



# 2017 YOUTH LIVESTOCK MARKET RECORD BOOK



# South Florida Fair 2016 Youth Market Buyers

H E Hill Foundation

King Ranch

U S Sugar Corp

Seminole Tribe - Brighton Community

Lake and Wetland Mgt

Everglades Farm Equipment Belle Glade

Aerial Crop

Whitworth Farms

South Florida Fair

Duda Farm Fresh Foods

Performance Napa LLC

Rayburn Company Inc.

Town & Country Feed - Peg Hill

Town & Country Feed - Ritchie Brown

G L Homes

Pope Farms Inc

Mancil's Sitework

W W Sod & Equipment

C & P Growers

Drawdy Brothers



Markham Farms

Seminole Pride Brands

Howard Fertilizer & Chemical

Triple P Farm

Sugar Cane Growers Co-op

JW Cheatham & LDI & RLP Properties

Stein Sugar Farms

Barrineau's Undermowing

GHD and Murray Logan

Stahlman England & Murray Logan

Jackson Land Development

Caufield & Wheeler

Bilzin Sumberg & TJ Turf

Calvin Giordano & Sand and Hills

J & E Fencing

Grower's Management

Seminole Tribe Inc - Larry Howard

A & M Management

C & B Farms

# South Florida Fair 2016 Youth Market Buyers

Marando Farms

Big Johns Feed & Western Wear

Sunshine Sweet Corn Farmers of Florida

Quality Turf of Okeechobee

Seminole Tribe - Big Cypress Council

Seminole Tribe - Big Cypress Community

Palm Beach Grading

Jackman Florida Wagyu Beef

JPC

The Finnel Group

Midnight Cattle Co

Lazy Y Cattle

S & W Electric

Sunflower

Treasure Coast Environmental Services

Publix Supermarkets

Wantman Group

Grayhills Dental

Renegade Rental Property



Equity Development

R C Hatton Farms

DB Whitetails

Barnes Family Trust

Jose & Ana Marrero

Potts Co

Palmdale Oil Co

Community Animal Hospital

C & L Ranch

Yavorsky's Truck Service

Premier Land Services

Wedgworth Inc

Heartland Payroll Services

Blake's Well & Pump, Inc.

Sunshine Aluminum

Two & One Ranch

Dunn's Tractor Service

Spells Family

Everglades Farm Equipment -Okeechobee





Exhibitor Name:
Project: Steer/Hog (circle one)
Ear Tag # : _____
4H Club Name (if applicable):

# South Florida Fair Youth Livestock Market Record Book

\*\*\*Attention Youth (Ages 8 -18)\*\*\*

You MUST have attended the Mandatory YOUTH LIVESTOCK SHOW ETHICS AND ANIMAL CARE WORKSHOP by December 1 OR have a valid current ethics number on the entry form in order to show an animal at the South Florida Fair. Any entry forms marked "Ethics # on File" will be rejected. NOTE: While most Florida fairs have adopted this Ethics program the rules governing the exhibitors differ from fair to fair. It is the exhibitors responsibility to make sure they are in compliance with EACH particular fair they are showing an animal. For a complete Ethics Class listing, go to: [www.southfloridafair.com/ethics](http://www.southfloridafair.com/ethics)

Record Books must be **completed** and turned in **according to the rules that govern your species**. Failure to do so, may disqualify you to show your animal and will be determined by the Livestock Committee.

Exhibitor initial \_\_\_\_\_

Ethics Certification # \_\_\_\_\_

Exhibitor Name	Exhibitor's Age
Exhibitor Date of Birth	
I hereby certify that as the exhibitor of this project, I have personally been responsible for the care of this (these) animal(s), have personally kept records on this project and have personally completed this record book.	
Exhibitor's Signature	Date

We, the parents certify that our son/daughter has completed this project and completed this record book and will comply with all the Rules and Regulations of this show.	
Parent/Guardian Signature	Date

4H Leader Signature (if applicable)	Date
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## PURPOSE

THE PURPOSE OF A MARKET ANIMAL YOUTH PROJECT IS TO ACHIEVE THE FOLLOWING:

1. To acquire an understanding of market animal production by preparing for, purchasing, caring for, and record keeping.
2. To be able to identify the types and grades of animals and employ efficient methods of marketing.
3. To understand the business aspects and economics of purchasing animals, feeds, facilities, and equipment for a market animal project.
4. To develop integrity, sportsmanship, and cooperation.
5. To develop leadership abilities, build character, and assume citizenship responsibilities.

