: _____

Is Heifer registered: _____

If Heifer is registered, Registration Papers need to be turned in to JLA Office by 5pm Monday July 10, 2017. If Registration Papers are not received by deadline Heifer will be listed as a Grade Animal in the Auction Catalog. Registration Papers need to be signed by the owner/exhibitor for transfer to the new owner/buyer, before turning into the JLA Office.



Mission Statement

The Santa Maria Fairpark Foundation Inc., a non-profit public benefit corporation 501 © (3), is working to preserve and enrich the heritage of the 37th District Agricultural Association – the Santa Maria Fairpark – and showcasing agricultural industries to the community. The Foundation offers support to 4-H, FFA, Grange and like-minded youth programs, promotes agricultural education opportunities, and maintains a standard of excellence and expansion in the facilities at the Fairpark by supporting capital improvement programs.

Board Members

President: Rocco Roberts
Vice President: Jim Glines
Treasurer: Kari Campbell-Bohard
Secretary: Kathy Roberts
Les Graulich
Greg Hamon
Leo “Chip” Hanly
Kenny Hollister
William L. Jackson

Thank Your Auction Buyer

Support the Santa Maria Fairpark Foundation, Inc. and thank your Auction Buyer at the same time! You will have the opportunity to make a donation to the Santa Maria Fairpark Foundation, Inc. in the name of your buyer. For your donation, you will receive a special thank you card to give to your buyer and a sticker to attach to your stall card. Not only will the gift say “THANK YOU” and show your appreciation, it will also continue to enhance our community’s experience at the Fair and insure future capital improvements at the Fairpark.

Contact Information

For more information about the Santa Maria Fairpark Foundation, Inc., please contact:

Stephanie Bertoux, Executive Director
P.O. Box 7104, Santa Maria, CA 93456

info@smffoundation.org
www.smffoundation.org



2017 SCHOLARSHIP ANIMAL PROJECT FOUNDATION HOG

Dear Students & Advisors,

The Santa Maria Fairpark Foundation Inc., would like to invite all active 4-H, FFA, Grange and Independent participants to apply for this year's Foundation Scholarship Animal Project and the chance to raise, show and sell the Foundation Hog at the 2017 Santa Barbara County Fair. Along with raising the Foundation Hog and acting as an Ambassador for the Foundation and the Fairpark, the successful applicant will receive a \$2,500 scholarship, a \$2,000 cash prize, and will be recognized at the 2017 Fair Kick-Off Awards Dinner and in press materials. The funds raised by the 2017 Scholarship Animal Project will help support the mission and efforts of the Foundation.

BASIC STUDENT REQUIREMENTS (for a complete list of requirements, please refer to the application)

- Must be a high school junior or senior eligible to exhibit at the Santa Barbara County Fair.
- Must be willing to raise a hog for show and sale at the 2017 Santa Barbara County Fair with all proceeds benefitting the Santa Maria Fairpark Foundation, Inc.
- Submit the application along with three (3) references and attend an in-person interview with the Foundation's Scholarship Committee and/or Board of Directors.
- Act as an Ambassador for the Santa Maria Fairpark Foundation and work in concert with the Foundation to promote the 2017 Scholarship Animal Project.
- Attend the 2017 Fair Kick-Off Awards Dinner – typically held the night before the Fair.

SCHOLARSHIP WINNER RECEIVES

- \$2,500 scholarship – must provide proof of enrollment
- \$2,000 cash prize
- Reimbursement, up to \$1,000 for expenses related to raising the 2017 Foundation Hog such as feed and the cost of the animal with prior approval/authorization by the Foundation. Please note that reimbursement will occur after the close of the 2017 County Fair.
- Recognition in Foundation press materials, at the 2017 Santa Barbara County Fair Junior Livestock Auction, and in the local newspapers.
- Additional Cash Bonus:
 - \$5,000 for Supreme Grand Champion
 - \$2,000 for Champion
 - \$1,000 for Reserve Champion

APPLICATION DEADLINE

The application and all supporting documentation must be emailed or postmarked no later than March 24, 2017. Interviews are tentatively scheduled to take place in early April. Applications are available now and will be distributed to 4-H and FFA Leaders. Applications are also available through the Fairpark's website, the Foundation's website, at the Fairpark's Office or by request at the email address below.

Questions or comments, please contact:

Stephanie Bertoux
Executive Director
info@smffoundation.org



Independent Exhibitor Application
Applications due January 31, 2017

Exhibitor Name: _____ Date of Birth: _____

Exhibitor Phone Number: _____ Exhibitor E-Mail Address: _____

Exhibitor Mailing Address: _____

Exhibitor Physical Address: _____

Species Exhibitor Desires to Show: _____

Have you previously been affiliated with either 4-H/Grange/FFA? Yes_____ No_____

If yes, please list all actual clubs/chapters: _____

Supervising Adult Name: _____

Supervising Adult Phone Number: _____

Supervising Adult Cell Phone Number: _____

Supervising Adult Mailing Address: _____

Supervising Adult Physical Address: _____

Relationship to Exhibitor: _____

Comments: _____

Supervising Adult must be over 25 years of age and on the grounds at all times and available on a 15 minute call during Fair time activities.

Eight hours of community service is required of all independent exhibitors. The eight hours must be performed in the Community with a Non Profit Organization (Examples: Food Bank, Boys & Girls Club, Good Samaritan Shelter, etc). Documentation (Signed letter from Community Organization on Organization Letter Head) must be provide to prove community service was complete, listing date and amount of hours completed and where. **Community service must be completed by entry deadline, and turned in with entry forms.**

Age of independent exhibitors is determined as of January 1, 2017.

Accepted: _____ Rejected: _____ Date: _____ By: _____

Notes

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Notes