It is very important that every section of this record book be complete and accurate. If you choose to not complete any section of this record book, you will not receive a ribbon.

## DRUG STATEMENT

THIS IS TO ACKNOWLEDGE THAT I HAVE BEEN ADVISED THAT THE PRESENCE OF ANY DRUG, ANTIBIOTIC OR BIOLOGICAL RESIDUE IN MY MARKET ANIMAL AT SLAUGHTER WILL RESULT IN THE CONDEMNATION OF THE CARCASS AND FORFEITURE OF ALL SALE PROCEEDS AND PREMIUMS.

I HEREBY CERTIFY THAT ANY DRUG, ANTIBIOTIC OR BIOLOGICAL RESIDUE WHICH MAY HAVE BEEN ADMINISTERED BY MYSELF, OR ANY OTHER PERSON, WAS DONE SO IN STRICT COMPLIANCE WITH THE MANUFACTURERS' LABEL REQUIREMENTS **OR AS PRESCRIBED BY A VETERINARIAN.**

Signature of student

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Signature of parent/guardian

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Signature of 4H Leader (if applicable)

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NOTES FROM THE JUDGE:

### Youth Livestock General Record Book Guide Lines

1. **It is suggested that a photocopy of the record book be made for use as a “work copy”.**  
Records can then be transferred into this book as your “Final Copy”.
2. Your Record Book should start on the purchase date of your animal.
2. Your Record Book should be completed at final weigh in and turned in as mentioned in the premium book for your species.
3. Record Books should be turned in exactly as received. Please do not make it a scrapbook or place it in a 3 ring binder-- MUST be kept in its original form.. If you add pages, staple or tape them in place. Do not take pages apart.
4. Always double check your work, especially your math calculations.
5. Have someone check your project story for spelling and grammar before you write it in THIS original document.
6. Your final record book should be **hand** written by you, the exhibitor.

\_\_\_\_\_ Signature of Student

\_\_\_\_\_ Signature of Parent/Guardian

**PROJECT INVENTORY**

List all equipment and assets you had at the beginning of the project starting with the purchase date of your animal. After listing existing inventory, you should also list those items you purchased this year that you will keep after the project is finished.

**List items you will keep past the end of this project on this page only** (inventory examples include clippers, blowers, chutes, tack, etc.) Do NOT list expendable items such as shampoo, etc.

**Refer to Project Terms and Explanation (Page 19), for descriptions of each column.**

Item Description <b>4th Year Project Example</b>	Project Year Acquired	Purchase Cost or Value <b>A</b>	Value at Beginning of this Project year <b>B</b>	Depreciation (10% of purchase cost per calendar year) <b>C</b>	Value at end of project <b>(B minus C)</b> <b>D</b>
<i>Comb</i>	<i>2000</i>	<i>5.00</i>	<i>3.50</i>	<i>.50</i>	<i>3.00</i>
<i>Brush</i>	<i>2004</i>	<i>5.00</i>	<i>5.00</i>	<i>.50</i>	<i>4.50</i>
<b>Total Depreciation (Depreciation is an expense)</b>					
<b>Value of project assets</b>					



**ANIMAL EXPENSE**

- COST OF ANIMAL

(Start of Project)

Date	Description	Paid To/Breeder	Weight	Cost

Cost of Animal \$ \_\_\_\_\_

**NON-FEED EXPENSES**

List everything that you spend money for that you will NOT have at the end of the project and that is NOT feed or hay. Starting with the purchase date of your animal this includes entry fees, veterinary expenses, bedding, and other expendable items

such as shampoo, shoe polish, hair spray, film, developing, etc.

**LIST ITEMS YOU WILL KEEP PAST THE END OF THIS PROJECT ON THE PROJECT INVENTORY PAGE ONLY**  
(inventory examples include clippers, blowers, chutes, tack, etc.)

Date	Description	Paid To	Total Cost
<b>Total Non-Feed Expenses</b>			









## WEIGHT RECORDS

Keep track of the weight gains of your animal. Be sure to include the beginning weight of your animals from Page 5 and your final weight at Fair check-in. If you don't have access to scales, use a weight tape.

*\*Average daily gain can be calculated by taking the pounds gained since last weighing, divided by the number of days since last weighing.*

Date	Weight (Page 5)	Pounds gained since last weighing	Number of days since last weighing	Average daily gain*
Beginning Weight		X	X	X
X	X			X

**Total Gain** \_\_\_\_\_

**Total Number of Days on Feed** \_\_\_\_\_

## HEALTH RECORD

This should include a record of any health related activities (deworm, vaccinate, or use of veterinarian services for any other reason). This should include what you used, how much you used, and what you used it for. Include well animal care (such as health certificate). Fill in all applicable information. If animal healthy throughout project, make note of that.

Date	Description of Activity	Product Used	Dosage	Withdrawal Time

## PROJECT SUMMARY

### GAIN

Beginning Weight	(From Page 5) _____	1
Final Weight (at Fair check-in)	(From Page 9) _____	2
Total Gain <i>(line 2 minus line 1)</i>	(From Page 9) _____	3
Total Number of Days on Feed	(From Page 9) _____	4
Final Average Daily Gain <i>(line 3 divided by line 4)</i>	_____	5

### FEED

Total Pounds of Feed Fed	(From Page 7) _____	6
Total Feed Cost	(From Page 7) _____	7
Conversion (Pounds of feed per pound of gain - <i>line 6 divided by line 3</i> )	_____	8
Cost of Gain (Cost of feed per pound of gain - <i>line 7 divided by line 3</i> )	_____	9

### INCOME

Other Income	(From page 8) _____	10
Add-On (Sponsor) Income	(From page 8) _____	11

TOTAL PRELIMINARY INCOME (Line 10+11) \_\_\_\_\_ 12

### EXPENSES

Total Depreciation	(From page 4) _____	13
Cost of Animal	(From Page 5) _____	14
Total Non Feed Expenses	(From page 5) _____	15
Total Feed Expenses	(From page 7) _____	16

TOTAL EXPENSES (Lines 13+14+15+16) \_\_\_\_\_ 17

### **BREAK-EVEN PRICE**

*(Line 17 divided by Line 2)* \_\_\_\_\_ **18**

#### **Notes for Project Summary**

- 1. Total Gain** - Final weight minus beginning weight.
- 2. Final Average Daily Gain (ADG)** - Total gain divided by the total number of days on feed. Use number of days from date you purchased your animal to date of check-in.
- 3. Conversion - Pounds of Feed (FED) per Pound of Gain** - Total pounds of feed fed divided by the total gain.
- 4. Cost of Gain** - Total feed cost divided by total gain.



## **PICTURES OF YOUR PROJECT..**

Show the beginning and end of your project along with two different skills that you have learned. This should include **a minimum of 5 pictures and a maximum of 8 pictures**. Include a caption with each photo. The captions should tell a story. The pictures and captions should compliment your project story. Explain what you are doing and why you are doing the things shown in the picture. What skills are you demonstrating and why? Spelling and grammar are included in the judges decision.

## Pictures (continued)

## **Pictures (continued)**

## BUYER CONTACT LIST

(All five required)

**Contact:** \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**Contact:** \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**Contact:** \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**Contact:** \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**Contact:** \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**BUYER'S LETTER**

Attach a copy of one Buyer's letter, if you use the same letter for all buyers.

## **PROJECT STORY OUTLINE**

Use this outline to write your story.

**(\*Required for 4H Record Book, Optional for South Florida Fair- will be used to break a tie.\*)**

You will make an outline for your project story first. It should include what you have learned about your animal, what safety practices you used in your project, what you could do to improve your project and the different skills that you used in your project. This is an outline form - complete sentences are not necessary. All outline sub-topics must be complete to receive full points.

I. Introduction - Introduce your story and capture the reader's interest.

II. What information and skills did I learn or improve?

III. What safety practices did I use?

IV. List challenges you faced and how you handled them?

V. What skills did I learn or improve?

VI. My adult leader/parent helped me with my project by:

VII. List your leadership/citizenship activities related to this project:

VIII. Awards and Recognition received in this project:

VIV. Summary - Leave the reader with the idea or impression you want them to have.







## PROJECT TERMS AND EXPLANATIONS

**PROJECT YEAR - Based on a calendar year. Current project year is same year as current Fair.**

### Notes for Project Inventory (page 4):

- 1. Date Acquired** - List the date you obtained this item, on items older than 1 year, the year will be sufficient.
- 2. Purchase Cost or Value** - What did this item cost when you obtained it? (Fair market value)
- 3. Value at Beginning of Project**- Same as purchase cost for items purchased current calendar year. On items from previous years this should be the value from last year's ending inventory or depreciated value of 10% of purchase cost per calendar year.
- 4. Depreciation of 10%** - This will be 10%, per project year, of the original purchase cost for the items you will still have at the end of the project. This includes items you had at the beginning of the project as well as items purchased during the current calendar year. Depreciation is the loss in value of your assets and is an expense.
- 5. Value at the End of the Project**- This is the value at the beginning of the project minus the depreciation.

### Examples:

		<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>
Item Description	Date Acquired	Purchase Cost or Value	Value at Beginning of Project (column D from prior year)	Depreciation (10% of column A)	Value at end of project (B minus C)
Rope	Purchased 4 years ago	5.00	(Depreciated 10% for 3 years) 3.50	.50	3.00
Comb	Purchased 3 years ago	5.00	(Depreciated 10% for 2 years) 4.00	.50	3.50
Brush	Purchased previous calendar year	5.00	(Depreciated 10% for 1 year) 4.50	.50	4.00
Bucket	Purchased current calendar year	5.00	(No previous depreciation - purchased current project year) 5.00	.50	4.50
<b>Total Depreciation*</b>				2.00	
<b>Value of project assets</b>					15.00

### Notes for Project Summary Page (Page 10):

- 1. Total Gain** - Final weight minus beginning weight.
- 2. Final Average Daily Gain (ADG)** - Total gain divided by the total number of days on feed. Use number of days from date you purchased your animal to date of check-in.
- 3. Conversion - Pounds of Feed (FED) per Pound of Gain** - Total pounds of feed fed divided by the total gain.
- 4. Cost of Gain** - Total feed cost divided by total gain.

## SCORING SYSTEM YOUTH RECORD BOOK

SECTION	POINTS POS- SIBLE	POINTS SCORED
1. Cover Page (Page 1)	5	
2. Drug Statement & General Guidelines (Pages 2-3)	2	
3. Project Inventory (Page 4)	10	
4. Animal Inventory + Non-Feed Expenses (Page 5)	5	
5. Feed Expenses (Pages 7)	8	
6. Income (Page 8)	3	
7. Weight Records (Page 9)	10	
8. Health Record (Page 9)	5	
9. Project Summary (Page 10)	18	
10. Pictures (Pages 11 - 13)	10	
11. Buyers Contacts and Letters (Pages 14 - 15)	5	
12. Project Story Outline (Page 16)	0	
13. Project Story (Pages 17 - 18)	10	
14. Neatness	4	
15. Followed Guidelines (Page 3)	5	
<b>Total Points</b>	<b>100</b>	

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

<b>Ribbon Premiums and Awards</b>		
Blue	\$20.00	90-100 pts.
Red	\$10.00	80-89 pts.
White		70-79 pts.



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#SoFlaFair

